



Legislation Details (With Text)

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On agenda: **Final action:** 5/16/2023
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Title: Sustain Dane Update

Sponsors:

Indexes:

Code sections:

Attachments: 1. City of Madison - Sustain Dane Progress Report 2021.pdf, 2. SMC- Presentation 2_28_22.pptx.pdf

| Date | Ver. | Action By | Action | Result |
|-----------|------|-------------------------------|--------|--------|
| 2/28/2022 | 1 | SUSTAINABLE MADISON COMMITTEE | | |

Title

Sustain Dane Update

Body