CERTIFIED SURVEY MAP No. LOT 2, CERTIFIED SURVEY MAP NUMBER 9, AS RECORDED IN VOLUME 1 OF CERTIFIED SURVEY MAPS, ON PAGE 9, AS DOCUMENT NUMBER 982301, DANE COUNTY REGISTRY, LOCATED IN THE NW 1/4 — SW 1/4 OF SECTION 17, AND THE NE 1/4 — SE 1/4 OF SECTION 18, ALL IN TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN SURVEY LEGEND FOUND 1" Ø IRON PIPE UNLESS OTHERWISE NOTED BEARINGS ARE BASED UPON THE WISCONSIN COUNTY COORDINATE SYSTEM, DANE COUNTY, THE SOUTH LINE OF THE SE 1/4 OF SECTION 18-07-09 MEASURED AS BEARING S88*39'15"W SET 3/4" x 18" SOLID IRON Ø RE-ROD, WT. 1.50 lbs./ft. MIN. RECORDED AS INFORMATION GRAPHIC SCALE FEET 80 LOT 2 0.32 Acres 13864 Sq. Ft. C 5 M #9 NOTES: DISTANCES ARE MEASURED TO N89°35′15″E (S89°53′E 244 THE NEAREST HUNDREDTH OF 589°31'29"W 213.31 A FOOT. A FUUI. SEE SHEET 2 FOR EASEMENTS AND ADDITIONAL NOTES.. SEE SHEET 3 FOR EXISTING IMPROVEMENTS. SEE SHEET 4 FOR SECTION TIE DETAIL, DESCRIPTION, AND CURVE TABLE. 213.9") \bigcirc \ge | \sim | \geq $|O_{\text{in}}|$ V U ~ LOT 1 0.41 Acres 17720 Sq. Ft. S38°50′33"W 7.57' CITY OF CITY OF MADISON MADISON VILLAGE OF S0°21'05"E 126.00' VILLAGE OF SHOREWOOD HILLS SHOREWOOD HILLS (SOUTH 126.5') <u>L A N D S</u> (BLACKHAWK COUNTRY CLUB) <u>SURVEYED FOR:</u> STEPHANIE STRATTON 1123 MERRILL SPRINGS RD. MADISON, WI 53705 FN: 170142 C.S.M. No._ vierbicher DATE: 05/22/2017 SHEET Doc. No._ REV: planners | engineers | advisors 1 OF 6 Drafted By: MMAR Phone: (800) 261-3898 Page. Checked Bv: PKNU

CERTIFIED SURVEY MAP No. LOT 2, CERTIFIED SURVEY MAP NUMBER 9, AS RECORDED IN VOLUME 1 OF CERTIFIED SURVEY MAPS, ON PAGE 9, AS DOCUMENT NUMBER 982301, DANE COUNTY REGISTRY, LOCATED IN THE NW 1/4 — SW 1/4 OF SECTION 17, AND THE NE 1/4 — SE 1/4 OF SECTION 18, ALL IN TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN EASEMENTS BEARINGS ARE BASED UPON THE WISCONSIN COUNTY COORDINATE SYSTEM, DANE COUNTY, THE SOUTH LINE OF THE SE 1/4 OF SECTION 18-07-09 MEASURED AS BEARING S88*39'15"W GRAPHIC SCALE FEET 80 40 14' WIDE PRIVATE ACCESS AND UTILITY EASEMENT FOR THE BENEFIT OF LOT 1 SEE NOTES THIS SHEET Ź LOT 2 N87.46" 10' WIDE PRIVATE SANITARY SEWER EASEMENT FOR THE BENEFIT OF LOT 1, SEE NOTES THIS SHEET EXISTING 20' WIDE SANITARY SEWER EASEMENT, PER CSM 9, DOC. #982301 NOTES: M:\Stratton, Stephanie\170142_1123 Merrill Springs Rd, Madison\CADD\170142_CSM.dwg THE LOCATION OF THE 10' WIDE PRIVATE SANITARY SEWER EASEMENT IS DEPENDENT UPON THE AS CONSTRUCTED LOCATION OF THE LATERAL. THE AS—CONSTRUCTED LATERAL. THE AS—CONSTRUCTED LOCATION CONTROLS OVER DIMENSIONING DEPICTED HEREON. 2. A MAINTENANCE AND USE AGREEMENT FOR THE 10' WIDE PRIVATE SANITARY SEWER EASEMENT SHALL BE RECORDED SUBSEQUENT TO THE RECORDING OF THIS COM $\langle \mathcal{O} |$ #3 1 0 $\mathbb{Z}_{|\mathcal{L}|}$ \geq <u>~</u> 0 V LOT 1 $\cup_{|\mathcal{A}|}$ THIS CSM. 3. A MAINTENANCE AND USE A MAINTENANCE AND USE AGREEMENT FOR THE 14' WIDE PRIVATE ACCESS AND UTILITY EASEMENT SHALL BE RECORDED SUBSEQUENT TO THE RECORDING OF THIS CSM. A MAINTENANCE AND USE AGREEMENT FOR THE 15' WIDE PRIVATE ACCESS EASEMENT SHALL BE RECORDED SUBSEQUENT TO THE RECORDING OF THIS CSM. 15' WIDE PRIVATE ACCESS EASEMENT FOR THE BENEFIT OF LOT 2 SEE NOTES THIS SHEET EXISTING 5' EASEMENT TO MADISON GAS & ELECTRIC COMPANY, DOC. #486889 <u>L A N D S</u> (blackhawk country club) <u>SURVEYED FOR:</u> STEPHANIE STRATTON 1123 MERRILL SPRINGS RD. MADISON, WI 53705 FN: 170142 C.S.M. No._ vierbicher DATE: 05/22/2017 SHEET Doc. No._ REV: planners | engineers | advisors 2 OF 6 Drafted By: MMAR Phone: (800) 261-3898 Page. Checked Bv: PKNU

CERTIFIED SURVEY MAP No. LOT 2, CERTIFIED SURVEY MAP NUMBER 9, AS RECORDED IN VOLUME 1 OF CERTIFIED SURVEY MAPS, ON PAGE 9, AS DOCUMENT NUMBER 982301, DANE COUNTY REGISTRY, LOCATED IN THE NW 1/4 — SW 1/4 OF SECTION 17, AND THE NE 1/4 — SE 1/4 OF SECTION 18, ALL IN TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN EXISTING IMPROVEMENTS BEARINGS ARE BASED UPON THE WISCONSIN COUNTY COORDINATE SYSTEM, DANE COUNTY, THE SOUTH LINE OF THE SE 1/4 OF SECTION 18-07-09 MEASURED AS BEARING S88*39'15"W GRAPHIC SCALE FEET 80 14' WIDE PRIVATE ACCESS & UTILITY EASEMENT SEE SHEET 2 LOT 2 EXISTING 20' WIDE SANITARY SEWER EASEMENT, PER CSM 9, DOC. #982301 10' WIDE PRIVATE SANITARY SEWER EASEMENT SEE SHEET 2 SAN LOCATION OF 4" LATERAL DEPICTED BASED UPON STRAIGHT LINE BETWEEN FIELD LOCATED SANITARY MANHOLE AND LOCATION OF LATERAL EXITING THE BASEMENT OF THE EXISTING HOUSE. ASPHALT DRIVEWAY M:\Stratton, Stephanie\170142_1123 Merrill Springs Rd, Madison\CADD\170142_CSM.dwg CONCRETE DRIVEWAY $\langle \rangle |$ SAN 29.2 \bigcirc \ge \geq V 01-1 LIMESTONE WALL LIMESTONE **EXISTING** LOT 1 15' WIDE PRIVATE ACCESS EASEMENT FOR THE -BENEFIT OF LOT 2 22 May 2017 - 9:57a EXISTING 5' EASEMENT TO MADISON GAS & ELECTRIC COMPANY, DOC. #486889 <u>L</u> <u>A</u> <u>N</u> <u>D</u> <u>S</u> (BLACKHAWK COUNTRY CLUB) SURVEYED FOR: STEPHANIE STRATTON 1123 MERRILL SPRINGS RD. MADISON, WI 53705 FN: 170142 C.S.M. No._ vierbicher DATE: 05/22/2017 SHEET Doc. No._ REV: planners | engineers | advisors 3 OF 6

Drafted By: MMAR

Checked By: PKNU

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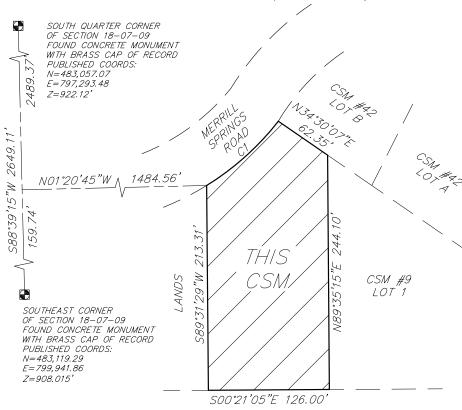
Phone: (800) 261-3898

LOT 2, CERTIFIED SURVEY MAP NUMBER 9, AS RECORDED IN VOLUME 1 OF CERTIFIED SURVEY MAPS,
ON PAGE 9, AS DOCUMENT NUMBER 982301, DANE COUNTY REGISTRY, LOCATED IN THE NW 1/4 — SW 1/4
OF SECTION 17, AND THE NE 1/4 — SE 1/4 OF SECTION 18, ALL IN TOWNSHIP 07 NORTH, RANGE 09
EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN

SECTION TIE DETAIL (NOT TO SCALE)

BEARINGS ARE BASED UPON THE
WISCONSIN COUNTY COORDINATE
SYSTEM, DANE COUNTY, THE
SOUTH LINE OF THE SE 1/4 OF
SECTION 18-07-09 MEASURED
AS BEARING S88*39'15"W

Z



LANDS (BLACKHAWK COUNTRY CLUB)

SURVEYOR'S CERTIFICATE

by:

1123 Merrill Springs Rd, Madison\CADD\170142_CSM.dwg

22 May 2017 - 9:57a

I, Michael S. Marty, Professional Land Surveyor, No. S-2452, do hereby certify to the best of my knowledge and belief, that I have surveyed, divided and mapped the lands described herein and that the map on sheet one (1) is a correct representation of the exterior boundaries of the land surveyed and the division of that land in accordance with the information provided. I further certify that this Certified Survey Map is in full compliance with Chapter 236.34 of the Wisconsin State Statutes, Chapter A-E7 of the Wisconsin Administrative Code and the Subdivision Ordinance of the City of Madison in surveying, dividing and mapping the same.

Vierbiche By: Mich			c.			
Date:						
Signed:						
	Michael	S. Mart	'y, P.L.S.	No.	S-2452	

LEGAL DESCRIPTION

All of Lot 2, Certified Survey Map Number 9, as recorded in Volume 1 of Certified Survey Maps, on Page 9, as Document Number 982301, Dane County Register of Deeds, located in the NW¼-SW¼ of Section 17, and the NE¼-SE¼ of Section 18, all in Township 07 North, Range 09 East, City of Madison, Dane County, Wisconsin.

Containing 31,584 square feet or 0.73 acres, more or less.

CURVE TABLE					
CURVE NUMBER	ARC LENGTH	RADIUS	CENTRAL ANGLE	CHORD LENGTH	CHORD DIRECTION
C1	100.73'	286.00'	20°10'48"	100.21	N41°52'09"W
C2	12.39'	286.00'	2°28'55"	12.39'	N33°01'12"W
C3	88.34	286.00'	17°41'53"	87.99'	N43°06'37"W

TANGENT BEARING TABLE				
CURVE NO.	TANGENT BEARING	TANGENT BEARING		
C1	N31°46'45"W	N51°57'33"W		
C2	N31°46'45"W	N34°15'40"W		
C3	N34°15'40"W	N51°57'33"W		

vie	rbic	her
planners	engineers	advisors



FN: 170142 DATE: 05/22/2017 REV: Drafted By: MMAR

Checked Bv: PKNU

<u>SURVEYED FOR:</u> STEPHANIE STRATTON 1123 MERRILL SPRINGS RD. MADISON, WI 53705

C.S.M. No.______ Doc. No._____ Vol._____ Page_____

SHEET 4 OF 6

Phone: (800) 261-3898

CERTIFIED SURVEY MAP No.

LOT 2, CERTIFIED SURVEY MAP NUMBER 9, AS RECORDED IN VOLUME 1 OF CERTIFIED SURVEY MAPS, ON PAGE 9, AS DOCUMENT NUMBER 982301, DANE COUNTY REGISTRY, LOCATED IN THE NW 1/4 — SW 1/4 OF SECTION 17, AND THE NE 1/4 — SE 1/4 OF SECTION 18, ALL IN TOWNSHIP O7 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN

<u>OWNER'S CERTIFICATE OF DE</u>	DICATION	
surveyed, divided, mapped, and dedica	ated as represented hereon	sed the land described on this Certified Survey Map to be b. Stephanie Stratton does further certify that this Certified be submitted to the following for approval:
- Common Council, City of Madiso	n	
Dated thisday of		
Stephanie Stratton, Owner		
STATE OF WISCONSIN))ss DANE COUNTY)		
DANE COUNTY)		
Personally came before me this Stephanie Stratton, owner, to me kno same.	day of wn to be the persons who	, 2017, of the above named executed the foregoing instrument, and acknowledged the
Notary Public, Dane County, Wisconsin	<u> </u>	
My Commission Expires		
of the State of Wisconsin, mortgagee and dedicating of the land described	of the above described la on this Certified Survey Mo	duly organized and existing under and by virtue of the laws nd, does hereby consent to the surveying, dividing, mapping, ap and does hereby consent to the Owner's Certificate
it , 2017.	S	, has caused these presents to be signed by , at Madison, Wisconsin, on this day of
, 2077.		
Ву:		
State of Wisconsin))ss. County of)		
		, 2017,, of opersons who executed the foregoing instrument, and to me
		g association, and acknowledged that they executed the
foregoing instrument as such officer of		
Notary Public, State of Wisconsin		
My Commission expires:		



Phone: (800) 261-3898

22 May 2017 - 9:58a M:\Stratton, Stephanie\170142_1123 Merrill Springs Rd, Madison\CADD\170142_CSM.dwg by: mmar



FN: 170142
DATE: 05/22/2017
REV:
Drafted By: MMAR

Checked By: PKNU

SURVEYED FOR: STEPHANIE STRATTON 1123 MERRILL SPRINGS RD. MADISON, WI 53705 C.S.M. No._____ Doc. No.____ Vol._____ Page_____

SHEET 5 OF 6

	ON COUNCIL CERTIF Certified Survey Map loo		ladison was hereby approved	l by Enactment
Number	, File ID Number , 201; that said	d enactment provided	adopted on the for the acceptance of those Madison for public use.	day of
	ay of		madison for papine ase.	
Signed: Maribeth Wit Dane County	zel-Behl, City Clerk, Ci v, Wisconsin	ty of Madison		
	EDS CERTIFICATE			
Received for recording Yclockm. and Pages	g this d recorded in Volume _ , as Doc. No.	ay of of Certified S	, 2017. at urvey Maps on 	
		eeds		

planners | engineers | advisors

Phone: (800) 261-3898

Drafted By: MMAR

Checked By: PKNU

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SHEET 6 OF 6