



Legislation Details (With Text)

File #: 68532 **Version:** 1 **Name:** PFAS: Broad Discussion
a. Overview of Issue(s)
b. City vs County Role(s) for Clean-up & Public Health
c. Setting a Drinking Water Standard
d. Update on Well 15 & Water Quality in Madison

Type: Discussion Item **Status:** Filed

File created: 11/22/2021 **In control:** PRESIDENT'S WORK GROUP ON ENVIRONMENTAL JUSTICE (ended 4/2022)

On agenda: **Final action:**

Enactment date: **Enactment #:**

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Sponsors:

Indexes:

Code sections:

Attachments: 1. 11-29-21 Water Utility PFAS Presentation.pdf, 2. DG-24-19 DNR Public Hearing.pdf, 3. PFAS Informational Links.pdf, 4. Written Public Comment #68532.pdf

Date	Ver.	Action By	Action	Result
11/29/2021	1	PRESIDENT'S WORK GROUP ON ENVIRONMENTAL JUSTICE (ended 4/2022)		

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