

Name of Applicant <u>Jonathan Parker</u>

Authorized Signature \_

## **URBAN DESIGN COMMISSION APPLICATION CITY OF MADISON**

This form may also be completed online at:

http://www.cityofmadison.com/planning/documents/UDCapplication.pdf

215 Martin Luther King Jr. Blvd; Room LL-100 PO Box 2985; Madison, Wisconsin 53701-2985 Phone: 608.266.4635 | Facsimile: 608.267.8739

Please complete all sections of the application, including the desired meeting date and the type of action requested. Date Submitted: 9-3-2015 UDC Meeting Date: 9-16-2015 ☐ Initial Approval ☐ Final Approval Combined Schedule Plan Commission Date (if applicable): \_ 1. Project Address: 1000 E Washington Ave Project Title (if any): Stone House Mixed Use at the Madison Dairy site This is an application for (Check all that apply to this UDC application): New Development 
Alteration to an Existing or Previously-Approved Development A. Project Type: Project in an Urban Design District\* (public hearing-\$300 fee) UDD 8; Traditional Employment District Project in the Downtown Core District (DC) or Urban Mixed-Use District (UMX) (\$150 fee, Minor Exterior Alterations) ☐ Suburban Employment Center (SEC) or Campus Institutional District (CI) or Employment Campus District (EC) ☐ Planned Development (PD) **General Development Plan (GDP) Specific Implementation Plan (SIP)** ☐ Planned Multi-Use Site or Planned Residential Complex B. Signage: ☐ Comprehensive Design Review\* (public hearing-\$300 fee) Street Graphics Variance\* (public hearing-\$300 fee) ☐ Signage Exception(s) in an Urban Design District (public hearing-\$300 fee) Other: ☐ Please specify: \_\_ 3. Applicant, Agent & Property Owner Information: Applicant Name: Jonathan Parker Company: Eppstein Uhen Architects Street Address: 309 W Johnson, Suite 202, City/State: Madison, WI Zip:<u>53703</u> Telephone:(<u>608)442-5350</u> Fax:(\_\_\_ Email: jonathanp@eua.com Company: Eppstein Uhen Architects Project Contact Person: Paul Raisleger 309 W Johnson, Suite 202 Zip: <u>53703</u> Street Address: City/State: Madison, WI Telephone: (608) 442-5350 Fax: (\_\_\_\_\_) Email: <u>paulr@eua.com</u> Project Owner (if not applicant) : Rich Arnesen Stone House Development City/State: Madison, WI Street Address: 625 N Segoe Rd #107 Zip:<u>53705</u> Telephone:(<u>608) 251-6000</u> rarnesen@stonehousedevelopment.com A pre-application meeting with staff is required prior to filing any Urban Design Application. Please contact UDC staff at (608) 266-4635 to schedule a pre-application meeting. 4. Applicant Declarations: A. Prior to submitting this application, the applicant is required to discuss the proposed project with Urban Design Commission staff. This application was discussed with Al Martin on 9-3-2015 (date of mee (date of meeting) B. The applicant attests that all required materials are included in this submittal and understands that if any required information is not provided by the application deadline, the application will not be placed on an Urban Design Commission agenda for consideration.

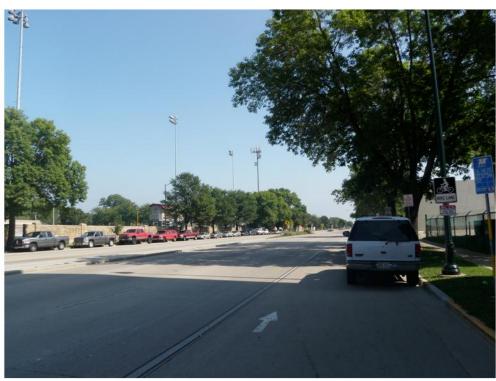
Relationship to Property Architect

Date <u>9-3-2015</u>





VIEW FROM EAST WASHINGTON AND LIVINGSTON LOOKING EAST



VIEW FROM EAST WASHINGTON LOOKING EAST



VIEW FROM EAST WASHINGTON AND INGERSOLL LOOKING WEST



VIEW FROM MIFFLIN AND INGERSOLL LOOKING WEST



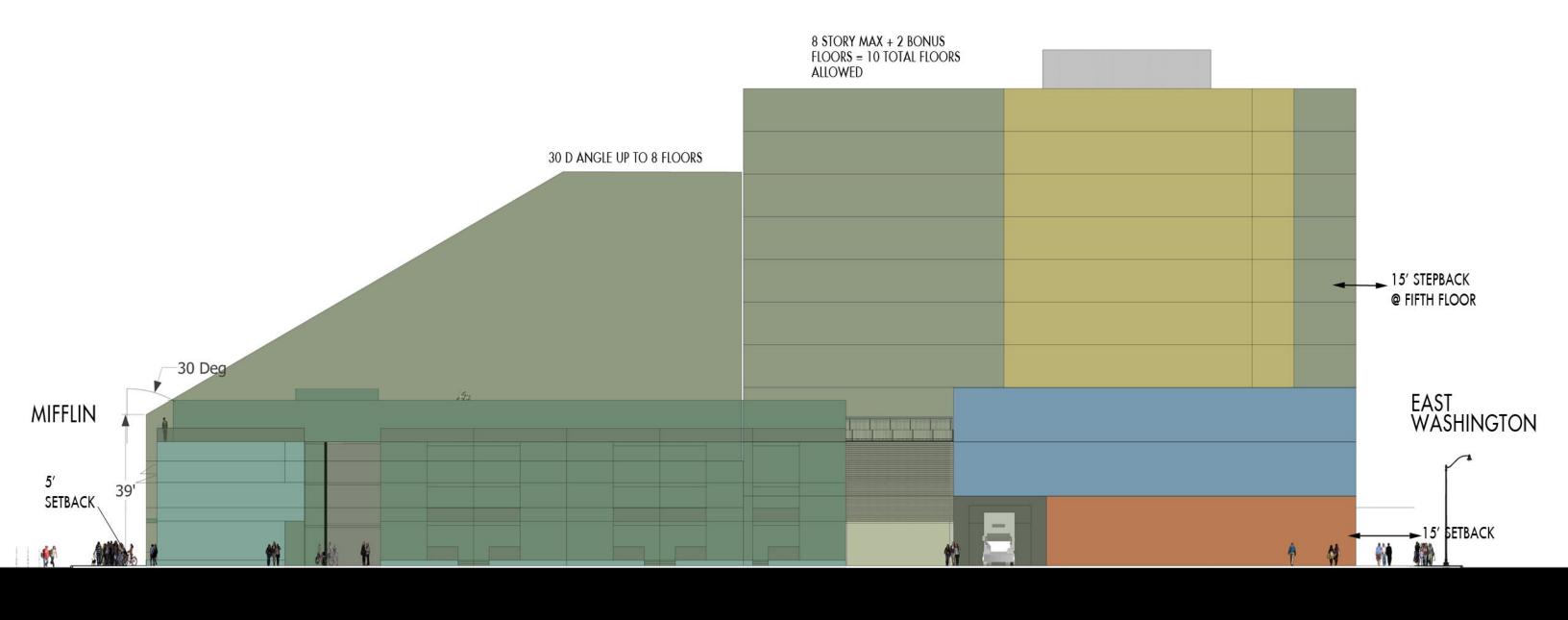
VIEW FROM MIFFLIN LOOKING WEST



VIEW FROM MIFFLIN AND BREARLY LOOKING EAST



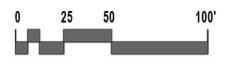
EAST WASHINGTON AVENUE



**ZONING MASS** 









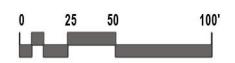




DENSITY PROFILE

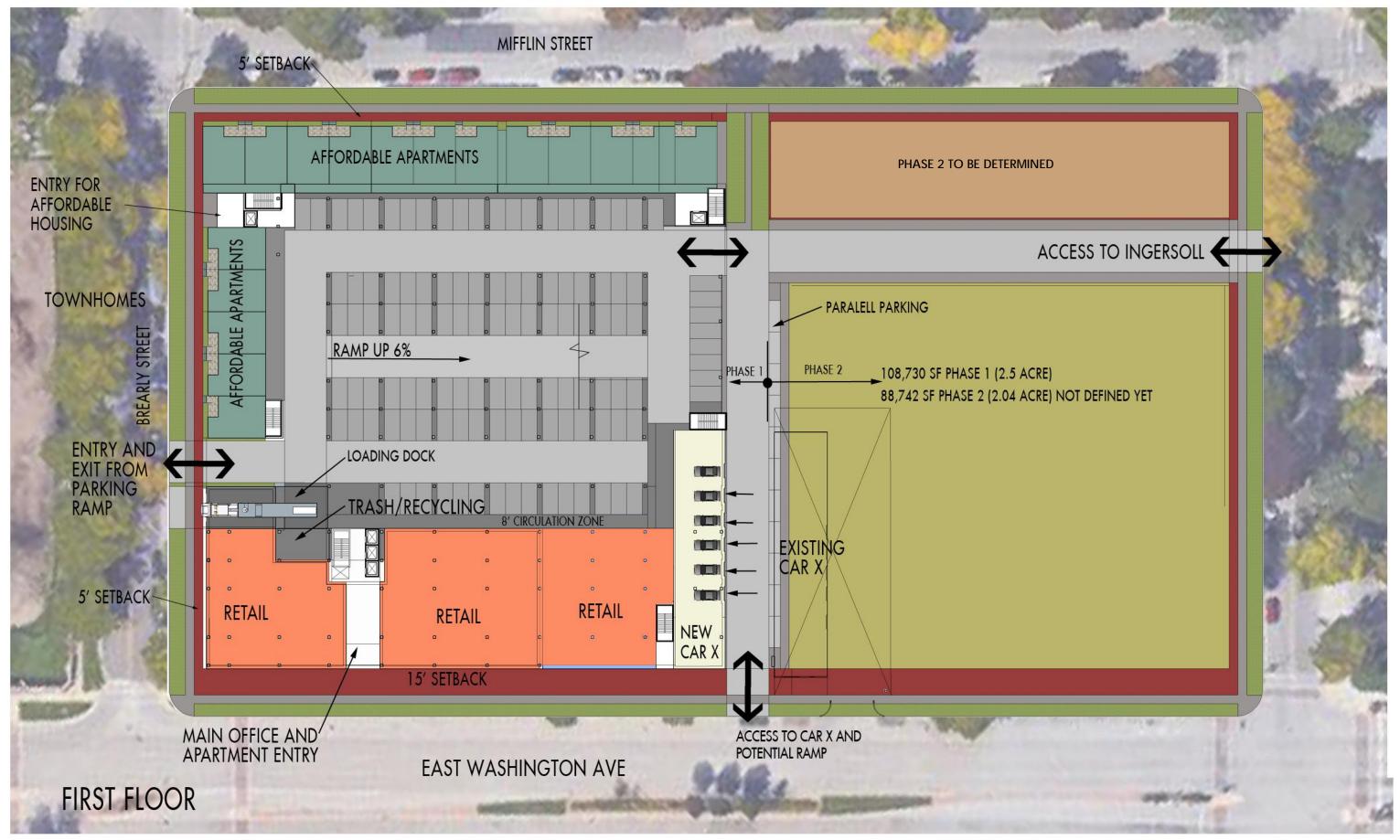






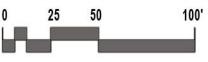






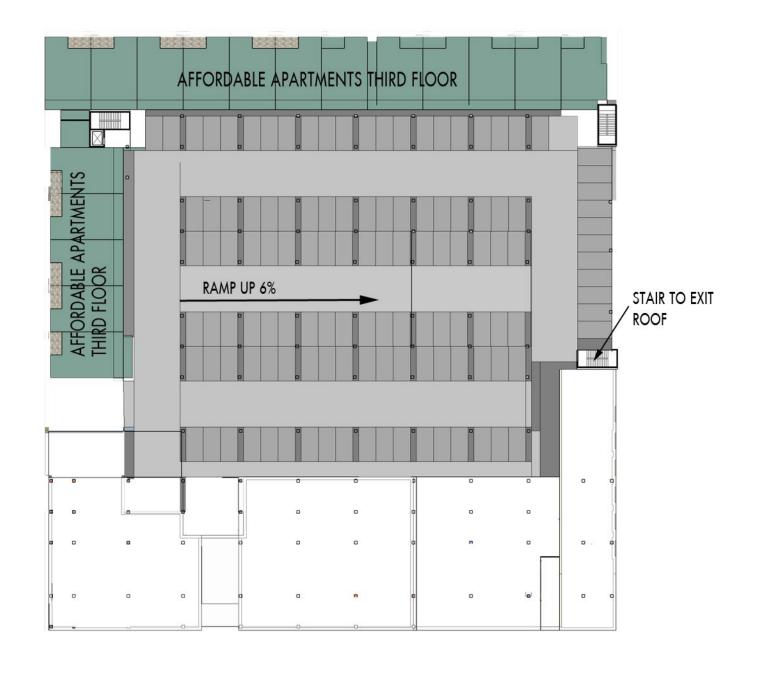
EAST WASHINGTON AVENUE

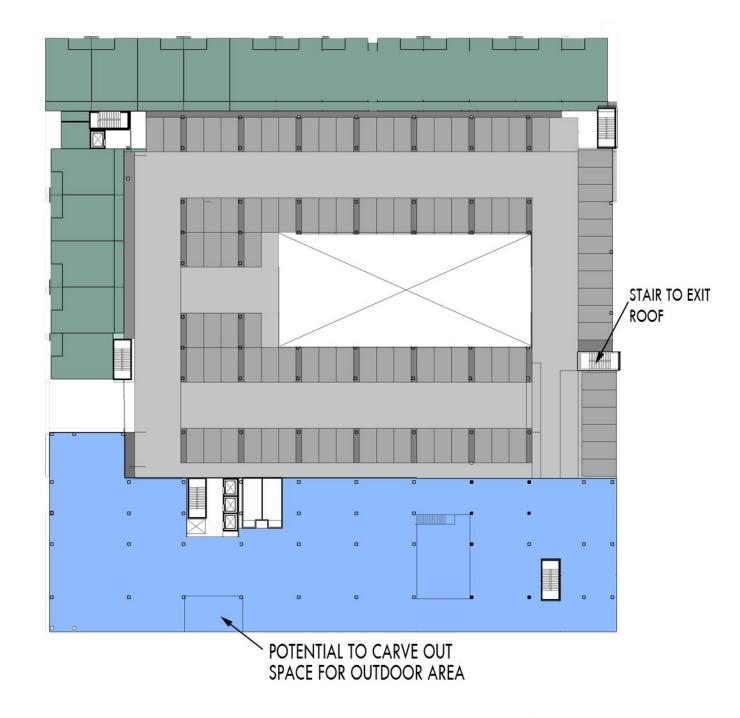










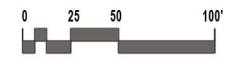


SECOND FLOOR

SEDOND FLOOR OFFICE THIRD FLOOR PARKING/APARTMENTS

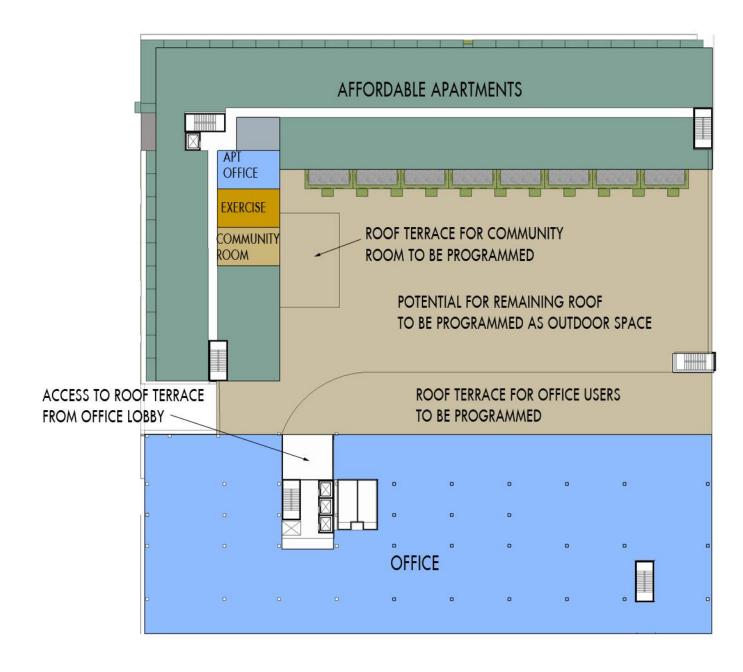




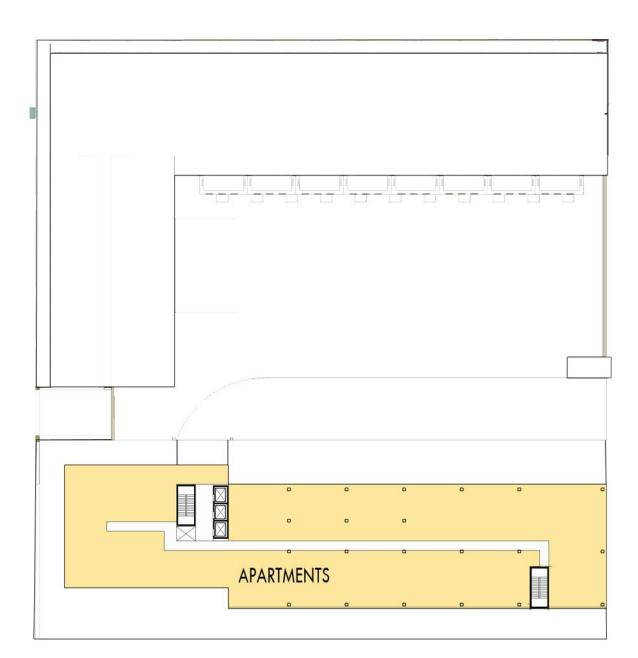






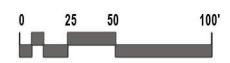


THIRD FLOOR



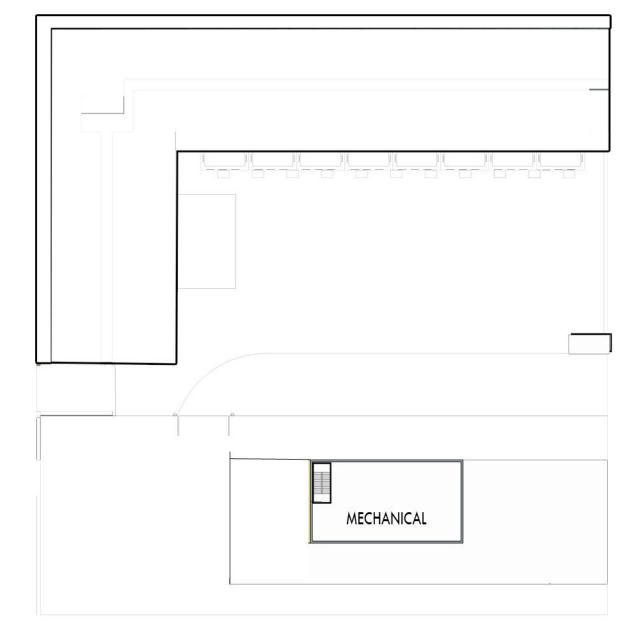
FOURTH - TENTH FLOOR







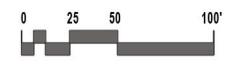




**ELEVENTH FLOOR** 













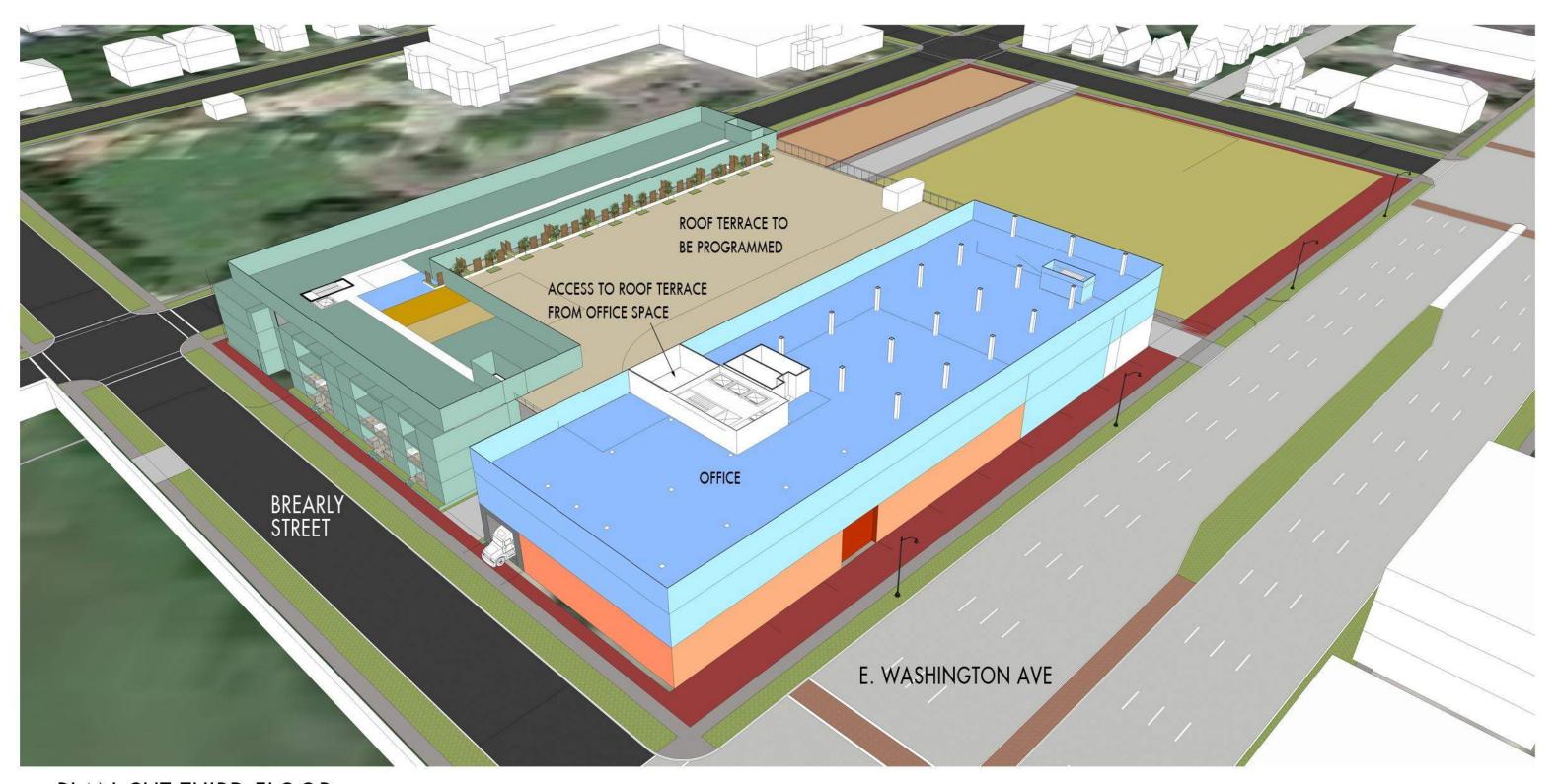
PLAN CUT FIRST FLOOR





PLAN CUT SECOND FLOOR NOT TO SCALE

EAST WASHINGTON AVENUE



PLAN CUT THIRD FLOOR NOT TO SCALE



EAST WASHINGTON VIEW



MIFFLIN VIEW



MIFFLIN VIEW LOOKING WEST



15



MIFFLIN VIEW

MARCH 20 **JUNE 21** SEPTEMBER 22 DECEMBER 22 MA8 NOON 4PM SUN STUDIES



714339-001

## Stone House Development, 1000 East Washington Site

31-Aug-15 714339-00

## PHASE 1

|                                      |         |        | 1           |       |        | - 13   | l     |       | l          |     | Г         |        |                            |          |        |                  | l .    |        | T          |         |         |            | Roof         |       |                    |         |         |          |
|--------------------------------------|---------|--------|-------------|-------|--------|--------|-------|-------|------------|-----|-----------|--------|----------------------------|----------|--------|------------------|--------|--------|------------|---------|---------|------------|--------------|-------|--------------------|---------|---------|----------|
|                                      | Office  |        | Maker Space |       | Retail |        | Car X |       | Unassigned |     | Townhomes |        | Affordable @ 1st, 2nd, 3rd |          |        | Affordable @ 4th |        |        | Apartments |         |         | Terrace    | Roof Commons |       | Structured Parking |         |         |          |
|                                      | GSF     | NSF    | )           |       | GSF    | NSF    | GSF   | NSF   |            |     | GSF       | NSF    | # OF UNITS                 | GSF      | NSF    | # OF UNITS       | GSF    | NSF    | # OF UNITS | GSF     | NSF     | # OF UNITS | GSF          | GSF   | NSF                | GSF     | NSF     | # Stalls |
| Floor 1 north & south                |         |        | 5,600       | 5,320 | 12,719 | 12,083 | 3,967 | 3,769 | 576        | 527 | 6,480     | 5,508  | 9                          | 6,480    | 5,508  | 7                | 1,000  | 871    |            | 806     |         |            |              |       |                    | 45,344  | 44,458  | 134      |
| Floor 2 north-res & pkg              |         |        |             |       |        |        | 1     |       |            |     | 6,480     | 5,508  | 2nd flr                    | 7,040    | 5,984  | 8                |        |        |            |         |         |            |              |       |                    | 45,344  | 44,458  | 122      |
| Floor 3 north-res & pkg              |         |        |             |       |        |        |       |       |            |     |           |        |                            | 14,280   | 12,138 | 16               |        |        |            |         |         |            |              |       |                    | 45,344  | 37,538  | 99       |
| Floor 4 north-res & pkg              |         |        |             | î     |        | 1      |       |       |            |     |           | (7)    |                            | 86       |        |                  | 26,139 | 22,218 | 27         |         |         |            | V 27         |       |                    |         |         |          |
| Floor 2 south office                 | 24,574  | 20,888 |             |       |        |        |       |       |            |     |           |        |                            |          |        |                  |        |        |            |         |         |            |              |       |                    |         |         |          |
| Floor 3 south office & north terrace | 30,670  | 26,070 |             |       |        |        |       |       | -6         |     |           | 5      |                            |          |        |                  |        |        |            |         |         |            | 33,627       |       |                    |         |         |          |
| Floor 4 south-res                    |         |        |             |       |        |        |       |       |            |     |           |        |                            |          |        |                  |        |        |            | 18,319  | 14,996  | 19         |              |       |                    |         |         |          |
| Floor 5 south-res                    |         |        |             |       |        |        |       |       |            |     |           |        | 1                          | -        | 5      |                  |        |        |            | 18,319  | 14,996  | 19         |              |       |                    |         |         |          |
| Floor 6 south-res                    |         |        |             |       |        |        |       |       |            |     |           |        |                            |          |        |                  |        |        |            | 18,319  | 14,996  | 19         |              |       |                    |         |         |          |
| Floor 7 south-res                    |         |        |             |       |        |        |       |       |            |     |           |        |                            |          |        |                  |        |        |            | 18,319  | 14,996  | 19         |              |       |                    |         |         |          |
| Floor 8 south-res                    |         |        |             | Û     |        |        |       |       | 1          |     |           | 7.0    |                            |          |        |                  |        |        |            | 18,319  | 14,996  | 19         |              | Ē     |                    |         |         |          |
| Floor 9 south-res                    |         | 8      |             |       |        |        |       |       |            |     |           |        |                            |          |        |                  |        |        |            | 18,319  | 14,996  | 19         |              |       |                    |         |         |          |
| Floor 10 south-res                   |         |        |             |       |        |        |       |       |            |     |           |        |                            |          |        |                  |        |        |            | 18,319  | 14,996  | 19         |              |       |                    |         |         |          |
| Floor 11 south-res                   |         |        |             | ĺ     |        |        |       |       |            |     |           |        |                            |          |        |                  |        |        |            |         |         |            |              | 7,201 | 6,204              |         |         |          |
| Total                                | EE 244  | 46 0E7 | 5,600       | E 220 | 12 710 | 12.002 | 2.067 | 2 760 | 576        | 527 | 12,960    | 11 016 | 0                          | 27,800   | 23,630 | 31               | 27,139 | 23,089 | 27         | 129.039 | 104.972 | 133        | 33,627       | 7,201 | 6,204              | 136,032 | 126,454 | 355      |
| Total                                | 55,244  | 40,957 | 5,600       | 5,320 | 12,719 | 12,003 | 3,967 | 3,769 | 3/6        | 521 | 12,960    | 11,010 | 9                          | 27,000   | 23,630 | 31               | 27,139 | 23,009 | 21         | 129,039 | 104,972 | 133        | 33,627       | 7,201 | 6,204              | 130,032 | 120,454 | 300      |
| Req Pkg                              |         | 104    |             | NA    |        | 27     |       | TBD   |            |     |           |        | 9                          | 7.<br>2. |        | 31               |        | 2      | 27         |         |         | 133        |              |       |                    |         |         | 331      |
| Site Area                            | 108,730 |        |             |       |        |        |       |       |            |     | y.        | ×      |                            |          |        |                  | 0      |        |            | -       |         |            |              |       |                    |         |         |          |
| Site Acreage                         | 2.50    |        |             | Ĭ.    |        |        |       |       |            |     |           |        |                            |          |        |                  |        | 100    |            |         |         |            | 7            |       |                    |         |         |          |

## NOTES:

- 1. Assume 800sf per apartment
- 2. Office parking assume 1/450
- 3. Available street parking is not taken into account calculating parking.
- 4. Townhomes are two story (1,358gsf ea, 1,162 asf ea) and entry for the units is off of Mifflin Street.
- 5. GSF at First Floor for the Affordable Housing is the elevator and entry lobby.
- 6. Use 800sf/unit for Affordable Housing
- 7. Maker Space area is not calculated in the parking count. The users are calculated with the office space above.
- 8. Affordable over Townhomes are affordable efficiency units 720 gsf each and 622 asf each.

| Total number of affordable housing units  | 67  |
|---|-----|
| Total number of market rate housing units | 133 |
| Total number of housing units             | 200 |

