



Legislation Details (With Text)

File #: 33134 **Version:** 1 **Name:** 10107 Park Drake Redevelopment District
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File created: 2/13/2014 **In control:** PLAN COMMISSION
On agenda: 3/18/2014 **Final action:** 3/18/2014
Enactment date: 3/19/2014 **Enactment #:** RES-14-00224
Title: Approving the Redevelopment Plan and District Boundary for the Park / Drake Redevelopment District.
Sponsors: Sue Ellingson

Indexes:

Code sections:

Attachments: 1. Link CDA Reso, 2. 10107 Blight Study Park_Drake_Report_02_14_2013_Redevelopment.pdf, 3. 10107 - Park_Drake Redevelopment District Plan - ADOPTED CDA.pdf

Date	Ver.	Action By	Action	Result
3/18/2014	1	COMMON COUNCIL	Adopt	Pass
3/10/2014	1	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER	Pass
2/25/2014	1	COMMON COUNCIL	Refer	
2/13/2014	1	Economic Development Division	Referred for Introduction	

Fiscal Note

No appropriation is required for the establishment of this Redevelopment District. Any City financing of project costs within the District will require separate budgetary authorization.

Title

Approving the Redevelopment Plan and District Boundary for the Park / Drake Redevelopment District.

Body

The Community Development Authority of the City of Madison (the "CDA") is authorized by Sec. 66.1333 of the Wisconsin Statutes (the "Redevelopment Act") to prepare redevelopment plans and to designate the boundaries of redevelopment districts. The CDA has prepared the Park / Drake Redevelopment Plan (the "Redevelopment Plan") and designated the boundaries of the Park / Drake Redevelopment District (the "Redevelopment District") in order to promote revitalization efforts in the Redevelopment District through public and private endeavors. The Redevelopment Plan incorporates planning objectives to encourage increases in single-family home ownership in the Redevelopment District. The proposed program is consistent with and will further the implementation of the long-term strategy to revitalize the Redevelopment District.

WHEREAS, the CDA commissioned a report and survey of the location and physical condition of structures, land use, environmental influences and the social, cultural and economic conditions in and around the Redevelopment District; and

WHEREAS, the consultant's report and survey determined that the Redevelopment District constitutes a blighted area as defined in Wisconsin Statutes; and

WHEREAS, pursuant to the Redevelopment Act, the CDA held a public hearing on February 13, 2014 for the purpose of affording interested parties the opportunity to express their views respecting the proposed Redevelopment Plan; and

WHEREAS, the City of Madison has an adopted Comprehensive Plan which is recognized and used as a guide for the general development of the City of Madison as a whole; and

WHEREAS, the City of Madison adopted the Brittingham-Vilas Neighborhood Plan in April 1989, the Greenbush Neighborhood Plan on July 1, 2008 and the Greenbush-Vilas Neighborhood Housing Revitalization Strategy on November 9, 2010 which are recognized as guides for more specific development of the Wingra Creek area which includes the Redevelopment District; and

WHEREAS, on February 13, 2014, the CDA adopted Resolution No. 4060 approving the Redevelopment Plan and the boundaries of the Redevelopment District and finding the Redevelopment District to be a blighted area within the meaning of the Redevelopment Act and the Redevelopment Plan to conform with the general plan of the City.

NOW THEREFORE BE IT RESOLVED, by the Common Council of the City of Madison as follows:

1. That it is hereby found and determined that the Redevelopment District is a blighted area within the meaning of the Redevelopment Act;
2. That it is hereby found and determined that the Redevelopment Plan for the Redevelopment District conforms to the general plan of the City; and
3. That the Redevelopment Plan and the boundaries of the Redevelopment District, having been duly reviewed and considered, are hereby approved, and the City Clerk is hereby directed to file and keep a copy of the Redevelopment Plan in the Clerk's Office.