Location

5402 Congress Avenue & 3325 Ambassador Drive

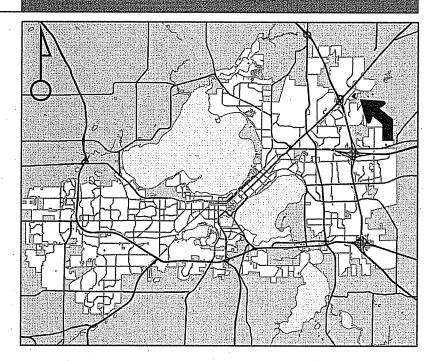
**Applicant** 

IA Madison LLC / Kirk Keller, Plunkett Raysich Architects, LLP

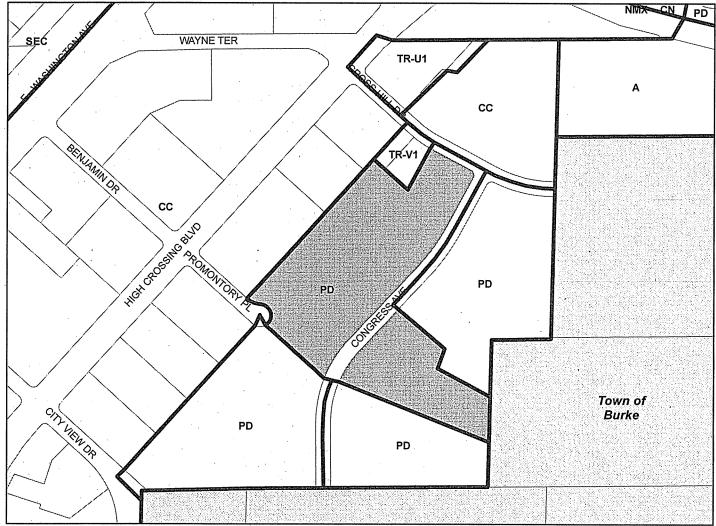
**Proposed Use** 

Amend General Development Plan and Specific Implementation Plan to construct 36-unit apartment building at 5402 Congress and detached garage at 3325 Ambassador

Public Hearing Date Plan Commission 08 January 2018



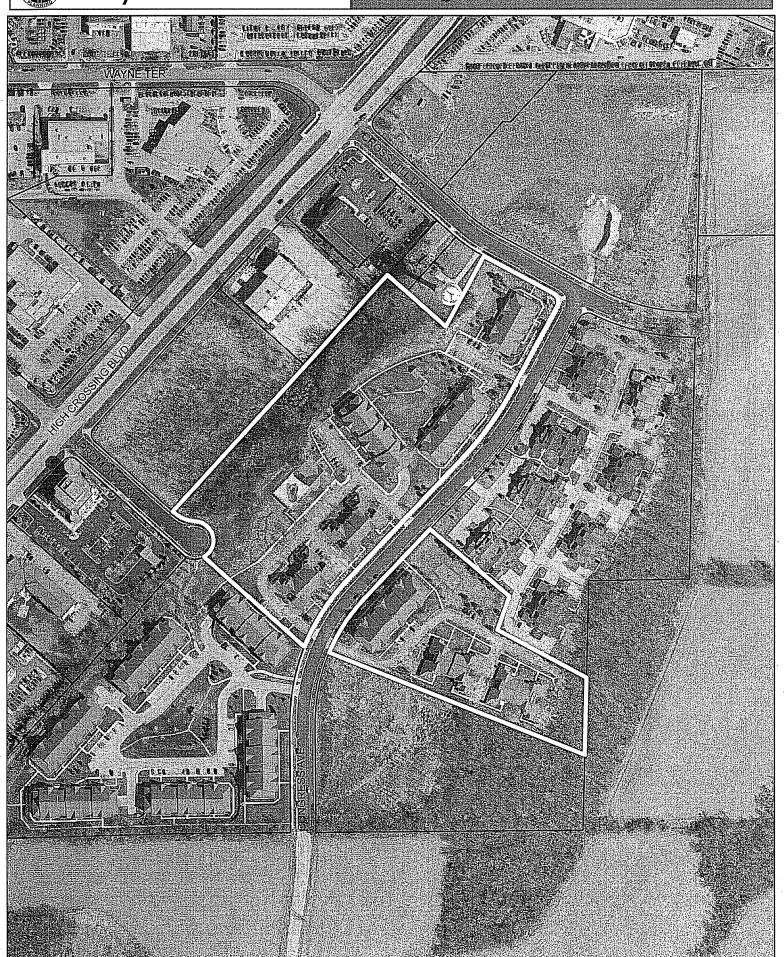
For Questions Contact: Chris Wells at: 261-9135 or cwells@cityofmadison.com or City Planning at 266-4635



Scale: 1" = 400'

City of Madison, Planning Division: PPE: Date: 28 December 2017

### City of Madison



City of Madison Planning Division 126 S. Hamilton St. P.O. Box 2985 Madison, WI 53701-2985 (608) 266-4635



All Land Use Applications must be filed with the Zoning Office at the above address.

This completed form is required for all applications for Plan Commission review except subdivisions or land divisions, which should be filed using the Subdivision Application found on the City's web site.

| MADO         | FOR OFFICE USE OINLY:            |
|--------------|----------------------------------|
|              | Paid 5300 C Receipt #036327-6009 |
|              | Date received 10/18/17           |
|              | Received by MOP                  |
| NSTH         | Parcel # 0810-233-0106-3         |
|              | Aldermanic district 17- BALDEH   |
| th the       | Zoning district PD - SIP         |
|              | Special requirements             |
|              | Review required by               |
| cept<br>l be | ☑ UDC                            |
| d on         | Common Council D Other           |
|              | Reviewed By                      |

| n |
|---|
|   |

2.

| Address: |  | Pending-5422 Congress AveApa              | rtment Building &      | 3325  | Ambassador   | DrGarag  |
|----------|--|---|------------------------|-------|--------------|----------|
| Title    | e:   | The Madison Apartments                    |                        |       |              |          |
| This     | s is an ap <sub>l</sub>  | plication for (check all that apply)      |                        |       |              |          |
|          | Zoning N   | Map Amendment (rezoning) from             | to                     |       |              |          |
| X        | Major A  | mendment to an Approved Planned Devel     | opment-General Develo  | pment | Plan (PD-GDP | ) Zoning |
| X        | Major Amendment to an Approved Planned Development-Specific Implementation Plan (PD-SIP) |   |                        |       |              |          |
|          | Review o   | of Alteration to Planned Development (PD  | ) (by Plan Commission) |       |              | •        |
|          | Conditio   | nal Use or Major Alteration to an Approve | ed Conditional Use     |       |              |          |
|          | Demoliti   | ion Permit                                |                        |       |              |          |
|          | Other re   | equests                                   |                        |       |              |          |

### 3. Applicant, Agent and Property Owner Information

| Applicant name     | Kirk Keller                      | Company <u>Plunkett Raysich Architects, LLC</u> |
|--------------------|----------------------------------|---|
| Street address     | 2310 Crossroads Dr., #2000       | City/State/Zip Madison, WI 53718                |
| Telephone          | 608-478-4013                     | Email kkeller@prarch.com                        |
| Project contact pe | erson Kirk Keller                | Company Plunkett Raysich Architects, LLC        |
| Street address     | 2310 Crossroads Dr.,#2000        | City/State/Zip Madison, WI 53718                |
| Telephone          | 608-478-4013                     | Email kkeller@prarch.com                        |
| Property owner (i  | f not applicant) IA Madison, LLC |   |
| Street address     | 810 Cardinal Lane, #1000         | City/State/Zip Hartland, WI 53029               |
| Telephone          | 414-491-4136                     | Email mschutte@investorsassociatedllp.com       |

| 4. | Proj   | ect Description  |  |   |           |  |  |
|----|--|--|--|---|-----------|--|--|
|    | Prov   | ide a brief description o                                      | f the project and all proposed uses      | of the site:  |           |  |  |
|    | A  | new 36 unit multi-   | family apartment building                | and a parking/service building. Bot   | <u>h</u>  |  |  |
|    | str  | cuctures added to a  | an existing 120 property to              | complete development  |           |  |  |
|    | Sche   | eduled start date Summe  | Planned com                              | pletion date Spring 2019  |           |  |  |
| 5. | Req  | uired Submittal Materia  | ls                                       |   |           |  |  |
|    | Refe   | er to the Land Use Applic                                      | cation Checklist for detailed submitt    | al requirements.  |           |  |  |
|    | <b>133</b> F   | iling fee  | ☑ Pre-application notification           | ☑ Land Use Application Checklist (LND-C   | <b>E)</b> |  |  |
|    | D L  | and Use Application  | ☑ Vicinity map                           | Supplemental Requirements   |           |  |  |
|    | X L  | etter of intent  | ☑ Survey or existing conditions site p   | olan 🗵 Electronic Submittal*  |           |  |  |
|    | ⊠ L  | egal description<br>Within GDP & sip                           | ☑ Development plans                      |   |           |  |  |
|    | or fla   | ash drive, or submitted via er<br>applicant name. Electronic s | mail to pcapplications@cityofmadison.com | ual PDF files of each item submitted should be compiled<br>n. The email must include the project address, project i<br>Dropbox.com) are not allowed. Applicants who are und<br>t (608) 266-4635 for assistance. | name,     |  |  |
|    | Follo<br>subr  | owing the pre-application<br>mitted to the UDC Secreta         | meeting, a complete UDC Application      | ng with the UDC Secretary is required prior to sub<br>n form and all other submittal requirements must<br>above, is required. Electronic submittals should be<br>s@cityofmadison.com.                           | be        |  |  |
| 6. | App  | licant Declarations  |  |   |           |  |  |
|    | X  |  | the proposed development and revi        | this application, the applicant is strongly<br>new process with Zoning and Planning Division  | staff.    |  |  |
|    |  | Planning staff Chris   | Wells                                    | Date <u>Multiple</u>  | -         |  |  |
| ,  |  | Zoning staff Matt T  | ucker                                    | Date 05 January, 20   | 17        |  |  |
|    |  | Demolition Listserv  | ·  | · · · · · · · · · · · · · · · · · · ·   |           |  |  |
|    |  | Public subsidy is being  | requested (indicate in letter of inter   | nt)   | *         |  |  |
|    | X  | nearby neighborhood a  | and business associations in writing     | t the applicant notify the district alder and any<br>no later than <b>30 days prior to FILING this requ</b><br>association(s), AND the dates you sent the not   |           |  |  |
|    |  | Two working meeti  | ngs with Alder Baldeh in a               | dvance of presenting an Information   | <u>al</u> |  |  |
|    |  | package to UDC. A  | lder Baldeh hosted, and the              | e Architect attended a neighborhood   | meeting.  |  |  |
|    |  | requirement or waive t<br>notification is required a           | he pre-application notification requ     | y & Economic Development may reduce the 30 irement altogether. Evidence of the pre-applicat copy of the notification letters or any correspond als.   | ion       |  |  |
| Tŀ | The applicant attests that this form is accurately completed and all required materials are submitted: |  |  |   |           |  |  |
|    | ne ap  |  | ionii io accaracity completion and       | all required materials are submitted:   |           |  |  |
| Na | •  | of applicant Kirk Kel  |  | Relationship to property Architect  |           |  |  |
|    | ime d  | of applicant Kirk Kel  | ler                                      |   | 17        |  |  |



October 17, 2017

City of Madison Mr. Chris Wells Development Review Planner 126 S. Hamilton Street P.O. Box 2985 Madison, Wisconsin 53701-2985

Re: Letter of Intent for an Amendment to the GDP Agreement and SIP Agreement for The Madison Apartments

Lot 1 of CSM No. 10856 and Lot 50 – High Crossing Fourth Addition Plat

Dear Mr. Wells:

IA Madison, LLC (the "Applicant"), owners of The Madison Apartments, currently a 120-unit development located at 5402 Congress Avenue and 3346 Ambassador Drive, more particularly described as Lot 1 of Certified Survey Map Number 10856 and Lot 50 of High Crossing Fourth Addition Plat (collectively, the "Property") is submitting an application for a Major GDP Amendment and Major SIP Amendment.

### Introduction

The existing GDP Agreement and SIP Agreement for The Madison Apartments (collectively, the GDP Agreement and SIP Agreement shall be, the "GDP/SIP Agreements") currently allows for the construction of multi-family dwelling units with a maximum of 24 units on the Property. The Applicant is proposing to construct a 36-unit building and a separate 8 car garage on the Property, which will serve as the final phase of The Madison Apartments development.

In order to construct the proposed structures, the Applicant requests the following modifications to the existing GDP/SIP Agreements:

- 1. Increase of the maximum number of units in a building from 24 units to 36 units.
- 2. Increase in the maximum units per acre from 10 units to 12 units (Actual density will be 11.07 units per acre upon completion of the proposed apartment building).
- 3. Decrease the minimum number of parking spaces per unit from 2.00 parking spaces per unit to 1.97 spaces per unit.
- 4. Increase the maximum height restriction on buildings or structures from fifty (50) feet to sixty (60) feet.

City of Madison October 17, 2017 Page **2** of **6** 

The Applicant is not requesting any public funding for this development.

Applicant:

IA Madison, LLC

Michael Schutte

810 Cardinal Lane, Suite 100

Hartland, WI 53029

### **Project Team:**

Plunkett Raysich Architects, LLP

Kirk Keller

2310 Crossroads Drive, #2000

Madison, WI 53718

(608) 478-4013

kkeller@prarch.com

Vierbicher Associates, Inc.

Matthew Schreiner

999 Foureier Drive, #201

Madison, WI 53717

(608) 821-3961

msch@vierbicher.com

**Existing Conditions**: The Madison Apartments is a multi-family apartment complex generally located within the High Crossing Fourth Addition Plat on the east side of the City of Madison. The Madison Apartments is currently comprised of eight two-story buildings, with a total of 120 units. The parcels on which the proposed structures are to be constructed are currently vacant, underutilized spaces within the development.

<u>Projected Schedule/Phasing Plan</u>: The project is scheduled to commence construction in the spring of 2018 and be completed in late spring/early summer of 2019. This two building project shall be completed in one phase.

<u>Proposed Use</u>: The Applicant proposes to complete the development by constructing a new 36-unit multi-family apartment building on the vacant land located on Lot 1 of CSM No. 10856 and constructing an eight-car storage garage and activating green space as a private dog park and community garden on the vacant land located on Lot 50 of High Crossing Fourth Addition Plat. The proposed structures are will be compatible with the surrounding land uses and will create an environment compatible with the existing and intended character of the area.

<u>Hours of Operation</u>: Given that these are residential uses, hours of operation will be 24 hours per day, every day, compatible with the currently existing hours of operation in the development.

**Building Square Footage**: The Applicant proposes one three-story building totaling approximately 39,955 square feet and a one story, 8-unit garage building totaling approximately 3,025 square feet.

Number of Dwelling Units: The Applicant proposes 36 units in the proposed apartment building.

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<u>Auto and Bike Parking Stalls</u>: The Applicant proposes 30 underground car parking stalls (including 2 handicapped stalls) and 33 underground bike parking stalls in the proposed apartment building.

Covered and off-street parking is currently available as required by the existing GDP/SIP Agreements.

- For each 24-unit building, 41 underground stalls are provided.
- For each 16-unit building, 26 underground stalls are provided.
- For each 8-unit building, two covered stalls per unit are provided within the attached garages.

Currently, the total covered stalls for all existing units within The Madison Apartments equals 213. An additional 81 surface stalls are located throughout The Madison Apartments.

Upon completion of the proposed apartment building and parking garage, there will be an average of 1.97 stalls per unit. The minimum requirement within the existing GDP/SIP Agreements is 2.00 stalls per unit; however, the reduction in .03 parking stalls per unit is negligible and will not create a disproportionate number of units to parking stalls as a result of the proposed improvements.

In addition, there are a number of alternative methods of transportation available to tenants within the development, including public transportation via a Metro Transit stop approximately one-quarter mile from the proposed apartment building with frequent departure times. The development also 7 bike parking stalls near the proposed apartment building in addition to the previously mentioned 33 underground parking stalls, providing ample space for those who choose to travel by bike. Therefore, the Applicant believes the reduction in the minimum parking requirement is reasonable and is seeking an amendment to the existing GDP/SIP Agreements in order to be in compliance.

<u>Design</u>: The design intent for the new buildings is to compliment and closely resemble the existing buildings on the Property. The Project Team intends to do this by using the same brick and general color palette on the proposed buildings. The siding will closely match the existing siding, with the exception that the material will be updated from vinyl to cement board siding. Similarly, the existing window style will be retained on the proposed buildings, but the windows will be vinyl units, instead of fiberglass.

The Madison Apartments consists of multi-family housing, which provides a buffer between existing and planned commercial development to the west and future single-family residential development beyond the woods to the east. The Madison Apartments provide connecting private internal streets and walkways between buildings, Promontory Drive, Patriot Park, and the existing Community Center located within The Madison Apartments.

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The above-mentioned Community Center is centrally located on the Property and is accessible to residents of The Madison Apartments and residents of the neighboring Stoneridge Pointe Condominiums. The Community Center contains an outdoor swimming pool, kitchen facility, mini-theater, meeting rooms, play areas for children, patios, etc. The centrally located Community Center also has full basement exposure and offer picturesque views to the west. The Community Center has an approximate capacity of 200 people.

<u>Access</u>: Main access to The Madison Apartments is from Congress Avenue. The proposed apartment building's main access will continue to be from Congress Avenue, but the building will also have tenant parking access for underground parking from Promontory Drive.

<u>Trash Removal</u>: An internal trash room will be located in the lower level parking in of the proposed apartment building. Dumpsters are located in the lower level parking area in all existing 24-unit and 16-unit apartment buildings. Separate trash and recyclable containers are located within each unit of the existing 8-unit buildings.

Density: The Madison Apartments will have a density of 11.07 units per acre after completion of the proposed apartment building. This density would require an amendment to the existing GDP/SIP Agreement, which states there will be a maximum of ten (10) units per acre allowed in this zoning district on average. The Applicant is seeking approval to amend the SIP Agreement to allow for this added density and believes the request is appropriate for a number of reasons. First, the existing GDP Agreement states that there shall be a target density of twelve (12) units per acre in the entire zoning district, with a target density of thirteen (13) units per acre for the parcel at issue (formally known as Lot 47). The proposed unit density clearly falls within the original target density for the zoning district. Second, the increased unit density of 1.07 units per acre is minimal and the development as a whole is positioned to handle the additional density. As previously mentioned, the increased density will not cause a disproportionate traffic or parking demands and the Property will gain additional useable park and green space in the form of a private dog park and community garden. As a result, the Applicant believes the request to amend the existing GDP/SIP Agreements to increase the unit density to 12 units per acre should be approved.

Height Restrictions: The proposed apartment building will be three stories, which is permitted under the existing SIP Agreement. However, due to the topography of Lot 1, it is estimated that the maximum building height will exceed the height maximum of fifty (50) feet in the existing SIP Agreement. It is important to note that the proposed apartment building will not appear significantly taller than the existing buildings within the development. Rather, the lot on which the proposed apartment building will be located contains a significant decrease in elevation moving from east to west. This decrease in elevation and significant exposure of the proposed building's basement at a lower elevation results in the measurement of the maximum building height being measured from the lowest exposed portion of the building, causing the proposed

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building to be greater than the fifty (50) foot restriction in the existing GDP/SIP Agreements. Therefore, the Applicant is requesting the GDP/SIP Agreements be amended so that the height maximum is adjusted to sixty (60) feet.

<u>School Age Children</u>: The Sun Prairie Area School District, which serves this area, estimates that 0.20 K-12 students will be generated per multiple family housing unit. Upon the completion of the addition building, approximately 31 school age children will live within The Madison Apartments.

**<u>Housing Types</u>**: The Madison Apartments currently has a mix of building types, including:

- Three (3) two-story, 24-unit apartment buildings with underground parking;
- One (1) two-story, 16-unit apartment building with underground parking;
- Four (4) two-story 8-unit apartment buildings with attached garages.

The Madison Apartments also has a mix of one-, two- and three-bedroom units. Units in the existing buildings range as follows:

- Units in the 8-unit building range from 1,200 square feet to 1,500 square feet
- Units in the 16-unit buildings range from 900 square feet to 1,550 square feet
- Units in the 24-unit building range from 900 square feet to 1,550 square feet

The proposed additional building will be a three-story, 36-unit apartment building with underground parking. Units in the 36-unit apartment building will range from approximately 643 square feet to 1,161 square feet. The variation of unit size falls in line with the existing GDP Agreements desire for a diversity and variety of units.

**Landscaping**: Site landscaping will be provided as shown on the existing SIP Agreement. The Applicant shall install landscaping for the additional building and separate garage with adjacent green space once construction is completed, in compliance with the existing SIP Agreement. All of the landscaping for the existing buildings has been completed for The Madison Apartments as originally approved.

**ADA Compliance**: The site has been designed to meet the following criteria:

- An accessible route from an off-street handicap-parking stall to the front door of each unit is provided.
- An accessible route from the underground parking to the front door of each unit is provided for all 24-unit buildings.
- An accessible route is available from each unit to Congress Avenue.
- The Bicycle and Pedestrian Path meets the City of Madison's requirements for accessibility

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**Buffer Zone:** The area west of the proposed apartment building will maintain existing trees as necessary and contain additional landscaping which is consistent with the existing landscaping. All landscaping is and will be in compliance with the existing SIP Agreement.

The project will remain as it was originally approved with the exception of the requests provided herein. We believe that this plan has and will continue to provide an attractive mix of building types and take advantage of the site's natural features. We look forward to working with the City Staff, Plan Commission, and the Common Council to make this addition to The Madison Apartments a successful project.

Should you have any questions or require additional information, please do not hesitate to contact either myself or Kirk Keller of Plunkett Raysich Architects, LLP.

Sincerely,

Investors Associated, LLP, sole member of IA Madison, LLC

Mike Schutte, Chief Operating Officer



### The Madison Apartments Plan Commision Submittal

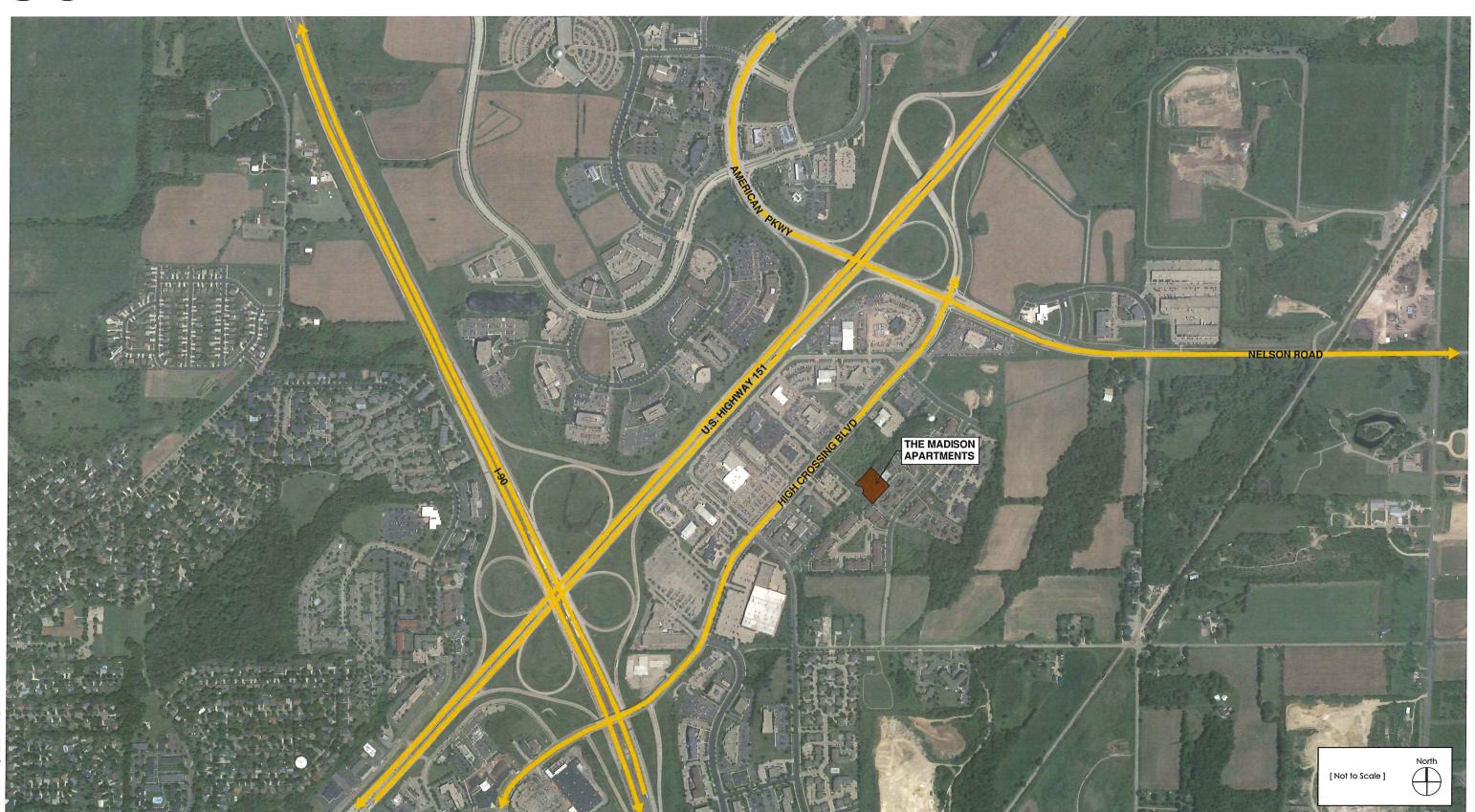
October 18, 2017

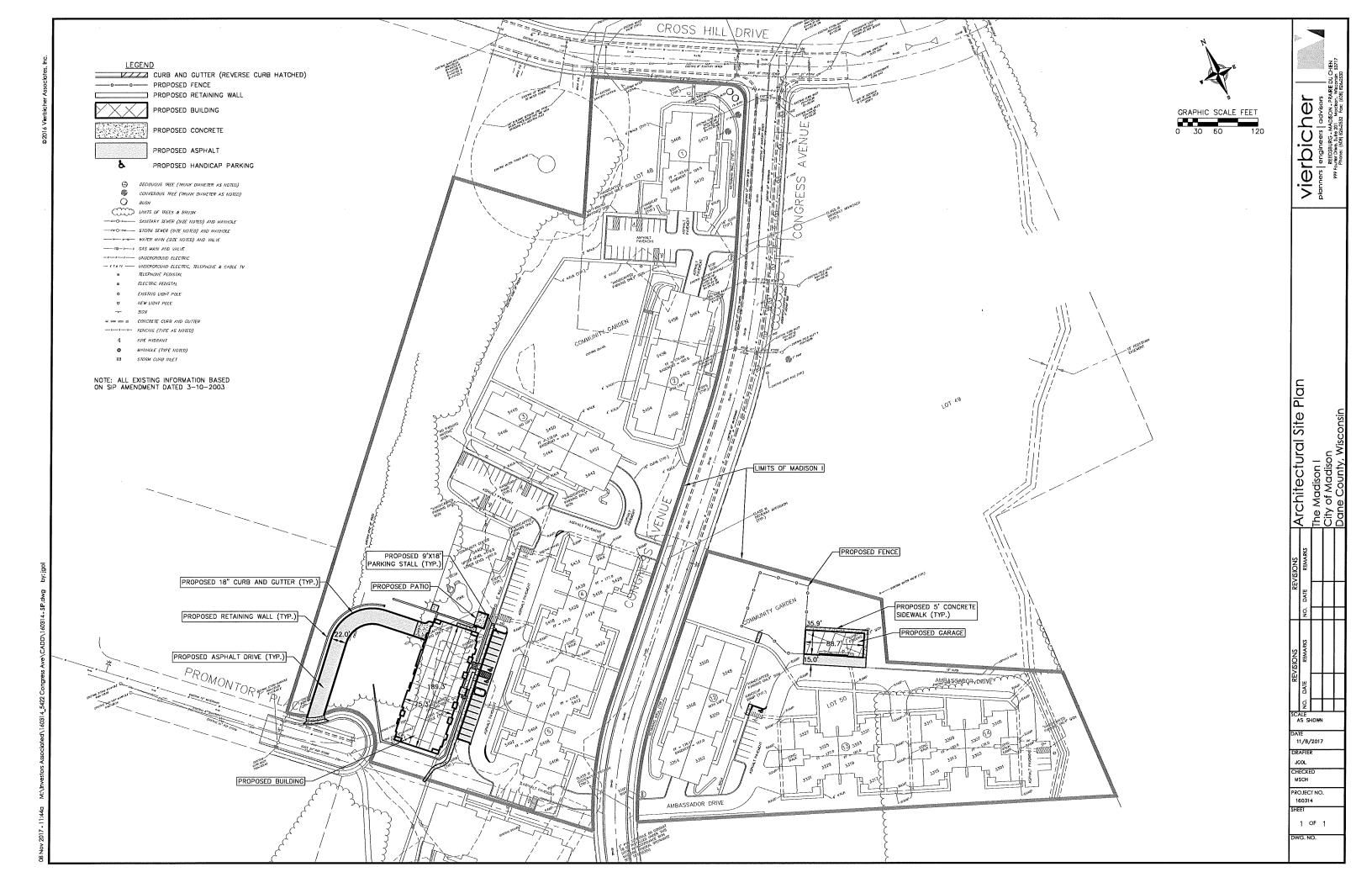


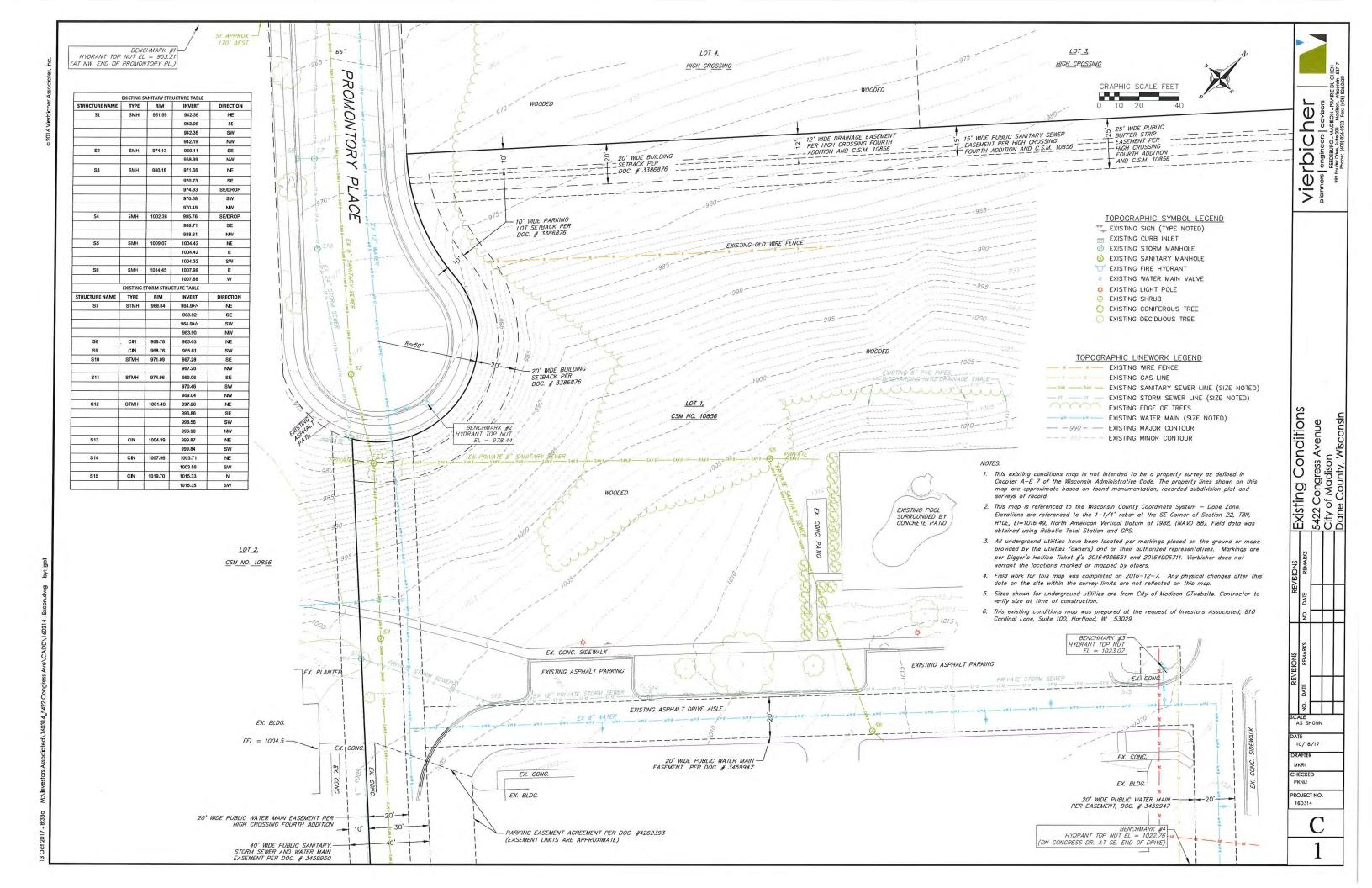


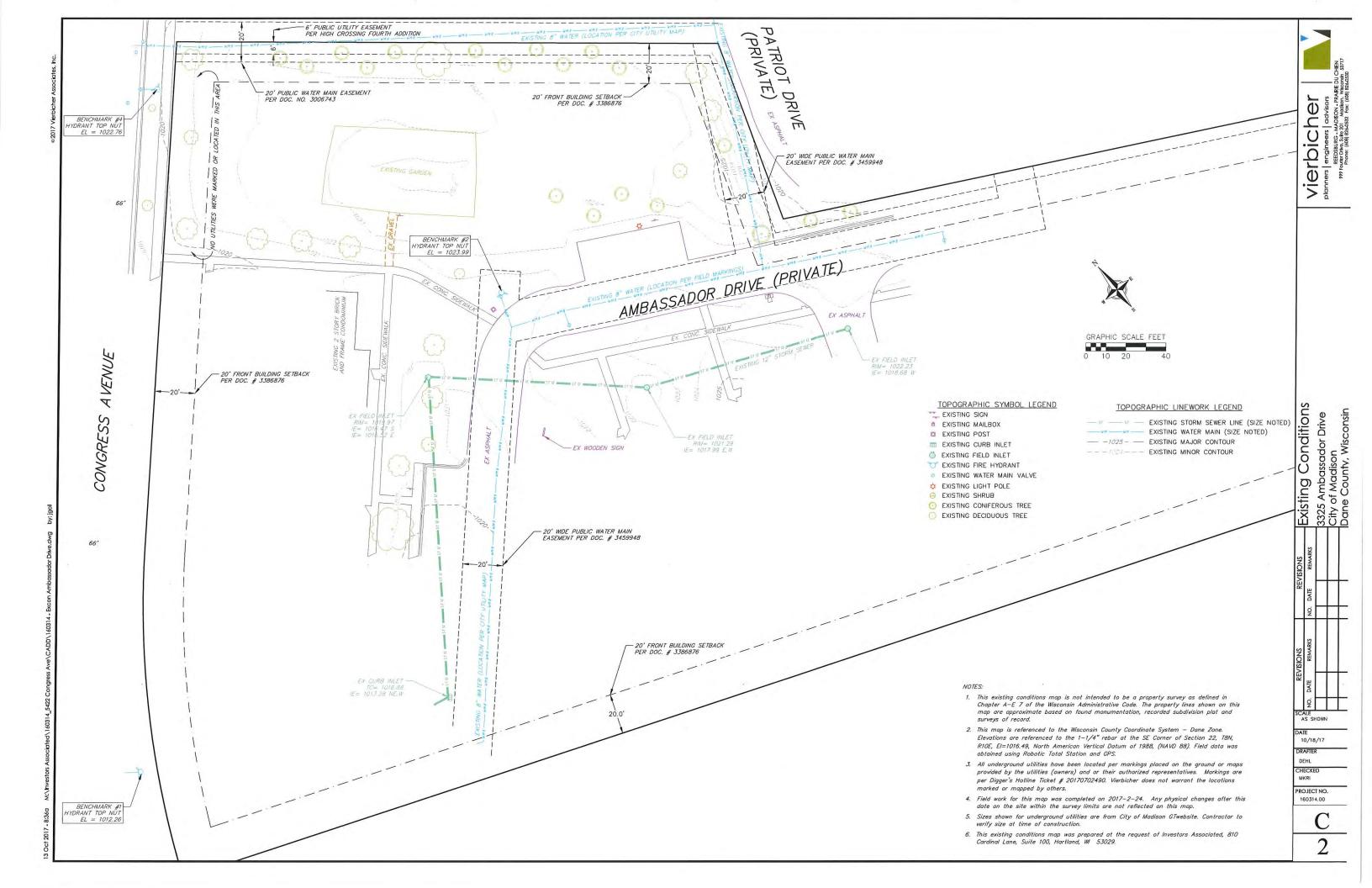


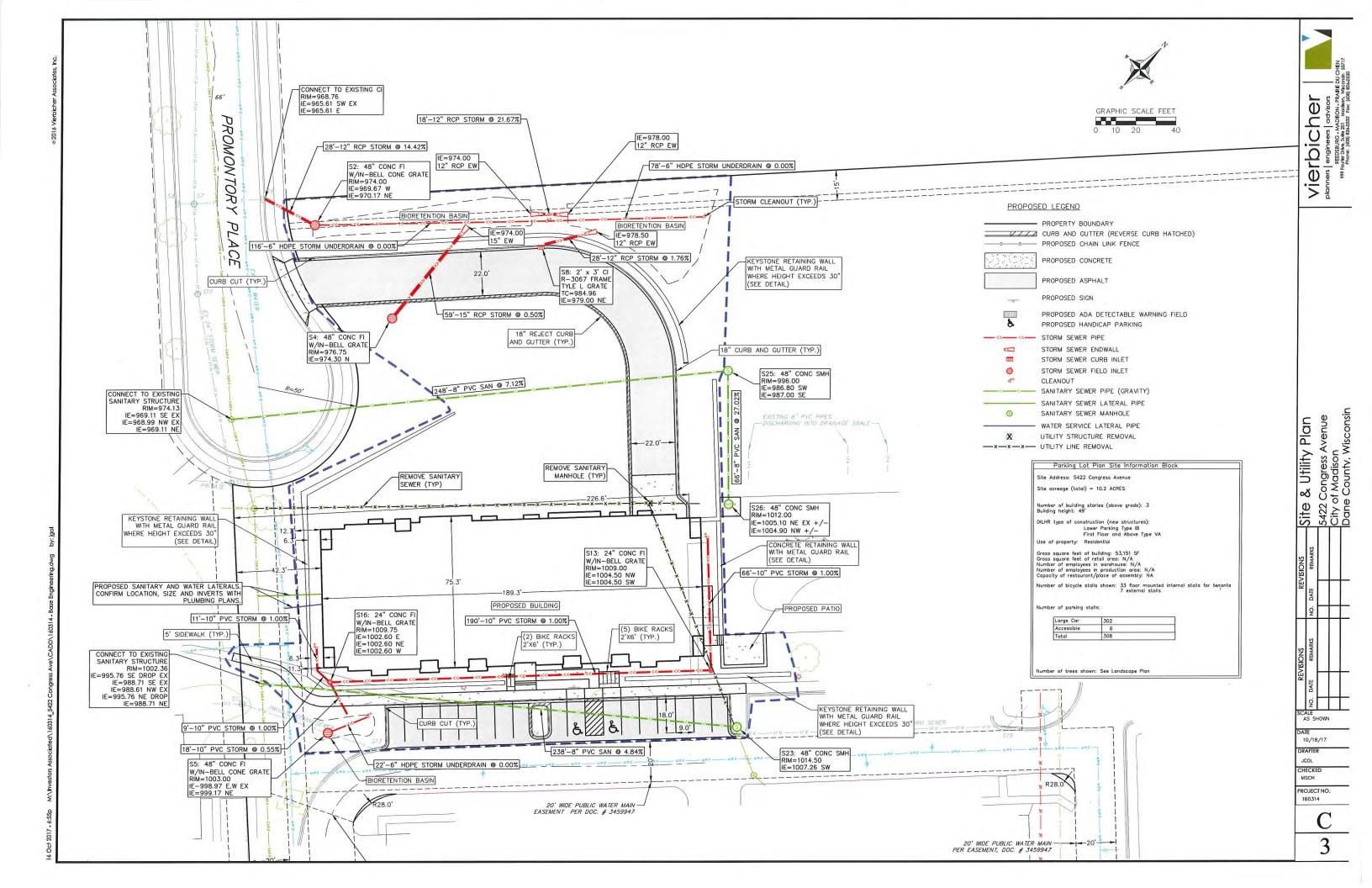


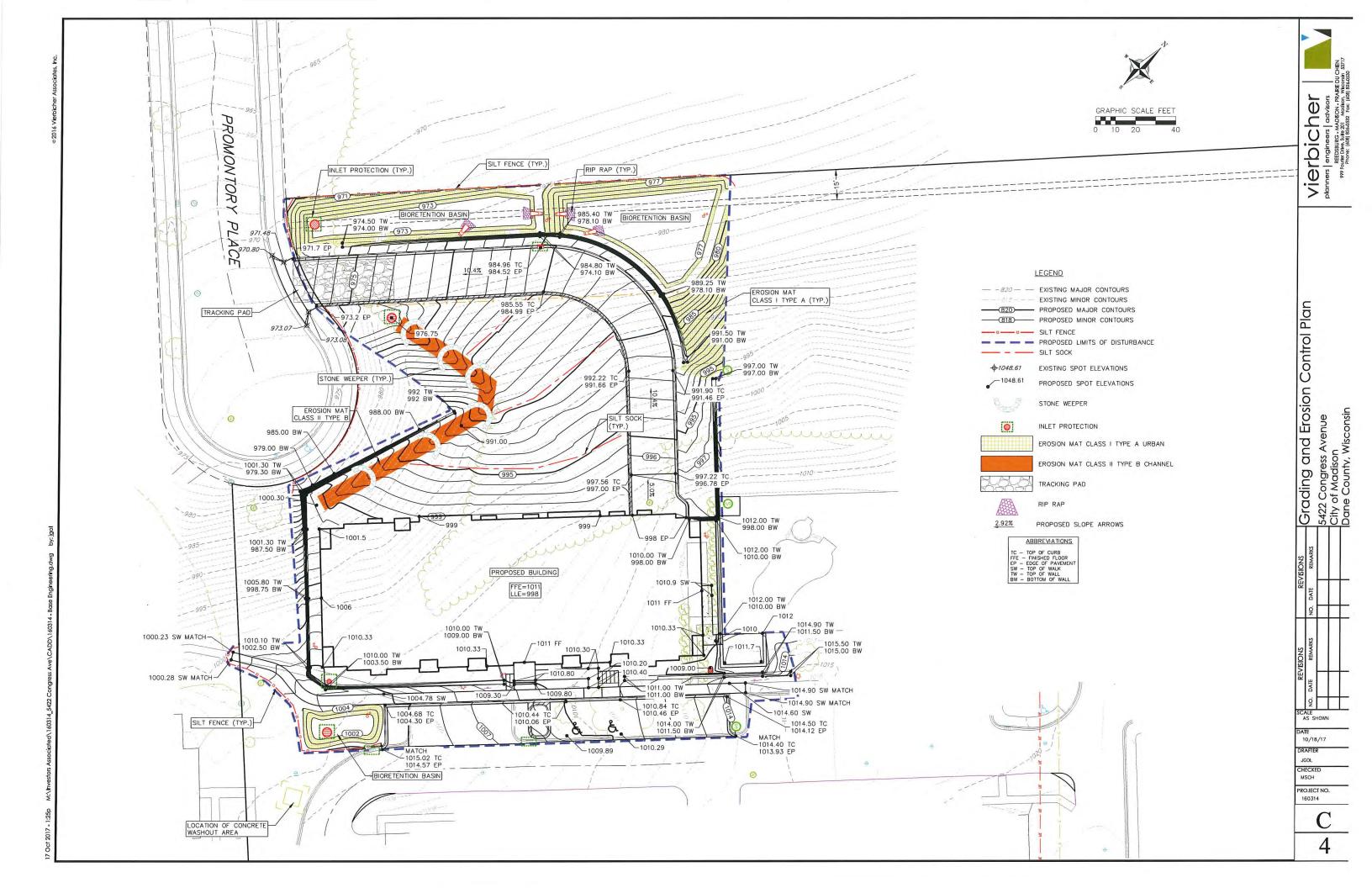


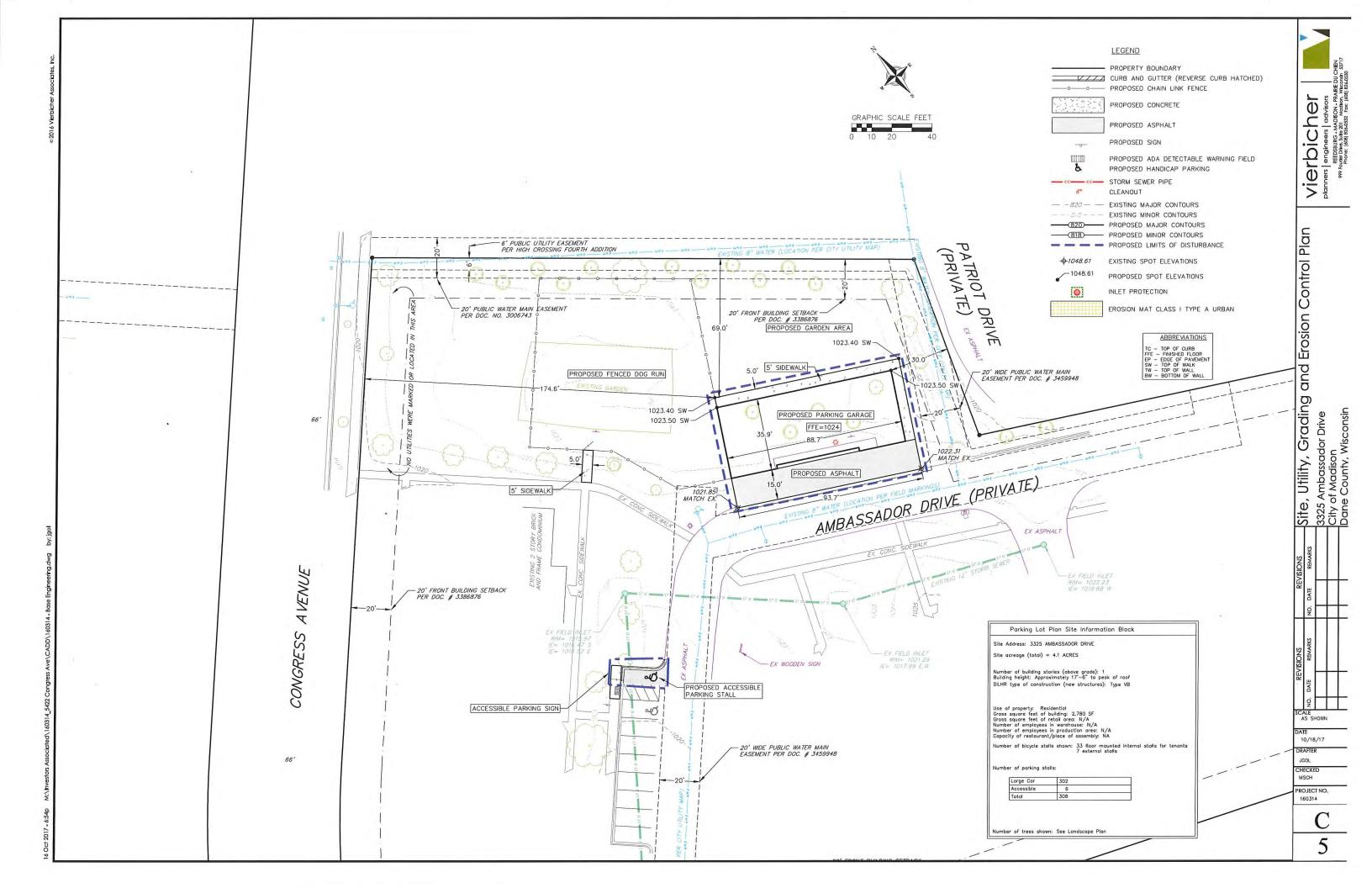












### EROSION CONTROL MEASURES

- EROSION CONTROL SHALL BE IN ACCORDANCE WITH THE CITY OF MADISON EROSION CONTROL ORDINANCE AND CHAPTER NR 216 OF THE WISCONSIN ADMINISTRATIVE CODE
- CONSTRUCT AND MAINTAIN ALL FROSION AND SEDIMENT CONTROL MEASURES IN ACCORDANCE WITH WISCONSIN DNR TECHNICAL STANDARDS (http://dnr.wi.gov/runoff/stormwater/techstds.htm) AND WISCONSIN CONSTRUCTION SITE BEST MANAGEMENT PRACTICE HANDBOOK.
- INSTALL SEDIMENT CONTROL PRACTICES (TRACKING PAD, PERIMETER SILT FENCE, SEDIMENT BASINS, ETC.) PRIOR TO INITIATING OTHER LAND DISTURBING CONSTRUCTION ACTIVITIES.
- 4. THE CONTRACTOR IS REQUIRED TO MAKE EROSION CONTROL INSPECTIONS AT THE END OF EACH WEEK AND WHEN 0.5 INCHES OF RAIN FALLS WITHIN 24 HOURS. INSPECTION REPORTS SHALL BE PREPARED AND FILED AS REQUIRED BY THE DNR AND/OR CITY. ALL MAINTENANCE WILL FOLLOW AN INSPECTION WITHIN 24 HOURS.
- EROSION CONTROL IS THE RESPONSIBILITY OF THE CONTRACTOR UNTIL ACCEPTANCE OF THIS PROJECT. EROSION CONTROL MEASURES AS SHOWN SHALL BE THE MINIMUM PRECAUTIONS THAT WILL BE ALLOWED. ADDITIONAL EROSION CONTROL MEASURES, AS REQUESTED IN WRITING BY THE STATE OR LOCAL INSPECTORS, OR THE DEVELOPER'S ENGINEER, SHALL BE INSTALLED WITHIN 24 HOURS.
- 6. A 3" CLEAR STONE TRACKING PAD SHALL BE INSTALLED AT THE END OF ROAD CONSTRUCTION LIMITS TO PREVENT SEDIMENT FROM BEING TRACKED ONTO THE ADJACENT PAVED PUBLIC ROADWAY. SEDIMENT TRACKING PAD SHALL CONFORM TO WISDNR TECHNICAL STANDARD 1057. SEDIMENT REACHING THE PUBLIC ROAD SHALL BE REMOVED BY STREET CLEANING (NOT HYDRAULIC FLUSHING) BEFORE THE END OF EACH WORK DAY.
- CHANNELIZED RUNOFF: FROM ADJACENT AREAS PASSING THROUGH THE SITE SHALL BE DIVERTED AROUND DISTURBED
- B. <u>STABILIZED DISTURBED GROUND:</u> ANY SOIL OR DIRT PILES WHICH WILL REMAIN IN EXISTENCE FOR MORE THAN 7-CONSECUTIVE DAYS, WHETHER TO BE WORKED DURING THAT PERIOD OR NOT, SHALL NOT BE LOCATED WITHIN 25-FEET OF ANY ROADWAY, PARKING LOT, PAVED AREA, OR DRAINAGE STRUCTURE OR CHANNEL (UNLESS INTENDED TO BE USED AS PART OF THE EROSION CONTROL MEASURES). TEMPORARY STABILIZATION AND CONTROL MEASURES (SEEDING, MULCHING, TARPING, EROSION MATTING, BARRIER FENCING, ETC.) ARE REQUIRED FOR THE PROTECTION OF DISTURBED AREAS AND SOIL PILES, WHICH WILL REMAIN UN-WORKED FOR A PERIOD OF MORE THAN 14-CONSECUTIVE CALENDAR DAYS. THESE MEASURES SHALL REMAIN IN PLACE UNTIL SITE HAS STABILIZED.
- 9. <u>SITE DE-WATERING:</u> WATER PUMPED FROM THE SITE SHALL BE TREATED BY TEMPORARY SEDIMENTATION BASINS OR OTHER APPROPRIATE CONTROL MEASURES. SEDIMENTATION BASINS SHALL HAVE A DEPTH OF AT LEAST 3 FEET, BE SURROUNDED BY SNOWFENCE OR EQUIVALENT BARRIER AND HAVE SUFFICIENT SURFACE AREA TO PROVIDE A SURFACE SETTLING RATE OF NO MORE THAN 750 GALLONS PER SQUARE FOOT PER DAY AT THE HIGHEST DEWATERING PUMPING RATE. WATER MAY NOT BE DISCHARGED IN A MANNER THAT CAUSES EROSION OF THE SITE, A NEIGHBORING SITE, OR THE BED OR BANKS OF THE RECEIVING WATER. POLYMERS MAY BE USED AS DIRECTED BY DNR TECHNICAL STANDARD 1061
- 10. WASHED STONE WEEPERS SHALL BE BUILT PER PLAN BY CONTRACTOR TO TRAP SEDIMENT OR SLOW THE VELOCITY OF
- 11. IN NO CASE WILL RIP-RAP BE SMALLER THAN 3" TO 6".
- 12. INLET FILTERS ARE TO BE PLACED IN STORMWATER INLET STRUCTURES AS SOON AS THEY ARE INSTALLED. ALL PROJECT AREA STORM INLETS NEED WISCONSIN D.O.T. TYPE D INLET PROTECTION. THE FILTERS SHALL BE MAINTAINED UNTIL THE CITY HAS ACCEPTED THE BINDER COURSE OF ASPHALT.
- RESTORATION (SEED, FERTILIZE AND MULCH) SHALL BE PER SPECIFICATIONS ON THIS SHEET UNLESS SPECIAL RESTORATION IS CALLED FOR ON THE LANDSCAPE PLAN.
- 14. TERRACES SHALL BE RESTORED WITH 6" TOPSOIL, PERMANENT SEED, FERTILIZER AND MULCH. LOTS SHALL BE RESTORED WITH 6" TOPSOIL, TEMPORARY SEED, FERTILIZER AND MULCH.
- SEED, FERTILIZER AND MULCH SHALL BE APPLIED WITHIN 7 DAYS AFTER FINAL GRADE HAS BEEN ESTABLISHED. DISTURBED AREAS WILL NOT BE RESTORED IMMEDIATELY AFTER ROUGH GRADING, TEMPORARY SEED SHALL BE PLACED
- 16. FOR THE FIRST SIX WEEKS AFTER RESTORATION (E.G. SEED & MULCH, EROSION MAT, SOD) OF A DISTURBED AREA, INCLUDE SUMMER WATERING PROVISIONS OF ALL NEWLY SEEDED AND MULCHED AREAS WHENEVER 7 DAYS ELAPSE WITHOUT A RAIN EVENT.
- 17. EROSION MAT (CLASS I, TYPE A URBAN PER WISCONSIN D.O.T. P.A.L.) SHALL BE INSTALLED ON ALL SLOPES 3:1 OR GREATER BUT LESS THAN 1:1.
- 18. EROSION MAT (CLASS I, TYPE B URBAN PER WISCONSIN D.O.T. P.A.L.) SHALL BE INSTALLED ON THE BOTTOM (INVERT) OF ROADSIDE DITCHES/SWALES AS SHOWN ON THIS PLAN, 1 ROLL WIDTH.
- 19. SILT FENCE OR EROSION MAT SHALL BE INSTALLED ALONG THE CONTOURS AT 100 FOOT INTERVALS DOWN THE SLOPE ON THE DISTURBED SLOPES STEEPER THAN 5% AND MORE THAN 100 FEET LONG THAT SHEET FLOW TO THE ROADWAY UNLESS SOIL STABILIZERS ARE USED.
- 20. SILT FENCE TO BE USED ACROSS AREAS OF THE LOT THAT SLOPE TOWARDS A PUBLIC STREET OR WATERWAY. SEE
- 21. SEDIMENT SHALL BE CLEANED FROM CURB AND GUTTER AFTER EACH RAINFALL AND PRIOR TO PROJECT ACCEPTANCE.
- 22. ACCUMULATED CONSTRUCTION SEDIMENT SHALL BE REMOVED THOS. ALL ON THE GRADING PLAN FOLLOWING THE STABILIZATION OF DRAINAGE AREAS. ACCUMULATED CONSTRUCTION SEDIMENT SHALL BE REMOVED FROM ALL PERMANENT BASINS TO THE ELEVATION SHOWN

RIM = 974.00

STORM SEWER OUTLET

SEE UTILITY PLAN FOR SIZES, INVERTS, AND

MATERIALS

4" CLEAR STONE

15%-30% COMPOST (MUST MEET WDNR S100

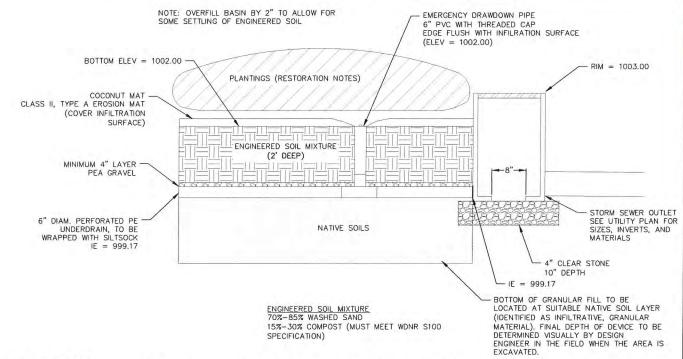
- 23. ANY PROPOSED CHANGES TO THE EROSION CONTROL PLAN MUST BE SUBMITTED AND APPROVED BY THE CITY OF MADISON AND DNR.
- THE CITY, OWNER AND/OR ENGINEER MAY REQUIRE ADDITIONAL EROSION CONTROL MEASURES AT ANY TIME DURING CONSTRUCTION

### CONSTRUCTION SEQUENCE: INSTALL EROSION CONTROL MEASURES

2. STRIP TOPSOIL

3. ROUGH GRADE SITE

- 4. CONSTRUCT UNDERGROUND UTILITIES
- CONSTRUCT BUILDINGS
- CONSTRUCT PARKING AREAS AND DRIVES (STONE BASE, CURB & GUTTER, AND SIDEWALK)
- RESTORE DISTURBED AREAS
- REMOVE EROSION CONTROL MEASURES AFTER DISTURBED AREAS ARE
- INSTALL STORM INLET FILTERS IN ALL INLETS TAKING PAVEMENT DRAINAGE



SOUTH BIO-RETENTION BASIN

BIO-RETENTION AREA RESTORATION SPECIFICATIONS:

NOTE: BIO-RETENTION AREA MUST NOT BE CONSTRUCTED (INSTALLED) UNTIL THE SITE IS STABILIZED, I.E. THE GRASS COVER IS WELL ESTABLISHED.

BIO-RETENTION AREA MUST CONFORM TO WISCONSIN DNR TECHNICAL STANDARD 1004 (BIORETENTION FOR INFILTRATION)

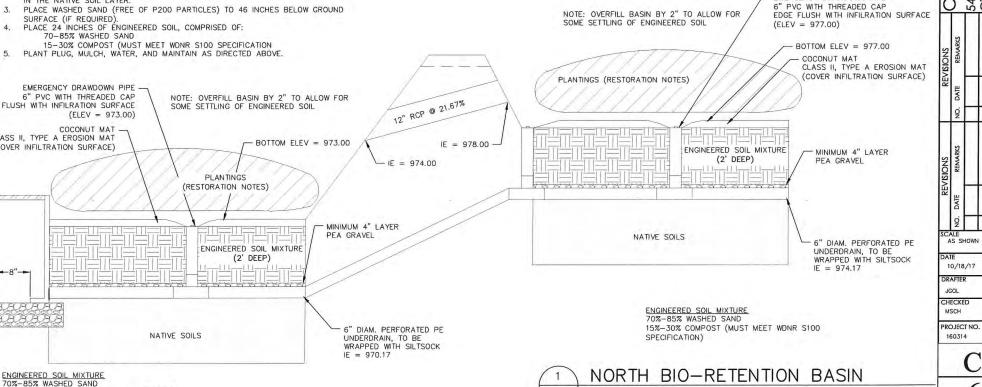
USE RAINWATER GARDEN LIVE NATIVE PLANT PLUGS FROM AGRECOL (SUNNY, SHORT, OR MEDIUM STATURE) - OR ENGINEER APPROVED EQUAL.

PLANT PLUGS AT 1 PER SQUARE FOOT.

PLANTING, MULCH, AND MAINTENANCE NOTES:
PLANTING SHOULD TAKE PLACE BETWEEN AVAILABILITY OF PLANTS IN SPRING AND JUNE 30TH, OR BETWEEN SEPTEMBER 1ST AND OCTOBER 15TH. IF PLANTED JULY 1ST THROUGH AUGUST 31ST, HEAVILY WATER THE PLANTS AT THE TIME THEY ARE PLANTED, AND EVERY OTHER DAY FOR A TOTAL OF 4 WATERINGS. A RAIN EVENT GREATER THAN 0.5 INCHES CONSTITUTES A WATERING IF PLANTED SEPTEMBER 1ST THROUGH OCTOBER 15TH, PLACE CERTIFIED WEED-FREE STRAW MULCH AT 3" MINIMUM THICKNESS BETWEEN PLANTS TO HELP PREVENT FROST HEAVE, IF PLANTING IS TO OCCUR AFTER OCTOBER 15TH, IT MUST BE POSTPONED UNTIL THE FOLLOWING SPRING (MAY). FOR THE FIRST 3 YEARS AFTER PLANTING, SPOT TREAT THE AREA WITH HERBICIDE TO REMOVE WEEDS.

- RESTORATION OF THE INFILTRATION AREA (NOT INCLUDING SIDE SLOPES):

  1. OVER-EXCAVATE THE AREA TO INFILTRATIVE LAYER TO BE DETERMINED IN THE FIELD, DURING EXCAVATION, BY DESIGN ENGINEER.
- PLOW, OR ROTO-TILL THE BASE OF THE AREA TO BREAK UP ANY HARDPAN IN THE NATIVE SOIL LAYER
- PLACE WASHED SAND (FREE OF P200 PARTICLES) TO 46 INCHES BELOW GROUND SURFACE (IF REQUIRED)
- PLACE 24 INCHES OF ENGINEERED SOIL, COMPRISED OF:



NOT TO SCALE

### 70-85% WASHED SAND 15-30% COMPOST (MUST MEET WDNR S100 SPECIFICATION PLANT PLUG, MULCH, WATER, AND MAINTAIN AS DIRECTED ABOVE. EMERGENCY DRAWDOWN PIPE 6" PVC WITH THREADED CAP EDGE FLUSH WITH INFILRATION SURFACE (ELEV = 973.00)COCONUT MAT CLASS II, TYPE A EROSION MAT (COVER INFILTRATION SURFACE)

NOT TO SCALE

SEEDING RATES:

I. USE ANNUAL OATS AT 3.0 LB./1,000 S.F. FOR SPRING AND SUMMER PLANTINGS

2. USE WINTER WHEAT OR RYE AT 3.0 LB./1,000 SF FOR FALL PLANTINGS STARTED AFTER SEPTEMBER 15.

TEMPORARY AND PERMANENT: USE WISCONSIN D.O.T. TYPE A OR B AT 7 LB./1,000 S.F.

### MULCHING RATES:

627, WISCONSIN D.O.T. STANDARD SPECIFICATIONS FOR

. USE WISCONSIN D.O.T. SEED MIX #40 AT 2 LB./1,000 S.F. FERTILIZING RATES:

TEMPORARY AND PERMANENT: USE ½" TO 1-½" STRAW OR HAY MULCH, CRIMPED PER SECTION 607.3.2.3, OR OTHER RATE AND METHOD PER SECTION

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Plan

onstruction Detail Congress Avenue of Madison (County, Wisconsin O to o

EMERGENCY DRAWDOWN PIPE

AS SHOWN 10/18/17

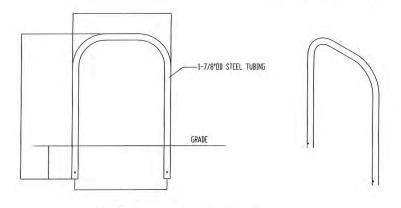
160314

n. \ Investors Associated \ 1603 14\_5422 Congress Ave \ CADD \ 1603 14 - Base Engineering.dwg

**OMRDRAX** 

MADRAX DIVISION

GRABER MANUFACTURING, INC.
1000 UNIEK DRIVE
VALUNAKEE, VI 53997
P(800) 448-7931, P(608) 849-1080, F(608) 849-1080
VVV MADRAX COM. E-1481. SAL ESPANBAX COM.
VVV MADRAX COM. E-1481. SAL ESPANBAX COM.



CHECK DESIRED MOUNT

GRADE CDNCRETE
9/16/# HOLE
TYP.
GRANULAR
NATIVE SDIL

IN GROUND MOUNT (IG)

□ IN GROUND MOUNT (IG) □ SURFACE FLANGE MOUNT (SF)

BICYCLE RACK

NOT TO SCALE

SECTION VIEVS

PRODUCT: PAR-2-SF(IG)
DESCRIPTION POST AND RING BIKE RACK VITH FLAT CAP, TUBE STEEL ARMS
2 BIKE, SURFACE OR IN GROUND MOUNT

DATE: 1-20-15
ENG: SMC
CONSTIBUTION DE AND INFORMATION IS NOT TO BE COPIED OR DISCLOSED
TID DIFFER VITHOUT THE CONSENT OF GRASER MANUFACTURING, INC.
SPECIFICATIONS ARE SUBJECT TO CHANGE VITHOUT NOTICE.

62015 GRABER MANUFACTURING, INC. ALL PROPRIETARY RIGHTS RESERVED.

NOTES:

1. INSTALL BIKE RACKS ACCORDING TO CITY OF MADISON BIKE RACK REQUIREMENTS AND MANUFACTURERS' SPECIFICATIONS.

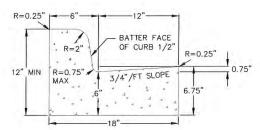
2. FINISH SHALL BE BLACK POTO SER COATED STAINLESS STEEL, SEE MANUFACTURERS'S SPECIFICATIONS.

3. SEE SITE PLAN FOR LOCATION OR CONSULT OWNER.

☐ SURFACE GUSSET MOUNT (SG)

UPCHARGE

HRU HULE NCLUDED BY MADRAX)



R=0.25"

3/4"/FT SLOPE

6.5"

6"

18"

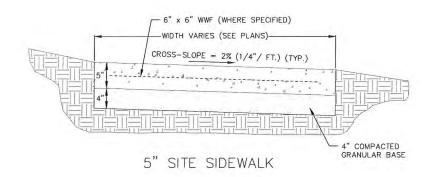
6.75"

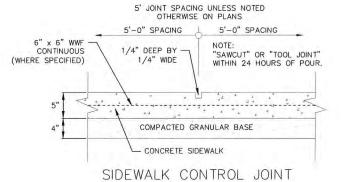
CURB AND GUTTER CROSS SECTION

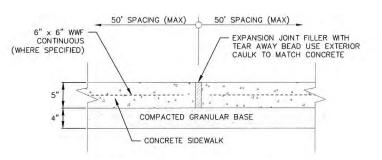
ACCESSIBLE RAMP GUTTER CROSS SECTION

NOTE: ALL CURB AND GUTTER SHALL BE PLACED ON 6" OF COMPACTED, CRUSHED AGGREGATE BASE COURSE EXTENDING 1' MINIMUM BEYOND BACK OF CURB

1 18" CONCRETE CURB AND GUTTER
1 NOT TO SCALE







SIDEWALK EXPANSION JOINT

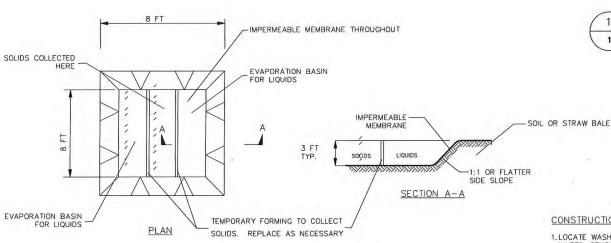


5" SIDEWALK

20" 20" 20" 0N CENTER

STEEL W/ 1 1/2"X3/8" SQ. STL. TOP & BOTTOM RAILS, 3/4" SQ. 1 1/2" SQ. STL. SUPPORTS @ 5'-0" O.C. MAX. FINISH: WHITE POWDER COAT

RETAINING WALL GUARD RAIL
NOT TO SCALE



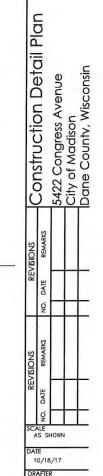
EXCAVATED WASHOUT STRUCTURE

1 CONCRETE WASHOUT AREA
1 NOT TO SCALE

### CONSTRUCTION SPECIFICATIONS

- 1.LOCATE WASHOUT STRUCTURE A MINIMUM OF 50 FEET AWAY FROM OPEN CHANNELS, STORM DRAIN INLETS, SENSITIVE AREAS, WETLANDS, BUFFERS AND WATER COURSES AND AWAY FROM CONSTRUCTION TRAFFIC.
- 2.PREPARE SOIL BASE FREE OF ROCKS OR OTHER DEBRIS THAT MAY CAUSE TEARS OR HOLES IN THE LINER. FOR LINER, USE 10 MIL OR THICKER UV RESISTANT, IMPERMEABLE SHEETING, FREE OF HOLES AND TEARS OR OTHER DEFECTS THAT COMPROMISE IMPERMEABILITY OF THE MATERIAL.

3.KEEP CONCRETE WASHOUT STRUCTURE WATER TIGHT. REPLACE IMPERMEABLE LINER IF DAMAGED (E.G., RIPPED OR PUNCTURED). EMPTY OR REPLACE WASHOUT STRUCTURE THAT IS 75 PERCENT FULL, AND DISPOSE OF ACCUMULATED MATERIAL PROPERLY, DO NOT REUSE PLASTIC LINER. WET—VACUUM STORED LIQUIDS THAT HAVE NOT EVAPORATED AND DISPOSE OF IN AN APPROVED MANNER. REMOVE HARDENED SOLIDS, WHOLE OR BROKEN UP, FOR DISPOSAL OR RECYCLING, MAINTAIN RUNOFF DIVERSION AROUND EXCAVATED WASHOUT STRUCTURE UNTIL STRUCTURE IS REMOVED.



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MSCH

PROJECT NO. 160314



### PLANT SCHEDULE APARTMENT SITE

| CONIFERS        | BOTANICAL NAME / COMMON NAME  | CONT  | CAL        | SIZE   | FIELD4      | QTY |
|-----------------|---|-------|------------|--------|-------------|-----|
| LL              | Larix laricina / Tamarack<br>30-50` h x 10-15` w                              | B & B | 2.5        | 7` ht. |             | 3   |
| PA              | Picea abies / Norway Spruce<br>50-70` h x 25-30` w                            | B & B |            | 6' ht. | Tall Tree   | 5   |
| PS              | Pinus strobus / White Pine<br>50-80` h x 20-40` w                             | B & B |            | 6' ht. | Tall Tree   | 4   |
| DECIDUOUS TREES | BOTANICAL NAME / COMMON NAME  | CONT  | CAL        | SIZE   | FIELD4      | QTY |
| CC              | Carpinus caroliniana / American Hornbeam<br>25-30` h x 25-30` w               | B & B | 2"Cal      |        | Low Tree    | 5   |
| СО              | Celtis occidentalis `Chicagoland` / Common Hackberry<br>40` h x 50` w         | В&В   | 2"Cal      |        | Canopy Tree | 2   |
| QB              | Quercus bicolor / Swamp White Oak<br>75` h x 65` w                            | B & B | 2.5"Cal    |        | Canopy Tree | 3   |
| FLOWERING TREES | BOTANICAL NAME / COMMON NAME  | CONT  | CAL        | SIZE   | FIELD4      | QTY |
| МН              | Malus x `Hargozam` TM / Harvest Gold Crab Apple<br>20-25` h x 20-25` w        | B & B | 1.5"Cal    |        | Low Tree    | 2   |
| SHRUBS          | BOTANICAL NAME / COMMON NAME  | SIZE  | FIELD2     | FIELD3 |             | QTY |
| Cra             | Cornus racemosa / Gray Dogwood<br>8-12` h x 8-12` w                           | 5 gal | Tall Shrub |        |             | 6   |
| Cor             | Cornus sericea `Alleman`s Compact` / Dwarf Red Twig Dogwood 5-6` h x 5-6` w   | 3 gal | Med Shrub  |        |             | 9   |
| Die             | Diervilla lonicera / Dwarf Bush Honeysuckle<br>3-4` h x 4-5` w                | 3 gal | Low Shrub  |        |             | 8   |
| Hyd             | Hydrangea paniculata `Jane` / Little Lime Hydrangea<br>3-5` h x 3-5` w        | 5 gal | Low Shrub  |        |             | 19  |
| JunY            | Juniperus horizontalis plumosa 'Youngstown' / Creeping Juniper<br>1' h x 6' w | 3 gal | Low Shrub  |        |             | 25  |
| Sam             | Sambucus canadensis / Elderberry<br>5-12` h x 5-12` w                         | 5 gal | Med Shrub  |        |             | 9   |
| Syr             | Syringa patula `Miss Kim` / Miss Kim Lilac<br>6-7` h x 5-6` w                 | 5 gal | Med Shrub  |        |             | 8   |
| VINE/ESPALIER   | BOTANICAL NAME / COMMON NAME  | SIZE  | FIELD2     | FIELD3 |             | QTY |
| Нар             | Hydrangea anomala petiolaris / Climbing Hydrangea 30-40` ht.                  | 5 gal |            |        |             | 4   |

### SEED/PLUG SCHEDULE

| PRAIRIE SEED MIX                            | 23,327 sf |                |  |
|---|-----------|----------------|--|
| •   |           | 100% -         |  |
|   |           |                |  |
| BASIN PLUGS                                 | 3,454 sf  |                |  |
| Asclepias incarnata / Swamp Mikweed         | 216       | 6% flat 12" oc |  |
| Carex comosa / Bottlebrush Sedge            | 216       | 6% flat 12" oc |  |
| Carex lurida / Lurid Sedge                  | 216       | 6% flat 12" oc |  |
| Carex vulpinoidea / Brown Fox Sedge         | 216       | 6% flat 12" oc |  |
| Coreopsis tripteris / Tall Coreopsis        | 216       | 6% flat 12" oc |  |
| Elymus virginicus / Virginia Wild Rye       | 216       | 6% flat 12" oc |  |
| Eutrochium maculatum / Spotted Joe Pye Weed | 216       | 6% flat 12" oc |  |
| Iris virginica / Blue Flag Iris             | 216       | 6% flat 12" oc |  |
| Liatris spicata / Spike Gayfeather          | 216       | 6% flat 12" oc |  |
| Lobelia cardinalis / Cardinal Flower        | 216       | 6% flat 12" oc |  |
| Lobelia siphilitica / Great Lobelia         | 216       | 6% flat 12" oc |  |
| Panicum virgatum / Switch Grass             | 216       | 6% flat 12" oc |  |
| Rudbeckia triloba / Browneyed Susan         | 216       | 6% flat 12" oc |  |
| Scirpus atrovirens / Dark Green Bulrush     | 216       | 6% flat 12" oc |  |
| Silphium terebinthinaceum / Prairie Dock    | 216       | 6% flat 12" oc |  |
| Spartina pectinata / Prairie Cordgrass      | 216       | 6% flat 12" oc |  |
|   |           |                |  |
| TURF GRASS SEED MIX                         | 3,141 sf  |                |  |
|   |           |                |  |

- GENERAL NOTES:

  1. All plantings shall conform to quality requirements as per ANSI Z60.1.

  2. All plant material shall be true to the species, variety and size specified, nursery grown in accordance with good horticultural practices, and under climactic conditions similar to those of the project site.

  3. Contact Landscape Architect, in writing, to request and plant material substitutions due to availability issues.

  4. All disturbed areas, unless otherwise noted, to be seeded with Madison Parks Mix by Olds Seed Company or equivalent,
- per manufacturer's specified application rates. All seeded areas are to be watered daily to maintain adequate soil moisture for proper germination. After vigorous growth is established, apply ½" water twice weekly until final acceptance.

  5. All plants shall be guaranteed to be in healthy and flourishing condition during the growing season following installation. All plant material shall be guaranteed for one year from the time of installation.

  6. Contractor shall provide a suitable amended topsoil blend for all planting areas where soil conditions are unsuitable for
- plant growth. Topsoil shall conform to quality requirements as per Section 625.2(1) of the Standard Specifications for Highway Construction. Provide a minimum of 12" of topsoil in all planting areas and 6" of topsoil in areas to be seeded/sodded. 7. Landscape beds to be mulched with shredded hardwood bark to 3" depth min. Edge beds with commercial grade steel
- Andscape edging.

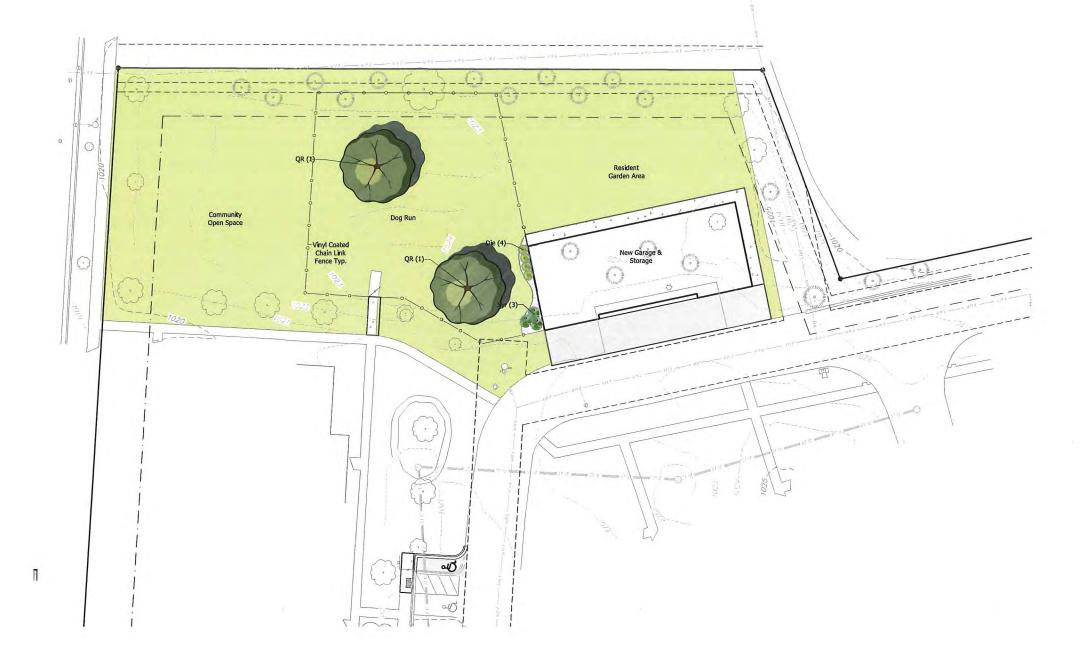
  8. Areas labeled "PRAIRIE SEED MIX" to be seeded with Economy Prairie Mix by Cardno Native Plant Nursery, or equal. See

Vierbicher
planners | engineers | advisors

| 1 and conde | - de lascapa - | 5422 Congress Av | City of Madison | Dane County, Wis |  |
|-------------|----------------|------------------|-----------------|------------------|--|
| REVISIONS   | REMARKS        |                  |                 |                  |  |
| REV         | NO. DATE       |                  |                 |                  |  |
| REVISIONS   | REMARKS        |                  |                 |                  |  |
| REVI        | NO. DATE       |                  |                 |                  |  |
|             | O              |                  |                 |                  |  |
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| DAT         | E<br>0/17      | /17              |                 | _                |  |
| חפו         | AFTE           | -                |                 | _                |  |

PROJECT NO.





### PLANT SCHEDULE GARAGE AREA

| DECIDUOUS TREES | BOTANICAL NAME / COMMON NAME                                   | CONT  | CAL       | FIELD4      | QTY |
|-----------------|--|-------|-----------|-------------|-----|
| QR              | Quercus rubra / Red Oak<br>60-75` h x 60-75` w                 | B & B | 2.5"Cal   | Canopy Tree | 2   |
| SHRUBS          | BOTANICAL NAME / COMMON NAME                                   | SIZE  | FIELD2    |             | QTY |
| Die             | Diervilla Ionicera / Dwarf Bush Honeysuckle<br>3-4` h x 4-5` w | 3 gal | Low Shrub |             | 4   |
| Syr             | Syringa patula `Miss Kim` / Miss Kim Lilac<br>6-7` h x 5-6` w  | 5 gal | Med Shrub |             | 3   |

- GENERAL NOTES:

  1. All plantings shall conform to quality requirements as per ANSI Z60.1.

  2. All plant material shall be true to the species, variety and size specified, nursery grown in accordance with good horticultural practices, and under climactic conditions similar to those of the project site.

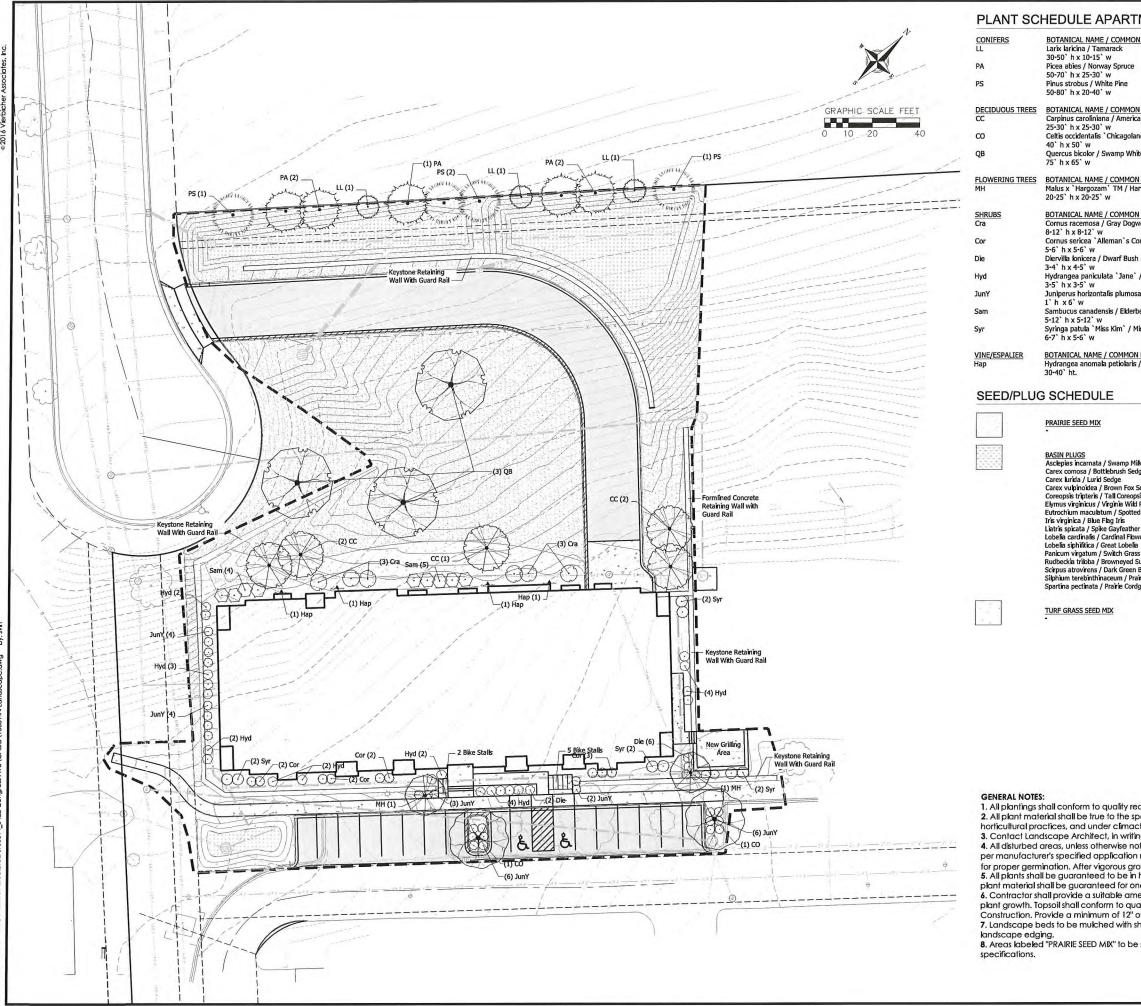
  3. Contact Landscape Architect, in writing, to request and plant material substitutions due to availability issues.

  4. All disturbed areas, unless otherwise noted, to be seeded with Madison Parks Mix by Olds Seed Company or equivalent, per manufacturer's specified application rates. All seeded areas are to be watered daily to maintain adequate soil moisture for proper germination. After vigorous growth is established, apply ½" water twice weekly until final acceptance.

  5. All plants shall be guaranteed to be in healthy and flourishing condition during the growing season following installation. All plant material shall be guaranteed for one year from the time of installation.
- 5. All plants all be guaranteed for one year from the time of installation.
  6. Confractor shall provide a suitable amended topsoil blend for all planting areas where soil conditions are unsuitable for plant growth. Topsoil shall conform to qualify requirements as per Section 625.2(1) of the Standard Specifications for Highway Construction. Provide a minimum of 12" of topsoil in all planting areas and 6" of topsoil in areas to be seeded/sodded. 7. Landscape beds to be mulched with shredded hardwood bark to 3" depth min. Edge beds with commercial grade steel

| abla edbosbab | במו ומזכמספר ומו | 3325 Ambassador Drive | City of Madison | Dana County, Wiscopsin |
|---------------|------------------|-----------------------|-----------------|------------------------|
| SNO           | REMARKS          |                       |                 |                        |
| REVISION      | NO. DATE         |                       |                 |                        |
|               | ž                |                       | H               |                        |
| REVISIONS     | REMARKS          |                       |                 |                        |
| REV           | NO. DATE         |                       |                 |                        |
| SCA           | OZ<br>S. S.      | HOWN                  |                 |                        |
| DAI           | E                |                       | _               | _                      |
| 1             | 0/17             | /17                   |                 |                        |
| DR.           | AFTE<br>//N      | K                     |                 |                        |
| СН            | ECKI             | D                     |                 |                        |
| M             | SCH              | TNO                   |                 |                        |

Vierbicher planners | engineers | advisors GRAPHIC SCALE FEET



### PLANT SCHEDULE APARTMENT SITE

| CONIFERS        | BOTANICAL NAME / COMMON NAME  | CONT  | CAL        | SIZE   | FIELD4      | QTY<br>3 |  |
|-----------------|---|-------|------------|--------|-------------|----------|--|
| LL              | Larix laricina / Tamarack<br>30-50` h x 10-15` w                              | B & B |            | 7' ht. |             | 3        |  |
| PA              | Picea abies / Norway Spruce<br>50-70` h x 25-30` w                            | B & B |            | 6' ht. | Tall Tree   | 5        |  |
| PS              | Pinus strobus / White Pine<br>50-80` h x 20-40` w                             | B & B |            | 6' ht. | Tall Tree   | 4        |  |
| DECIDUOUS TREES | BOTANICAL NAME / COMMON NAME  | CONT  | CAL        | SIZE   | FIELD4      | QTY      |  |
| cc              | Carpinus caroliniana / American Hornbeam<br>25-30` h x 25-30` w               | B & B | 2"Cal      |        | Low Tree    | 5        |  |
| со              | Celtis occidentalis `Chicagoland` / Common Hackberry<br>40` h x 50` w         | B & B | 2"Cal      |        | Canopy Tree | 2        |  |
| QB              | Quercus bicolor / Swamp White Oak<br>75` h x 65` w                            | B & B | 2.5"Cal    |        | Canopy Tree | 3        |  |
| FLOWERING TREES | BOTANICAL NAME / COMMON NAME  | CONT  | CAL        | SIZE   | FIELD4      | QTY      |  |
| МН              | Malus x `Hargozam` TM / Harvest Gold Crab Apple 20-25` h x 20-25` w           | B & B | 1.5"Cal    |        | Low Tree    | 2        |  |
| SHRUBS          | BOTANICAL NAME / COMMON NAME  | SIZE  | FIELD2     | FIELD3 |             | QTY      |  |
| Cra             | Cornus racemosa / Gray Dogwood<br>8-12` h x 8-12` w                           | 5 gal | Tall Shrub |        |             | 6        |  |
| Cor             | Cornus sericea `Alleman`s Compact` / Dwarf Red Twig Dogwood 5-6` h x 5-6` w   | 3 gal | Med Shrub  |        |             | 9        |  |
| Die             | Diervilla lonicera / Dwarf Bush Honeysuckle<br>3-4` h x 4-5` w                | 3 gal | Low Shrub  |        |             | 8        |  |
| Hyd             | Hydrangea paniculata `Jane` / Little Lime Hydrangea<br>3-5` h x 3-5` w        | 5 gal | Low Shrub  |        |             | 19       |  |
| Juny            | Juniperus horizontalis plumosa 'Youngstown' / Creeping Juniper<br>1' h x 6' w | 3 gal | Low Shrub  |        |             | 25       |  |
| Sam             | Sambucus canadensis / Elderberry<br>5-12` h x 5-12` w                         | 5 gal | Med Shrub  |        |             | 9        |  |
| Syr             | Syringa patula `Miss Kim` / Miss Kim Lilac<br>6-7` h x 5-6` w                 | 5 gal | Med Shrub  |        |             | 8        |  |
| VINE/ESPALIER   | BOTANICAL NAME / COMMON NAME  | SIZE  | FIELD2     | FIELD3 |             | QTY      |  |
| Нар             | Hydrangea anomala petiolaris / Climbing Hydrangea 30-40` ht.                  | 5 gal |            |        |             | 4        |  |
|                 |   |       |            |        |             |          |  |

|         | PRAIRIE SEED MIX                            | 23,327 sf |
|---------|---|-----------|
|         |   |           |
| 70727   |   |           |
| 6665    | BASIN PLUGS                                 | 3,454 sf  |
| 5-5-5-1 | Asclepias incarnata / Swamp Milkweed        | 216       |
|         | Carex comosa / Bottlebrush Sedge            | 216       |
|         | Carex Jurida / Lurid Sedge                  | 216       |
|         | Carex vulpinoidea / Brown Fox Sedge         | 216       |
|         | Coreopsis tripteris / Tall Coreopsis        | 216       |
|         | Elymus virginicus / Virginia Wild Rye       | 216       |
|         | Eutrochium maculatum / Spotted Joe Pye Weed | 216       |
|         | Iris virginica / Blue Flag Iris             | 216       |
|         | Liatris spicata / Spike Gayfeather          | 216       |
|         | Lobelia cardinalis / Cardinal Flower        | 216       |
|         | Lobelia siphilitica / Great Lobelia         | 216       |
|         | Panicum virgatum / Switch Grass             | 216       |
|         | Rudbeckia triloba / Browneyed Susan         | 216       |
|         | Scirpus atrovirens / Dark Green Burush      | 216       |
|         | Silphium terebinthinaceum / Prairie Dock    | 216       |
|         | Spartina pectinata / Prairie Cordgrass      | 216       |
|         |   |           |

- 1. All plantings shall conform to quality requirements as per ANSI Z60.1.
- 2. All plant material shall be true to the species, variety and size specified, nursery grown in accordance with good

3,141 sf

- horticultural practices, and under climactic conditions similar to those of the project site.

  3. Contact Landscape Architect, in writing, to request and plant material substitutions due to availability issues.

  4. All disturbed areas, unless otherwise noted, to be seeded with Madison Parks Mix by Olds Seed Company or equivalent, per manufacturer's specified application rates. All seeded areas are to be watered daily to maintain adequate soil moisture
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  8. Areas labeled "PRAIRIE SEED MIX" to be seeded with Economy Prairie Mix by Cardno Native Plant Nursery, or equal. See



Vierbicher

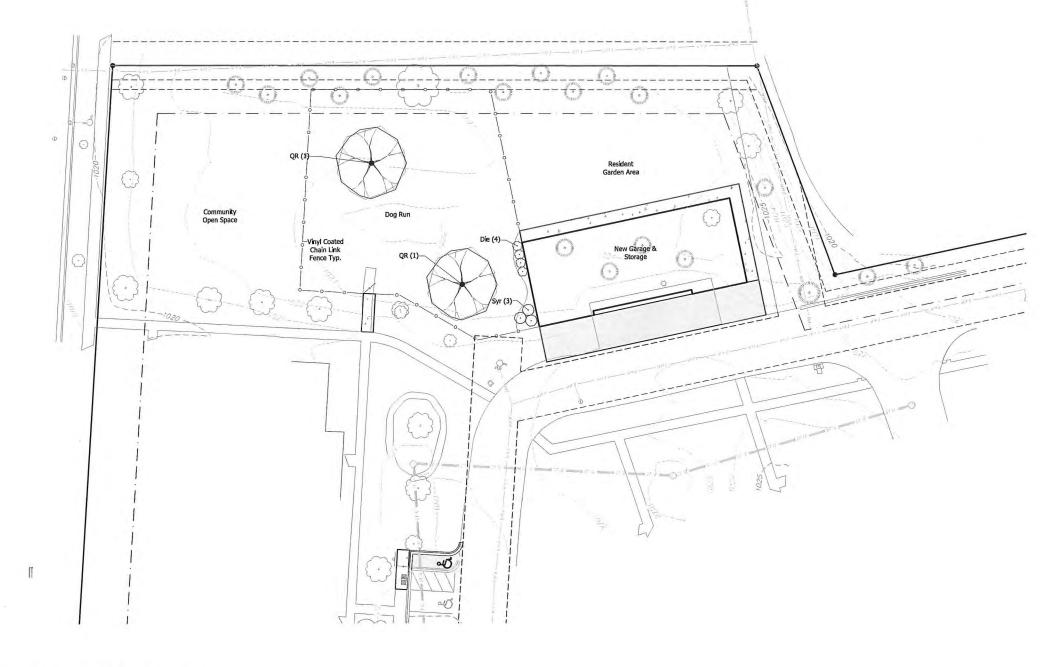
planners | engineers | advisors

Landscape Plan 10/17/17

MSCH

PROJECT NO.

160314



### PLANT SCHEDULE GARAGE AREA

| DECIDUOUS TREES | BOTANICAL NAME / COMMON NAME                                   | CONT  | CAL       | FIELD4      | QTY |
|-----------------|--|-------|-----------|-------------|-----|
| QR              | Quercus rubra / Red Oak<br>60-75` h x 60-75` w                 | B & B | 2.5"Cal   | Canopy Tree | 2   |
| SHRUBS          | BOTANICAL NAME / COMMON NAME                                   | SIZE  | FIELD2    |             | QTY |
| Die             | Diervilla lonicera / Dwarf Bush Honeysuckle<br>3-4` h x 4-5` w | 3 gal | Low Shrub |             | 4   |
| Syr             | Syringa patula 'Miss Kim' / Miss Kim Lilac<br>6-7' h x 5-6' w  | 5 gal | Med Shrub |             | 3   |

landscape edging.

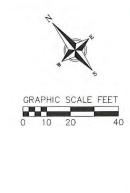
- 1. All plantings shall conform to quality requirements as per ANSI Z60.1.
- All plantings shall conform to quality requirements as per ANSI 260.1.
   All plant material shall be true to the species, variety and size specified, nursery grown in accordance with good horticultural practices, and under climactic conditions similar to those of the project site.
   Contact Landscape Architect, in writing, to request and plant material substitutions due to availability issues.
   All disturbed areas, unless otherwise noted, to be seeded with Madison Parks Mix by Olds Seed Company or equivalent, per
- manufacturer's specified application rates. All seeded areas are to be watered daily to maintain adequate soil moisture for
- manufacturers specified application rates. All seeded areas are to be watered adaly to maintain daequate soli mobilitie for proper germination. After vigorous growth is established, apply ½" water twice weekly until final acceptance.

  5. All plants shall be guaranteed to be in healthy and flourishing condition during the growing season following installation. All plant material shall be guaranteed for one year from the time of installation.

  6. Contractor shall provide a suitable amended topsoil blend for all planting areas where soil conditions are unsuitable for plant growth. Topsoil shall conform to quality requirements as per Section 625.2(1) of the Standard Specifications for Highway Construction. Provide a minimum of 12" of topsoil in all planting areas and 6" of topsoil in areas to be seeded/sodded.

  7. Landscape beds to be mulched with shredded hardwood bark to 3" depth min. Edge beds with commercial grade steel

Landscape Plan
3325 Ambassador Drive
City of Madison
Dane County, Wisconsin 10/17/17 CHECKED MSCH PROJECT NO. 160314



Vierbicher



# CITY OF MADISON LANDSCAPE WORKSHEET Section 28.142 Madison General Ordinance

| Project Location / Address 5422 Congress Avenue  |
|--|
| Name of Project The Madison Apartments- New Apartment Building   |
| Owner / Contact Matt Schreiner, PE   |
| Contact Phone 608.821.3961 Contact Email msch@vierbicher.com   |
| ** Landscape plans for zoning lots greater than ten thousand (10,000) square feet in size<br>MUST be prepared by a registered landscape architect. **  |
| Applicability  |
| The following standards apply to all exterior construction and development activity, including the expansion of existing buildings, structures and parking lots, except the construction of detached single-family and two-family dwellings and their accessory structures. The entire development site must be brought up to compliance with this section unless all of the following conditions apply, in which case only the affected areas need to be brought up to compliance:  |
| (a) The area of site disturbance is less than ten percent (10%) of the entire development site during any ten-(10)   |
| year period.   |
| (b) Gross floor area is only increased by ten percent (10%) during any ten-(10) year period.   |
| (c) No demolition of a principal building is involved.   |
| (d) Any displaced landscaping elements must be replaced on the site and shown on a revised landscaping plan.   |
| Landscape Calculations and Distribution  Required landscaped areas shall be calculated based upon the total developed area of the property. Developed area is defined as that area within a single contiguous boundary which is made up of structures, parking, driveways and docking/loading facilities, but excluding the area of any building footprint at grade, land designated for open space uses such as athletic fields, and undeveloped land area on the same zoning lot. There are three methods for calculating landscape points depending on the size of the lot and Zoning District. |
| (a) For all lots except those described in (b) and (c) below, five (5) landscape points shall be provided for each three hundred (300) square feet of developed area.  |
| Total square footage of developed area 43,610  |
| Total landscape points required 727  |
| (b) For lots larger than five (5) acres, points shall be provided at five (5) points per three hundred (300) square feet for the first five (5) developed acres, and one (1) point per one hundred (100) square feet for all additional acres.   |
| Total square footage of developed area   |
| Five (5) acres = $217.800$ square feet   |
| First five (5) developed acres = $\frac{3.630 \text{ points}}{2.630 \text{ points}}$   |
| Remainder of developed area  |
| Total landscape points required  |
| (c) For the Industrial – Limited (IL) and Industrial – General (IG) districts, one (1) point shall be provided per one hundred (100) square feet of developed area.  |
| Total square footage of developed area   |
| Total landscape points required  |
|  |

## Tabulation of Points and Credits

Use the table to indicate the quantity and points for all existing and proposed landscape elements.

| Plant Tyna/ Flamont   | Minimum Size at  | Dointe   | Credits/ Existin<br>Landscaping | Credits/ Existing Landscaping | New/ Proposed<br>Landscaping | roposed            |
|---|--|--|---------------------------------|-------------------------------|------------------------------|--------------------|
| Tiant Aypo Element  | Installation   | roints   | Quantity                        | Points<br>Achieved            | Quantity                     | Points<br>Achieved |
| Overstory deciduous tree  | 2½ inch caliper<br>measured diameter<br>at breast height<br>(dbh)  | 35   |                                 |                               | 10                           | 350                |
| Tall evergreen tree (i.e. pine, spruce)                           | 5-6 feet tall  | 35   |                                 |                               | 12                           | 420                |
| Ornamental tree   | 1 1/2 inch caliper   | 15   |                                 |                               | 2                            | 30                 |
| Upright evergreen shrub (i.e. arborvitae)                         | 3-4 feet tall  | 10   |                                 |                               |                              |                    |
| Shrub, deciduous  | #3 gallon container size, Min. 12"-24"   | 3  |                                 |                               | 59                           | 177                |
| Shrub, evergreen  | #3 gallon container size, Min. 12"-24"   | 4  |                                 |                               | 25                           | 100                |
| Ornamental grasses/<br>perennials                                 | #1 gallon container size, Min. 8"-18"  | 2  |                                 |                               | 4                            | ω                  |
| Ornamental/<br>decorative fencing or<br>wall                      | n/a  | 4 per 10<br>lineal ft.   |                                 |                               |                              |                    |
| Existing significant specimen tree                                | Minimum size: 2 ½ inch caliper dbh. *Trees must be within developed area and cannot comprise more than 30% of total required points. | 14 per<br>caliper<br>inch dbh.<br>Maximum<br>points per<br>tree: 200 |                                 |                               |                              |                    |
| Landscape furniture for public seating and/or transit connections | * Furniture must be within developed area, publically accessible, and cannot comprise more than 5% of total required points.         | 5 points<br>per "seat"   |                                 |                               |                              |                    |
| Sub Totals  |  |  |                                 |                               |                              | 1085               |

## Total Number of Points Provided 1085

10/2013

7

<sup>\*</sup> As determined by ANSI, ANLA- American standards for nursery stock. For each size, minimum plant sizes shall conform to the specifications as stated in the current American Standard for Nursery Stock.



### LANDSCAPE WORKSHEET Section 28.142 Madison General Ordinance **CITY OF MADISON**

| Project Location / Address 3325 Ambassador Drive  |
|---|
| Name of Project The Madison Apartments- New Garage/Storage Building   |
| Owner / Contact Matt Schreiner, PE  |
| Contact Phone 608.821.3961 Contact Email msch@vierbicher.com  |
| ** Landscape plans for zoning lots greater than ten thousand (10,000) square feet in size<br>MUST be prepared by a registered landscape architect. **   |
| Applicability  The following standards apply to all exterior construction and development activity, including the expansion of existing buildings, structures and parking lots, except the construction of detached single-family and two-family dwellings and  |
| their accessory structures. The entire development site must be brought up to compliance with this section unless all of the following conditions apply, in which case only the affected areas need to be brought up to compliance:   |
| (a) The area of site disturbance is less than ten percent (10%) of the entire development site during any ten-(10)  |
| year period.  |
| <ul><li>(b) Gross floor area is only increased by ten percent (10%) during any ten-(10) year period.</li><li>(c) No demolition of a principal building is involved.</li></ul>   |
| (d) Any displaced landscaping elements must be replaced on the site and shown on a revised landscaping plan.  |
| Landscape Calculations and Distribution Required landscaped areas shall be calculated based upon the total developed area of the property. Developed area is defined as that area within a single contiguous boundary which is made up of structures, parking, driveways and docking/loading facilities, but excluding the area of any building footprint at grade, land designated for open space uses such as athletic fields, and undeveloped land area on the same zoning lot. There are three methods for calculating landscape points depending on the size of the lot and Zoning District. |
| (a) For all lots except those described in (b) and (c) below, five (5) landscape points shall be provided for each three hundred (300) square feet of developed area.   |
| Total square footage of developed area 2,849  |
| Total landscape points required 48  |
| (b) For lots larger than five (5) acres, points shall be provided at five (5) points per three hundred (300) square feet for the first five (5) developed acres, and one (1) point per one hundred (100) square feet for all additional acres.  |
| Total square footage of developed area  |
| Five (5) acres = $217.800$ square feet  |
| First five (5) developed acres = $\frac{3.630 \text{ points}}{2.630 \text{ points}}$  |
| Remainder of developed area   |
| Total landscape points required   |
| (c) For the Industrial – Limited (IL) and Industrial – General (IG) districts, one (1) point shall be provided per one hundred (100) square feet of developed area.   |
| Total square footage of developed area  |
| Total landscape points required   |
|   |

## Tabulation of Points and Credits

Use the table to indicate the quantity and points for all existing and proposed landscape elements.

| Plant Tvna/Flamont  | Minimum Size at  | Doints  | Credits/<br>Lands | Credits/ Existing<br>Landscaping | New/ Proposed<br>Landscaping | roposed            |
|---|--|---|-------------------|----------------------------------|------------------------------|--------------------|
|   | Instanton  |   | Quantity          | Points<br>Achieved               | Quantity                     | Points<br>Achieved |
| Overstory deciduous tree  | 2½ inch caliper<br>measured diameter<br>at breast height<br>(dbh)  | 35  |                   |                                  | 2                            | 02                 |
| Tall evergreen tree (i.e. pine, spruce)                                 | 5-6 feet tall  | 35  |                   |                                  |                              |                    |
| Ornamental tree   | 1 1/2 inch caliper   | 15  |                   |                                  |                              |                    |
| Upright evergreen shrub (i.e. arborvitae)                               | 3-4 feet tall  | 10  |                   |                                  |                              |                    |
| Shrub, deciduous  | #3 gallon container size, Min. 12"-24"   | 3   |                   |                                  | 7                            | 21                 |
| Shrub, evergreen  | #3 gallon container size, Min. 12"-24"   | 4   |                   |                                  |                              |                    |
| Ornamental grasses/<br>perennials                                       | #1 gallon container size, Min. 8"-18"  | 2   |                   |                                  |                              |                    |
| Ornamental/<br>decorative fencing or<br>wall                            | n/a  | 4 per 10<br>lineal ft.                                |                   |                                  |                              |                    |
| Existing significant specimen tree                                      | Minimum size: 2 ½ inch caliper dbh. *Trees must be within developed area and cannot comprise more than 30% of total required points. | 14 per caliper inch dbh. Maximum points per tree: 200 |                   |                                  |                              |                    |
| Landscape furniture for<br>public seating and/or<br>transit connections | * Furniture must be within developed area, publically accessible, and cannot comprise more than 5% of total required points.         | 5 points<br>per "seat"                                |                   |                                  |                              |                    |
| Sub Totals  |  |   |                   |                                  |                              | 91                 |

## Total Number of Points Provided 91

10/2013

<sup>\*</sup> As determined by ANSI, ANLA- American standards for nursery stock. For each size, minimum plant sizes shall conform to the specifications as stated in the current American Standard for Nursery Stock.













### The Madison Apartments - Madison, WI





**EXTERIOR FINISH PATTERNS** 

### **EAST ELEVATION**







### The Madison Apartments - Madison, WI





**NORTH ELEVATION** 



**SOUTH ELEVATION** 



INVESTORS ASSOCIATED



### The Madison Apartments - Madison, WI



### EXTERIOR FINISH PATTERNS ASPHALT SHINGLES FIBER CEMENT SIDING BRICK

### **EAST ELEVATION**

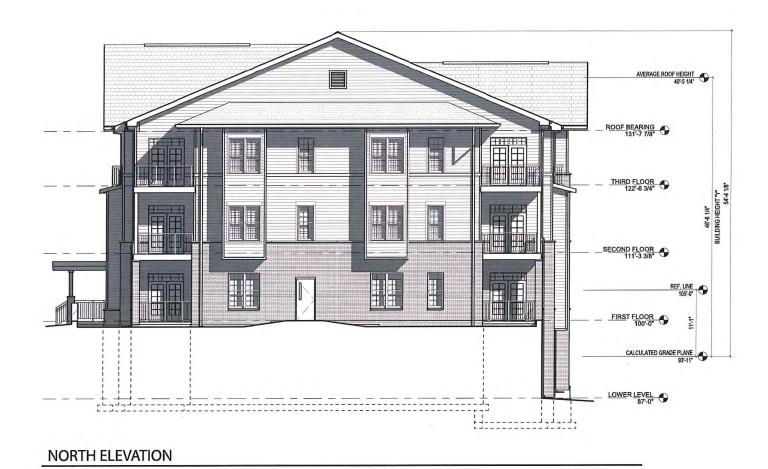






### The Madison Apartments - Madison, WI

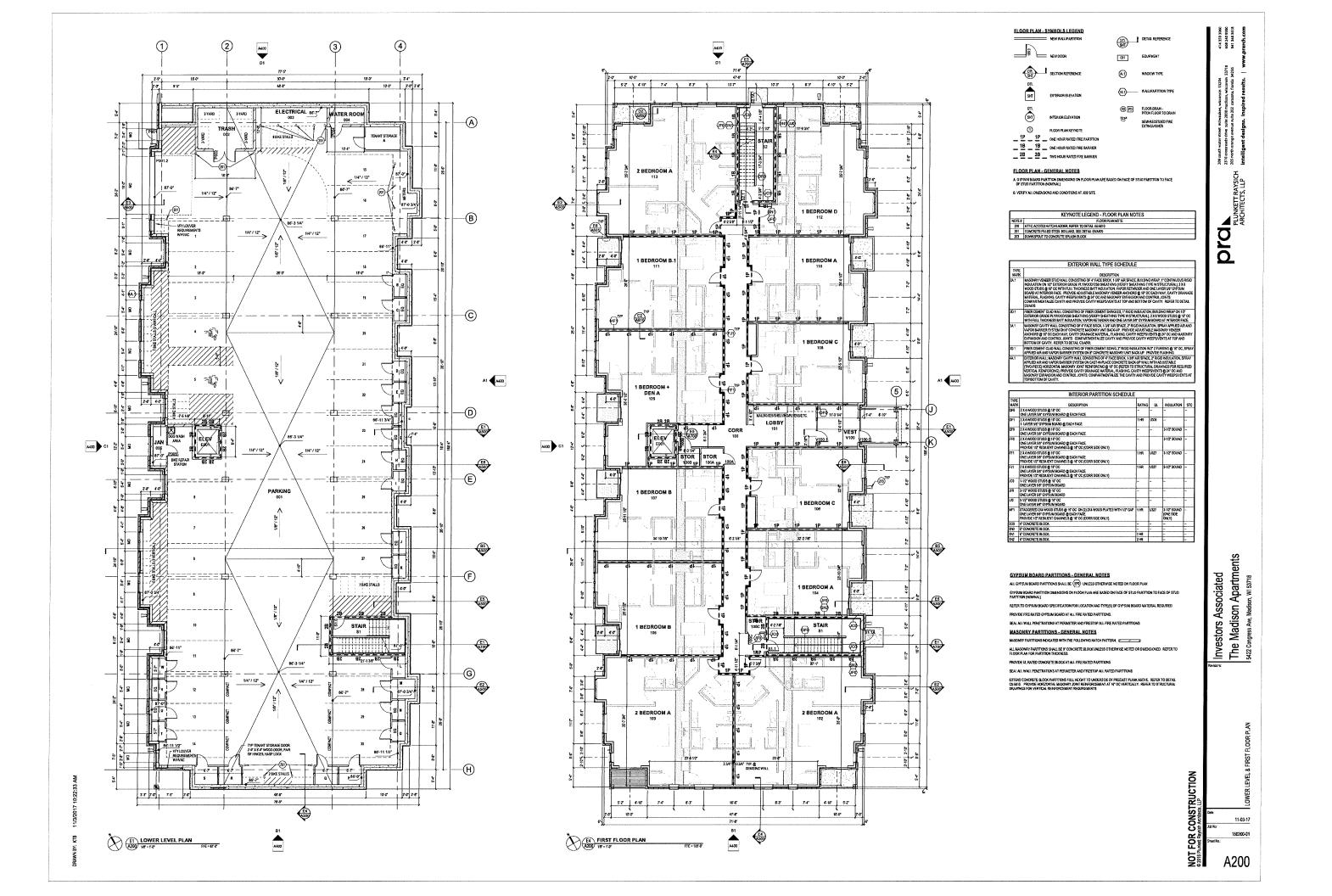


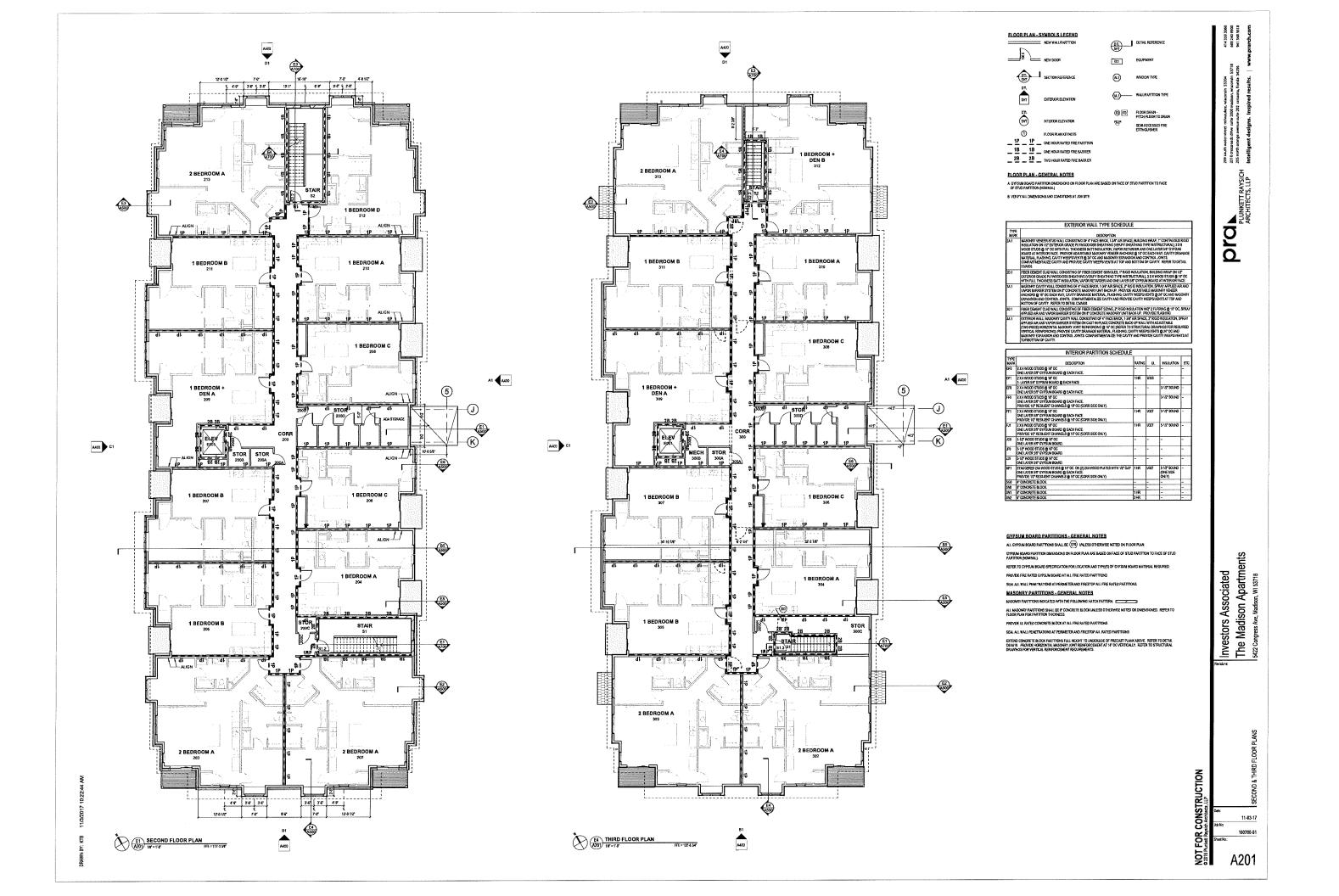


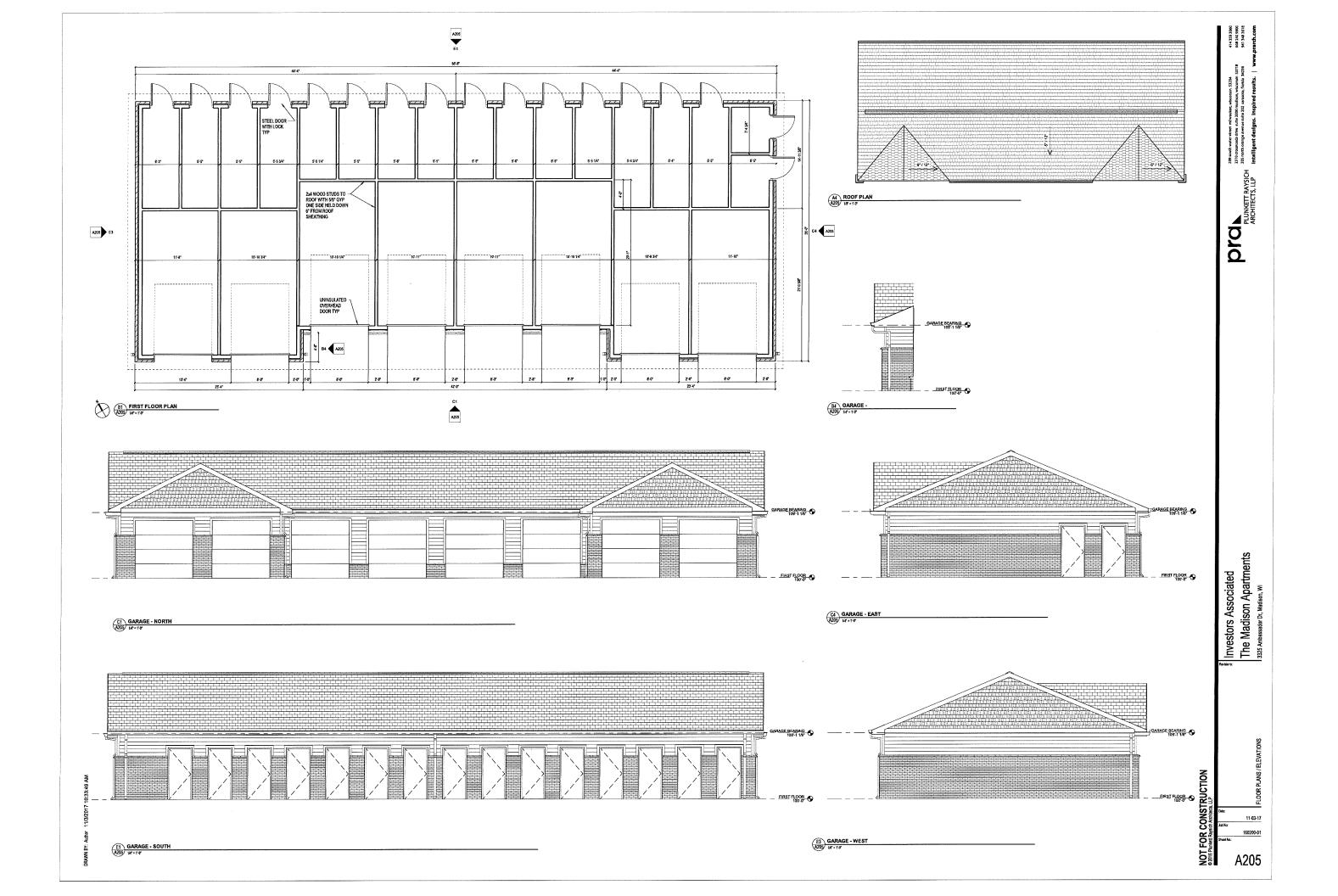


**SOUTH ELEVATION** 



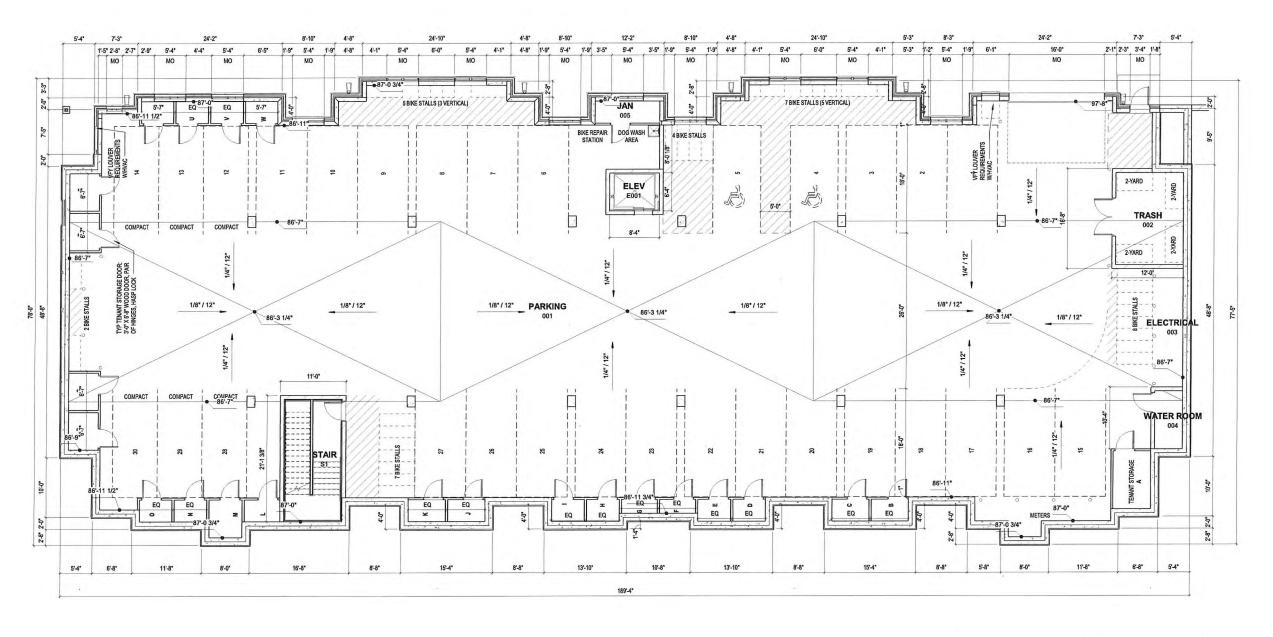








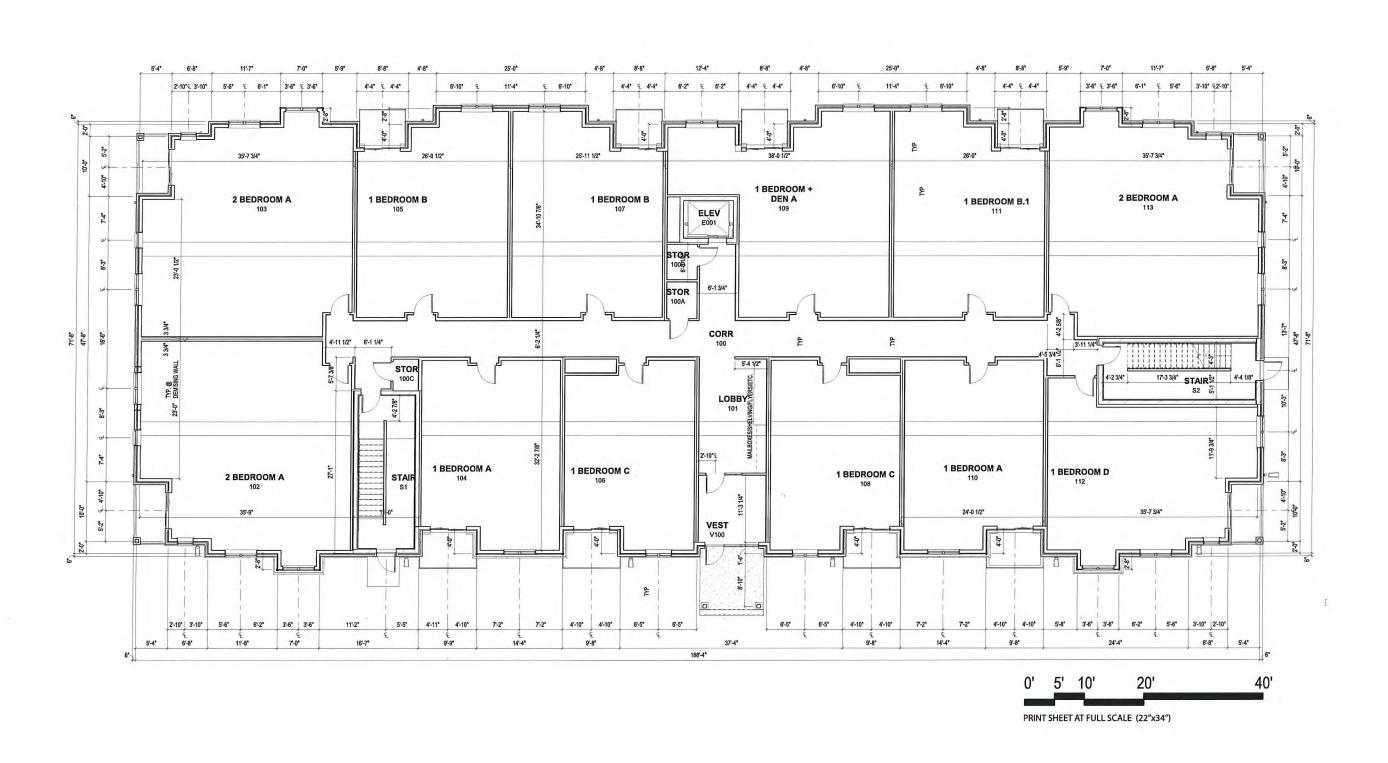












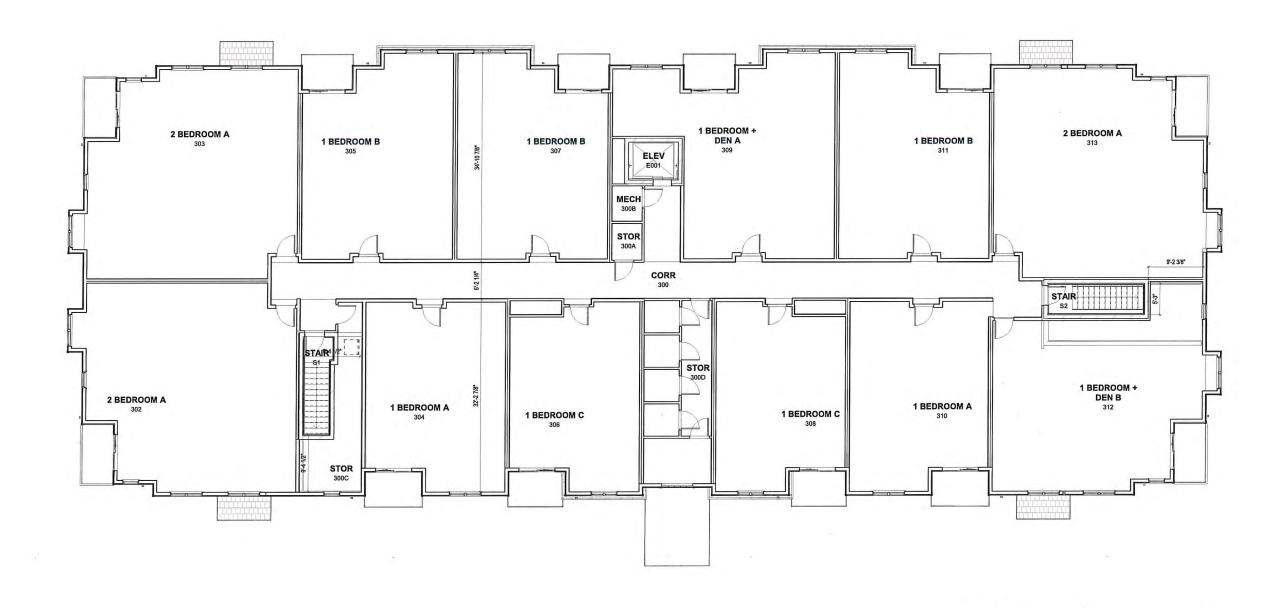












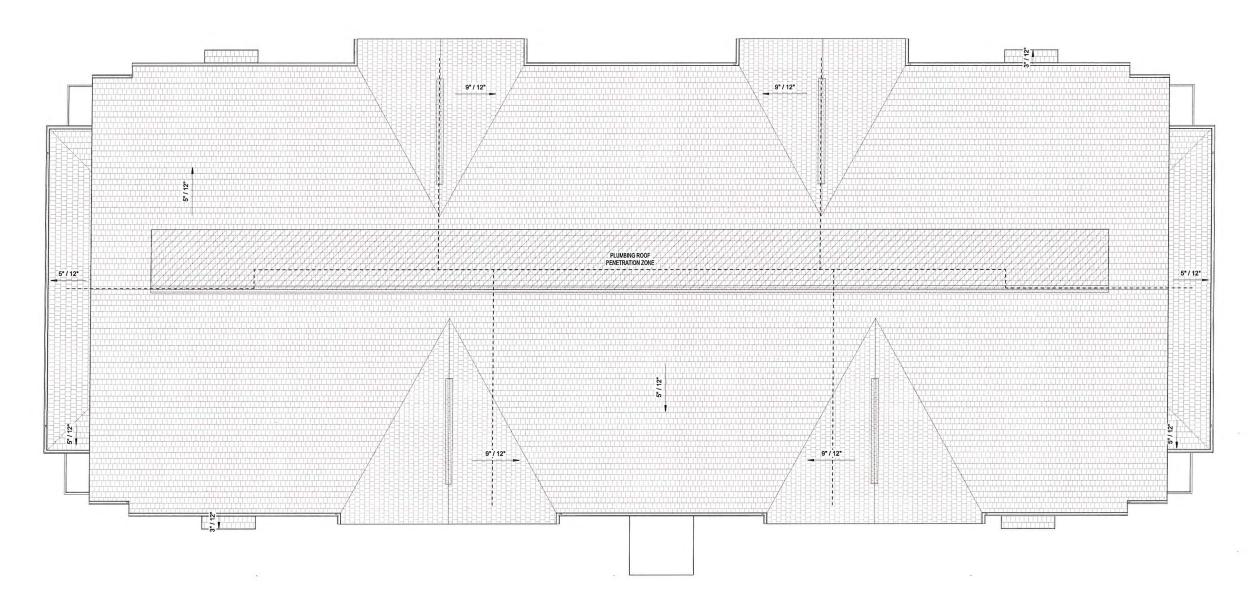
40'

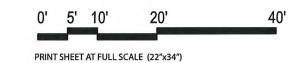
PRINT SHEET AT FULL SCALE (22"x34")

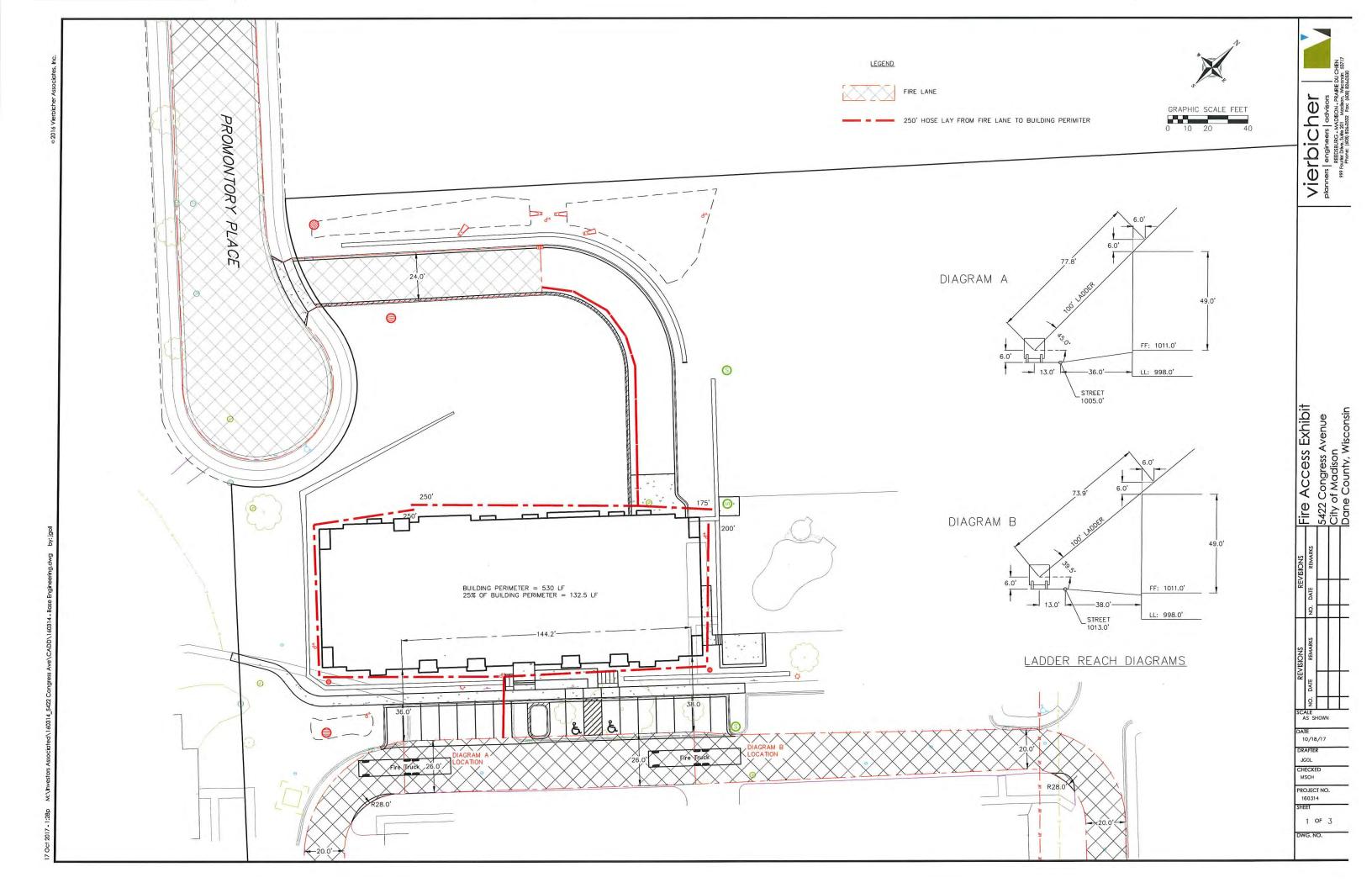


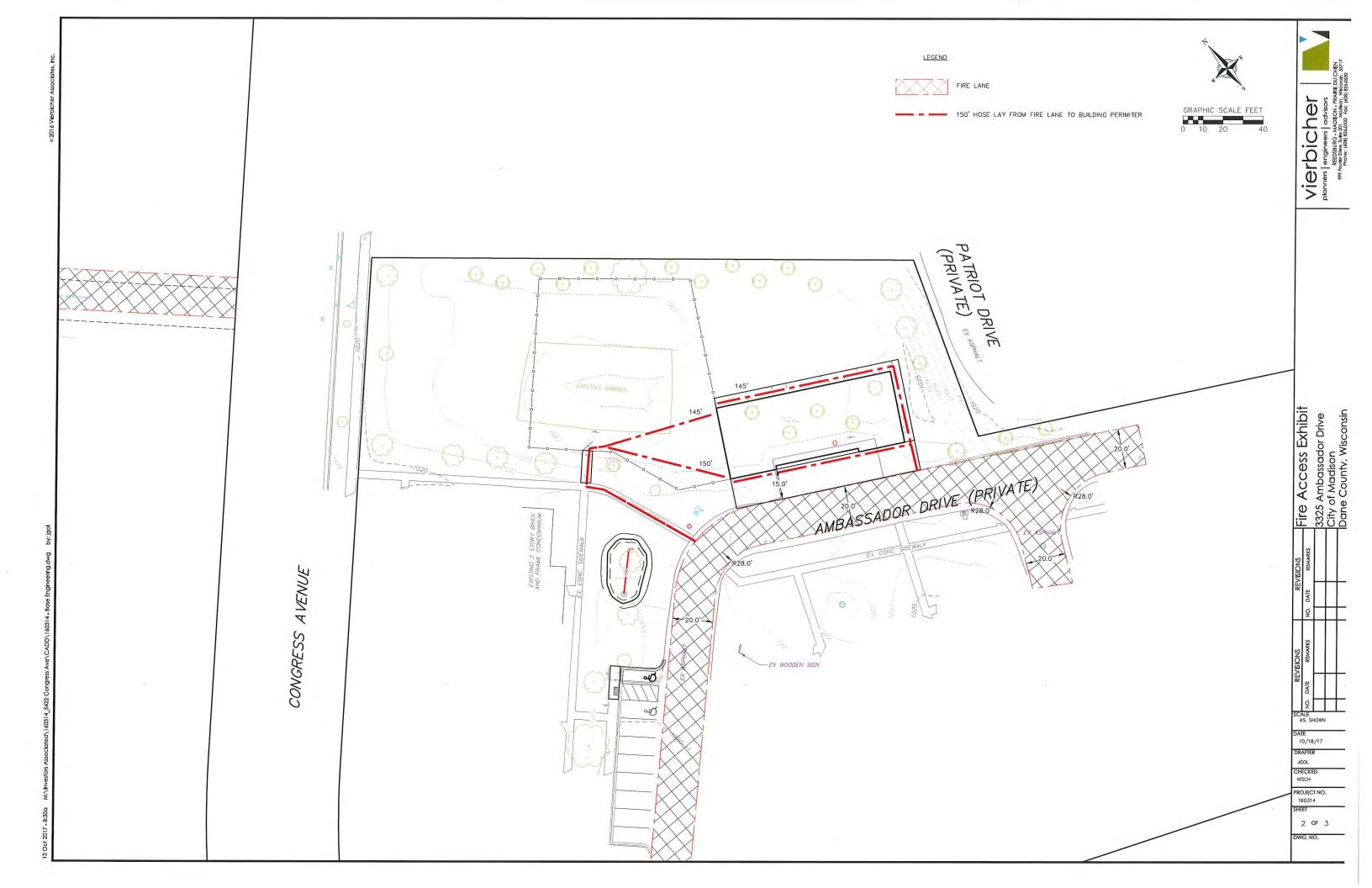


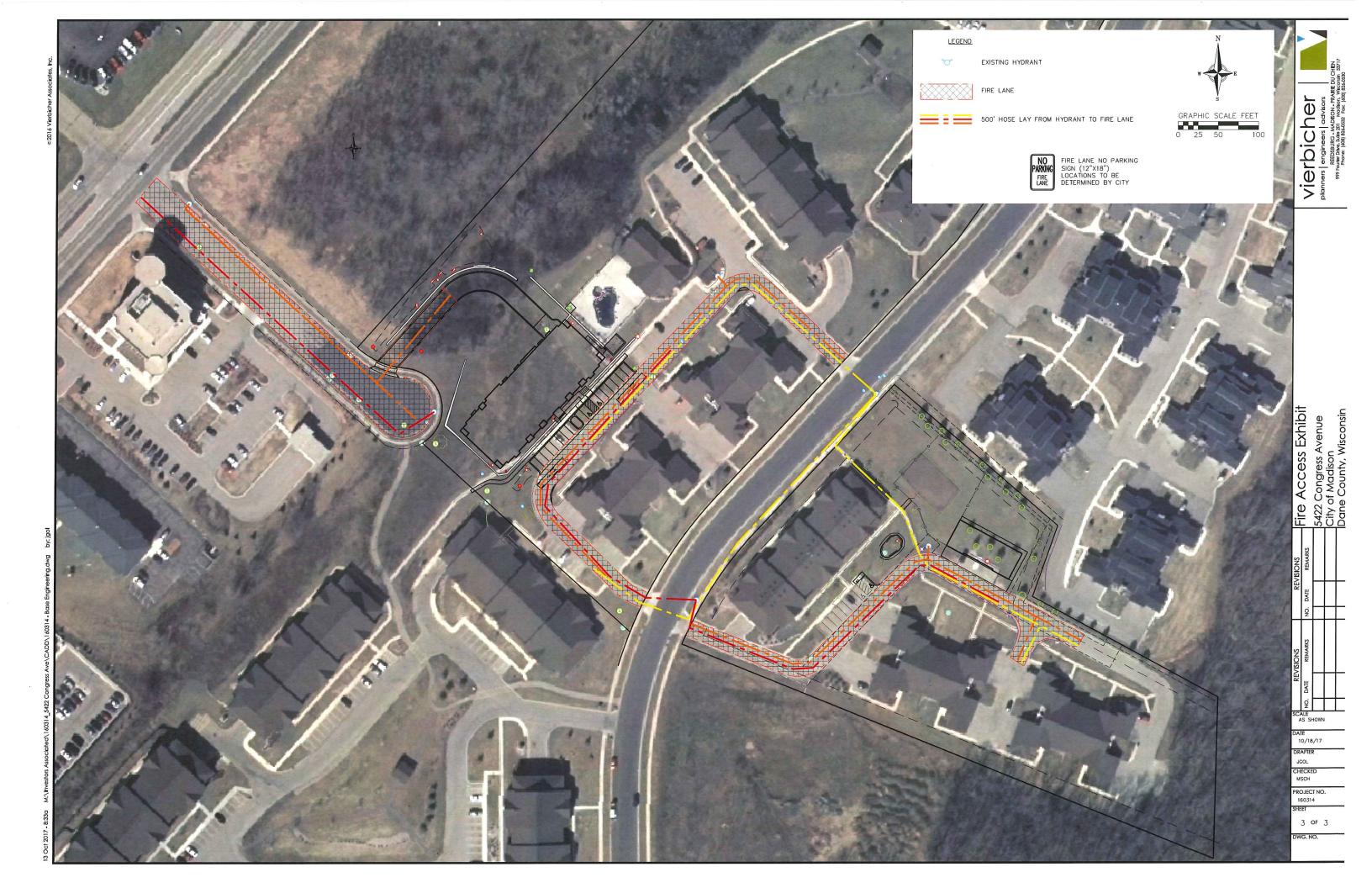














# City of Madison Fire Department

314 W Dayton Street, Madison, WI 53703-2506 Phone: 608-266-4420 • Fax: 608-267-1100 • E-mail: fire@cityofmadison.com

| Project Address:        | 2433   | B  | Bress A     | e /3325 | : 5422 Congress Ave /3225 Ambesgaber Drive | Drive |
|-------------------------|--------|----|-------------|---------|--|-------|
| Contact Name & Phone #: | one #: | 18 | (soldsmarry | 2009    | Jac (5) Broomy 602-921-397                 | 44    |

# FIRE APPARATUS ACCESS AND FIRE HYDRANT WORKSHEET

|  |   |   |   |  |  |   |   |   |  | _  |  |   |   |                | _   |
|--|---|---|---|--|--|---|---|---|--|--|--|---|---|----------------|---|
| N N N N N A N A N A N A N A N A N A N A  |   | N N N N N A A A A   | N/A<br>N/A  | □ N/A  | N/A □  | □ N/A   | V N N N N N N N N N N N N N N N N N N N | N/A   | N/A<br>N/A   | N/A  | Z Z<br>Z Z<br>Z A  | N/A   | □ N/A   | N/A            |   |
| 2 2 2<br>⊠□□   | 22222<br>   | 2 2 2<br>   | % %<br>□□   | No<br>No   | %<br>□   | %<br>□  | 2 2<br><b>Z</b>                         | %<br> X   | % %<br>□□  | %<br>□   | % %<br>□□  | %<br>□  | %<br>□  | <sub>Ž</sub>   |   |
| X Yes  | $\begin{array}{cccccccccccccccccccccccccccccccccccc$  | Yes Yes   | XX<br>Yes   | ☐ Yes  | X Yes  | X Yes   | Exhbita Yes                             | ☐ Yes   | ĭ Yes  | X Yes  | X Yes  | X Yes   | X Yes   | X Yes          |   |
| <ol> <li>Is the building completely protected by an NFPA 13 or 13R automatic fire sprinkler system?</li> <li>If non-sprinklered, fire lanes extend to within 150-feet of all portions of the exterior wall?</li> <li>If sprinklered, fire lanes are within 250-feet of all portions of the exterior wall?</li> </ol> | a) Is the fire lane constructed of concrete or asphalt, designed to support a minimum load of 85,000 lbs?  a) Is the fire lane a minimum unobstructed width of at least 20-feet?  b) Is the fire lane unobstructed with a vertical clearance of at least 13½-feet?  c) Is the minimum inside turning radius of the fire lane at least 28-feet?  d) Is the grade of the fire lane not more than a slope of 8%? Out signage.)  e) Is the fire lane posted as fire lane? (Provide detail of signage.)  f) Is a roll-able curb used as part of the fire lane? (Provide detail of curb.)  g) Is part of a sidewalk used as part of the required fire lane? (Must support +85,000 lbs.) | <ul><li>3. Is the fire lane obstructed by security gates or barricades? If yes:</li><li>a) Is the gate a minimum of 20-feet clear opening?</li><li>b) Is an approved means of emergency operations installed, key vault, padlock or key switch?</li></ul> | 4. Is the Fire lane dead-ended with a length greater than 150-feet? If yes, does the area for turning around fire apparatus comply with IFC D103? | 5. Is any portion of the building to be used for high-piled storage in accordance with IFC Chapter 3206.6 If yes, see IFC 3206.6 for further requirements. | 6. Is any part of the building greater than 30-feet above the grade plane? If yes, answer the following questions: | a) 1s the aerial apparatus fire lane parallel to one entire side of the building and covering at least<br>25% of the perimeter? | 41                                      | <ul> <li>d) Are there any tree canopies expected to grow across the aerial fire lane? (Based on mature<br/>canopy width of tree species)</li> </ul> | e) Does the aerial apparatus fire lane have a minimum unobstructed width of 26-feet?<br>f) Is the space between the aerial lane and the building free of trees exceeding 20' in heights? | 7. Are all portions of the required fire lanes within 500-feet of at least (2) hydrants? | a) Is the fire lane at least 26' wide for at least 20-fect on each side of the hydrants?  b) Is there at least 40' between a hydrant and the building? | <ul> <li>c) Are the hydrant(s) setback no less than 5-feet nor more than 10-feet from the curb or edge of the<br/>street or fire lane?</li> </ul> | d) Are hydrants located in parking lot islands a minimum of 31/2-feet from the hydrant to the curb? | located, or gr | rote. Hydrathis shall be installed and in-service prior to combinstible construction on the project site. |

Attach an additional sheet if further explanation is required for any answers.

This worksheet is based on MGO 34.503 and IFC 2015 Edition Chapter 5 and Appendix D; please see the codes for further information.

Plans hower been resurred and approved to Bill Salina 3/20/17

Revised 1/21/2016