Date: 6-27

## **CITY OF MADISON**

# Registration Statement – Pedestrian/Bicycle/Motor Vehicle Commission

You must register before the Commission considers your item.

Agenda No. <b>D. 6</b> .	PLEASE PRINT CLEARLY       Name     Matthew Stanford       Address     2501       Madison, with
Please check the appropriate b	
<ul> <li>Support</li> <li>Oppose</li> <li>Neither Support</li> </ul>	and Wish to speak Do not wish to speak WAvailable to answer questions
Inform	Hearing
(If you answered "no," STOP	centing an organization or a person other than yourself: Yes No ; you need not complete the rest of this form. If you answered "yes," provide the name and go on to the next question.)
	O THE ITEM ON THE AGENDA (optional):
High Paint -1	Basmand NDP

Name, address and telephone number of each person or organization you are representing:

Madison	West	N-ighbor hood	Association		
1				in the second	LA SAW
Are you being paid	l for your re	presentation?		Yes	No
Are you appearing (If you answered ' question.)	as part of y ino, " STOP	your other paid duties for the paid not complete the paid not comp	is person or organization? he rest of this form. If you and	Yes swered "yes,"	go on to the next
question.)				11	
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#### **REGISTRATION STATEMENT - PAGE 2**

Are you an elected official or employee who is appearing solely on behalf of your office or for your municipality or other governmental body?

(If you answered "yes" to the question, STOP. You need not complete the rest of this form, except that you must sign this form. If you answered "no" to the question, go on to the next question.)

If you are being paid for your representation, or if your appearance is part of other paid duties, please be advised that:

- 1. Before you engage in lobbying as a lobbyist, you or your principal must file an authorization with the City Clerk.
- 2. Your principal is not permitted to authorize you to lobby unless you are registered with the City Clerk.
- 3. If your principal spends or will owe more than \$1,000 for lobbying services in any reporting period (half year), the principal must file expense statements with the City Clerk for the remainder of the calendar year?

(Please go to the City Clerk's website <u>www.cityofmadison.com/clerk/index.html</u> or go to the Clerk's Office at Room 103 of the City-County Building, Madison, for more information.)

Date

Signature

**Print Name** 

03/14/17-F:\Tncommon\COMMITTE\PBMVC\Registration Form 6.30.06 per APM.doc

Date: 6-27-17

## **CITY OF MADISON**

# **Registration Statement – Pedestrian/Bicycle/Motor Vehicle Commission**

You must register before the Commission considers your item.

PLEASE PRINT CLEARLY				
Agenda No D 6	Name Jerry Flock Address <u>8426 Prairie Hill RJ.</u> <u>Madison</u> , WI 53719 al # 608, 000000 575.0642			
Please check the appropriate boxes:	all # 608, 000000 \$75.0642			
<ul> <li>Support</li> <li>Oppose</li> <li>Neither Support Nor</li> </ul>	and Wish to speak Do not wish to speak			
Information	ng5 minutes Hearing3 minutes 			
At this meeting are you representing an organization or a person other than yourself: Yes You (If you answered "no," STOP; you need not complete the rest of this form. If you answered "yes," provide the name of whom you represent below, and go on to the next question.)				
COMMENTS RELATED TO THE ITEM ON THE AGENDA (optional):				
Bicycle Parth in my back High Point - Nayma	yard Chep 10 Padestrian / Biggale Facility nd Neighbor hood Development Plan)			

Name, address and telephone number of each person or organization you are representing:

Are you being paid for your representation?	Yes	No
Are you appearing as part of your other paid duties for this person or organization?	Yes	and the second se
(If you answered "no," <b>STOP</b> ; you need not complete the rest of this form. If you answered in ,)	wered "yes,"	go on to the next

(SEE BACK)

#### **REGISTRATION STATEMENT - PAGE 2**

Are you an elected official or employee who is appearing solely on behalf of your office or for your municipality or other governmental body?

(If you answered "yes" to the question, **STOP**. You need not complete the rest of this form, except that you must sign this form. If you answered "no" to the question, go on to the next question.)

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Date

Signature

**Print Name** 

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## **CITY OF MADISON**

## **Registration Statement – Pedestrian/Bicycle/Motor Vehicle Commission**

You must register before the Commission considers your item.

Agenda No	6. PLEASE PRINT CLEARLY Name MHTTHEW STARZIZUGII Address 1517 WALDORF BLYP
Please check the app	ropriate boxes:
Support Oppose	and Wish to speak Do not wish to speak Available to answer questions
Speaking Limits:	Public Hearing
(If you answered "no	you representing an organization or a person other than yourself: Yes No by, "STOP; you need not complete the rest of this form. If you answered "yes," provide the name on t below, and go on to the next question.)

### **COMMENTS RELATED TO THE ITEM ON THE AGENDA (optional):**

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	The second second		
		HANNESS	

Name, address and telephone number of each person or organization you are representing:

Are you being paid for your representation?	Yes	No No
Are you appearing as part of your other paid duties for this person or organization?		
(If you answered "no," STOP; you need not complete the rest of this form. If you answ	ered "yes,"	go on to the next
auestion.)		

(SEE BACK)

#### **REGISTRATION STATEMENT - PAGE 2**

Are you an elected official or employee who is appearing solely on behalf of your office or for your municipality or other governmental body?

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Date

Signature

**Print Name** 

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