



## Legislation Details (With Text)

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**File #:** 73241      **Version:** 1      **Name:** Presentation on organic turf program (informational)  
**Type:** Miscellaneous      **Status:** In Committee  
**File created:** 8/12/2022      **In control:** HABITAT STEWARDSHIP SUBCOMMITTEE (Parks)  
**On agenda:**      **Final action:** 8/23/2022  
**Enactment date:**      **Enactment #:**  
**Title:** Presentation on organic turf program (informational)  
**Sponsors:**  
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**Attachments:** 1. Madison Parks Organic Transition Pilot Project.pdf

Date	Ver.	Action By	Action	Result
8/16/2022	1	HABITAT STEWARDSHIP SUBCOMMITTEE (Parks)		

**Title**  
Presentation on organic turf program (informational)