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Attachments: 1. 8/1/17 PowerPoint Presentation 2016 Biennial Housing Report.pdf, 2. AssistedHousing_DwellingUnit_Percentage map.pdf, 3. Assisted Housing map.pdf

Date	Ver.	Action By	Action	Result
8/1/2017	1	COMMON COUNCIL - DISCUSSION	Discuss and Finalize	
7/25/2017	1	Council Office	Refer	

Title
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