

City of Madison

Proposed Rezoning

Location 2524 Winnebago Street

Applicant

Marc Ott - Gorman & Company

From: PD(SIP)

To: Amended PD(SIP)

Existing Use

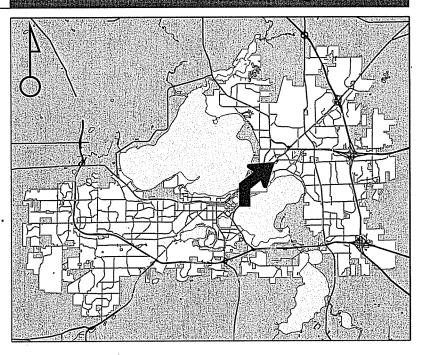
Vacant land at Union Corners

Proposed Use

Construct mixed-use building with 28,000 sq. ft. grocery store, 10,000 sq. ft. of general commercial space and 100 apartments at Union Corners

Public Hearing Date
Plan Commission
21 September 2015

Common Council
06 October 2015



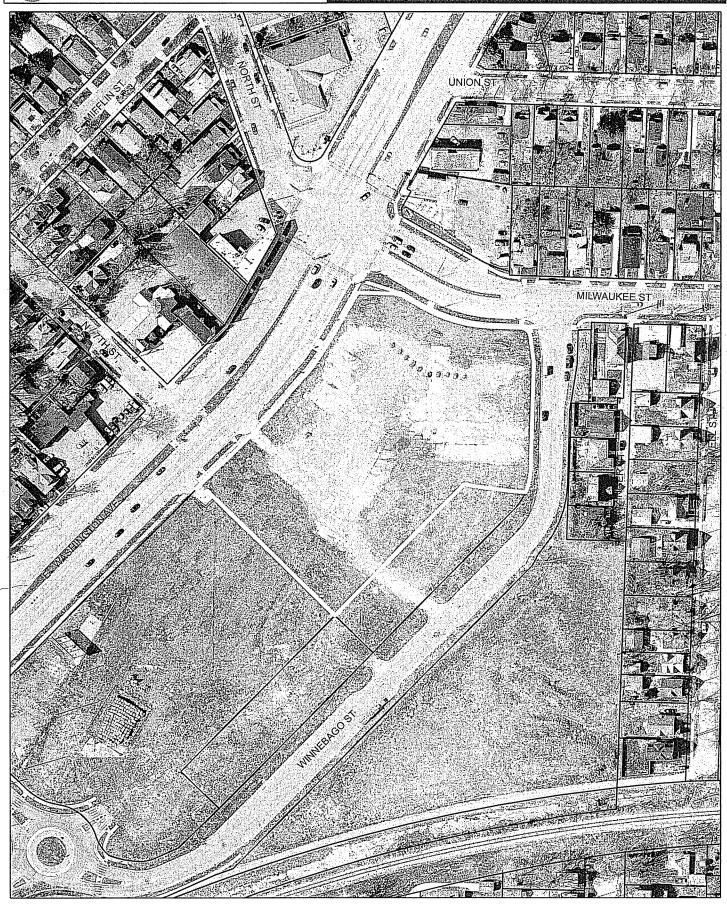
For Questions Contact: Tim Parks at: 261-9632 or tparks@cityofmadison.com or City Planning at 266-4635



Scale: 1" = 400'

City of Madison, Planning Division: RPJ: Date: 14 September 2015

City of Madison



Date of Aerial Photography : Spring 2013



LAND USE APPLICATION

CITY OF MADISON

Madison m	
215 Martin Luther King Jr. Blvd; Room LL-100 PO Box 2985; Madison, Wisconsin 53701-2985 Phone: 608.266.4635 Facsimile: 608.267.8739	FOR OFFICE USE ONLY: Amt. Paid Receipt No Date Received
 All Land Use Applications should be filed with the Zoning Administrator at the above address. 	Parcel No 0710 - 061 - 35\$2-5 Aldermanic District 6 - RUMMEL
 The following information is required for all applications for Plan Commission review except subdivisions or land divisions, which should be filed using the <u>Subdivision Application</u>. 	Zoning District PD Special Requirements UDD # 5 Review Required By:
This form may also be completed online at: <u>www.cityofmadison.com/developmentcenter/landdevelopment</u>	Urban Design Commission Common Council Form Effective: February 21, 2013
1. Project Address: Lot 2 of Union Corners 2524 Project Title (if any): Union Corners Bldg 1 & 2	WINNEBAGO ST
2. This is an application for (Check all that apply to your Land	
	_to <u>SIP</u>
☐ Major Amendment to Approved PD-GDP Zoning ☐	Major Amendment to Approved PD-SIP Zoning
 ☐ Review of Alteration to Planned Development (By Plan Co ☐ Conditional Use, or Major Alteration to an Approved Conditional Use, or Major Alteration to Planned Development (By Plan Conditional Use, or Major Alteration to Planned Development (By Plan Conditional Use, or Major Alteration to Planned Development (By Plan Conditional Use, or Major Alteration to Planned Development (By Plan Conditional Use, or Major Alteration to Planned Development (By Plan Conditional Use, or Major Alteration to Planned Development (By Plan Conditional Use, or Major Alteration to Planned Development (By Plan Conditional Use, or Major Alteration to Planned Development (By Plan Conditional Use, or Major Alteration to Plan Conditional Use, or Major Alteration (By Pla	CITY OF MADISON
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☐ Demolition Permit ☐ Other Requests:	JUL 2 2 2015 JOILS W Planning & Community & Economic Development
3. Applicant, Agent & Property Owner Information:	
Applicant Name: Edward Matkom Comp	any: Gorman & Company
Street Address: 200 N. Main Street City/State:	Oregon, WI Zip: 53575
Telephone: (414) 617-9997 Fax: (608) 835-3009	Email: tmatkom@gormanusa.com
Project Contact Person: Marc Ott Comp	_{any:} Gorman & Company
Street Address: 200 N. Main Street City/State:	Oregon, WI Zip: 53575
Telephone: (608) 835-6388 Fax: (608) 835-3009	Email: mott@gormanusa.com
Property Owner (if not applicant): Gorman & Company, Inc.	
Street Address: 200 N. Main Street City/State:	Oregon, WI Zip: 53575

4. Project Information:

Provide a brief description of the project and all proposed uses of the site:	Buildings will consist of retail space on the ground floor, a 28,000 s.f.
graphy store, and 100 dwalling units on the upper four floors. Tanget and quatemer parking will be as	revided in underground equipm germe and a small surface let

grocery store, and 100 dwelling units on the upper four floors. Tenant and customer parking will be provided in underground parking garage and a small surface lo

Development Schedule: Commencement

4-15-2016

Completion

7-01-2017

5. Required Submittal Information	
All Land Use applications are required to include	the following:
✓ Project Plans including:*	
 Site Plans (<u>fully dimensioned</u> plans depi demolished/proposed/altered buildings 	ting project details including all lot lines and property setbacks to buildings; parking stalls, driveways, sidewalks, location of existing/proposed signage; ils; useable open space; and other physical improvements on a property)
 Grading and Utility Plans (existing and presented in the control of the control of	
 Landscape Plan (including planting sched 	ule depicting species name and planting size)
 Building Elevation Drawings (fully dimen 	ioned drawings for all building sides, labeling primary exterior materials)
 Floor Plans (fully dimensioned plans incl 	iding Interior wall and room location)
Provide collated project plan sets as follows	:
 Seven (7) copies of a full-sized plan set d 	awn to a scale of 1 inch = 20 feet (folded or rolled and stapled)
	duced to fit onto 11 X 17-inch paper (folded and stapled)
• One (1) copy of the plan set reduced to f	
set. In addition to the above information, <u>a</u> and a list of exterior building materials/colo 3) Contextual site plan information includin	Design Commission, provide Fourteen (14) additional 11x17 copies of the plan plan sets should also include: 1) Colored elevation drawings with shadow lines rs; 2) Existing/proposed lighting with photometric plan & fixture cutsheet; and g photographs and layout of adjacent buildings and structures. The applicant erials and color scheme to the Urban Design Commission meeting.
Letter of Intent: Provide one (1) Copy per Pla	n Set describing this application in detail including, but not limited to:
 Project Team Existing Conditions Project Schedule Proposed Uses (and ft² of each) Hours of Operation 	Building Square Footage Number of Dwelling Units Auto and Bike Parking Stalls Lot Coverage & Usable Open Space Calculations • Value of Land • Estimated Project Cost • Number of Construction & Full- Time Equivalent Jobs Created • Public Subsidy Requested
Filing Fee: Refer to the Land Use Application	nstructions & Fee Schedule. Make checks payable to: City Treasurer.
Electronic Submittal: All applicants are require Adobe Acrobat PDF files on a non-returna <u>pcapplications@cityofmadison.com</u> .	d to submit copies of all items submitted in hard copy with their application as ole CD to be included with their application materials, or by e-mail to
Additional Information may be required, dep	ending on application. Refer to the Supplemental Submittal Requirements.
6. Applicant Declarations	
☑ Pre-application Notification: The Zoning C	ode requires that the applicant notify the district alder and any nearby

Additional Information may be required, depending on application. Refer to the Supplemental Submittal Requirements.

6. Applicant Declarations

✓ Pre-application Notification: The Zoning Code requires that the applicant notify the district alder and any nearby neighborhood and business associations in writing no later than 30 days prior to FILING this request. List the alderperson, neighborhood association(s), and business association(s) AND the dates you sent the notices:

→ If a waiver has been granted to this requirement, please attach any correspondence to this effect to this form.

✓ Pre-application Meeting with Staff: Prior to preparation of this application, the applicant is required to discuss the proposed development and review process with Zoning and Planning Division staff; note staff persons and date.

Planning Staff: Tim Parks

Date: 4-20-2015

Zoning Staff: N/A

Date: 1-20-2015

Relationship to Broperty: Developer

Authorizing Signature of Property Owner

Date 7-22-2015



200 N. Main Street • Oregon, WI 53575

P: (608) 835-3900 F: (608) 835-3922 www.GormanUSA.com

REAL ESTATE DEVELOPMENT

MILWAUKEE MIAMI PHOENIX CHICAGO DENVER

July 22, 2015

Mr. Tim Parks **Urban Design Commission** 215 Martin Luther King Jr. Blvd P.O. Box 2985 Madison, Wi 53701

Re:

Letter of Intent

PD-SIP Re Zoning

xxx East Washington Avenue

Madison, Wi 53704

Dear Mr. Tim Parks:

The following is submitted together with the plans, and application for staff approval.

Project Organizational Structure:

Owner:

Gorman & Company, Inc.

200 N. Main Street Oregon, WI 53575 414-617-9997

Contact: Edward Matkom tmatkom@gormanusa.com

Civil:

JSD Professional Services, Inc.

Engineer

161 Horizon Dr, Suite 101

Madison, WI 53593 608-848-5060

Contact: Hans Justeson hans.justeson@jsdinc.com

Architect: Gorman & Company, Inc.

200 N. Main Street Oregon, WI 53575 608-835-3900 Contact: Marc Ott mott@gormanusa.com

Landscape: JSD Professional Services, Inc.

Design 161 Horizon Dr, Suite 101

Madison, WI 53593

608-848-5060

Contact: Justin Frahm justin.frahm@jsdinc.com

Introduction:

The site property is located on the east side of Madison, on the corner of East Washington Avenue and Milwaukee Street. The property is within the Union corners General Plan Development. The site is currently vacant.

Zoning:

The site is currently within the Union Corners General Plan Development.

Project Description:

The Project consists of one five story buildings with a large basement parking structure. The ground floor contains retail suites, a 28,000 s.f. grocery store, building common areas/ amenity spaces, and lobbies. The upper four floors are 100 market rate apartments. Additionally, the project constructs a new pedestrian pathway between Lot 1 & 2.

Project Development Data:

Site Density:

Lot area:

130,649 s.f. (2.999 acres)

Dwelling Units:

100 Units

8,544 s.f.

Lot Area / D.U.

1,306 s.f / d.u.

Density

33.34 d.u. / acre

Site Coverage:

Building:

41,555 s.f. (31.8 %)

Ramp:

4,578 s.f. (3.5%)

Sidewalks:

1,837 s.f. (1.4%)

Plaza:

(6.5%)

Building Patios:

11,864 s.f. (9.1%)

Pedestrian Path: 6,801 s.f.

(5.2%)

Pervious:

20,989 s.f. (16.0 %)

Building Ratio:

Retail Shell:

38,000 s.f. (16 %)

Apartments & Amenities

109,280 s.f. (47 %)

Underground Parking:

70,470 s.f. (30 %)

Misc (corridor, mech, stairs):

16,480 s.f. (7 %)

234,230 s.f. Total Building Area

Dwelling Unit Mix

Bike Parking:

One Bedroom

58

Enclosed:

100 100

Two Bedroom

42 100 Total Surface:

200 Total

Vehicular Parking:

Enclosed

192

Surface

49

241 Total

Schedule:

The development schedule calls for construction to start October of 2015, with a scheduled completion in October 2016.

Social & Economic Impacts:

This development will have a positive social and economic impact on the surrounding community. The redevelopment of this property will provide high quality housing, create new retail establishments, bring a needed grocery store, and infuse local businesses with new revenue sources.

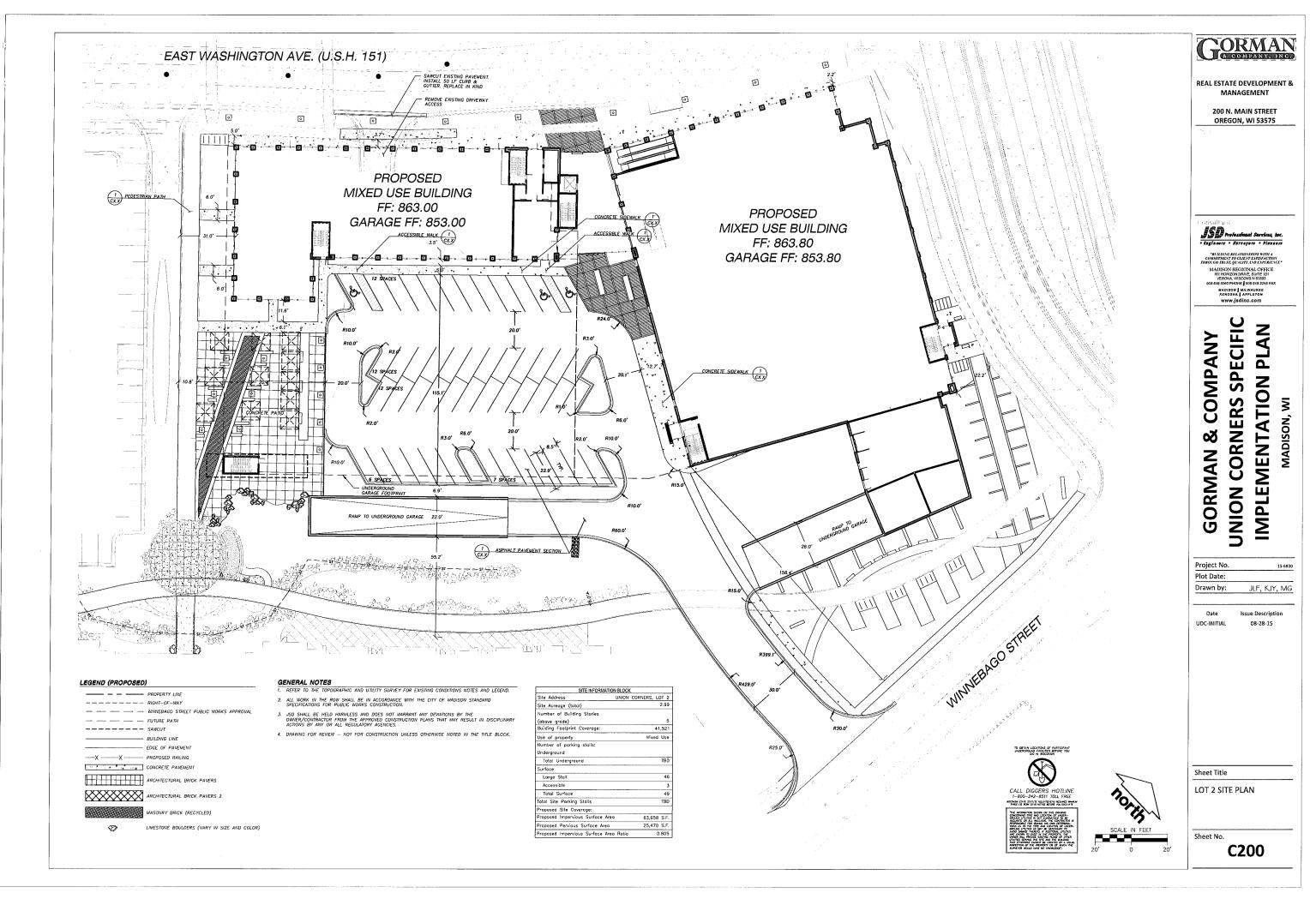
Thank you for your time in reviewing our proposal.

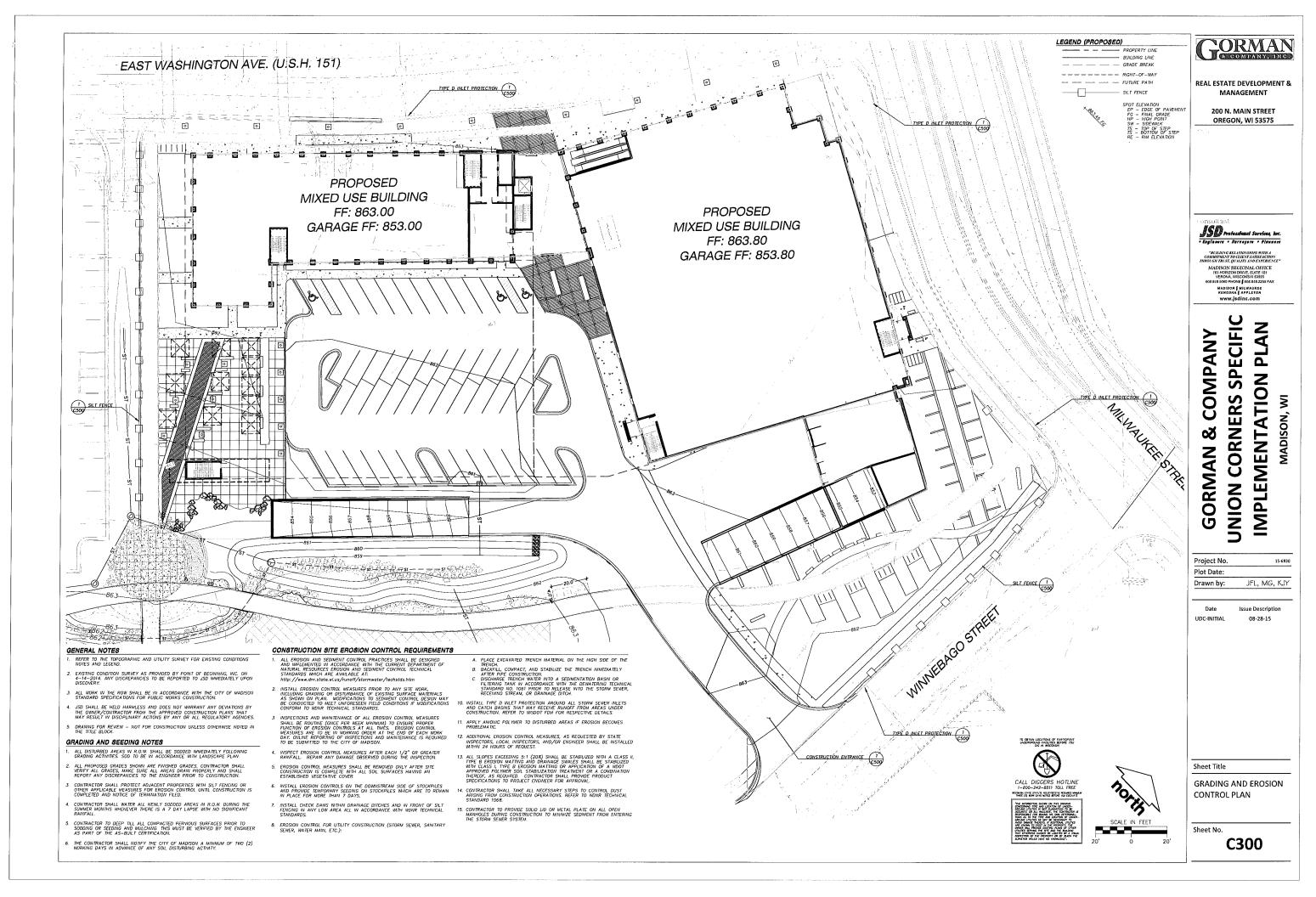
Sincerely,

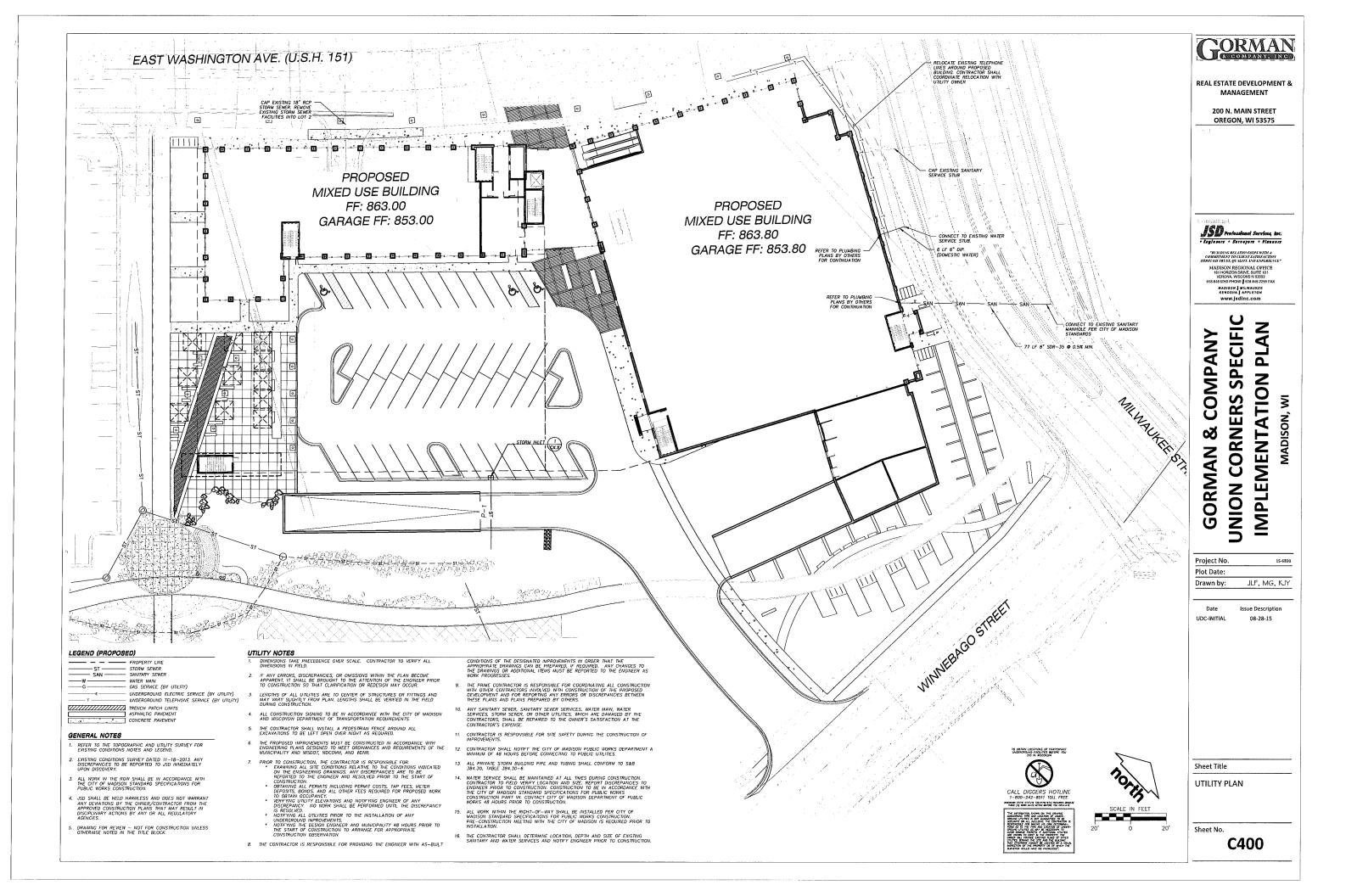
Edward Matkom

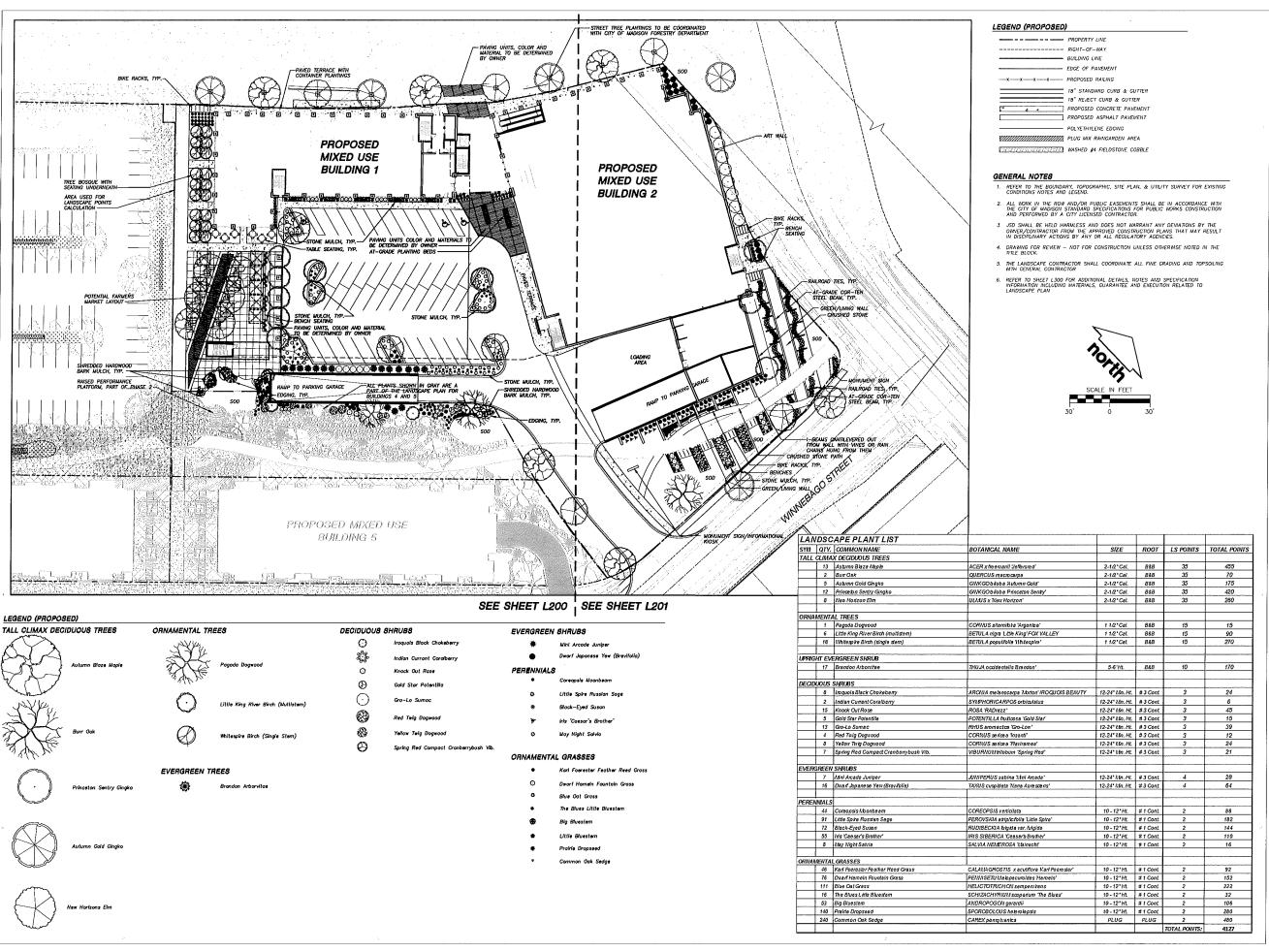
President – Wisconsin Market

Gorman & Company, Inc.









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REAL ESTATE DEVELOPMENT & MANAGEMENT

> 200 N. MAIN STREET OREGON, WI 53575

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UNION CORNERS SPECIFIC PLAN COMPANY **IMPLEMENTATION** MADISON, WI Ø GORMAN

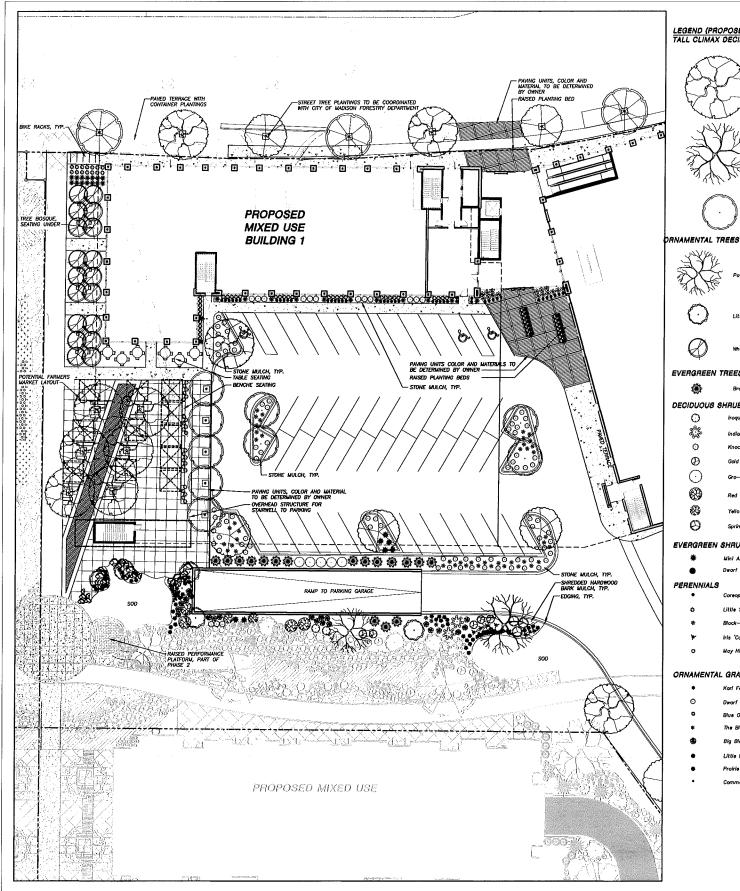
Project No. 15-6830 Plot Date: Drawn by: JLF, KJY, MG, ABK

Date Issue Description UDC-INITIAL 08-28-15

Sheet Title

OVERALL LANDSCAPE PLAN

Sheet No.



LEGEND (PROPOSED) TALL CLIMAX DECIDUOUS TREES











Little King River Birch (Multistern)



EVERGREEN TREES

DECIDUOUS SHRUBS

iroquois Black Chokeberry

0 Knock Out Rose

> Gold Stor Potentillo Gro-Lo Sumac

Red Twia Doawood

> Yellow Twig Dogwood Spring Red Compact Cranberrybush Vib.

EVERGREEN SHRUBS

Mini Arcade Juniper Dwarf Japanese Yew (Brevifolia)

PERENNIALS

Black-Eyed Susan

Iris 'Caesar's Brother' May Hight Solvia

ORNAMENTAL GRASSES

Karl Foerester Feather Reed Grass

Dwarf Hameln Fountain Grass

The Blues Little Bluestern

Big Bluestern

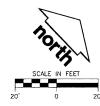
Little Bluestem Prairie Dropsee

LEGEND (PROPOSED)

	PROPERTY LINE
	RIGHT-OF-WAY
	BUILDING LINE
	EDGE OF PAVEMENT
$-\!\!\!-\!\!\!x-\!\!\!\!-\!\!\!x-\!\!\!\!-\!\!\!x-\!\!\!\!-\!\!\!\!-\!\!\!x-\!\!\!\!-\!\!\!\!-\!\!\!\!-\!\!\!\!x-\!\!\!\!-\!\!\!\!-\!\!\!\!-$	PROPOSED RAIUNG
	18" STANDARD CURB & GUTTER
	18" REJECT CURB & GUTTER
	PROPOSED CONCRETE PAVEMENT
	PROPOSED ASPHALT PAVEMENT
	POLYETHYLENE EDGING
	PLUG MIX RAINGARDEN AREA
177777777577877878	WASHED #4 FIELDSTONE COBBLE

GENERAL NOTES

- REFER TO THE BOUNDARY, TOPOGRAPHIC, SITE PLAN, & UTILITY SURVEY FOR EXISTING CONDITIONS MOTES AND LEGEND.
- ALL WORK IN THE ROW AND/OR PUBLIC EASEMENTS SHALL BE IN ACCORDANCE WITH THE CITY OF MADISON STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION AND PERFORMED BY A CITY LICENSED CONTRACTOR.
- JSD SHALL BE HELD HARWLESS AND DOES NOT WARRANT ANY DEVIATIONS BY THE OWNER/CONTRACTOR FROM THE APPROVED CONSTRUCTION PLANS THAT MAY RESULT IN DISCIPLINARY ACTIONS BY ANY OR ALL REGULATORY AGENCIES.
- 4. DRAWING FOR REVIEW NOT FOR CONSTRUCTION UMLESS OTHERWISE NOTED IN THE TITLE BLOCK.
- 5. THE LANDSCAPE CONTRACTOR SHALL COORDINATE ALL FINE GRADING AND TOPSOILING WITH GENERAL CONTRACTOR
- 6. REFER TO SHEET L300 FOR ADDITIONAL DETAILS, NOTES AND SPECIFICATION INFORMATION INCLUDING MATERIALS, GUARANTEE AND EXECUTION RELATED TO LANDSCAPE PLAN



LANDSCAPE PLANT LIST BOTANICAL NAME SIZE LS POINTS TOTAL POINTS TALL CLIMAX DECIDUOUS TREES 2-1/2*Cal B&B 2-1/2*Cal B&B 5 Autumn Gold Gingko 12 Princeton Sentry Gingk 828 828 KGO biloba 'Aulumn Gold 2-1/2*Cal NKGO biloba Princelon Sente 8 New Horizon Elm ULA!US x 1/e # Honzon' 2-1/2°Cal. B&B 280 ORNAMENTAL TREES 1 Pagoda Dogwood 6 Liste King River Birch (multi CORNUS alternifolia 'Argentea 1 1/2°Cəl. 8&B 1 1/2°Cəl 8&B BETULA nigra Little King' FOX VALLEY 18 Whitespire Birch (single stem) BETULA populifolia Whilescire' 11/2°Cal. B&B UPRIGHT EVERGREEN SHRUB 170 DECIDUOUS SHRUPS RONIA melanocarpa filodon'IROQUOIS E 8 Incquois Black Chokeberry -24" Min. Ht. #3 Cont 2 Indian Current Coralbarry SYASPHORICARPOS orbiculatus 2-24" Min Ht #3 Conf 15 Knock Out Ross ROSA RADINEZ 5 Gold Star Potentiila 13 Gro-Lo Sumac 4 Red Twig Dogwood 8 Yellow Twig Dogwood RHUS aromactica Gro-Low 12-24" Mn Ht #3 Cont CORNUS sencea finsanti CORNUS sencea Flaviramea VIBURNUMtnlobum Spring Red^o 12-24" Min. Ht #3 Cont 7 Spang Red Compact Cranberry bush Vib EVERGREEN SHRUBS JUNIPERUS sabina 'Mni Arcade' 12-24" Min Ht #3 Cord 7 Mini Amade Juniper 16 Dwarf Japanese Yew (Breviblia TAXUS cuspidata Nana Aurescens 12-24° Min. Ht #3 Conf. PERENHALS 44 Corecosis Nonteam 91 Liste Spire Russan Sage 72 Black-Eyed Susan COREOPSIS verticitata EROVSKIA atriplicatolia 15te Spire 10 - 12"Ht. #1 Cont 10 - 12"HL #1 Cont 182 144 RUDIBECKIA fulgida var. fulgida 55 Iris Caesar's Brother' 0 May Night Salvia IRIS SIBERICA Ceasar's Brother 10 - 12 Ht # 1 Cont 110 SALVIA NEMEROSA Mainacht ORNAMENTAL GRASSES 46 Karl Foerester Feather Reed Grass CALAMAGROSTIS x acultiora Karl Foereste 76 Dwarf Hamein Fountain Grass 111 Blue Oat Grass PENNISETUM alopecuro des "Hameln" 10 - 12°HL #1 Cont 152 222 HELICTOTRICHCN semperwens 10 - 12"Ht. #1 Cont 16 The Blues Little Bluester 53 Big Bluestern SCHIZACHYRIUM sconarium The Blue: 10 - 12'HL #1 Con! ANDROPOGON gerards 149 Prairie Dropseed 240 Common Oak Sedge SPGROBOLOUS helerolepsis 10 - 12 HI #1 Conf 280 CAREX pensylvanics PLUG PLUG



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PLAN COMPANY

MADISON, WI

UNION CORNERS SPECIFIC IMPLEMENTATION ૐ GORMAN

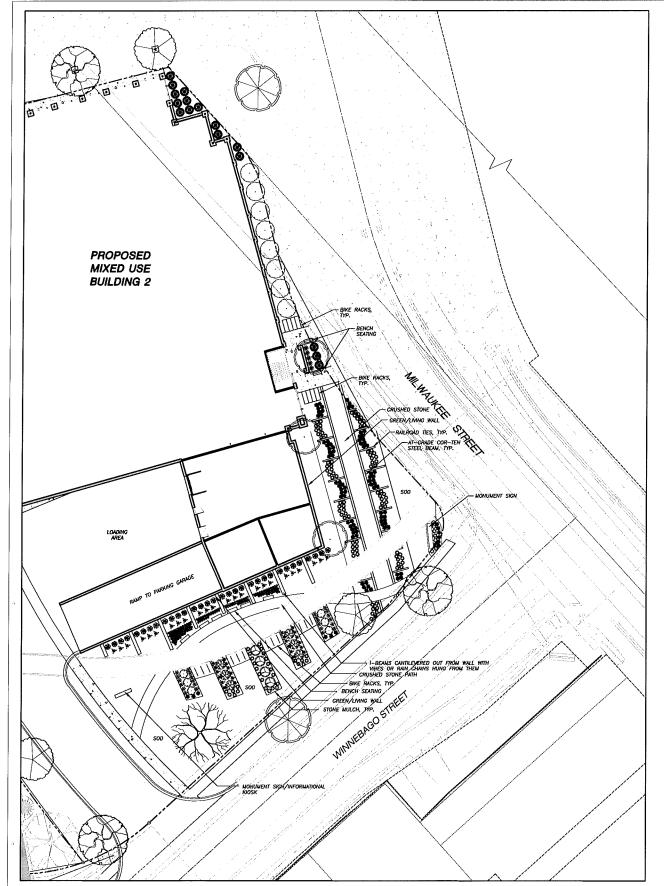
Project No. 15-6830 Plot Date: Drawn by: JLF, KJY, MG, ABK Date Issue Description

UDC-INITIAL 08-28-15

Sheet Title

BUILDING 1 LANDSCAPE PLAN

Sheet No.



LEGEND (PROPOSED) TALL CLIMAX DECIDUOUS TREES









ORNAMENTAL TREES





Princeton Sentry Gingko



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EVERGREEN TREES

DECIDUOUS SHRUBS

0 Iroquais Black Chakeberr £4.8

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 \odot Gro-La Sumaç Red Twig Dogwood

₩ Yellow Twig Dogwood

0 Spring Red Compact Cranberrybush Vib.

EVERGREEN SHRUBS

Mini Arcade Juniper

PERENNIALS

Little Spire Russian Sage

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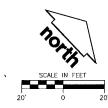
Little Bluesten Prairie Dropseed

LEGEND (PROPOSED)

	PROPERTY LINE
	RIGHT-OF-WAY
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xxxx	PROPOSED RAILING
	18" STANDARD CURB & GUTTER
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1939 GUNDARY 1111 GU	WASHED #4 FIELDSTONE COBBLE

GENERAL NOTES

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- REFER TO SHEET L300 FOR ADDITIONAL DETAILS, NOTES AND SPECIFICATION INFORMATION INCLUDING MATERIALS, GUARANTEE AND EXECUTION RELATED TO LANDSCAPE PLAN



LANDSCAPE PLANT LIST BOTANICAL NAME SYM QTY. COMMON NAME TALL CLIMAX DECIDUOUS TREES LS POINTS QUERCUS macrocarpa 5 Autumn Gold Gingko 12 Princelon Sentry Gingko GINKGO biloba 'Aulumn Gold' 2-1/2°Cal B&B 175 2-1/2 Cal. B&B 8 New Horizon Elm ULASUS x flew Honzon' 2-1/2°Cal B&B ORNAMENTAL TREES 1 Pagoda Dogwood 6 DBe King River Birch (multistem) CORNUS allamilolia 'Argentaa' BETULA nigra Little King' FOX VALLEY 1 1/2°Cəl. 1 1/2°Cəl. 10 Yihitespire Birch (single stem 1 1/2 Cal. В&В UPRIGHT EVERGREEN SHRUB 17 Brandon Arborylae 170 DECIDUOUS SHRUBS 8 Ircquois Black Chokeberry 2 Indian Currant Coralberry ARONI A melanocarpa florion' IROQUOIS BEAUTY 12-24" I&n. Ht #3 Cont YNPHORICARPOG orbiculatus -24" Min. Ht #3 Coat 15 Knock Out Rose 5 Gold Star Potentilla 12-24" Min. Ht. #3 Cont. 12-24" Min. Ht. #3 Cont. ROSA RADiestz' POTENTILLA fruiticosa 'Gold Star' 13 Gro-Lo Sumac 4 Red Twng Dogwood 12-24* Min Ht #3 Conf 12-24* Min Ht #3 Conf 8 Yellow Twig Deginood 7 Sanna Red Compact Cranberryb ush Vib CORNUS sericea Flaviramea 12-24" Min. Ht #3 Con 2-24° 1An. Ht. #3 Cont 'IBURNUMtrilabum Spring Red' EVERGREEN SHRUBS 7 Mni Arcade Juniper 16 Ewart Japanese Yew (Brevi JUNIPERUS sabına 'Mni Arcade' 12-24" Min. Ht #3 Cor PERENNIALS RENNALS 44 Corecpsis Abonbeam 51 Life Spire Russen Sage 72 Black-Eyer Susan 55 Iris Creaser Brother 8 Ally Night Sahna RENAMENTAL ORASSES 46 Mad Expender Feather Rec PEROVSKIA atriplicabila 1.18°e Spire' RUDIBECKIA fulgida var. 10'gida 10 - 12"Ht # 1 Cont 182 10 - 12°HL #1 Con! IRIS SIBERICA "Ceasar's Brother SALVIA NEMEROSA Mainacht" 10 - 12"Ht #1 Con! 110 10 - 12*Ht #1 Con 46 Karl Foerester Feather Reed Gra 75 Dwarf Hamein Fountiern Grass CALAMAGROSTIS x acubitora Karl Foere. PENNISETUM alopecuro ides 'Hamelr 10 - 12"HL #1 Cons 111 Blue Oat Grass 16 The Blues Little Bluestern 53 Big Bluestern HELICTOTRICHCN semperwens SCHIZACHYRIUM scoperium The Blues 10 - 12"HL #1 Con 222 32 10 - 12" HL #1 Cont 10 - 12"Ht. #1 Cont SPOROBOLOUS helerolepsis 10 - 12"H! #1 Cont 240 Common Cak Sedge CAREX pensylvanics PLUG PLUG



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608 848 5080 PHONE | 608 848 2255 FAX

www.jsdinc.com

CORNERS SPECIFIC PLAN COMPANY

IMPLEMENTATION Ø GORMAN UNION

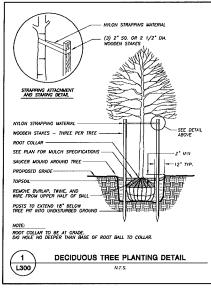
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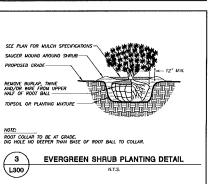
ì	Project No.	15-68
	Plot Date:	
	Drawn by: J	LF, KJY, MG, AB
	Date	Issue Description
	UDC-INITIAL	08-28-15

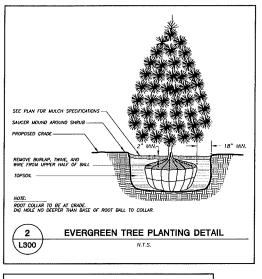
Sheet Title

BUILDING 2 LANDSCAPE PLAN

Sheet No.

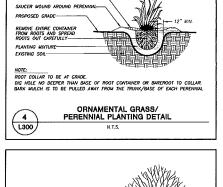


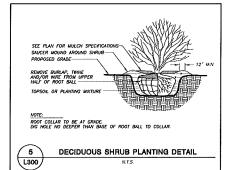




LANDSCAPE PLANT LIST

SYM QTY. COMMON NAME





LANDSCAPE NOTES AND SPECIFICATIONS

- CENERAL: ALL WORK IN THE R-O-W AND PUBLIC EASEMENTS SHALL BE IN ACCORDANCE WITH THE CITY OF MADISON REQUIREMENTS. JSD SHALL BE HELD HARMLESS AND DOES NOT WARRANT ANY DEVAIDONS BY THE OWNER/CONTRACTOR FROM THE APPROVED CONSTRUCTION PLANS THAT MAY RESULT IN DISCIPLINARY ACTIONS BY ANY OR ALL REGULATORY ACCORDING THE CONTRACTOR IS RESPONSIBLE FOR REPARING ANY DAMAGE DONE TO UTILITIES. CONTRACTOR MUST CALL 1-800-382-5544 FOR UTILITY LOCATIONS AT LEAST THREE DAYS PRIOR TO DIGGING. HAND DIG AND INSTALL ALL PLANS THAT THAT ARE MERE EXISTING UTILITIES, PROTECT PREVIOUSLY RALLED WORK OF OTHER TRACES. CONTRACTOR IS RESPONSIBLE FOR STAKING THE PLANT MATERIALS FOR REVIEW BY OWNER PRIOR TO DIGGING AND PLACEMENT. THE LANDSCAPE CONTRACTOR SHALL COORDINATE ALL FINE GRADMA AND RESPONSIBLE WORK TO ACCORDINATE ALL FINE GRADMA AND RESPONSIBLE TOR STAKING THE PLANT MATERIALS FOR REVIEW BY OWNER PRIOR TO DIGGING AND PLACEMENT. THE LANDSCAPE CONTRACTOR SHALL COORDINATE ALL FINE GRADMA AND RESPONSIBLE WORK TO THE TRACE OF THE PROPERS OF THE PROPERTY OF THE PROPE
- 2. DELNERY AND HANDLING: DO NOT DELIVER MORE PLANT MATERIALS THAN CAN BE PLANTED IN ONE DAY. DELIVER PLANTS WITH LEGIBLE IDENTIFICATION LABELY. PROTECT PLANTS DURING DELIVERY AND DO NOT PRICINE PHOND DEDIVERY AND DELIVERY AND
- GUARANTEE: THE CONTRACTOR SHALL GUARANTEE ALL PLANTS THROUGH ONE (1) YEAR AFTER ACCEPTANCE BY OWNER. PLANTS SHALL BE ALIVE AND IN GOOD HEALTHY AND FLOURISHING CONDITION AT THE END OF THE GUARANTEE PERIOD. THE CONTRACTOR SHALL REPLACE WITHOUT COST TO THE OWNER ANY PLANTS THAT ARE DEAD OR NOT IN A VIGOROUS THROWNG CONDITION. REPLACEMENT FLANTS SHALL BE OF THE SAME KIND AND SIZE AS ORIGINALLY SPECIFIED UNLESS OTHERWISE DIRECTED BY OWNER, RESTORE BEDS AS NECESSARY FOLLOWING PLANT REPLACEMENT, INCLUDING BUT NOT LUMITED TO BEDDING, EDGING, MULCH, ETC. REPAIR DAMAGE TO OTHER PLANTS OR PLANTING AREAS DURING PLANT REPLACEMENT AT NO COST TO OWNER. CONTRACTOR SHALL PROVIDE A THO (2)—YEAR STRAIGHTENING GUARANTEE FOR ALL TREES.
- MATERIALS PLANTS: ALL PLANTS SHALL CONFORM TO THE AMERICAN STANDARD FOR NURSERY STOCK ANSI 260.1—2004. PLANTS SHALL BE TRUE TO SPECIES AND WARREN' SPECIFIED AND NURSERY GROWN IN ACCORDINGINE WITH GOOD HORRICULTURAL PRACTICES UNDER CHMATIC CONDITIONS SIMILAR TO HOSE IN THE LOCALITY OF THE PROJECT FOR AT LEAST 2 YEARS. PLANTS SHALL BE THE HOSE THE MOST RECENT FAVORMER HAMPEST SEASON). PLANTS SHALL BE SO TRAVILED IN PLANTED WITH AND APPEARANCE AS TO BE UNGUESTIONABLY SUPERIOR IN FORM, COMPACTICES, AND SYMMETRY. PLANTS SHALL BE SOUND, HEALTH, WORDING, WELL BENCHED AND DETECTIVE FOLKED WHILE LEST, AND THEE OF DISEASE AND INSECTS (AUILI ECOS.) PUPPL OR LARWAE). THEY SHALL HAVE HEALTHY, WELL-DEVELOPED ROOT STSTEMS AND SHALL BE FROM PHISIOL DAMAGE OR OTHER COMPONIST THAT WOULD PREVENT HAMPE CONTINUE PLANT SHALL BE OF MICH. MICHIGAN THE PROJECT OF THER CONTINUE THAT THE PROJECT OF THE PLANT SHALL BE TO MICHIGAN WAS THERE FROM PHISIOL DAMAGE OR OTHER COMPONIST THAT WOULD PREVENT HAMPE CONTINUE PLANT SHALL BE OF MICHIGAN FOR THE PROJECT OF THE STANLL HAVE A MINIMOM BRANCHING HEIGHT OF SIX (S) FEET ABOVE THE GROUND TO ALLOW ADCOUNTE USUAL AND PHYSICAL CLEARANCE.
- 5. MATERIALS SOIL: PLANTING SOIL/COMPACTED TOPSOIL SHALL MEET THESE REQUIREMENTS: 1. PLANTING AREAS = 24^4 . TREE PIS = SEE DETAILS

PLANTING SOIL TO BE A MINIMUM 24° DEPTH, UNLESS OTHERWISE SPECIFIED AS ABOVE OR ON DETAILS. TOPSOIL TO BE CLEAN, FRABLE LOAM FROM LOCAL SOURCE, FREE FROM STONES OR DEBNIS OVER 3/4" IN DAMETER, AND FREE FROM TOXINS. TOPSOIL SHALL HAVE A PH VALUE BETWEEN 6 AND 7. TOPSOIL AND PLANTING SOIL SHALL BE TESTED TO CONFORM TO THESE SPECIFICATIONS AND SHALL BE SALVENDED TO MEET THESE SPECIFICATIONS. DO NOT PLACE FROZEN OR MUDDY TOPSOIL. APPLY SOIL AVENDMENTS TO ALL LANDSCAPE BEDS PER SOIL TEST.

- 6. MATERIALS ALL PLANTING AREAS LABELED ON PLAN SHALL RECEIVE FINELY SHREDDED, WEED FREE, HARDWOOD BARK MULCH (DYE-FREE) SPREAD TO A CONSISTENT DEPTH OF THREE WICHES OVER ENTINE PLANTING AREA, UNILESS OTHERWISE SPECIFIED ON PLANS. FERTILIZER SHALL BE IN ACCORDANCE WITH APPLICABLE LOCAL, COUNTY AND STATE OF WISCONSIN RECOUREMENTS.
- 7. RANGARDEN PLIG PLANTINGS: ALL PLUG PLANTINGS SHALL BE PLANTED 2'-0" ON CENTER. CONTRACTOR IS TO RANDOMIZE PLUG PLANTING SELECTION THROUGHOUT BASIN AND DISTRIBUTE SPECIES VARIETY THROUGHOUT PLUG PLANTING AREAS. PRIOR TO PLANTING, BIODEGRADABLE PLANT CONTAINERS SHALL BE SPLIT AND NON-BIODEGRADABLE CONTAINERS BE REMOVED. THE ROOT SYSTEMS OF ALL SUCH PLANTS SHALL BE SPLIT OR CRUMBLED BY HAND PRIOR TO INSTALLATION.
- 8. MATERIALS ALL PLANTING AREAS LABELED ON PLAN SHALL RECEVE WASHED STONE MULCH AS APPROVED BY OWNER. STONE SHALL BE SPREAD TO A CONSISTENT DEPTH OF THREE MICHES OVER ENTINE PLANTING BACA. UNILESS OTHERWISE SPECIFIED ON PLANS. FERTILIZER SHALL BE IN ACCORDANCE WITH APPLICABLE LOCAL, COUNTY AND STATE OF MISCONSIN REQUIREMENTS.

TALL CLIMAX DECIDUOUS TREES 13 Autumn Blaze Maple 2 Burr Oak ACER v freemaon !leffersred 7-1/2" Cal BSB 888 QUERCUS macrocarpa 2-1/2" Cal Autumn Gold Gingki 2-1/2" Cal B&B 2-1/2" Cal. B&B INKGO biloba 'Autumo Goli 175 420 Princeton Sentry Gingko GINKGO biloba "Princeton Sentry 888 280 ORNAMENTAL TREES 1 Pageda Dagwood
6 Little King River Birch (multistem CORNUS alternifolia 'Argentea 1 1/2" Cal 888 BETULA nigra 1:#lo King' FOX VALLE 848 18 Whitespire Birch (single stem) BETULA populifolia Whitespire* 1 1/2" Cal. 888 15 270 UPRIGHT EVERGREEN SHRUB 5.6'H1 B&B 170 17 Brandon Arborvitae ECIDUOUS SHRUBS NIA melanocarpa Morion' IROCUOIS BEAUTY 8 Iroquois Black Chokebe. 2.24*140 10 2 Indian Current Corolborry SYMPHORICARPOS orbiculatus 12-24"Mn. Ht # 3 Cont. 3 24°Mn.Ht #3 Cont 15 Knock Out Rose 5 Gold Star Patentilla POTENTILLA Instituto sa 'Gold Star 12-24"Mn. Ht # 3 Cont. 15 13 Gro-Lo Sumac HUS aromactica 'Gro-Low' 12-24°Mn, Ht | # 3 Cont. 4 Red Tisig Dogwood CORNUS serices Insant 12-24"Mn. Ht # 3 Cont. Yellow Twig Dogwood
Spring Red Compact Crar ORNUS sericea Flaviramea 12-24" Mn. Ht # 3 Cont 24 12-24"15n. HI # 3 Cont IBURNUM Inlobum 'Spring Red 7 Mni Arcade Jumper JUNIPERUS sabina Mni Arcade! 12-24" Mn. Ht # 3 Cont 64 TAXUS cuspidala Nana Aurescens 12-24"Mn. Ht # 3 Cont 16 Owarf Japanese Yew (Brewfolia) PERENNIALS COREOPSIS vert-olata 91 Little Spire Russian Sage PEROVSKIA atripticifolia Little Spire 10 - 12 Ht # 1 Cont 182 10 - 12"HL # 1 Cont 144 Black-Eyed Susan DIBECKIA fulgida var. fulgida ins Caesar's Brother IRIS SIBERICA Ceasar's Brother 10 - 12 HL # 1 Cont. 110 10 - 12°HL 16 May Night Salvia ORNAMENTAL GRASSES 46 Karl Foeroster Feather Road Grass
76 Dwarl Hameln Fountain Grass CALAMAGROSTIS v acutifora Kad Foomsto. 10 - 12"Ht # 1 Cont 10 - 12 Ht # 1 Cont. PENNISETUM alopecuroides 'Hameln' HELICTOTRICHON sempervirens 10 - 12"HL # 1 Cont 222 16 The Blues Little Bluesten SCHIZACHYRIUM scoparium 'The Blues 10 - 12 Ht # 1 Cont 32 106 ANDROPOSON gerardi 10 - 12 Ht # 1 Cont SPCROBOLOUS hetorolopsis 140 Prairie Dropseed 10 - 12 HI # 1 Cont 280 CAREX pensylvanica PLUG PLUG 480 TOTAL POINTS: 4127

OTANICAL NAME

- 9. MATERIALS RAINHATER DRY STREAM ADJACENT TO BUILDING SHALL RECEIVE WASHED #4 FIELDSTONE COBBLE STONE SPREAD TO A CONSISTENT DEPTH OF THREE INCHES OVER ENTIRE PLANTING AREA, UNLESS OTHERWISE SPECIFIED ON PLANS.
- OF THREE INCHES OVER ENTINE PLANTING AREA, UNLESS OTHERWISE SPECIFIED ON PLANS.

 10. MATERIALS TREE RINGS: ALL TREES PLANTED IN SODDED LAWN AREAS TO BE INSTALLED WITH A MINIMUM 3' DIAMETER SHREDDED HARDWOOD MULCH TREE RING SPREAD TO A CONSISTENT DEPTH OF 3 INCHES, ALL TREE RINGS SHOULD BE INSTALLED WITH A 5' DEPTH SHOWEL CUT EDGE, ANGLED 45 DEGREES INTO SOOL AT A 3' DUMETER ABOUT THE CENTER OF THE TREE PLANTING. A PRE-EMERGENT GRANULE WEED-PREVENTER SHOULD BE MINED WITH MULCH USED TO INSTALL TREE RING AS WELL AS TOPICALLY APPLIED TO RINHSHED INSTALLATION OF THEE RING.

 11. MATERIALS: SOO ALL DISTURBED AREAS AS SECRED IN THESE WOTES: TURFGRASS SOO. CHAPE RING CONTROL THESE OF SOOL (CLUE) RAPE WOTE OF THE STORE CONTROL TO THE SOOL OF THE SO
- 12. MATERIALS WEED BARRIER FABRIC: ALL PLANTING BEDS SHALL BE INSTALLED WITH WOVEN WEED BARRIER FABRIC. NO PLASTIC/IMPERYOUS BARRIERS WILL BE PERMITTED. EXAMPLE: BLACK VISQUEEN.
- 13. MATERIALS EDGING: EDGING SHALL BE 5" DEEP, POLYETHYLENE EDGING, OWNER SHALL APPROVE PRODUCT PROVIDED BY LANDSCAPE CONTRACTOR.
- 14. PRUMING: THE CONTRACTOR SHALL PRUME ALL TREES AND REPAIR ANY MUJIRES THAT OCCURRED DURING THE PLANTING PROCESS. DOUBLE LEADERS, DEAD BRANCHES. AND LIMBS DAMAGED OR BROKEN DURING THE PLANTING PROCESS SHALL BE PRUMED. THIS SHALL BE THE ONLY PRUMING ALLOWED AT PLANTING. PRUMING SHALL CONTROM TO ALERCAN STANDARD FOR TREE CAPE OPERATIONS, ANSI ASSO. PRUME TREES IN ACCORDANCE WITH MAA GUIDELINES. DO NOT TOP TREES. PRUME SHRUBS ACCORDING TO STANDARD HORTICOLTURAL PRACTICES. ON CUTS OVER 3/4" IN DAMETER AND BRUISES OR SCARS ON BARK, TRACE THE INJURED CAMBIDM LATER BACK TO LIMBO TISSUE AND REMOVE. SMOOTH AND SHAPE WOUNDS SO AS NOT TO RETAIN WATER AND COAT THE TREATED REAR WITH AN APPROVED ANTISETTIC TREE PAUL.
- 15. CLEANUP: DISPOSED OF EXCESS SOIL. REMOVE ALL CUTTINGS AND WASTE MATERIALS. SOIL, BRANCHES, BINDING AND WRAPPING MATERIALS, REJECTED PLANTS, OR OTHER DEBNIS RESULTING FROM ANY PLANTING SHALL BE PROMPTY CLEANED UP AND REMOVED. THE WORK AREA SHALL BE KEPT SAFE AND NEAT AT ALL THRES UNTIL THE CLEANUP OPERATION IS COMPLETED. UNDER NO CONDITION SHALL THE ACCUMULATION OF SOIL, BRANCHES OR OTHER DEBRIS BE ALLOWED UPON A PUBLIC PROPERTY IN SUCH A MANNER AS TO RESULT IN A PUBLIC HAZARD. LIKEWISE, UNDER NO CIRCUMSTANCES SHALL AND DEBRIS OR INCIDENTAL MATERIALS BE ALLOWED UPON ADJACENT PRIVATE PROPERTY.
- 16. MAINTENANCE: (CONTRACTOR) FOR ALL PLANTINGS, BUFFER AREAS AND SODDED LAWN AREAS: THE CONTRACTOR SHALL MAINTAIN ALL PLANTINGS AND LAWN AREAS FOR AT LEAST A PERIOD OF 60 DAYS, OR UNTIL FINAL ACCEPTANCE FROM THE CONTRACTOR IS RESPONSIBLE FOR THE RESPONSIBLE FOR THE CONTRACTOR IS RESPONSIBLE FOR THE ESTABLISHMENT OF HEALTHY WORKOUS PLANT MATERIALS AND LAWN/TURFGRASS GROWTH. CONTRACTOR IS ALSO RESPONSIBLE FOR THE ESTABLISHMENT OF HEALTHY WORKOOF UND THE MATERIALS, AND SHAPING AND/OR REPLACEMENT OF DEFICIENT BARK MULCH DURING THIS PERIOD. LONG TERM PLANT MATERIALS AND LAWN/TURFGRASS MAINTENANCE AND ANY PROGRAM FOR SUCH IS THE RESPONSIBILITY OF THE OWNER. ALL PLANTINGS AND LAWN/TURFGRASS SHALL BE MAINTAINED IN A MAINCURED CONDITION.
- 17. MAINTENANCE: (OWNER) THE OWNER IS RESPONSIBLE FOR THE CONTINUED MAINTENANCE, REPAIR AND REPLACEMENT OF ALL LANDSCAPING MATERIALS AND WEED BARRIER FABRIC AS NECESSARY FOLLOWING THE ONE (1) YEAR CONTRACTOR GUARANTEE PERIOD.



ROOT

LS POINTS

OTAL POINTS

CITY OF MADISON LANDSCAPE WORKSHEET

Section 28-142 Madagin General Ord, inne-

Bejen Feral co./ Addign. UNION CORNERS	- MADISON, WI
Name of Page? UNION CORNERS LOT 2 S.	
United Control GORMAN & COMPANY	
Centa,t Phon: (608) 848-5060	Control Intel (USTIN:FRAHMIJSDINC.COM

"Landstone plans for router lots genater than ten thousand (10,000) square fort in size

Applicability

comments.

He debut getteeling to perform the contractive various and development actives, including the experience of excling lands, e.g., a traction of the debut getteeling the experience of excline the experience of excluding from the above by declings and literature every timents. The entire development disense who give processing exceeding the excellence of the exceeding of the exceeding the experience of the exceeding the experience of the exceeding the exceptions.

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in the pulposed in specific contracts and described and the source of these area resisted, and coping plan.

Landreige Calculation and Bistribution. Regards Insterned transfer the calculated based upon the total excelence are of the parjety. Dischaped are it of recall that it make up of times are, parkety, discreases and due explaining their risks but exist of gather are of any bulk of societies produce to the experimental and over fields, are undersecond and never of the time a visite for the times of the first are been made or of the times a visite for the times of the first are been made or of the times of the times of the first are been made or of the times of the first are been made or of the times of the first are been made or of the times of the first are been made or of the times of the first are been made or of the times of the first are been made or of the times of the first are been made or of the first are been made or of the times of the first are been made or of the first are been mad

(a) For all the agreeye there described in (b) and (c) below, five (5) have superprint that be provided for each

Tetal squite from a of developed area 58,159 Tetal la seerge , pinto required 969, 32

(b) For lots larger than five 151 acres, posts shall be provided at the (5) points provided handed 1999 sector feet force; five free (5) developed received handed 1999 sector (400) sector (400) sector feet for all additional.

The (S) areas + 217200 square feat Fire tive 251 developed total +2.630 moints Zema whi of developes use: Fetal la serespe points required

(e) For the Industrial - Limited (IL) and Industrial - General (IG) districts, (c.e.t.)) Sect she the provided

Tetal craire lay rise of develops, arer Total landscape politic required

1002013

Paladation of Points and Custits

Use the table to ledicate the cuantity and points for all existing and proposed furthering elements.

Plant Type/ Element	Minimum Size at			Fahling caping	New/Proposed Landsraping	
trial types encured	testation	Chinix	Quantity	Points Athieved	Quantity	Points Achieve
Oversinty decidary a tree	2 Sinch cal per incurred diameter in breast height (dbt)	15			40	1400
Pull everptoer tree (i.e. sire, sprace)	5-6 fez: ta f	15				
Omanizatal 350	1 3/2 achieslips:	15			25	375
Upnyht evergieen daub (i.e. arborvitae)	3-1 fee; ta'l	10)			17	170
Shrub, Jerhkous	93 gr.ko contriner vize, Mici. 127-217	3			62	186
Shrub, avergreer	#3 gr. lon contriner cize, Min. 127-247	ŧ			23	92
Ginamental greates/ perentials	el grikor conte ner 122, Min. 8'48'	2			952	1904
Omanizatał/ Georgicz fewing or wał)	n'a	4 ser 10 lineth3				
Existing significant viscomentates	Minom at size: 2 of freelocal per divo. *Trees must be within developed see and computer some that at 30% of freelocal required points.	4 per caliper .nch clsh. Vuxi.men pair to per tree: 700				
Landceps families for public verting under transit connections	4 Fundance must be within developed area, prof or ly occessible, and can set compose more than 5% of treat respect points.	Spoints per "sent"				
Sult Totals	VARIENTEN EN EN	3000000	NAMES.		9400000	4127

Total Number of Poloti Provided 4127

As depended by ARSEANIA-American dustric massey note. The enterior mation implies mass can conform to specifications respect to the rement Annellism sund and to Markey Social.

ORMAN

REAL ESTATE DEVELOPMENT & MANAGEMENT

> 200 N. MAIN STREET OREGON, WI 53575

Consultant

ISD Prolessional Services, Inc. · Engineers · Surveyors · Planners

PLAN ECIFI COMPANY SPE Z ATIO **ERS** CORNE Ø GORMAN UNION Ш P Ξ

Drawn by: XXX Date Issue Description

Project No.

Plot Date:

15-6830

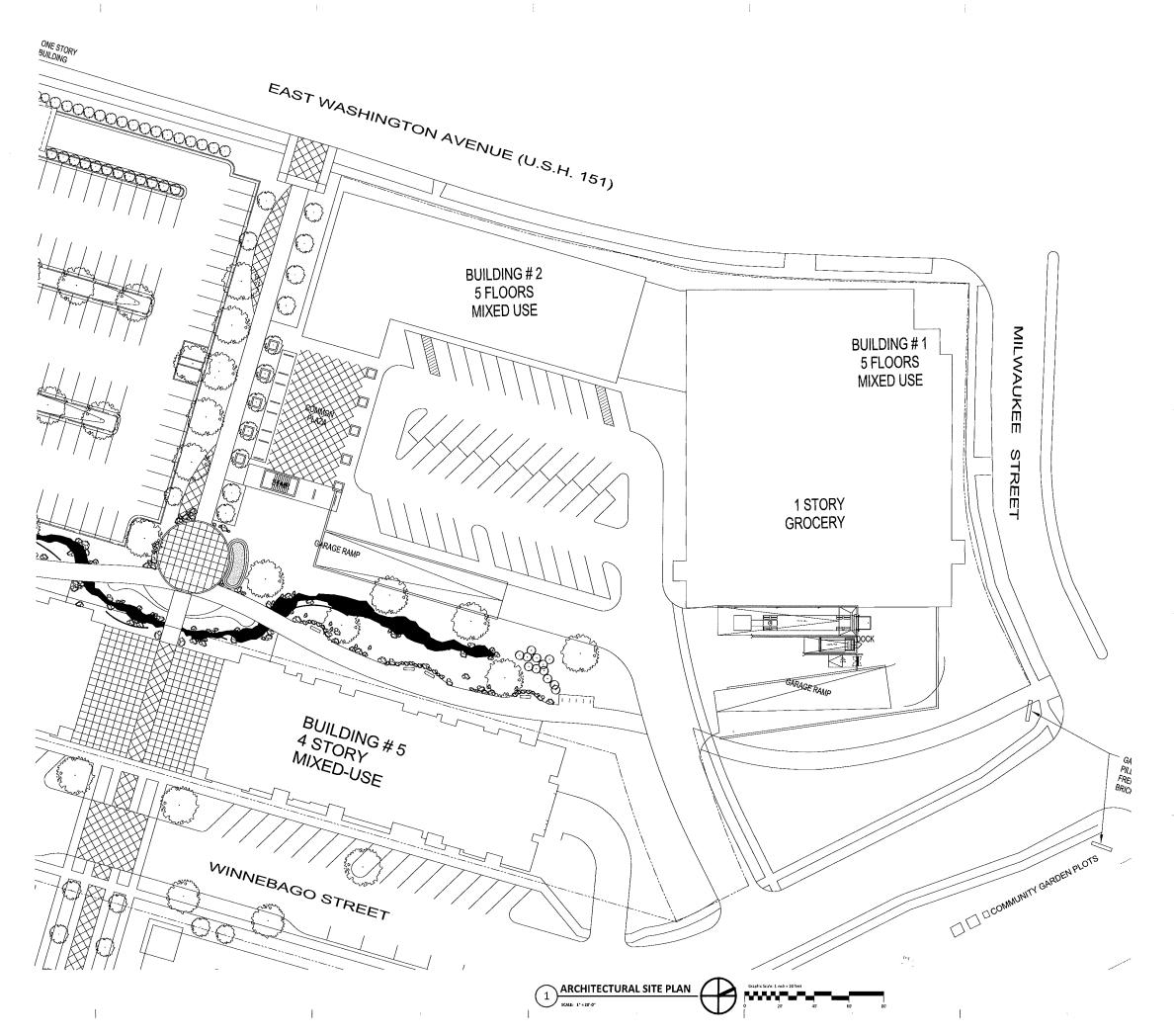
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UDC-INITIAL 08-28-15

Sheet Title

LANDSCAPE DETAILS, NOTES, AND SPECIFICATIONS

Sheet No.



UNION CORNERS BUILDING 1 MILWAUKEE & EAST WASHINGTON MADISON, WI

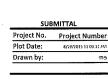
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Project No.	Project Number	
Plot Date:	8/22/2015 11 06-59 AM	
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Date Issue Description

Sheet Title
OVERALL SITE

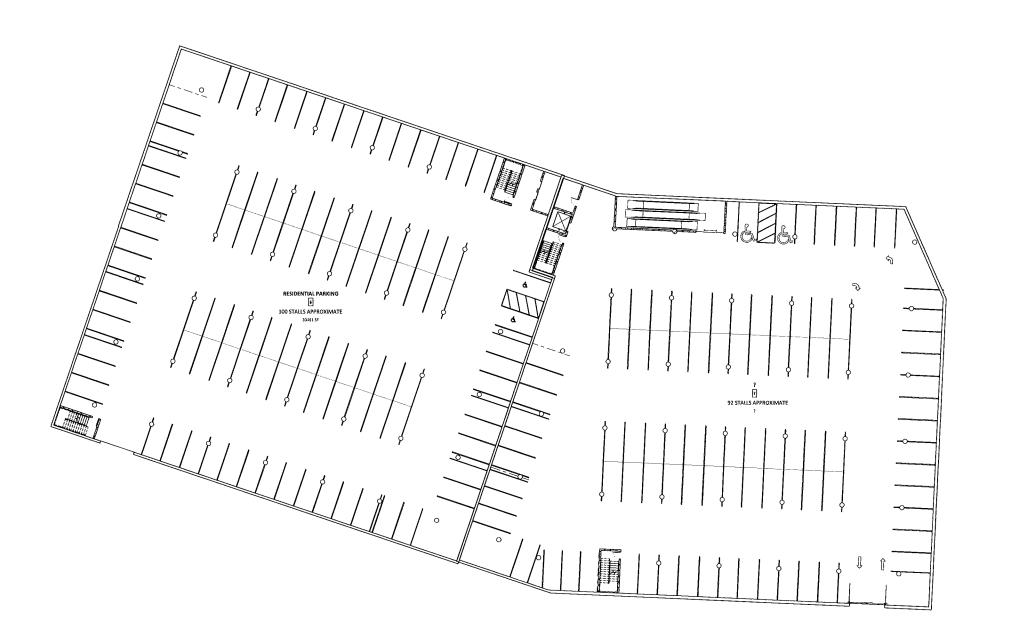
No. **A1**

UNION CORNERS BUILDING 1 MILWAUKEE & EAST WASHINGTON MADISON, WI



Sheet Title
OVERALL LOWER LEVEL
PARKING

A2



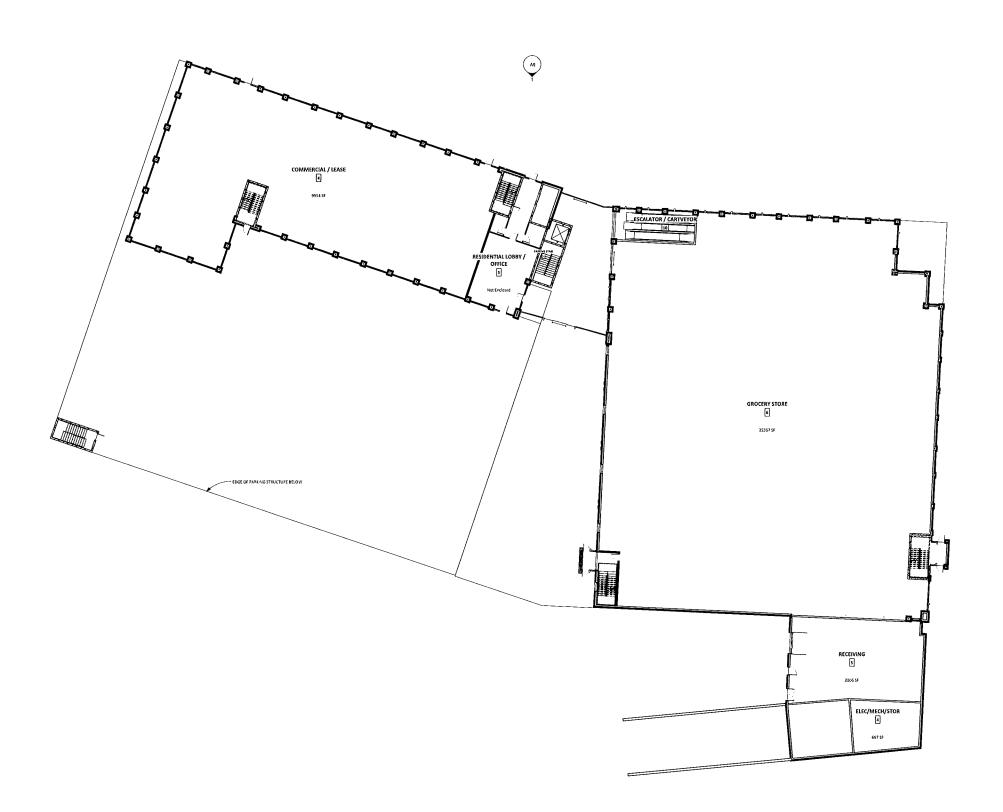
REAL ESTATE DEVELOPMENT & MANAGEMENT 200 N. MAIN STREET OREGON, WI 53575

UNION CORNERS BUILDING 1 MILWAUKEE & EAST WASHINGTON MADISON, WI

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Project No.	Project Number
Plot Date:	8/28/2015 11:03:32 AM
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Sheet Title
OVERALL 1ST FLOOR

А3



OVERALL 1ST FLOOR

SCALE: 1/16" + 1'-0"



UNION CORNERS BUILDING 1 MILWAUKEE & EAST WASHINGTON MADISON, WI

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Sheet Title

2ND FLOOR EAST
RESIDENTIAL

Sheet No.

Α4

3RD FLOOR WEST OVERALL

SOME (M*-1'-0')



REAL ESTATE DEVELOPMENT & MANAGEMENT 200 N. MAIN STREET OREGON, WI 53575

UNION CORNERS BUILDING 1 MILWAUKEE & EAST WASHINGTON MADISON, WI

SUBMITTAL		
Project No.	Project Number	
Plot Date:	8/28/2015 11:18:21 AM	
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Sheet Title

3RD FLOOR WEST
RESIDENTIAL

Sheet No.

A5



REAL ESTATE DEVELOPMENT & MANAGEMENT 200 N. MAIN STREET OREGON, WI 53575

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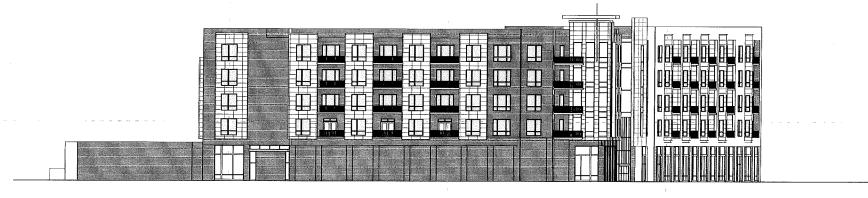
BUILDING

UNION CORNERS

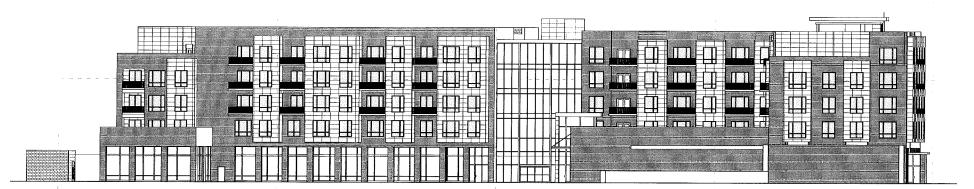
MILWAUKEE & EAST WASHINGTON MADISON, WI

1 EAST WASHINGTON AVE ELEVATION

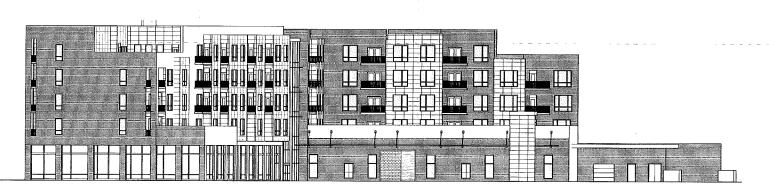
SCALE: 1/16" = 1'-0"



MILWAUKEE ST ELEVATION



WINNEBAGO STREET ELEVATION



WEST FACING ELEVATION

SCALE: 1/16° = 1'-0°

SUBMITTAL

Project No. Project Number

Plot Date: \$1200 51103 52 FM

Drawn by: Author

Issue Description

Sheet Title

Exterior Elevations

Sheet No.

Α6