

URBAN DESIGN COMMISSION APPLICATION CITY OF MADISOI

This form may also be completed online at: http://www.cityofmadison.com/planning/documents/UDCapplication.pdf

215 Martin Luther King Jr. Blvd; Room LL-100 PO Box 2985; Madison, Wisconsin 53701-2985 Phone: 608.266.4635 | Facsimile: 608.267.8739

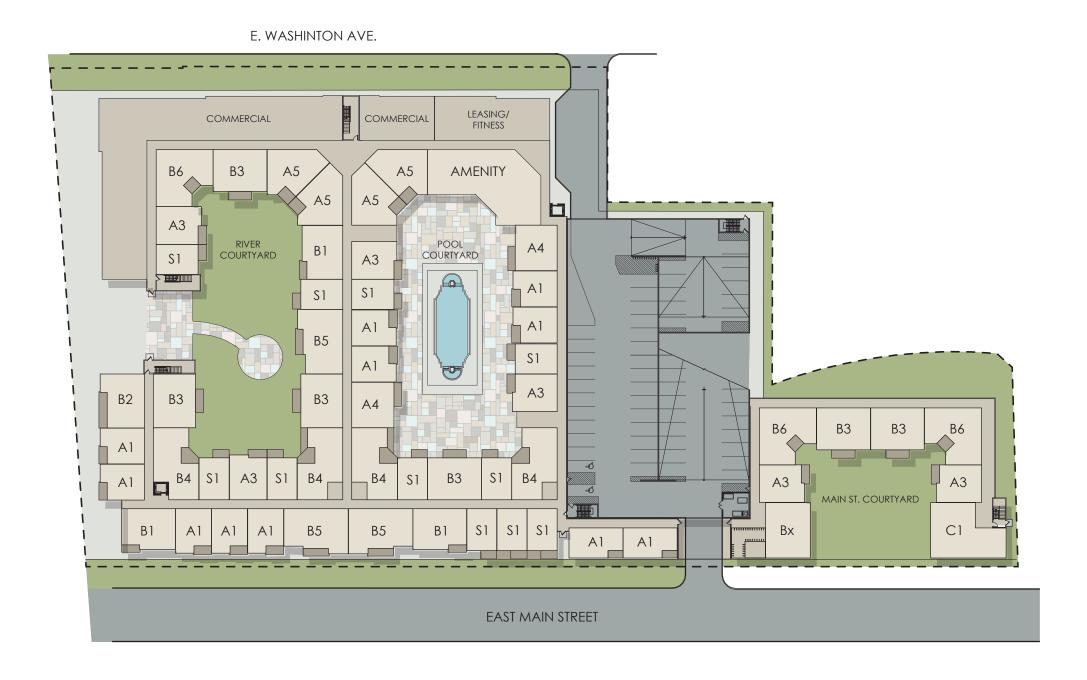
Please complete all sections of the application, including the desired meeting date and the type of action requested.

	I Informational Presentation
Date Submitted: 9-15-15	☐ Initial Approval
Openicom Parer	Final Approval
Combined Schedule Plan Commission Date (If applicable):	[] / пот сургани
1. Project Address: <u> 80 EAST WASLIN</u> Project Title (if any):	udd No. 8
2. This is an application for (Check all that apply to this UDC applicatio New Development Alteration to an Existing or P.	
A. Project Type: Project in an Urban Design District* (public hearing-\$300 fee Project In the Downtown Core District (DC) or Urban I Suburban Employment Center (SEC) or Campus Institut	Mixed-Use District (UMX) (\$150 fee, Minor Exterior Alterations)
☐ General Development Plan (GDP)	AGENDA ITEM #
 Specific Implementation Plan (SIP) Planned Multi-Use Site or Planned Residential Comple 	ALD. DIST.
B. Signage: Comprehensive Design Review* (public hearing:\$300 fee) Signage Exception(s) in an Urban Design District (public C. Other: Please specify: Applicant, Agent & Property Owner Information:	hearing-\$300 fee)
Applicant Name: MICHAEL J. CAMPEE!	Company: CAMPBELL CAPITAL GROUP, LLC City/State: SANDY SIMMYS, 6A Zip: 303ZB
Street Address: 5887 GLEARINGE DRIVE NE	City/State: JANY SIKIN95, 6A Zip: 30328
relephone:(678) 485-3672 Fax:()	Email: MCAMPBEll & Ichard. Com
Project Contact Person: Same AS ABOUE	Company:
	City/State:Zlp:
Felephone:() Fax:()	Email:
Project Owner (if not applicant):	
treet Address:	City/State:Zip:
relephone:(Email:
1. Applicant Declarations: A. Prior to submitting this application, the applicant is required to discuss the application was discussed with <u>Al Martin</u> on	e proposed project with Urban Design Commission staff. This various emails throughout August 2015.
s. The applicant attests that all required materials are included in this submi he application deadline, the application will not be placed on an Urban Desi	ttal and understands that if any required information is not provided by groundings on a genda for consideration.
Hame of Applicant Campbell Capital Gamp, LLC	Relationship to Property BUYER
authorized Signature Mully Will	Date 9-15-15

CITY OF MADISON

SEP 1 6 2015 /0:40 A.M.

Planning & Community
& Economic Development





Project Data	Marlir	ng Lumber	Property	, Madisor	n Wisco	nsin				Unit To	itals		09/15/15
Unit Description		Ĭ	_ ' 							-			
Name		Description	Heated S.F.	Unheated S.F.	Gross S.F.		Build	ing 1		Total	Unit %	Net S.F.	Gross S.F.
Number of Residenti	al Stories					1	2	3	4				
S1		1BR/1BA	560	60	620	11	11	13	13	48	20.69%	26,880	29,760
A1		1BR/1BA	657	67	724	9	14	11	8	42	18.10%	27,594	30,408
A2		1BR/1BA	665	55	720	2	3			5	2.16%	3,325	3,600
A3		1BR/1BA	730	69	799	6	6	4	4	20	8.62%	14,600	15,980
A4		1BR/1BA	788	76	864	2	2	5	5	14	6.03%	11,032	12,096
A5		1BR/1BA/ DEN	960	76	1036	4	6	6	6	22	9.48%	21,120	22,792
One Bedroom Totals						34	42	39	36	151	65.09%		
B1		2BR/1BA	941	61	1002	3	5	3	3	14	6.03%	13,174	14,028
B2		2BR/1BA	955	135	1090	2	3	3		8	3.45%	7,640	8,720
В3		2BR/2BA	1013	86	1099	6	8	6	6	26	11.21%	26,338	28,574
B4		2BR/2BA	1131	139	1270	4	4			8	3.45%	9,048	10,160
BX		2BR/2BA	1148	134	1282				1	1	0.43%	1,148	1,282
B5		2BR/2BA	1194	67	1261	3	5	3	3	14	6.03%	16,716	17,654
В6		2BR/2BA	1125	99	1224	3	3	1		7	3.02%	7,875	8,568
Two Bedroom Totals						21	28	16	13	78	33.62%		
	_												
C1		3BR/3BA	1451	139	1590	1	2			3	1.29%	4,353	4,770
Three Bedroom Total	S					1	2	0	0	3	1.29%		
								Grand					
						56	72	55	49	Total	Unit %	Net S.F.	Gross S.F.
Average Unit	822.	6					23	32		232	100.00%	190,843	208,392



River Elevation

Scale: 1/32" = 1'-0"

Elevation



East Washington Elevation

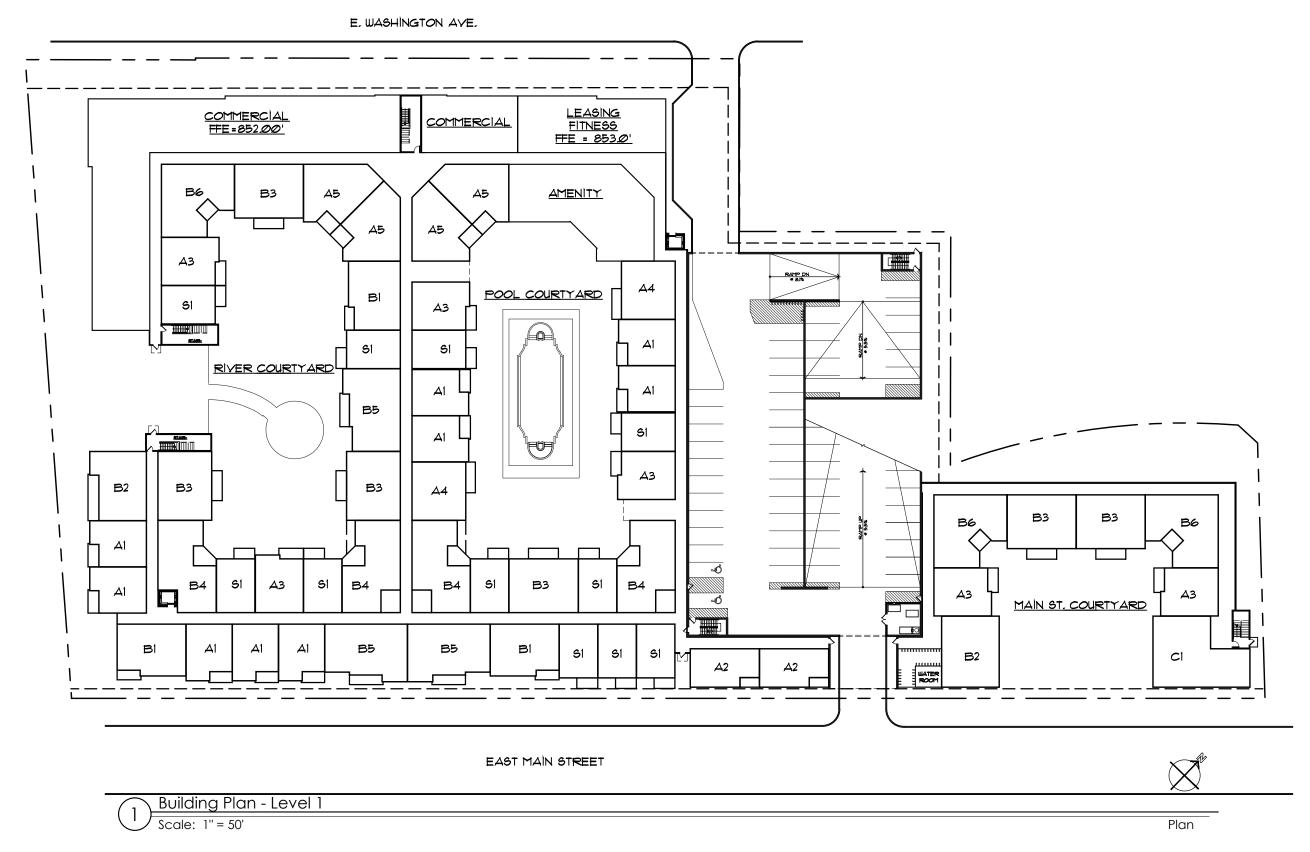
Scale: 1/32" = 1'-0"

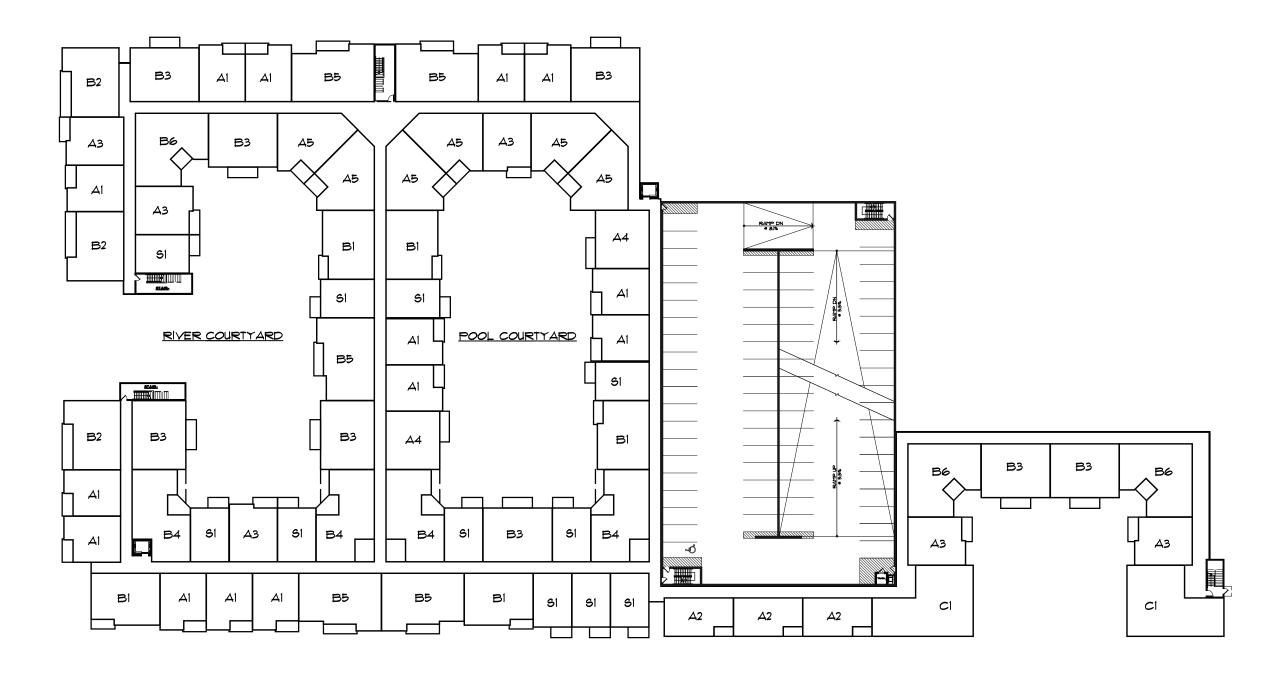
Elevation



Elevation

Scale: 1" = 50'-0"

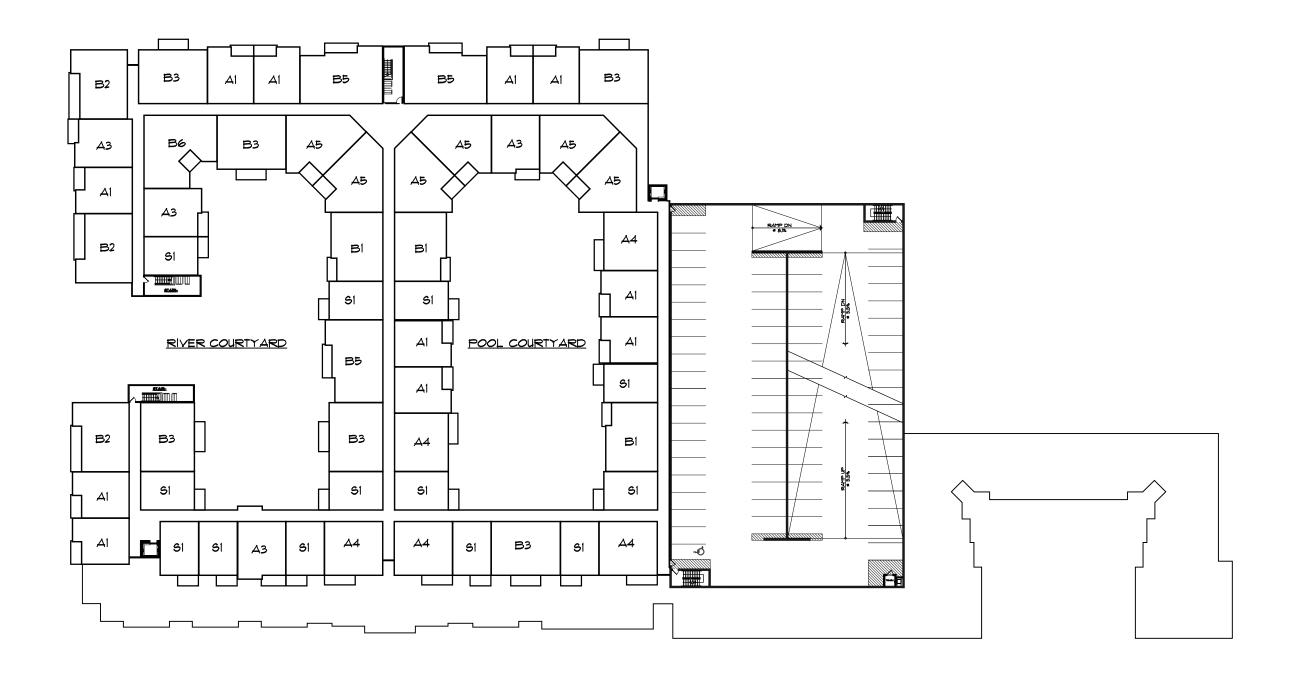






Building Plan - Level 2

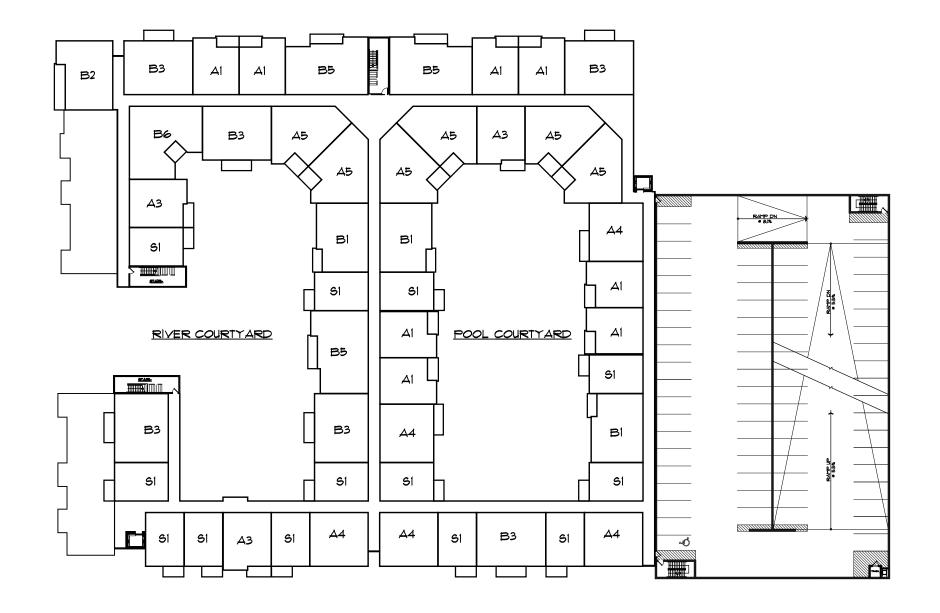
Scale: 1" = 50'





Building Plan - Level 3

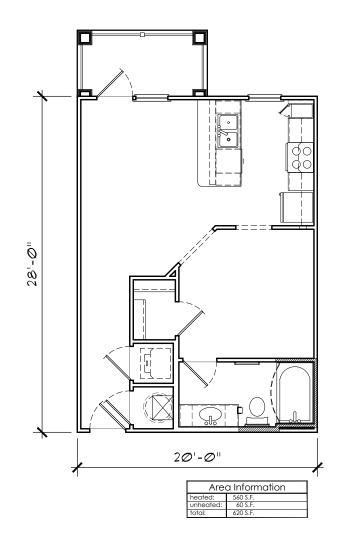
Scale: 1" = 50'

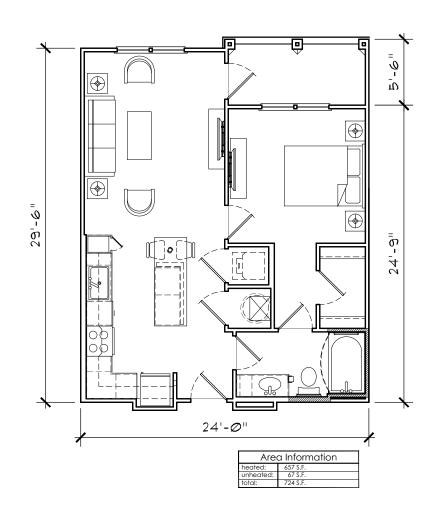


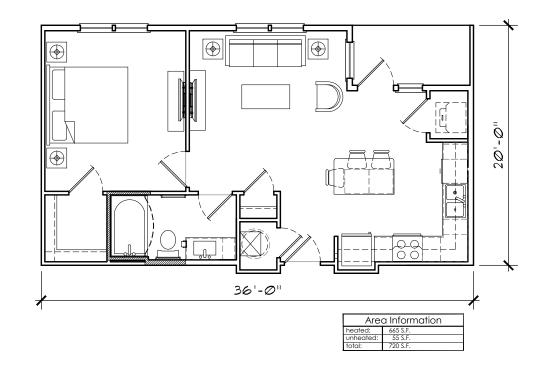


Building Plan - Level 4

Scale: 1" = 50'



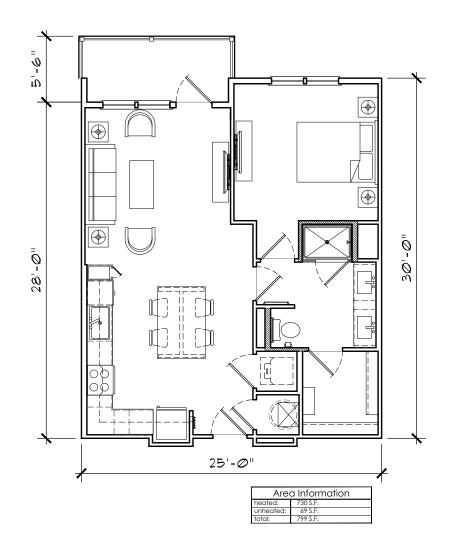


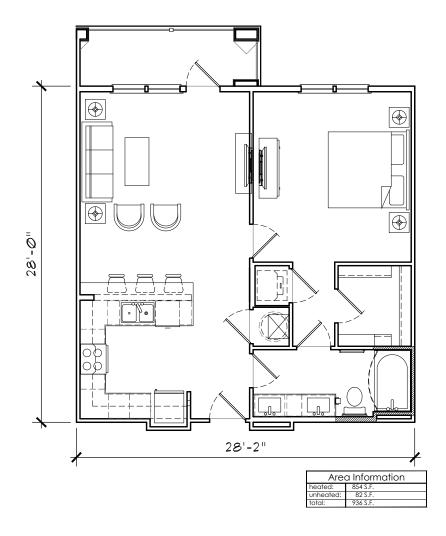


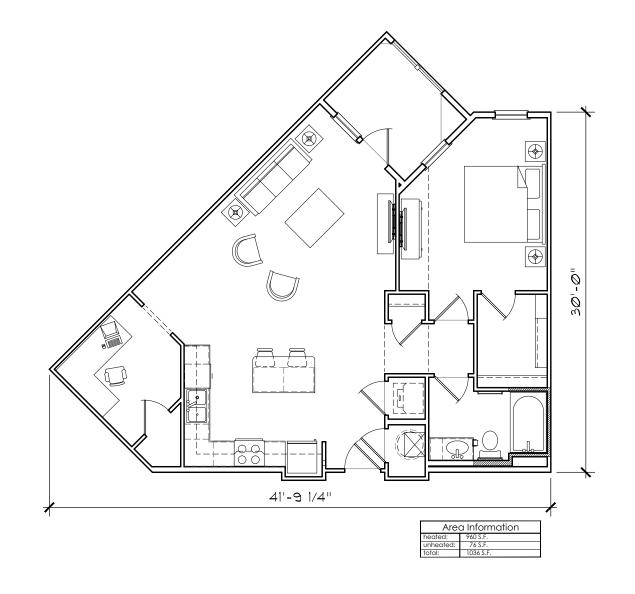










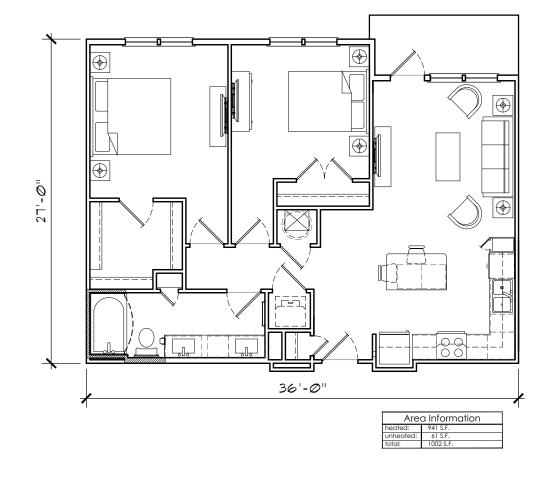


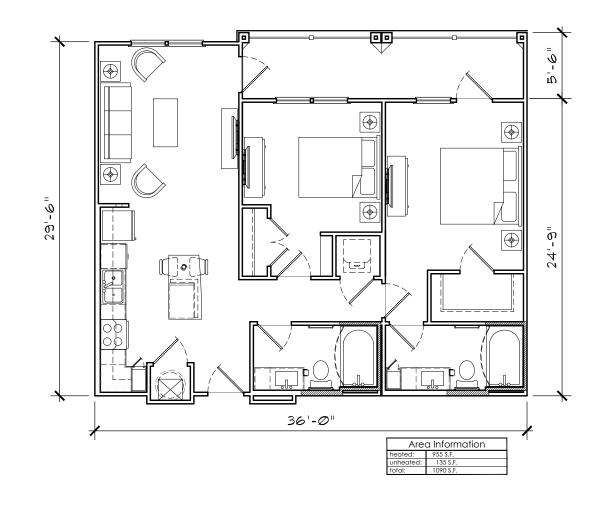
Unit A3
Scale: 1/8"=1'-0"

Unit A4 Scale: 1/8"=1'-0" Plan

Unit A5 Scale: 1/8"=1'-0"

Plan

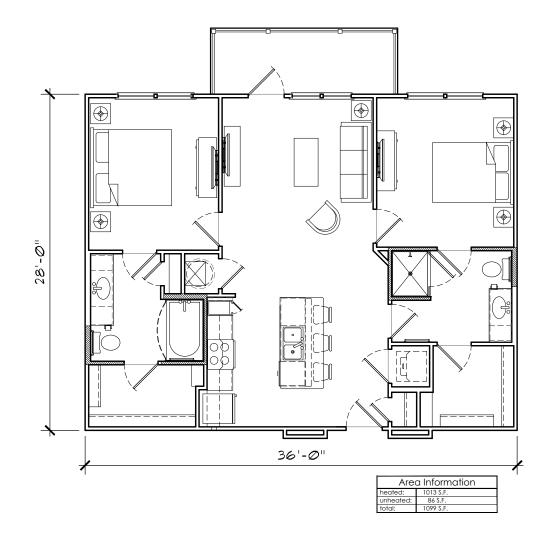


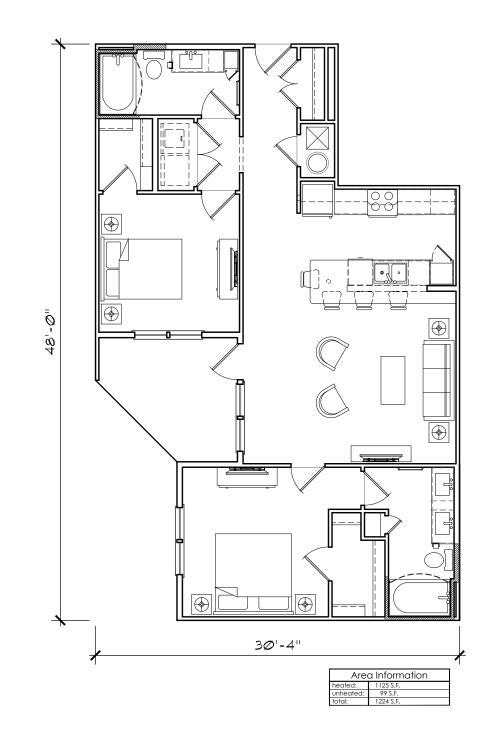


Unit B1
Scale: 1/8"=1'-0" Plan

2 Unit B2 Scale: 1/8"=1'-0"

2PA

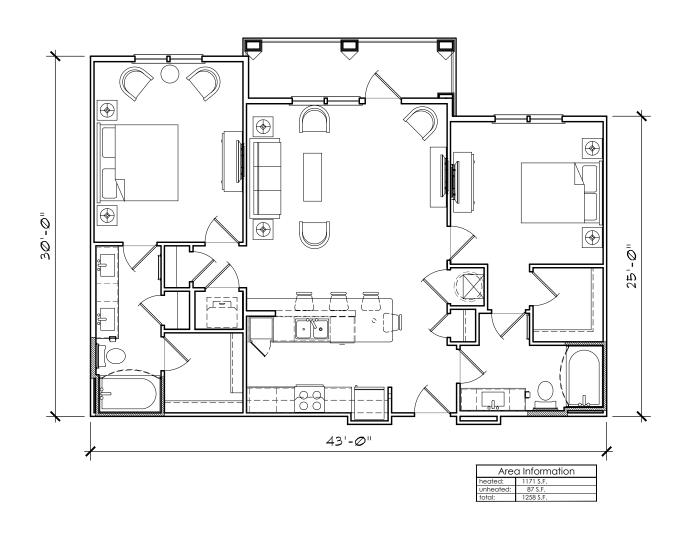


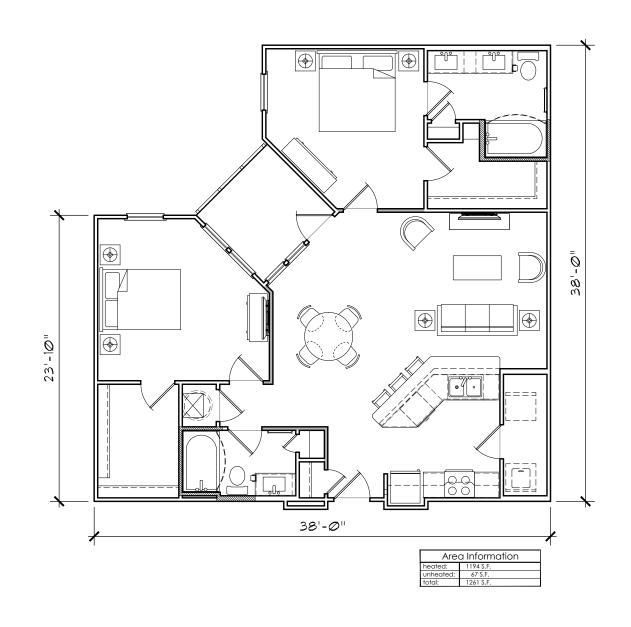


Unit B3
| Scale: 1/8"=1"-0" Plan

2 Unit B4
Scale: 1/8"=1'-0" Plan



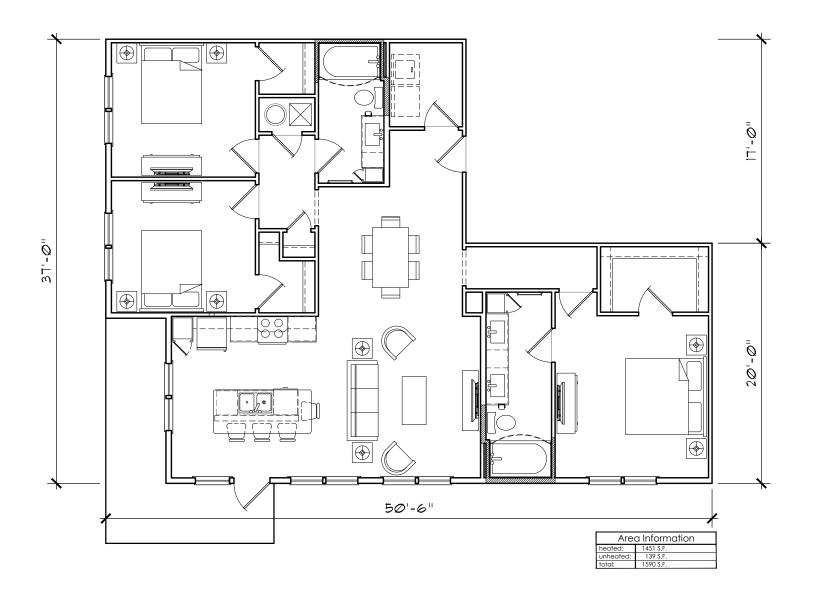






2 Unit B6
Scale: 1/8"=1'-0"

2PA









EXISTING DRIVEWAY, LOOKING NORTH



EXISTING DRIVEWAY, LOOKING WEST



EXISTING DRIVEWAY, LOOKING SOUTH



WASHINGTON AVENUE, LOOKING SOUTH



WASHINGTON AVENUE, LOOKING NORTH



YAHARA RIVER, LOOKING EAST



YAHARA RIVER, LOOKING NORTH



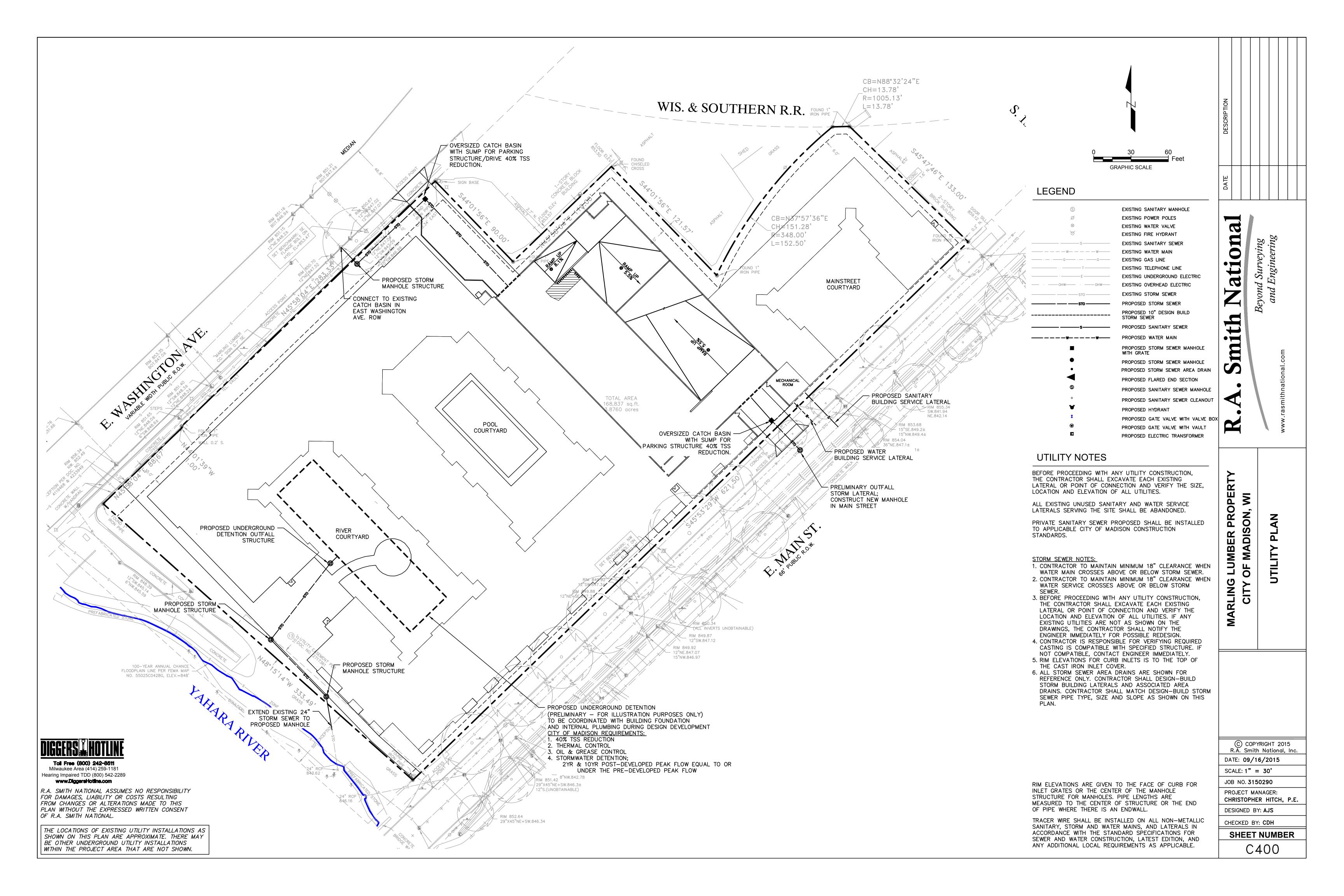
YAHARA RIVER, LOOKING WEST

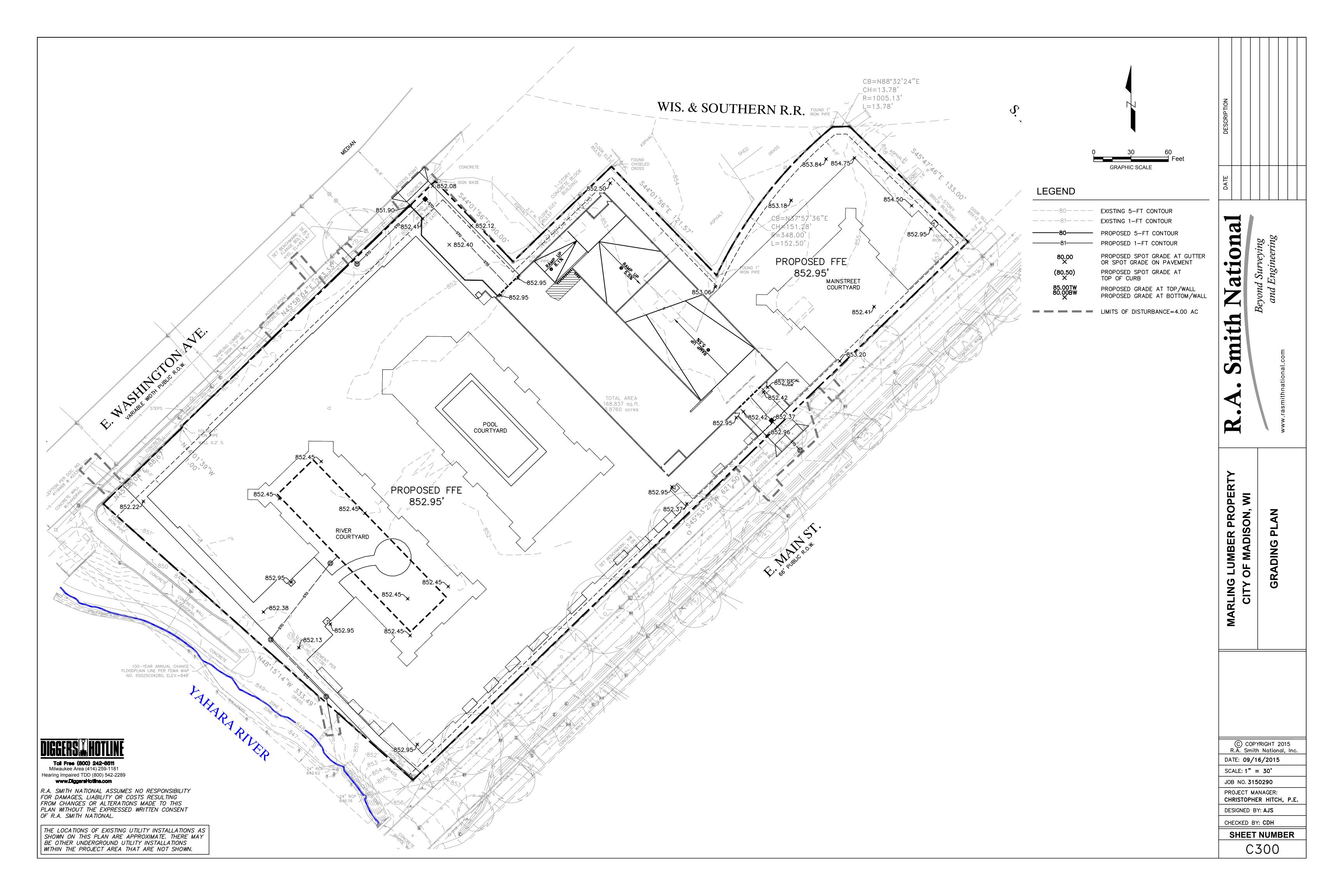


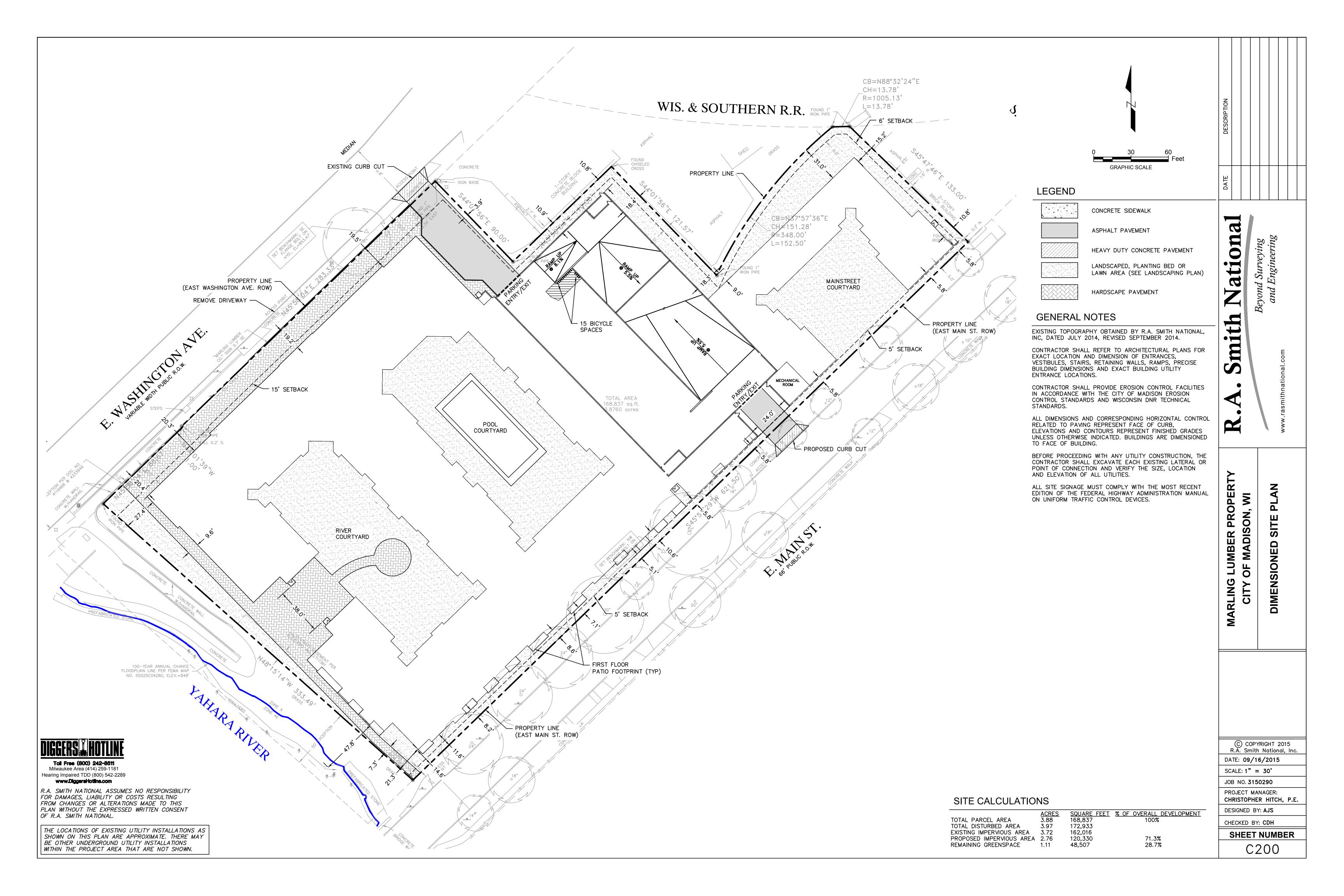
MAIN STREET, LOOKING NORTH

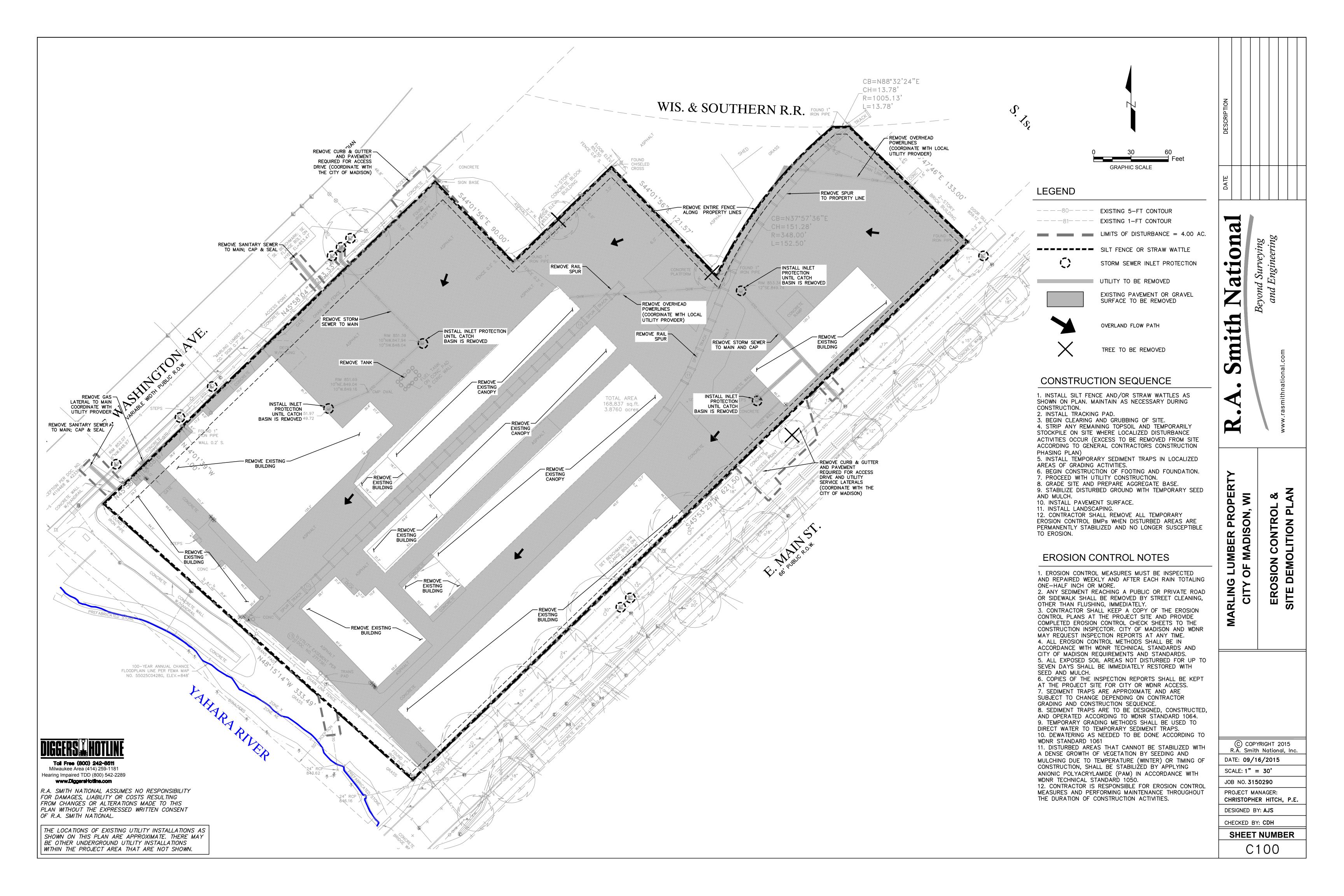


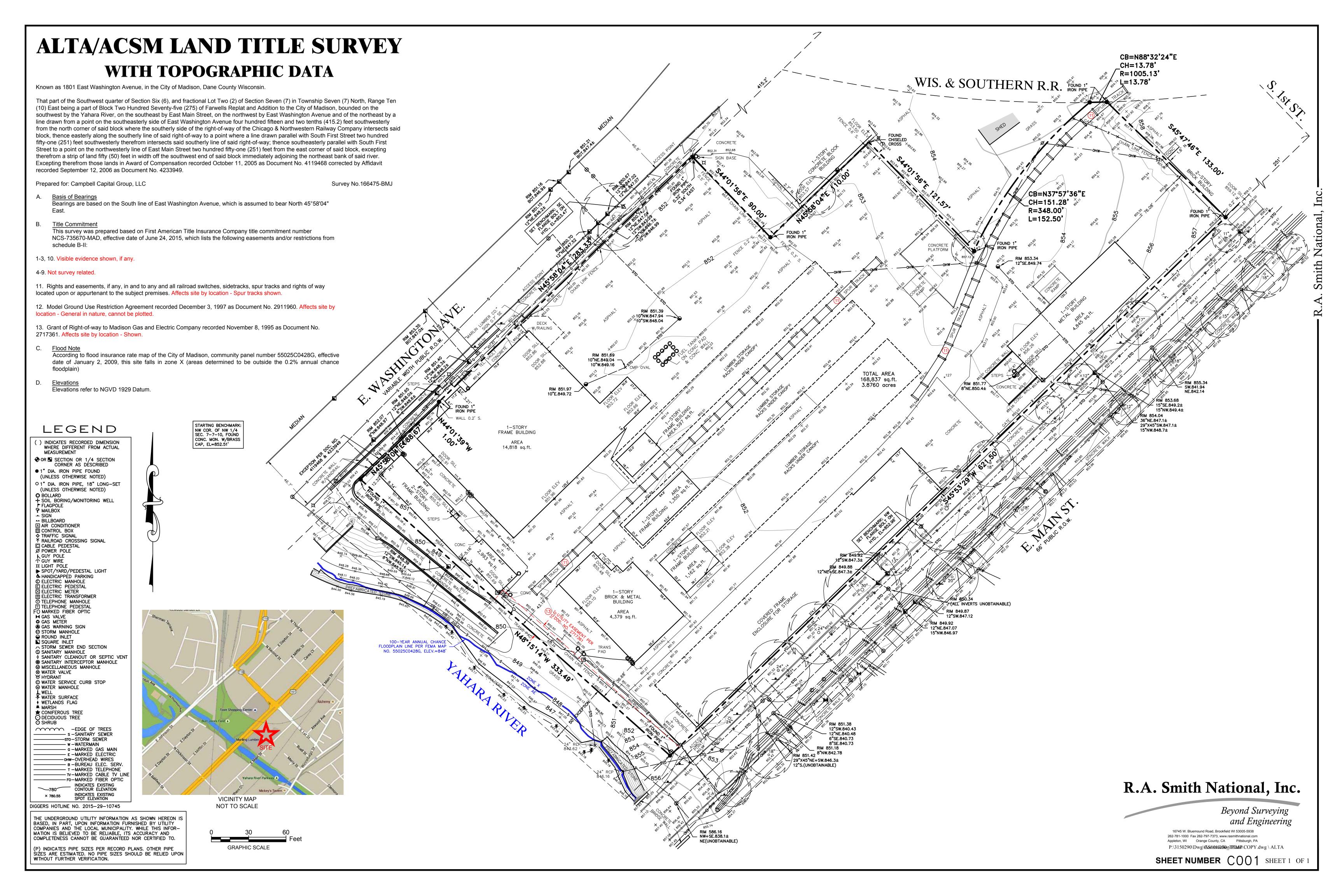
MAIN STREET, LOOKING NORTH











MARLING LUMBER PROPERTY

1801 EAST WASHINGTON AVENUE CITY OF MADISON DANE COUNTY, WISCONSIN PRELIMINARY ENGINEERING PLANS

PROPERTY DETAILS: ADDRESS: 1801 EAST WASHINGTON AVENUE

Part of the southwest quarter of section six (6), and fractional lot two (2) of section seven (7) in township seven (7) north, range ten (10) east being a part of block two hundred seventy-five (275) of farwells replat and addition to the city of madison, bounded on the southwest by the yahara river, on the southeast by east main street, on the northwest by east washington avenue and of the northeast by a line drawn from a point on the southeasterly side of east washington avenue four hundred fifteen and two tenths (415.2) feet southwesterly from the north corner of said block where the southerly side of the right-of-way of the chicago & northwestern railway company intersects said block, thence easterly along the southerly line of said right-of-way to a point where a line drawn parallel with south first street two hundred fifty-one (251) feet southwesterly therefrom intersects said southerly line of said right-of-way; thence southeasterly parallel with south first street to a point on the northwesterly line of east main street two hundred fifty-one (251) feet from the east corner of said block, excepting therefrom a strip of land fifty (50) feet in width off the southwest end of said block immediately adjoining the northeast bank of said river. excepting therefrom those lands in award of compensation recorded october 11, 2005 as document no. 4119468 corrected by affidavit recorded september 12, 2006 as document no. 4233949.



OWNER/DEVELOPER:

CAMPBELL CAPITAL GROUP, LLC 5887 GLENRIDGE DRIVE NE SUITE 360 SANDY SPRINGS, GEORGIA 30328 PH.: 678.485.3672 (MOBILE) E-MAIL: Mcampbell1@icloud.com

CIVIL ENGINEER:

R.A. Smith National

Beyond Surveying and Engineering ARCHITECT:

SUITE 102

POOLE & POOLE ARCHITECTURE

3736 WINTERFIELD ROAD

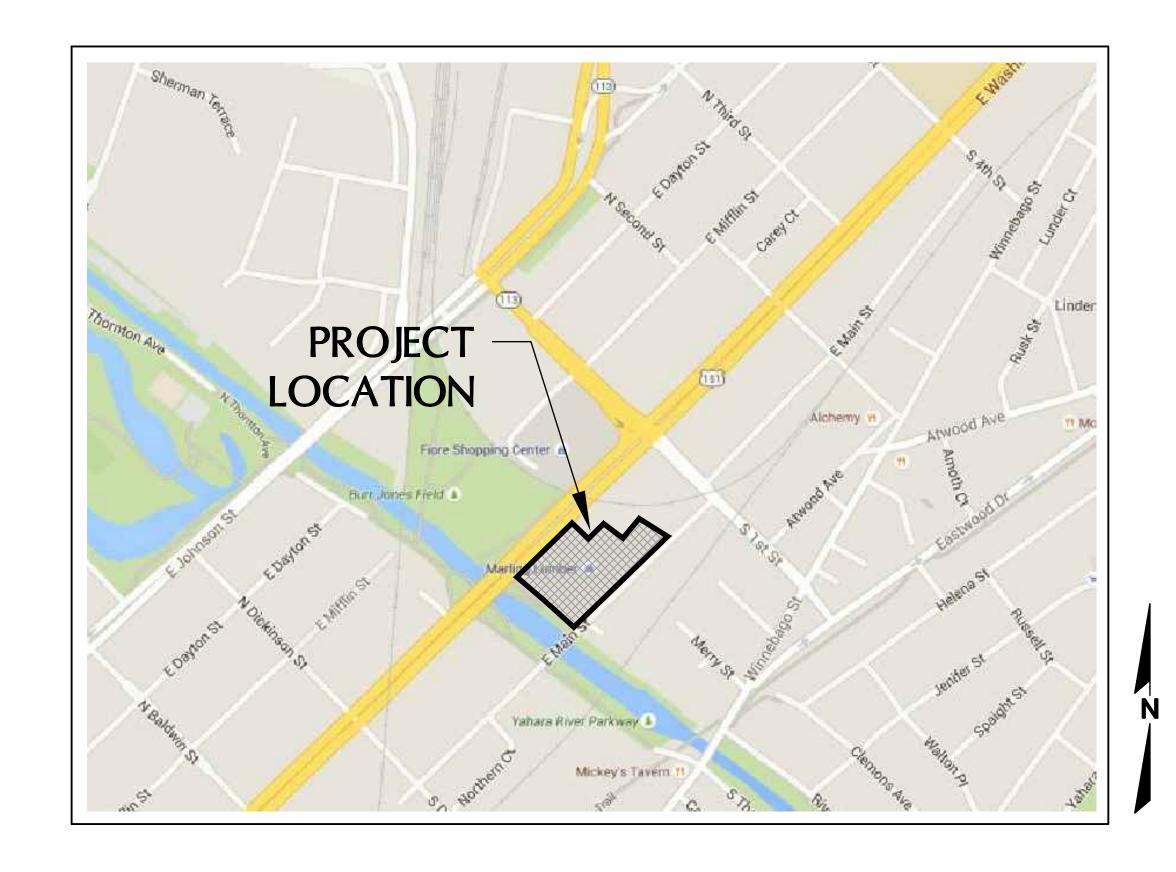
MIDLOTHIAN, VA 23113

E-MAIL: mpool@2pa.net

PH.: 804-225-0215

16745 W. Bluemound Road, Brookfield, WI 53005-5938 Orange County, CA Pittsburgh, PA

VICINITY MAP



PLAN INDEX

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SHEET NO.	DESCRIPTION
C000	TITLE SHEET & PROJECT INFORMATION
C001	ALTA SURVEY
C100	EROSION CONTROL & SITE DEMOLITION PLAN
C200	DIMENSIONED SITE PLAN
C300	GRADING PLAN
C400	UTILITY PLAN

DOCUMENTS

PLA	N DA	TE: SEP	TEMBER	16,	2015
REVISION	ISSUE DATE	ISSUED SHEETS	ISSUED FOR		

MUNICIPAL REVIEW

NOT FOR CONSTRUCTION

PLA	IN DA	IE: SEP	I EIVIBER	16, 2015
REVISION	ISSUE DATE	ISSUED SHEETS	ISSUED FOR	
	+			
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JOB NO. 3150290 PROJECT MANAGER: CHRISTOPHER HITCH, P.E.

SCALE: NOT TO SCALE

DESIGNED BY: AJS CHECKED BY: CDH

SHEET NUMBER C000