



## Legislation Details (With Text)

**File #:** 59059      **Version:** 1      **Name:**

**Type:** Miscellaneous      **Status:** Items Referred

**File created:** 1/10/2020      **In control:** DIGITAL TECHNOLOGY COMMITTEE (ended 11-2021)

**On agenda:**      **Final action:**

**Enactment date:**      **Enactment #:**

**Title:** ConnectHomeUSA Initiative

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. ConnectHome Initiative 01092020.pdf, 2. Madison ConnectHome Update 09242020.pdf

| Date      | Ver. | Action By                                    | Action               | Result |
|-----------|------|--|----------------------|--------|
| 9/24/2020 | 1    | DIGITAL TECHNOLOGY COMMITTEE (ended 11-2021) | Discuss and continue |        |
| 1/9/2020  | 1    | DIGITAL TECHNOLOGY COMMITTEE (ended 11-2021) | Discuss and continue |        |

**Title**  
ConnectHomeUSA Initiative