

# City of Madison

#### Conditional Use

Location 1444 East Washington Avenue

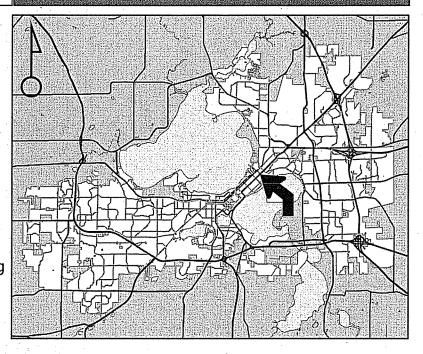
**Project Name** Parched Eagle Taproom

**Applicant** John Chandler / Jim Goronson -Parched Eagle Brewpub

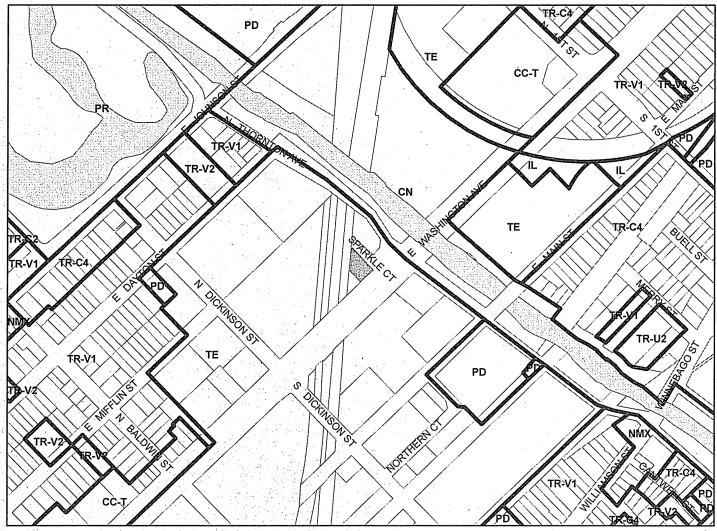
**Existing Use** Multi-tenant building

Proposed Use Establish tavern in existing multi-tenant comm. bldg. in TE zoning

Public Hearing Date Plan Commission 20 March 2017



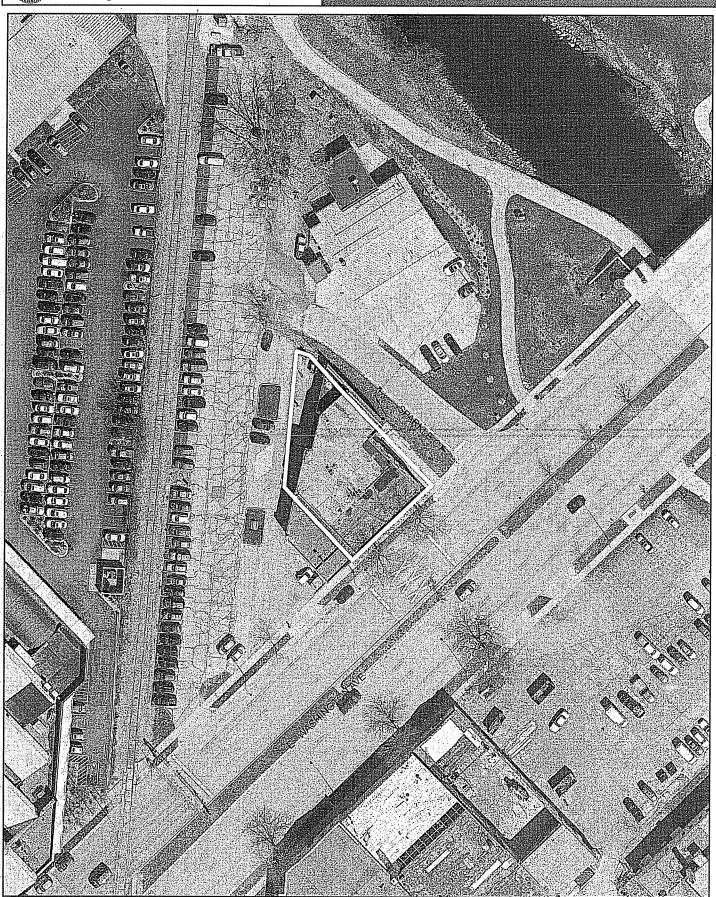
For Questions Contact: Chris Wells at: 261-9135 or cwells@cityofmadison.com or City Planning at 266-4635



Scale: 1" = 400'

City of Madison, Planning Division: PPE: Date: 14 March 2017.

# City of Madison



Date of Aerial Photography : Spring 2016



#### LAND USE APPLICATION

Development Schedule: Commencement April

CITY OF MADISON

FOR OFFICE USE ONLY: 215 Martin Luther King Jr. Blvd; Room LL-100 Amt. Paid \_ Receipt No. PO Box 2985; Madison, Wisconsin 53701-2985 Date Received \_ Phone: 608.266.4635 | Facsimile: 608.267.8739 Received By \_\_ Parcel No. · All Land Use Applications should be filed with the Zoning Administrator at the above address. Aldermanic District Zoning District\_ The following information is required for all applications for Plan Special Requirements Commission review except subdivisions or land divisions, which should be filed using the Subdivision Application. Review Required By: ☐ Urban Design Commission ☐ Plan Commission This form may also be completed online at: www.cityofmadison.com/developmentcenter/landdevelopment Common Council Other: Form Effective: February 21, 2013 1. Project Address: Project Title (if any): 2. This is an application for (Check all that apply to your Land Use Application): Zoning Map Amendment from Review of Alteration to Planned Development (By Plan Commission) Conditional Use, or Major Alteration to an Approved Conditional Use ☐ Demolition Permit Other Requests: 3. Applicant, Agent & Property Owner Information: 40 Willow Rd. Ste 1/4 City/State: Email: Company: 5440 Willow Rd Ste. 1/4 City/State: WC 5700 Telephone: 608 204-9194 Fax: Email: Property Owner (if not applicant): Street Address: 1444 City/State: 4. Project Information: Provide a brief description of the project and all proposed uses of the site: Infill of cxisting space to provide serving and seating for a taproom / Tovern.

#### 5. Required Submittal Information All Land Use applications are required to include the following: Project Plans including:\* Site Plans (fully dimensioned plans depicting project details including all lot lines and property setbacks to buildings; demolished/proposed/altered buildings; parking stalls, driveways, sidewalks, location of existing/proposed signage; HVAC/Utility location and screening details; useable open space; and other physical improvements on a property) Grading and Utility Plans (existing and proposed) Landscape Plan (including planting schedule depicting species name and planting size) Building Elevation Drawings (fully dimensioned drawings for all building sides, labeling primary exterior materials) Floor Plans (fully dimensioned plans including interior wall and room location) Provide collated project plan sets as follows: • Seven (7) copies of a full-sized plan set drawn to a scale of 1 inch - 20 feet (folded or rolled and stapled) • Twenty Five (25) copies of the plan set reduced to fit onto 11 X 17-inch paper (folded and stapled) • One (1) copy of the plan set reduced to fit onto 8 ½ X 11-inch paper. \* For projects requiring review by the Urban Design Commission, provide Fourteen (14) additional 11x17 copies of the plan set. In addition to the above information, all plan sets should also include: 1) Colored elevation drawings with shadow lines and a list of exterior building materials/colors; 2) Existing/proposed lighting with photometric plan & fixture cutsheet; and 3) Contextual site plan information including photographs and layout of adjacent buildings and structures. The applicant shall bring samples of exterior building materials and color scheme to the Urban Design Commission meeting. 📉 Letter of Intent: Provide one (1) Copy per Plan Set describing this application in detail including, but not limited to: **Building Square Footage Project Team** -Value of Land Number of Dwelling Units **Estimated Project Cost Existing Conditions** Number of Construction & Full-Project Schedule Auto and Bike Parking Stalls Time Equivalent Jobs Created Proposed Uses (and ft<sup>2</sup> of each) Lot Coverage & Usable Open Public Subsidy Requested Space Calculations Hours of Operation Deliveries Filing Fee: Refer to the Land Use Application Instructions & Fee Schedule. Make checks payable to: City Treasurer. Electronic Submittal: All applicants are required to submit copies of all items submitted in hard copy with their application as Adobe Acrobat PDF files on a non-returnable CD to be included with their application materials, or by e-mail to pcapplications@cityofmadison.com. Additional Information may be required, depending on application. Refer to the Supplemental Submittal Requirements. 6. Applicant Declarations M Pre-application Notification: The Zoning Code requires that the applicant notify the district alder and any nearby neighborhood and business associations in writing no later than 30 days prior to FILING this request. List the alderperson, neighborhood association(s), and business association(s) AND the dates you sent the notices:

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o If a waiver has been granted to this requirement, please attach any correspondence to this effect to this form.

Pre-application Meeting with Staff: Prior to preparation of this application, the applicant is required to discuss the proposed development and review process with Zoning and Planning Division staff; note staff persons and date.

Nells Zoning Staff: MOST Planning Staff: ( )

The applicant attests that this form is accurately completed and all required materials are submitted:

in Golonsan Relationship to Property: Authorizing Signature of Property Owner

February 7, 2017

City of Madison Planning & Zoning Department 215 Martin Luther King, Jr. Blvd. Room LL-100 Madison, WI 53701-2985

Re: Land Use Application – Conditional Use

To Whom it may concern,

This project has the following team members: Jim Goronson, Tom Christie, Jack Chandler (owner) and Edward Kuharski (architect).

- Existing condition of space subject to Conditional Use is a museum. Other uses on ground floor are Maria's (a small tavern with a Class B/C license) limited to 49 persons and a common area used for a variety of community events.
- Project schedule: May 2017 opening.
- Proposed usage and square footing: 676 sq ft of seating including a 14' bar.
- Seating capacity: 36.
- Hours of operation: 3pm-10pm Tuesday through Thursday, 4pm-12am Friday and Saturday, and 4pm-10pm on Sunday.
- No outdoor amplified sound/music.
- Building square footage: 11,500 sq ft. Number of dwelling units: NA. Auto and bike parking: 19 auto, 9 bike. One accessible parking stall to be provided per site plan.
- Lot coverage/usable open space calculation: Lot Area = 9451 sq ft; Bldg. Area = 6016 sq. ft.; Lot Coverage = 64% Usable Open Space =/- 125 sq. ft.
- Value of land: \$92,300. Estimated cost of project: \$50,000. Number of construction and FTE created 0. Public subsidy requested: NA.
- Deliveries: existing full-size loading dock leading to an indoor receiving area with access from E. Washington.

There is on-street parking in front of the building, a city bus stop is on the same block, bike path is directly behind the building and we have kayak parking too! We have the only 100% safe crossing of E. Washington Ave from the square to the pedestrian bridge at Highway 30. The building areas to be used for the proposed activities are fully ADA accessible.

We are requesting Tenney-Lapham Neighborhood Association support for a conditional use at the Plan Commission meeting on March 20th.

Attached is a copy of an email from Tom Christie to the President of the Tenney-Lapham Neighborhood Association and Alder Ledell Zellers.

Best, Jim Goronson, Project Contact Parched Eagle Taproom



Jim Goronson <sonofgor@gmail.com>

## Parched Eagle Taproom conditional use application

4 messages

tom christie <thomas.f.christie@gmail.com> To: Ledell Zellers <district2@cityofmadison.com> Cc:

Mon, Jan 9, 2017 at 10:53 AM

#### Alder Zellers:

We met with city zoning officials Matt Tucker and Chris Wells today. We intend to submit an application for a conditional use permit at 1444 E. Washington for our taproom which would be designated as a tavern for zoning purposes.

We would like to submit by the February 8th deadline which is slightly less than 30 days out, so we request that you waive the 30 day noticing requirement.

Regards,

-Thomas Christie

Zellers, Ledell <district2@cityofmadison.com> To: tom christie <thomas.f.christie@gmail.com>

Tue, Jan 17, 2017 at 12:34 PM

Hello Tom,

I apologize for not replying sooner. Given your visit with the TLNA I am willing to waive the 30 days with your agreement to the following conditions:

- 1. Close by 10:00 pm weeknights and midnight weekends
- 2. No outdoor amplified sound/music

These are the same hour requirements as applied to the Blind Pig weeknights and one hour later weekends

Alternatively, if you have a problem with those conditions, I will skip waiving the 30 days, and we could have the neighborhood meeting you indicated you would be holding at the proposed location. I'd be happy to help organize that. At that time I could get a better sense Gmail - Parched Eagle Taproom conditional use application

of any neighborhood concerns there might be.

Best.

Ledell

Alder Ledell Zellers 608 417 9521

To subscribe to District 2 updates go to: http://www.cityofmadison.com/council/district2/

From: tom christie <thomas.f.christie@gmail.com>

Sent: Monday, January 9, 2017 10:53 AM

To: Zellers, Ledell

Cc: Jim Goronson; John Chandler; Patty Prime; Tucker, Matthew; Wells, Chris

Subject: Parched Eagle Taproom conditional use application

[Quoted text hidden]

tom christie <thomas.f.christie@gmail.com> To: "Zellers, Ledell" <district2@citvofmadison.com>

Tue, Jan 17, 2017 at 5:18 PM

<CWells@cityofmadison.com>

Ledell.

Just to make sure we are all on the same page:

Fri night and Sat night we would close at midnight.

Sun night and Tue-Thu we would close at 10pm.

If that is the correct understanding, we (Parched Eagle) are in agreement with the hours as above and the restriction regarding amplified outdoor music.

Please confirm our understanding, and we will proceed to work on the letter of intent and other submission materials. We are still interested in holding an on-site neighborhood meeting, so we will be in touch regarding that.

Regards,

-Tom Christie [Quoted text hidden]

Zellers, Ledell <district2@cityofmadison.com> To: tom christie <thomas.f.christie@gmail.com>

Tue, Jan 17, 2017 at 5:40 PM

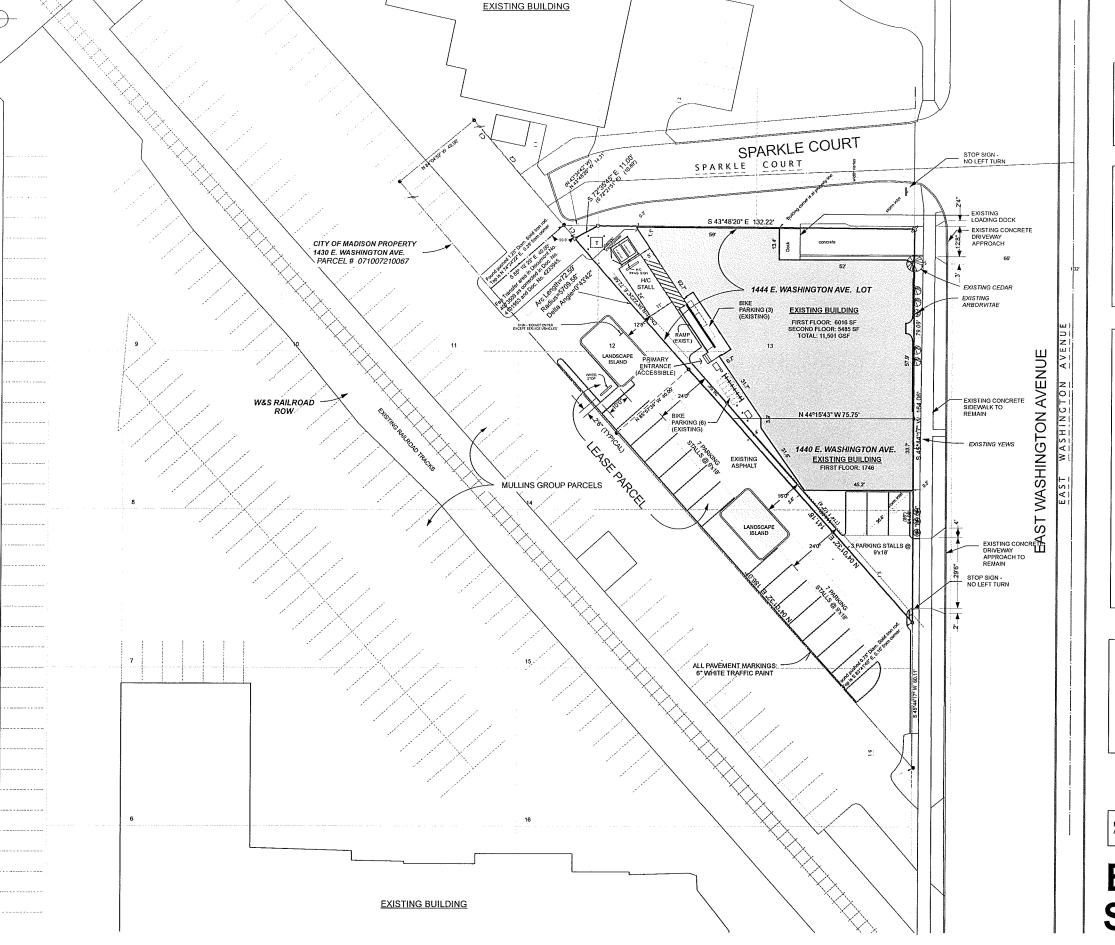
Giliali - Parched Eagle Taproom conditional use application

"Tucker, Matthew" < MTucker@cityofmadison.com>, "Wells, Chris" <CWells@cityofmadison.com>

Yes.

Alder Ledell Zellers 608 417 9521

To subscribe to District 2 updates go to http://www.cityofmadison.com/council/district2/ [Quoted text hidden]



#### SITE QUANTITIES

REGULAR PARKING STALLS: ACCESSIBLE (VAN) STALL: BICYCLE PARKING STALLS:

#### PROJECT NARRATIVE

PLAN IS SUBMITTED FOR REVIEW IN SUPPORT OF TENANT'S CONDITIONAL USE APPLICATION TO THE PLAN COMMISSION.

APPLICANT OPERATES A BREWING AND SERVING ESTABLISHMENT IN THE TOWN OF WESTPORT AND SEEKS TO OPERATE A SMALL TAPROOM IN THE INDICATED TENANT SPACE, FORMERLY USED BY THE HARLEM RENNAISSANCE MUSEUM.

#### TENANT:

PARCHED EAGLE TAP ROOM

**AGENT: JIM GORENSON** 

5440 WILLOW ROAD, STE. 112 WESTPORT, WI 53597

#### OWNER:

GALLERY 1444, LLC

**AGENT: JOHN C CHANDLER** 

**CHANDLER PROPERTIES LLC 5701 MANUFACTURERS DR MADISON, WI 53704-6277** 

## THE PARCHED EAGLE TAP ROOM

NOTE: SOME SITE IMPROVEMENTS SHOWN WERE APPROVED UNDER A PRIOR CUP AND ARE DUE TO BE COMPLETED BY MAY 1, 2017

# **EXISTING** SITE PLAN



STUDIO ARCHITECT DESIGN GREEN

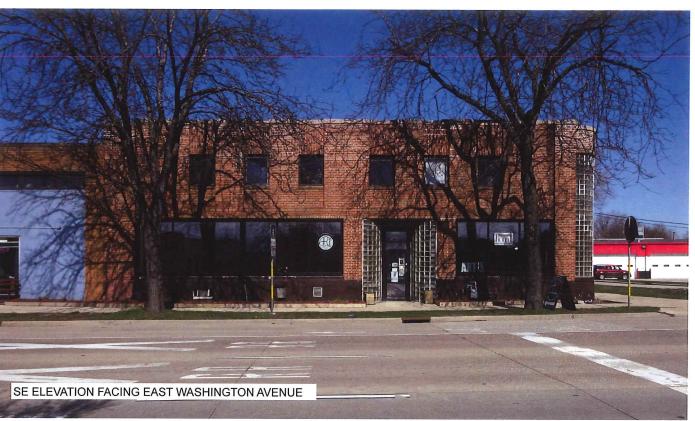
# KUHARSKI, EDWARD

AVE WASHINGTON ENANT IMPROVEMENTS EAST WISCONSIN 444

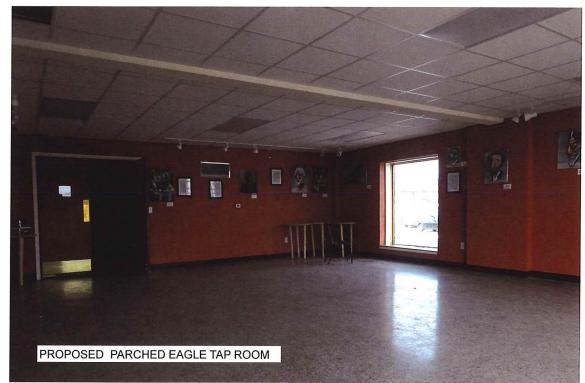
02-08-17 - CUP Submitta

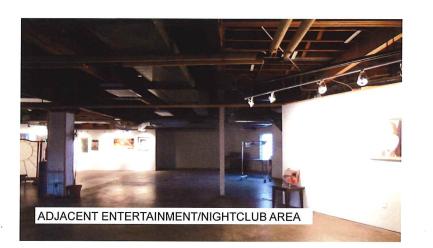
SHEET NO.











PARCHED EAGLE TAP ROOM

PHOTOS OF EXISTING SITE & BUILDING

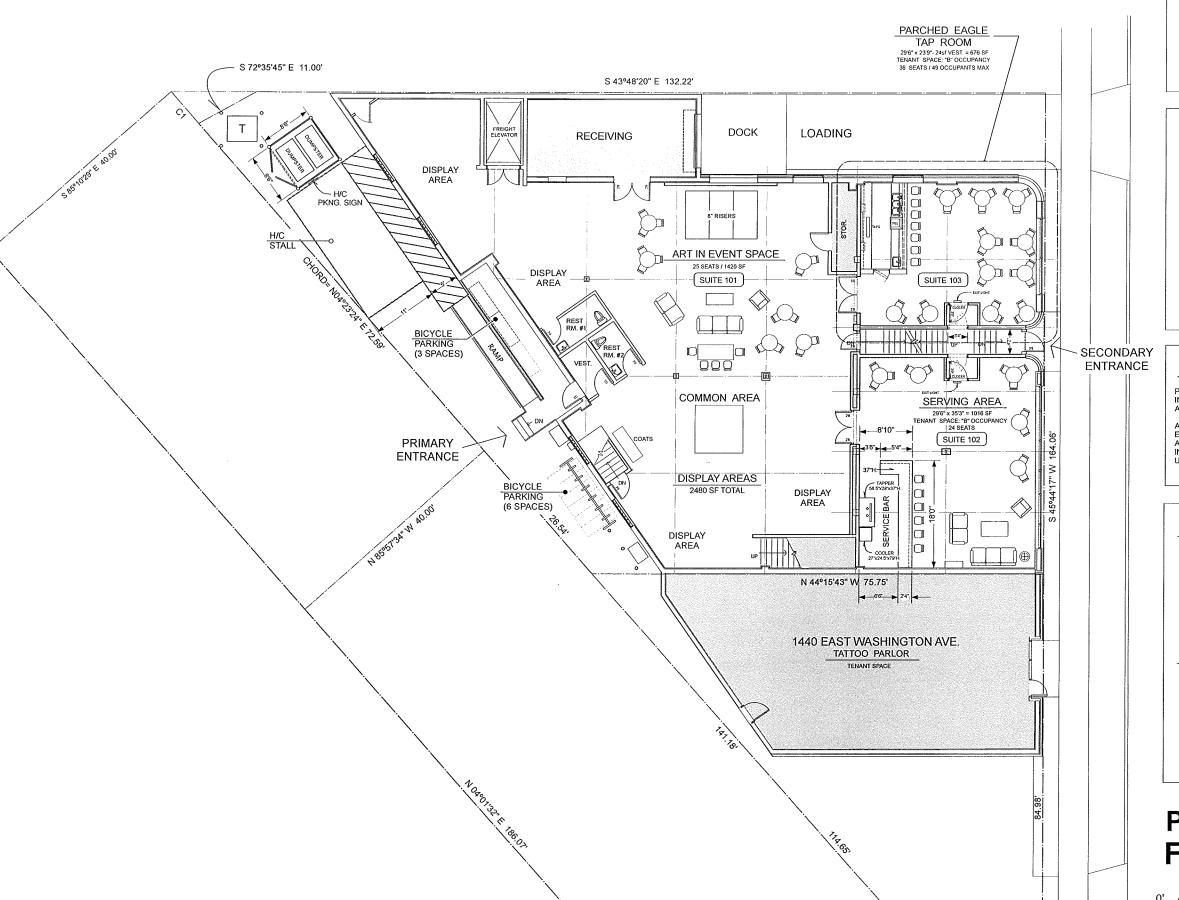
# STUDIO GREEN DESIGN STUDIO EDWARD KUHARSKI, ARCHITECT

TENANT IMPROVEMENTS AT: 1444 EAST WASHINGTON AVE.

DATE 02-08-17 - CUP Submittal

**S2** 

SHEET NO.



## OCCUPANT LOAD SUMMARY

FIRST FLOOR = SECOND FLOOR = 13 PERSONS 12 PERSONS

OWNER'S SPACE:

SERVING AREA = 1016 SF

EVENT AREA = 1420 SF

DISPLAY AREA = 2480 SF

TOTAL = 4916 SF

USE: "B" OCCUPANCY -TAVERN - 49 PERSONS OR LESS

#### PROJECT NARRATIVE

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IN SUPPORT OF TENANT'S CONDITIONAL USE
APPLICATION TO THE PLAN COMMISSION.

#### TENANT:

PARCHED EAGLE TAP ROOM

**AGENT: JIM GORENSON** 

**AGENT: JOHN C CHANDLER** 

**CHANDLER PROPERTIES LLC 5701 MANUFACTURERS DR MADISON, WI 53704-6277** 

# **PROPOSED**



BUILDING TOTAL = 124 PERSONS

## OCCUPANT LOAD FIRST FLOOR

SERVING AREA: "MARIE'S" = 1016 SF

USE: "B" OCCUPANCY -TAVERN - 49 PERSONS OR LESS

PARCHED EAGLE BREW PUB = 676 SF

NOTE: TOTAL OCCUPANT LOAD OF ALL OF THE ABOVE SPACES TO BE MANAGED TO A MAXIMUM OF 99 PERSONS BY THE OWNER.

APPLICANT OPERATES A BREWING AND SERVING ESTABLISHMENT IN THE TOWN OF WESTPORT AND SEEKS TO OPERATE A SMALL TAPROOM IN THE INDICATED TENANT SPACE, FORMERLY

5440 WILLOW ROAD, STE. 112 WESTPORT, WI 53597

#### OWNER:

GALLERY 1444, LLC

# **FIRST FLOOR**



STUDIO ARCHITECT DESIGN GREEN

AVE.

WASHINGTON

EAST

444

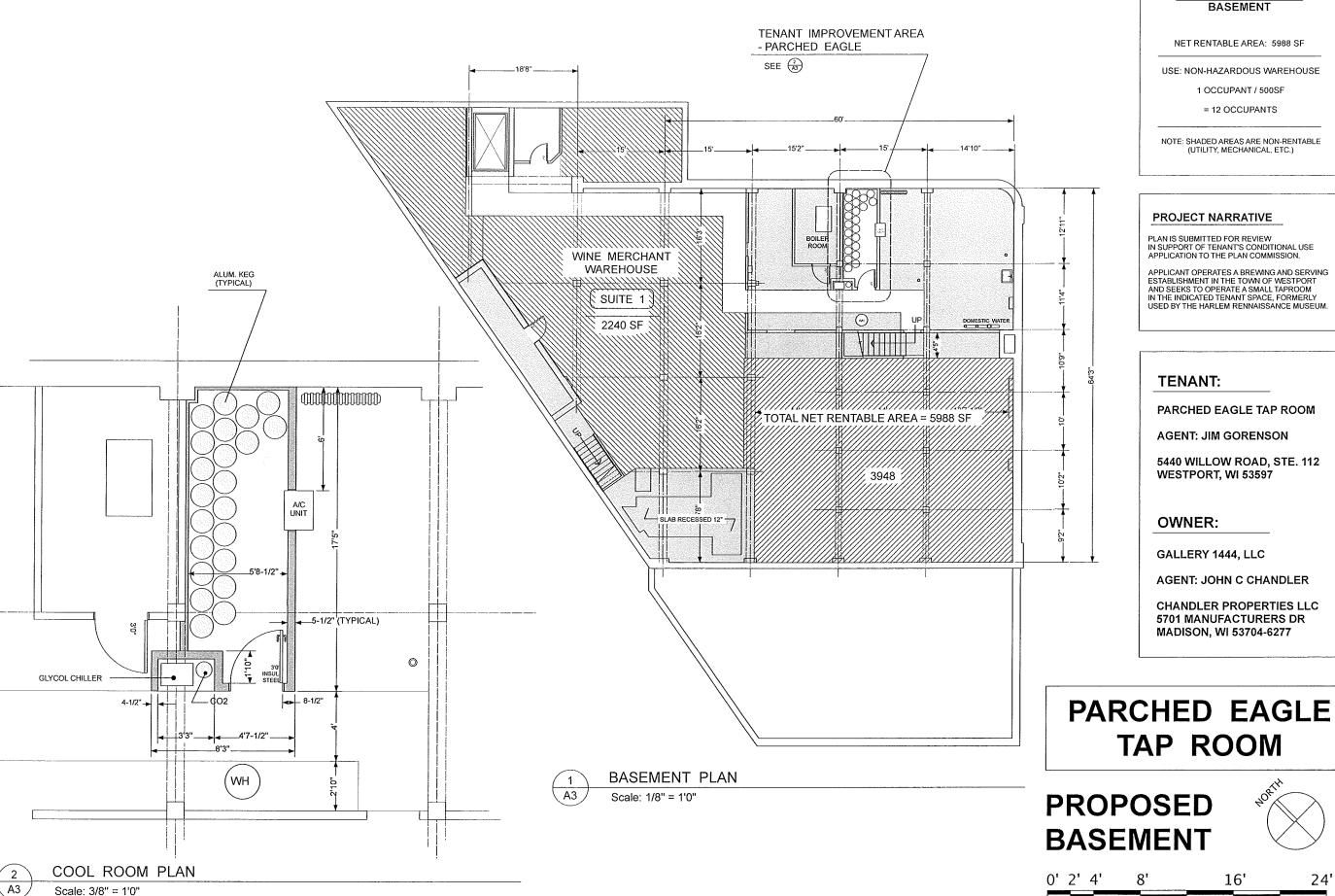
DATE

SHEET NO.

02-06-17 - Conditional Use Submittal

ENANT IMPROVEMENTS

EDWARD KUHARSKI,



#### OCCUPANT LOAD **BASEMENT**

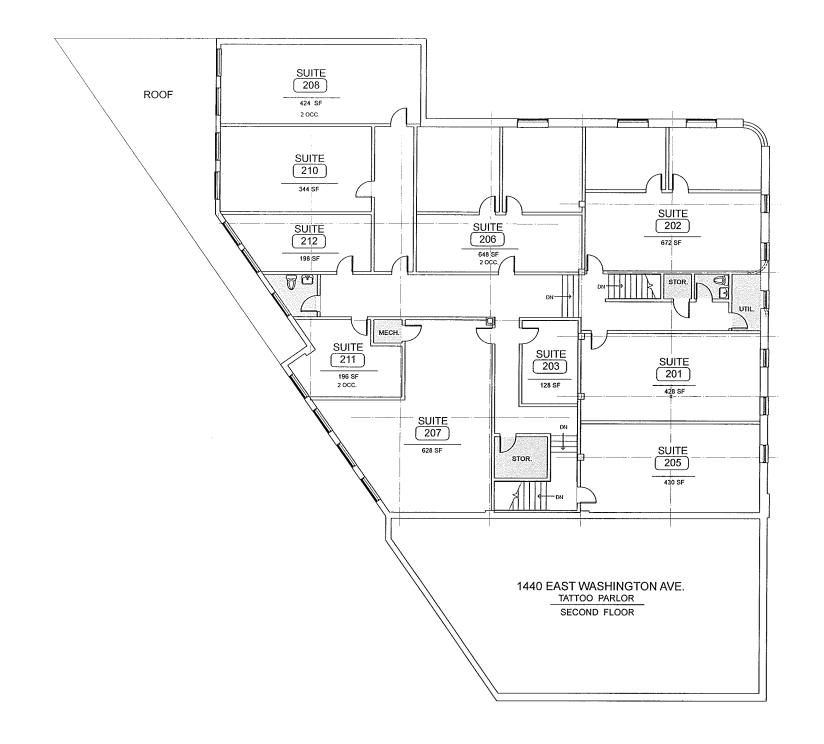


STUDIO DESIGN

GREEN

EDWARD KUHARSKI, ARCHITECT

AVE EAST WASHINGTON IMPROVEMENTS AT: TENANT 444



#### OCCUPANT LOAD 2ND FLOOR

SUITE#	# OCCUPANTS
	<u> </u>
201	1
202	1
203	1
205	1
206	2
207	1
208	2
210	1
211	2
212	1
	TOTAL 13

SUITE NET AREA: 4096 SF

USE: ARTISTS' STUDIOS

#### PROJECT NARRATIVE

PLAN IS SUBMITTED FOR REVIEW IN SUPPORT OF TENANT'S CONDITIONAL USE APPLICATION TO THE PLAN COMMISSION.

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#### TENANT:

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**AGENT: JIM GORENSON** 

5440 WILLOW ROAD, STE. 112 WESTPORT, WI 53597

#### OWNER:

GALLERY 1444, LLC

**AGENT: JOHN C CHANDLER** 

**CHANDLER PROPERTIES LLC 5701 MANUFACTURERS DR MADISON, WI 53704-6277** 

# PARCHED EAGLE TAP ROOM

## **EXISTING** SECOND FLOOR



# STUDIO EDWARD KUHARSKI, ARCHITECT DESIGN

AVE. WASHINGTON TENANT IMPROVEMENTS AT: 1444 EAST WASHINGT

SHEET NO.

02-08-17 - CUP Submittal