

March 18, 2015

Mr. Alan Martin Secretary, Urban Design Commission Dept. of Planning & Community Development City of Madison Madison Municipal Building, Room LL-100 215 Martin Luther King, Jr. Blvd. Madison, WI 53701-2985

RE: Urban Design Commission Application - INFORMATIONAL PRESENTATION

Dear Mr. Martin:

The information enclosed is being submitted for consideration for Informational Presentation before the Urban Design Commission. I am hopeful to be filing this with sufficient lead time to sit the March 25th meeting.

The following information is included with this submittal:

SECTION 1	Completed URBAN DESIGN COMMISSION APPLICATION
SECTION 2	Location map, showing location of property and surrounding areas.
SECTION 3	Brief Narrative Description of the project.
SECTION 4	Contextual Site plan information and Landscape Plan.
SECTION 5	Preliminary building development details, example of elevations,
	materials.

This project was discussed at the February 12th, Developer's Assistance meeting. AS a result of that meeting and comments received, the site plan has been adjusted since that review. This information has been discussed with Planning Staff and received some initial comments and feedback but we wish to file with UDC to begin the process of full review and approval with this plan as presented.

Page 2

Should you have any questions or require further information at this point, please contact me directly and I will best attempt to gather necessary additional information prior to the meeting date.

I look forward seeing you and presenting this project for consideration at the March 25th, hearing of the Urban Design Commission.

Sincerely,

Woolpert, Inc.

Blair Carmosino Project Manager

Cc: Jason Hill, Chick-fil-A Kevin Firchow, Planner, City of Madison file

Woolpert, Inc.									
1815 South Meyers Road, Suite 120				·					
Oakbrook Terrace, IL 60181-5226				÷					
630.424.9080	•	•	•	•	•	•	•	•	•



URBAN DESIGN COMMISSION APPLICATION CITY OF MADISON

This form may also be completed online at:

http://www.cityofmadison.com/planning/documents/UDCapplication.pdf

215 Martin Luther King Jr. Blvd; Room LL-100 PO Box 2985; Madison, Wisconsin 53701-2985 Phone: 608.266.4635 | Facsimile: 608.267.8739

Please complete all sections of the application, including the desired meeting date and the type of action requested.

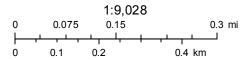
Date Submitted:	
UDC Meeting Date:	
Combined Schedule Plan Commission Date (if applicable):	Final Approval
1. Project Address: Project Title (if any): Chick-fil-A	on Blvd.
2. This is an application for (Check all that apply to this UDC application	
X New Development Alteration to an Existing or Pro A. Project Type:	eviously-Approved Development
 Project in an Urban Design District* (public hearing-\$300 fee) Project in the Downtown Core District (DC) or Urban N Suburban Employment Center (SEC) or Campus Institut Planned Development (PD) General Development Plan (GDP) Specific Implementation Plan (SIP) Planned Multi-Use Site or Planned Residential Comple 	lixed-Use District (UMX) (\$150 fee, Minor Exterior Alterations) tional District (CI) or Employment Campus District (EC)
 <u>B. Signage</u>: <u>Comprehensive Design Review* (public hearing-\$300 fee)</u> <u>Signage Exception(s) in an Urban Design District (public hearing C. Other:</u> <u>Please specify:</u> <u>Applicant, Agent & Property Owner Information:</u> 	earing-\$300 fee)
Applicant Name: Blair D. Carmosino	Company: Woolpert
Street Address: 1815 South Meyers Road, Suite 120	City/State: Oakbrook Terrace, IL Zip: 60181
Telephone: (<u>636</u>) 424.9080 Fax: ()	Email: blair.carmosino@woolpert.com
Project Contact Person: same as above	Company:
Street Address:	
Telephone:() Fax:()	Email:
Project Owner (if not applicant) : Chick-fil-A - Jason I	
Street Address: 5200 Buffington Road	City/State:
Telephone:(404),655.8530 Fax:(Email: jason.hill@chick-fil-a.com
4. Applicant Declarations:	
A. Prior to submitting this application, the applicant is required to discuss the	Feb. 12, 2015 , following Development Assistance Mtg. (date of meeting) tal and understands that if any required information is not provided by
Name of Applicant Blair D. Carmosino	
	Relationship to Property Authorized Agent for Owner



February 18, 2015

Tax Parcels

VICINITY MAP No Scale, north up



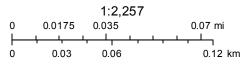
Sources: Esri, HERE, DeLorme, TomTom, Intermap, increment P Corp., GEBCO, USGS, FAO, NPS, NRCAN, GeoBase, IGN, Kadaster NL,

Subject Site



February 18, 2015

Parcel Number





Tax Parcels

SECTION 3 – PROJECT NARRATIVE

Chick-fil-A is proposing to construct restaurant with dual drive through service, generally located at 4210 E. Washington Street. The enclosed information provides plans and details for the petition and is further described as follows:

Existing Site Conditions: The existing site is a combination of three separate parcels. Two parcels front the service road that runs parallel to, and adjacent to, Washington Blvd. The third parcel is improved only with parking and is located behind the existing BP gas station at the corner of Continental and Washington Blvd. Parcels are as shown in the enclosed vicinity map, and additional details as noted below:

Parcel 1 – 4210 E. Washington Blvd. – Parcel ID 08102840470, improved with an approximate 6,500 SFT facility. Parcel 2 – 4214 E. Washington Blvd. – Parcel ID 081028404086, improved with an approximate 7,500 SFT facility. Parcel 3 – 2114 Continental Lane, no structure, improved as parking lot.

The three subject properties noted above are all zoning CC-T, Commercial Corridor – Transition. Property abuts Suburban Residential Zoned property to the rear (N), and fronts public right-of-way for the Service Road, paralleling Washington Blvd. along the frontage. Immediate adjacent properties on either side are similar CC-T zoned.

Three conditional uses have been identified to date for this petition and those include:

- Conditional use for Drive through
- Conditional use for amount of parking
- Conditional use for outdoor dinning

Proposed Improvements: As noted previously, Chick-fil-A desires to build a restaurant facility with dual drive through service. Project will include a full dining room facility, full kitchen and service area, on-and other necessary improvements. The parking proposed for the facility is designed to accommodate anticipated market demand and is based on internal data that equates number of parking stalls needed to meet anticipated sales for this facility. The proposed facility is anticipated to enjoy a majority of sales through the drive through facility, while still serving their dining customers that tend to remain in store more than most similar type of restaurant facilities.

The facility is planned for 134 interior seats, and 22 outside dinning seats. (Actual values might be subject to change with finalization of custom building design proposed for the site) The facility will also include a playground area that is totally enclosed, and accessible only through the interior of the store.

The exterior of the building is finished in Brick, Glass, Aluminum and Stone finishes as depicted in the enclosed elevations and supporting materials. The buildings total height is planned for approximately 25 feet. Actual dimensions may vary with final custom building design.

Exterior signage proposed is minimal. Total exterior signage proposed will be approximately 168 SFT. Drive through elements include two menu canopies, two clearance bars to control vehicle size entering the drive through. A flag pole is also proposed for the site.

Facility will be designed for complete ADA compliance.

Site circulation for this facility is designed to capture most ingress/egress from Continental, with the rear access point off the northeast corner of the site. A second full movement access is proposed on the service road paralleling Washington Street.

Landscaping is planned for the facility is as shown on the attached planned and has yet to be reviewed by City Staff.

Lighting plans have yet to be completed for the project, but at this time, there is no foreseen issues with being able to comply with code requirements. It is noted that special attention will be given to the lighting plan for consideration to the residential neighborhood to the rear of the property. Photometric plan, cut sheets and further lighting details can be anticipated as this petition progresses through the approval process.

The proposed project will facilitate the need for filing for demolition permits for the existing structures and parking lot. It is believed that existing utilities of are sufficient size and capacity for the proposed use, and no major extensions or improvements are necessary for the proposed use. Although not fully engineered, the site has sufficient area to provide necessary and required storm water management facilities for the improvements planned.

SECTION 4 – CONTEXTUAL SITE INFORMATION

Following pages include photographs of the existing conditions of the property. An aerial view of these facilities is provided in the vicinity map, included in Section 2.



VIEW OF EXISTING BUILDING Viewing NW from Service Road



VIEW OF EXISTING BUILDING ON SOUTH END OF PROPERTY Viewing NW from Service Road



VIEW ALONG SERVICE ROAD Viewing NE, Washington Blvd. on right



VIEW ALONG SERVICE ROAD Viewing SW, Washington Blvd. on left



VIEW ALONG SERVICE ROAD Viewing NE, photo dated recently opened buildings under construction.

SECTION 5 - PRELIMINARY BUILDING DEVELOPMENT DETAILS

This section contains the preliminary building and site plans developed to date. These plans were presented at a Developer's Assistance Team Review meeting on February 12th, 2015. The site plan contained herein differs from the plans presented at that meeting. As a result of the February 12th hearing comments received, the site plan has been altered to best accommodate the concerns of City Staff and those present at the February meeting.

Plans included for review include:

SITE PLAN – Sheet SP, demonstrating new building footprint, positioning on site, parking, walk and circulation.

LANDSCAPE PLAN – demonstrating preliminary landscaping layout and opportunities available on site for compliance with City landscaping requirements.

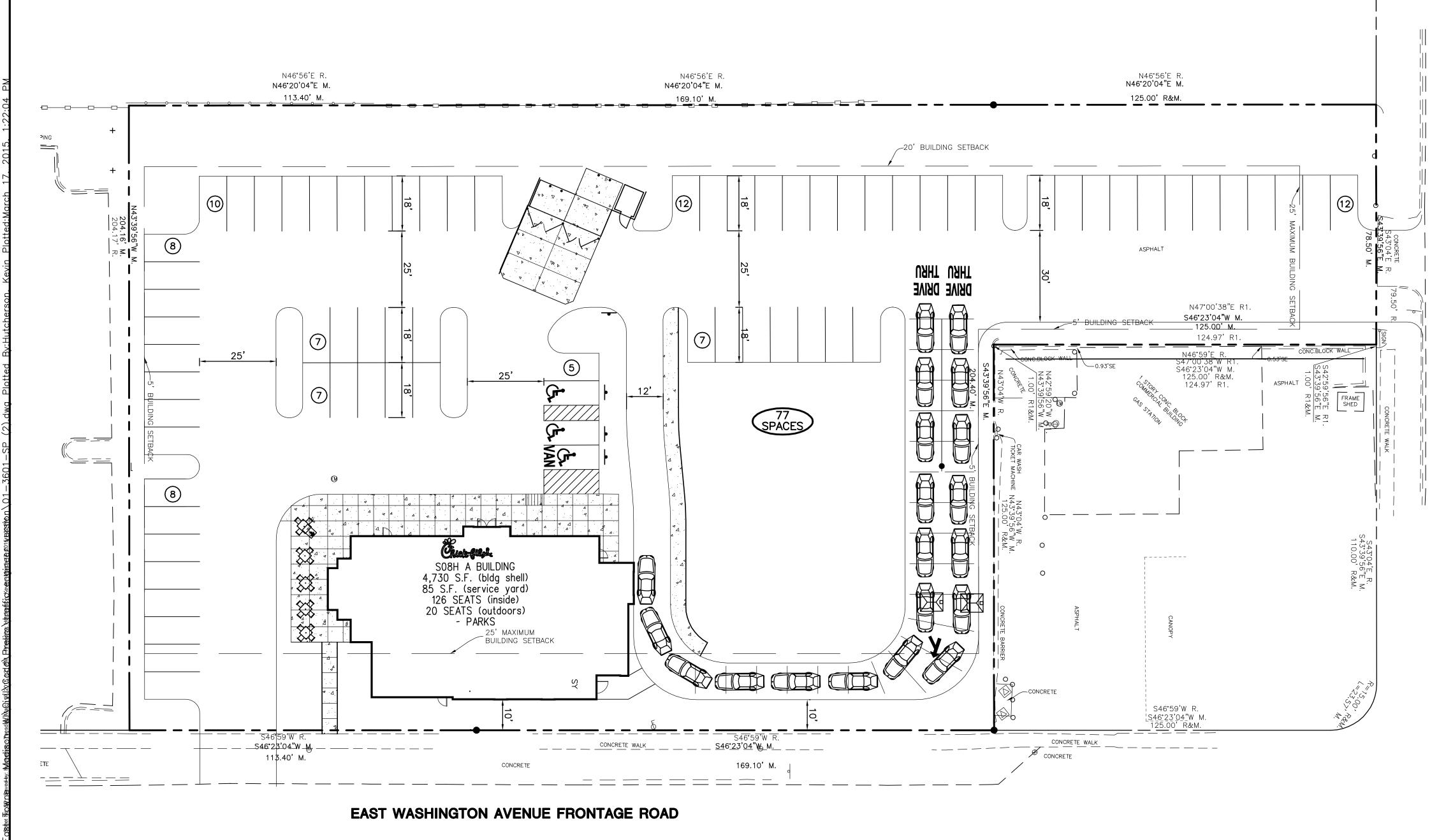
DESIGN INTENT PACKAGE – Containing elevation and materials for EXAMPLE purposes only. Building shown on these plans WILL NOT BE FINAL DESIGN building. Building now proposed for this site will be a custom designed building, but will replicate the examples provided for general materials and colors. Full building elevations, renderings and other details will be provided once completed.

We look forward to presenting to the Urban Design Commission on March _____, and answering any questions.

Thank you.

~ C ut Tab Saved

> Layo Last



EAST WASHINGTON AVENUE A/K/A SUN PRAIRIÈ ROAD

(U.S. HIGHWAY NO. 151)

SITE PLAN LEGEND	Oricz-filzz
PROPOSED CURB AND GUTTER	5200 Buffington Rd.
	Atlanta Georgia, 30349—2998
DETECTABLE WARNING	Revisions: Mark Date By
SITE KEY NOTES	
NO. DESCRIPTION	Marde Data Dec
$\langle 1 \rangle$ "STOP" SIGN $\langle 2 \rangle$ "DO NOT ENTER" SIGN	Mark Date By
$\langle 2 \rangle$ "DO NOT ENTER" SIGN $\langle 3 \rangle$ "PEDESTRIAN CROSSING" SIGN	
$\langle 4 \rangle$ "LEFT TURN ONLY" SIGN	
$\langle 5 \rangle$ "YIELD" SIGN	Mark Date By
$\langle 6 \rangle$ ACCESSIBLE PARKING SIGN	
$\langle 7 \rangle$ painted accessible parking symbol	
$\langle 8 \rangle$ STOP BAR	
9 CONCRETE SIDEWALK	Seal
10 DIRECTIONAL ARROW	
11 DRIVE-THRU GRAPHICS	
(12) MENU BOARD & CANOPY ORDERING STATION	
(13) THREE-SIDED PYLON SIGN (30' HEIGHT)	
14 DIRECTIONAL SIGN	81
(15) ALUMINUM HANDRAIL, DARK BRONZE	eyers Road race, IL 60181 3731
$\langle 16 \rangle$ REFUSE ENCLOSURE (SEE ARCH. PLANS FOR DETAILS)	eyers race, l 3731
$\langle 17 \rangle$ 4" STRIPE, TRAFFIC YELLOW PAINT	h Me Terr)80 495.3
(18) 4" STRIPE, TRAFFIC WHITE PAINT (19) PAINT 4" WIDE STRIPES (04' O.C. AT 45' ANGLE, TRAFFIC WHITE PAINT	Sout 120 120 120 120 120 630
WHITE PAINT PAINT 4" WIDE STRIPES @ 4' O.C. AT 45° ANGLE, TRAFFIC YELLOW PAINT	1815 South Me Suite 120 Oakbrook Terr 630.424.9080 FAX: 630.495.
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Design Intent Package East Towne FSU, Madison, WI



Perspective View - Southeast

01/19/2015

FOR EXAMPLE PURPOSES ONLY

East Towne FSU, Madison, WI - Store #03601

The Chick-fil-A Design Intent Package represents a brand compliant design solution. Site adapt professionals are responsible for application of design and compliance of ordinances and codes.



<u>Prototype</u>

S08 H-C

Tier	1
<u>Total Square Footage</u>	
Conditioned	
Footprint	4,877 s.f.
Service Yard	72 s.f.
<u>Seat Count</u>	
Interior	134
Exterior	22
<u>Registers</u>	4 + 1
<u>Playground</u>	Yes
<u>Kitchen Layout</u>	CL
<u>Drive-Thru</u>	
# Order Points	2
# Windows	1
LEED	No
Level	N/A
<u>Landscaping</u>	Standard
<u>Seating Type</u>	Family

Team Sign-Off

Design Leader	Dat
-	

Interior Design

Date

Kitchen & Systems Design Date





Elevation - East



Elevation - North

01/19/2015

East Towne FSU, Madison, WI - Store #03601





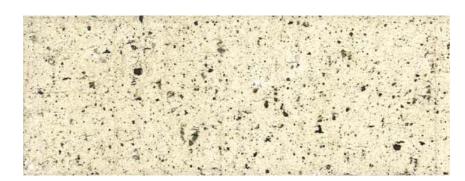
<u>BR-1</u> Modular Size General Shale - Red Velour



<u>MP-1</u> Aluminum Fascia & Soffit Durolast / Exceptional Metals Color: Dark Bronze



MP-2 Aluminum Fascia Color: Sierra Tan



<u>BR-2</u> Modular Size General Shale - Silverstone



<u>PT-9</u> Sherwin Williams - Sher-Cry High Performance Acrylic #B66-350 Color: Dark Bronze (Semi-Gloss) FOR EXAMPLE



ST-1 Storefront YKK - Yes 45 Color: Dark Bronze Anodized (Matte)

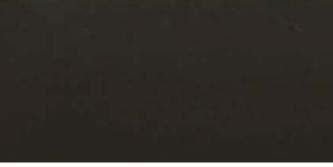
01/19/2015

Exterior Finishes

East Towne FSU, Madison, WI - Store #03601



Durolast / Exceptional Metals







Design Intent Package East Towne FSU, Madison, WI



Perspective View - Southeast

01/19/2015

FOR EXAMPLE PURPOSES ONLY

East Towne FSU, Madison, WI - Store #03601

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S08 H-C

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<u>Landscaping</u>	Standard
<u>Seating Type</u>	Family

Team Sign-Off

Design Leader	Dat
-	

Interior Design

Date

Kitchen & Systems Design Date





Elevation - East



Elevation - North

01/19/2015

East Towne FSU, Madison, WI - Store #03601





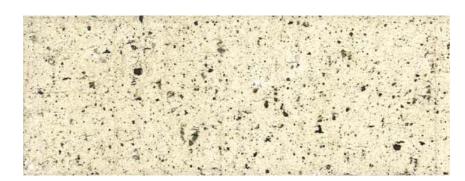
<u>BR-1</u> Modular Size General Shale - Red Velour



<u>MP-1</u> Aluminum Fascia & Soffit Durolast / Exceptional Metals Color: Dark Bronze



MP-2 Aluminum Fascia Color: Sierra Tan



<u>BR-2</u> Modular Size General Shale - Silverstone



<u>PT-9</u> Sherwin Williams - Sher-Cry High Performance Acrylic #B66-350 Color: Dark Bronze (Semi-Gloss) FOR EXAMPLE



ST-1 Storefront YKK - Yes 45 Color: Dark Bronze Anodized (Matte)

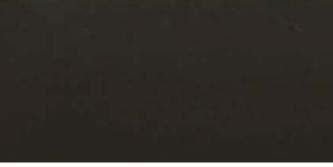
01/19/2015

Exterior Finishes

East Towne FSU, Madison, WI - Store #03601

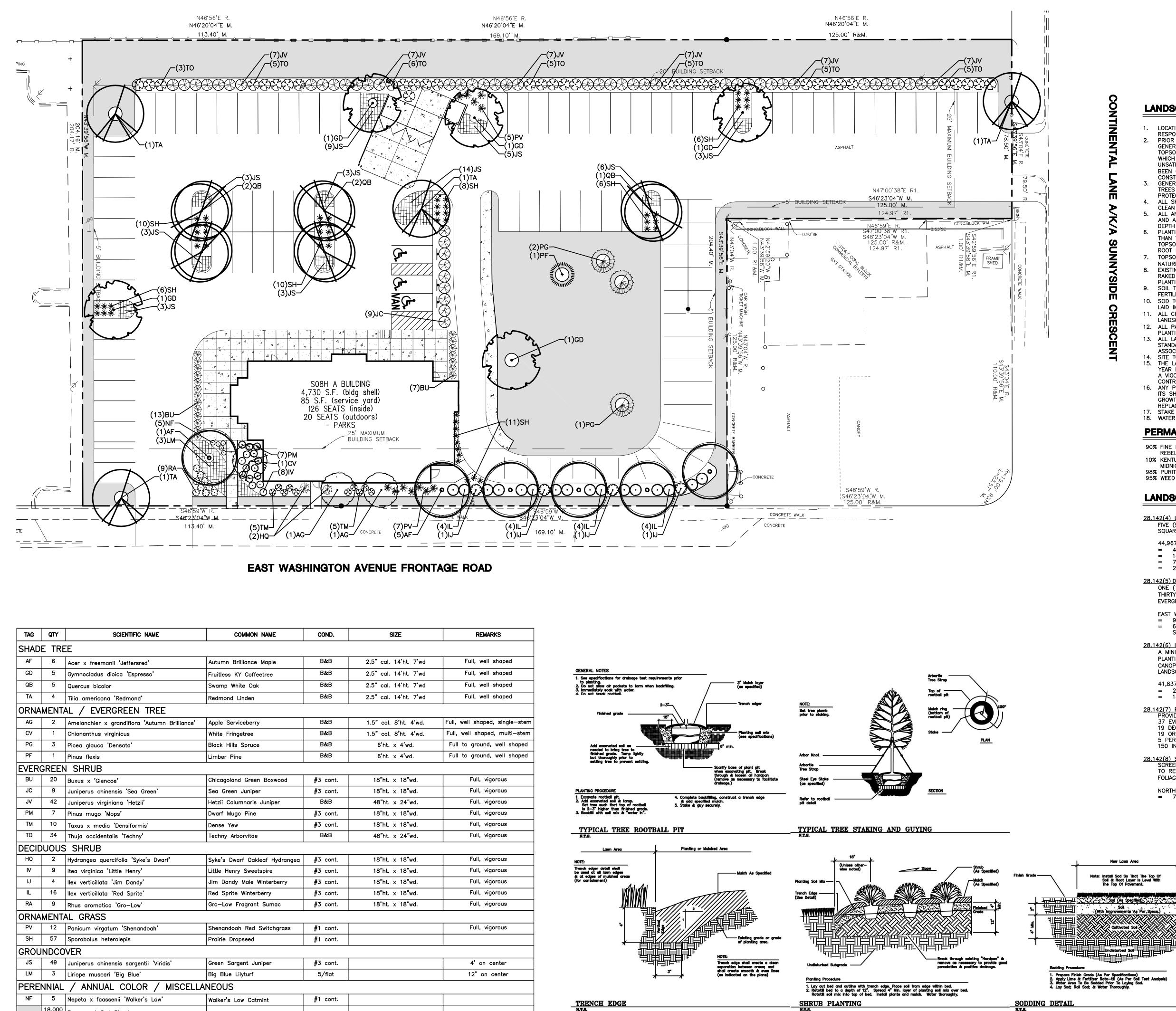


Durolast / Exceptional Metals









TAG	QTY	SCIENTIFIC NAME	COMMON NAME	COND.	SIZE	REMARKS
SHAD	E TRE	EE				
AF	6	Acer x freemanii 'Jeffersred'	Autumn Brilliance Maple	B&B	2.5" cal. 14'ht. 7'wd	Full, well sha
GD	5	Gymnocladus dioica 'Espresso'	Fruitless KY Coffeetree	B&B	2.5" cal. 14'ht. 7'wd	Full, well sha
QB	5	Quercus bicolor	Swamp White Oak	B&B	2.5" cal. 14'ht. 7'wd	Full, well sha
TA	4	Tilia americana 'Redmond'	Redmond Linden	B&B	2.5" cal. 14'ht. 7'wd	Full, well sha
ORNA	MENT	AL / EVERGREEN TREE				
AG	2	Amelanchier x grandiflora 'Autumn Brilliance'	Apple Serviceberry	B&B	1.5" cal. 8'ht. 4'wd.	Full, well shaped, si
CV	1	Chionanthus virginicus	White Fringetree	B&B	1.5" cal. 8'ht. 4'wd.	Full, well shaped, n
PG	3	Picea glauca 'Densata'	Black Hills Spruce	B&B	6'ht. x 4'wd.	Full to ground, we
PF	1	Pinus flexis	Limber Pine	B&B	6'ht. x 4'wd.	Full to ground, we
EVER	GREEN	N SHRUB		•		
BU	20	Buxus x 'Glencoe'	Chicagoland Green Boxwood	#3 cont.	18"ht. x 18"wd.	Full, vigorou
JC	9	Juniperus chinensis 'Sea Green'	Sea Green Juniper	#3 cont.	18"ht. x 18"wd.	Full, vigoro
JV	42	Juniperus virginiana 'Hetzii'	Hetzii Columnaris Juniper	B&B	48"ht. x 24"wd.	Full, vigorou
РМ	7	Pinus mugo 'Mops'	Dwarf Mugo Pine	#3 cont.	18"ht. x 18"wd.	Full, vigoro
ТМ	10	Taxus x media 'Densiformis'	Dense Yew	#3 cont.	18"ht. x 18"wd.	Full, vigorou
TO	34	Thuja occidentalis 'Techny'	Techny Arborvitae	B&B	48"ht. x 24"wd.	Full, vigoro
DECID	UOUS	S SHRUB				
HQ	2	Hydrangea quercifolia 'Syke's Dwarf'	Syke's Dwarf Oakleaf Hydrangea	#3 cont.	18"ht. x 18"wd.	Full, vigorou
IV	9	Itea virginica 'Little Henry'	Little Henry Sweetspire	#3 cont.	18"ht. x 18"wd.	Full, vigorou
IJ	4	llex verticillata 'Jim Dandy'	Jim Dandy Male Winterberry	#3 cont.	18"ht. x 18"wd.	Full, vigoro
IL	16	llex verticillata 'Red Sprite'	Red Sprite Winterberry	#3 cont.	18"ht. x 18"wd.	Full, vigorou
RA	9	Rhus aromatica 'Gro-Low'	Gro-Low Fragrant Sumac	#3 cont.	18"ht. x 18"wd.	Full, vigorou
ORNA	MENT	AL GRASS				
PV	12	Panicum virgatum 'Shenandoah'	Shenandoah Red Switchgrass	#1 cont.		Full, vigorou
SH	57	Sporobolus heterolepis	Prairie Dropseed	#1 cont.		
GROU	NDCC	VER				
JS	49	Juniperus chinensis sargentii 'Viridis'	Green Sargent Juniper	#3 cont.		4' on cente
LM	3	Liriope muscari 'Big Blue'	Big Blue Lilyturf	5/flat		12" on cent
PEREI	NNIAL	. / ANNUAL COLOR / MISCELL/	ANEOUS			
NF	5	Nepeta x faassenii 'Walker's Low'	Walker's Low Catmint	#1 cont.		
	18,000 SF	Permanent Sod Blend				
* <u>OLIANI</u>		I RE PROVIDED FOR CONVENIENCE ONLY. CONTRAC				1

* ANNUALS HAVE TWO VARIETIES WITH IDENTICAL QUANTITIES ANN1 FOR SPRING AND SUMMER AND ANN2 FOR FALL AND WINTER.

LANDSCAPE NOTES:

- LOCATING AND PROTECTING ALL UNDERGROUND UTILITIES, PRIOR TO DIGGING, IS
- RESPONSIBILITY OF THE LANDSCAPE CONTRACTOR. PRIOR TO INSTALLATION, THE LANDSCAPE CONTRACTOR SHALL INSPECT THE SUB GRADE, GENERAL SITE CONDITIONS, VERIFY ELEVATIONS, UTILITY LOCATIONS, IRRIGATION, APPROVE TOPSOIL PROVIDED BY GENERAL CONTRACTOR AND OBSERVE THE SITE CONDITIONS UNDER WHICH THE WORK IS TO BE DONE. NOTIFY GENERAL CONTRACTOR OF ANY UNSATISFACTORY CONDITIONS. WORK SHALL NOT PROCEED UNTIL SUCH CONDITIONS HAVE BEEN CORRECTED AND ARE ACCEPTABLE TO THE LANDSCAPE CONTRACTOR AND/OR CONSTRUCTION MANAGER.
- GENERAL AND LANDSCAPE CONTRACTOR ARE RESPONSIBLE FOR PROTECTING EXISTING TREES FROM DAMAGE DURING CONSTRUCTION. GENERAL CONTRACTOR TO INSTALL TREE PROTECTION FENCING PRIOR TO ANY SITE WORK.
- ALL SHRUB AND GROUNDCOVER BEDS TO BE MULCHED WITH A MINIMUM OF 3 INCHES OF CLEAN SHREDDED HARDWOOD MULCH. ALL ANNUAL AND PERENNIAL BEDS TO BE TILLED TO A MINIMUM DEPTH OF 18 INCHES AND AMENDED WITH 4 INCHES OF ORGANIC MATERIAL. MULCH PLANT BEDS WITH 2 INCH DEPTH OF PINE BARK MINI NUGGETS.
- PLANTING HOLES TO BE DUG A MINIMUM OF TWICE THE WIDTH AND 6-12 INCHES DEEPE THAN THE SIZE OF THE ROOT BALL OF BOTH SHRUB AND TREE. AMEND BACKFILL WITH TOPSOIL MIX. BACKFILL AND TAMP BOTTOM OF HOLE PRIOR TO PLANTING SO TOP OF ROOT BALL DOES NOT SETTLE BELOW SURROUNDING GRADE. TOPSOIL MIX TO BE 4 PARTS SCREENED TOPSOIL AND 1 PART ORGANIC MATERIAL (i.e.
- NATURE'S HELPER OR PRO MIX). EXISTING GRASS IN PROPOSED PLANTING AREAS TO BE REMOVED AND AREA TO BE HAND RAKED TO REMOVE ALL ROCKS AND DEBRIS LARGER THAN 1 INCH IN DIAMETER PRIOR TO PLANTING SHRUBS
- SOIL TO BE TESTED TO DETERMINE FERTILIZER AND LIME REQUIREMENTS. LIME AND 9. FERTILIZER TO BE DISTRIBUTED PRIOR TO LAYING SOD.
- 10. SOD TO BE DELIVERED FRESH (CUT LESS THAN 24 HOURS PRIOR TO ARRIVING ON SITE), LAID IMMEDIATELY, ROLLED AND WATERED THOROUGHLY WITHIN ONE HOUR OF INSTALLATION 11. ALL CHANGES TO DESIGN AND/OR PLANT SUBSTITUTIONS TO BE AUTHORIZED BY
- LANDSCAPE ARCHITECT. 12. ALL PARKING ISLANDS TO BE BERMED UP 6"-10" WITH CLEAN FRIABLE TOPSOIL PRIOR T
- PLANTING. 13. ALL LANDSCAPING SHALL BE INSTALLED IN CONFORMANCE WITH ANSI Z60.1 THE AMERICAN STANDARD FOR NURSERY STOCK, AND THE ACCEPTED STANDARDS OF THE AMERICAN ASSOCIATION OF NURSERYMEN.
- SITE TO BE 100% IRRIGATED BY AN AUTOMATIC UNDERGROUND IRRIGATION SYSTEM. THE LANDSCAPE CONTRACTOR SHALL GUARANTEE ALL PLANTS INSTALLED FOR ONE FULL YEAR FROM DATE OF ACCEPTANCE BY THE OWNER. ALL PLANTS SHALL BE ALIVE AND AT A VIGOROUS RATE OF GROWTH AT THE END OF THE GUARANTEE PERIOD. THE LANDSCAPE
- CONTRACTOR SHALL NOT BE RESPONSIBLE FOR ACTS OF GOD OR VANDALISM. 16. ANY PLANT THAT IS DETERMINED DEAD, IN AN UNHEALTHY OR UNSIGHTLY CONDITION, LOS ITS SHAPE DUE TO DEAD BRANCHES OR OTHER SYMPTOMS OF POOR, NON-VIGOROUS GROWTH SHALL BE REPLACED BY THE LANDSCAPE CONTRACTOR WITH THE COST OF THE REPLACEMENT INCLUDED IN THE BID OR PROPOSAL PRICE.
- 17. STAKE ALL TREES. 18. WATER THOROUGHLY TWICE IN THE FIRST 24 HOURS AND APPLY MULCH IMMEDIATELY.

PERMANENT SOD BLEND

- 90% FINE LEAF FESCUE (FESTUCA ARUNDINACEA) REBEL, REBEL II, WRANGLER, BONANZA, MOJAVE OR EQUAL
- 10% KENTUCKY BLUEGRASS (POA PRATENSIS)
- MIDNIGHT, RUGBY II, MIDIRON VARIETIES OR EQUAL 98% PURITY AND 85% GERMINATION 95% WEED FREE

LANDSCAPE CODE SUMMARY:

- 28.142(4) LANDSCAPE CALCULATIONS AND DISTRIBUTION FIVE (5) LANDSCAPE POINTS SHALL BE PROVIDED FOR EACH THREE HUNDRED (300) SQUARE FEET OF DEVELOPED AREA.
- 44,967 SF OF DEVELOPED AREA = 44,967 / 300 = 149.89
- = 149.89 ***** 5 = 749.45 = 749.45 LANDSCAPE POINTS REQUIRED
- = 2,293 LANDSCAPE POINTS PROVIDED
- 28.142(5) DEVELOPMENT FRONTAGE LANDSCAPING ONE (1) OVERSTORY DECIDOUS TREE AND FIVE (5) SHRUBS SHALL BE PLANTED FOR EACH THIRTY (30) LINEAL FEET OF LOT FRONTAGE. TWO (2) ORNAMENTAL TREES OR TWO (2) EVERGREEN TREES MAY BE USED IN PLACE OF ONE (1) OVERSTORY DECIDUOUS TREE.
- EAST WASHINGTON AVE = 282.5 LF / 30 = 9.4 = 9 OVERSTORY DECIDUOUS TREES & 47.1 SHRUBS REQUIRED
- = 6 OVERSTORY DECIDUOUS TREES, 2 ORNAMENTAL TREES, 4 EVERGREEN TREES & 57 SHRUBS PROVIDED
- 28.142(6) INTERIOR PARKING LOT LANDSCAPING A MINIMUM OF FIVE PERCENT (5%) OF ASPHALT OR CONCRETE AREA SHALL BE INTERIOR PLANTING ISLANDS, PENINSULAS, OR LANDSCAPED STRIPS. AT LEAST ONE (1) DECIDUOUS CANOPY TREE FOR EVERY ONE HUNDRED SIXTY (160) SQUARE FEET OF REQUIRED LANDSCAPE AREA.
- 41,837.4 SF OF PAVED SURFACE * 5% = 2,091.87 SF OF REQUIRED LANDSCAPE AREA = 2,091.87 / 160 = 13.07
- 28.142(7) FOUNDATION PLANTINGS PROVIDED:
- 37 EVERGREEN SHRUBS
- 19 DECIDUOUS SHRUBS

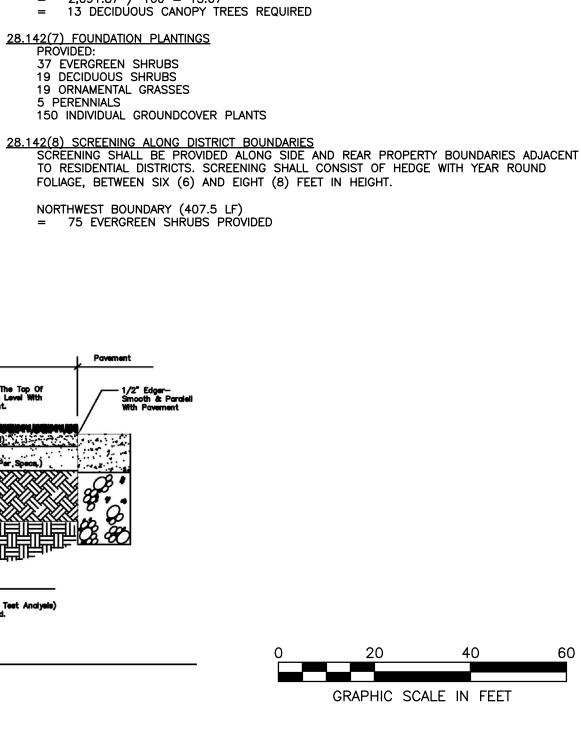
New Lawn Area

Note: Install Sod So That The Top Of Soil & Root Layer is Level With The Top Of Pavement.

(With Improvements As Per Spece.)

Undisturbed Soll TUTTI TUTTI

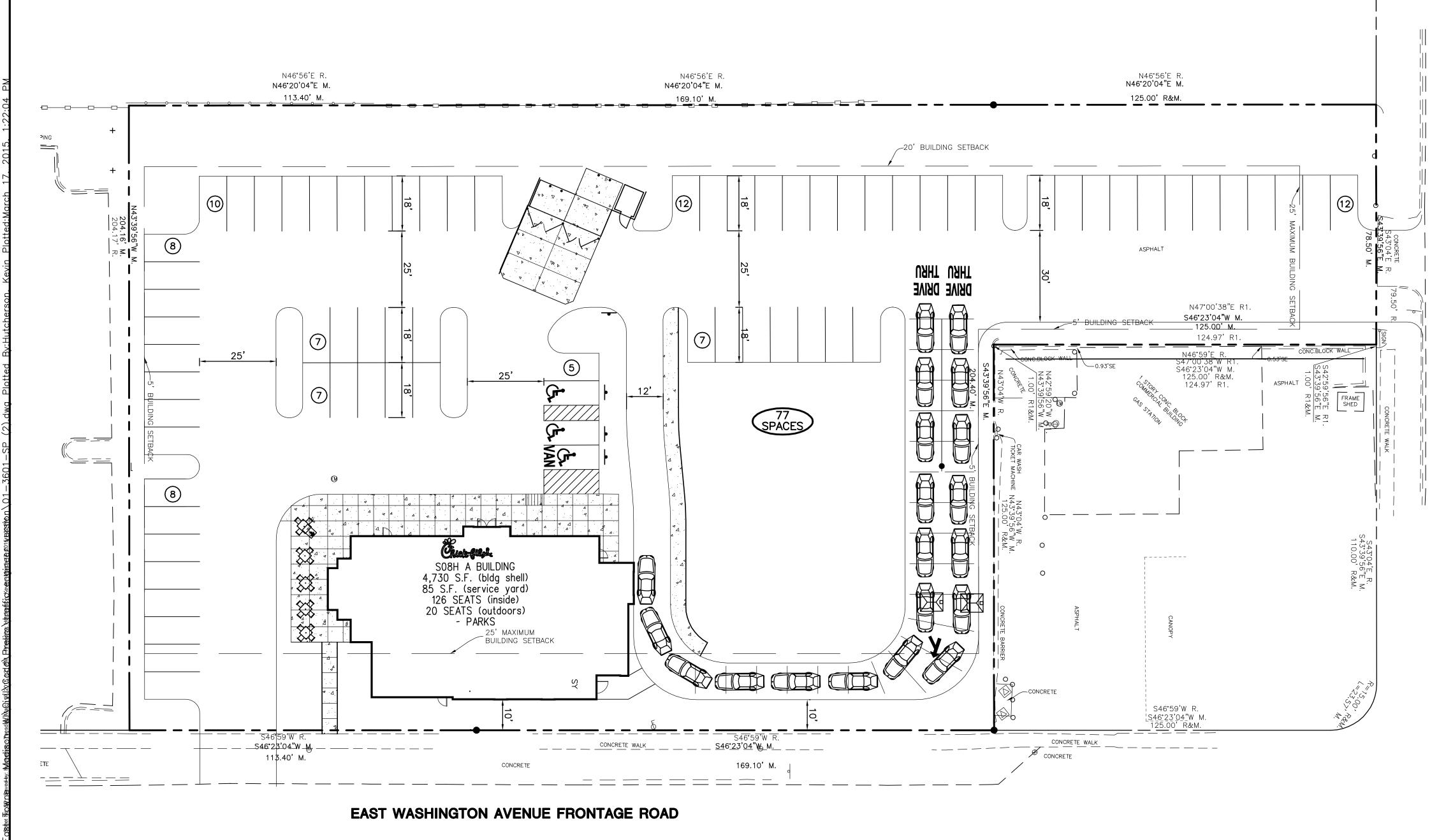
- 5 PERENNIALS
- 150 INDIVIDUAL GROUNDCOVER PLANTS
- TO RESIDENTIAL DISTRICTS. SCREENING SHALL CONSIST OF HEDGE WITH YEAR ROUND FOLIAGE, BETWEEN SIX (6) AND EIGHT (8) FEET IN HEIGHT.
- NORTHWEST BOUNDARY (407.5 LF) = 75 EVERGREEN SHRUBS PRÓVIDED



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н	1815 South Meyers Road Suite 120 Oakbrook Terrace, IL 60181 630.424.9080 FAX: 630.495.3731
7	WOOLPERT
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	STORE STORE #3601
	4210 E. WASHINGTON AVE.
т	— MADISON WISCONSIN
	SHEET TITLE LANDSCAPE PLAN
	Version: — Issue date: D—YYYY
	Job No. : 075144 Store : 3601 Date : MAR 11 Drawn By : JM Checked By: JG
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EAST WASHINGTON AVENUE A/K/A SUN PRAIRIÈ ROAD

(U.S. HIGHWAY NO. 151)

SITE PLAN LEGEND	Oricz-filzz
PROPOSED CURB AND GUTTER	5200 Buffington Rd.
	Atlanta Georgia, 30349—2998
DETECTABLE WARNING	Revisions: Mark Date By
SITE KEY NOTES	
NO. DESCRIPTION	Marde Data Dec
$\langle 1 \rangle$ "STOP" SIGN $\langle 2 \rangle$ "DO NOT ENTER" SIGN	Mark Date By
$\langle 2 \rangle$ "DO NOT ENTER" SIGN $\langle 3 \rangle$ "PEDESTRIAN CROSSING" SIGN	
$\langle 4 \rangle$ "LEFT TURN ONLY" SIGN	
$\langle 5 \rangle$ "YIELD" SIGN	Mark Date By
$\langle 6 \rangle$ ACCESSIBLE PARKING SIGN	
$\langle 7 \rangle$ painted accessible parking symbol	
$\langle 8 \rangle$ STOP BAR	
9 CONCRETE SIDEWALK	Seal
10 DIRECTIONAL ARROW	
11 DRIVE-THRU GRAPHICS	
(12) MENU BOARD & CANOPY ORDERING STATION	
(13) THREE-SIDED PYLON SIGN (30' HEIGHT)	
14 DIRECTIONAL SIGN	81
(15) ALUMINUM HANDRAIL, DARK BRONZE	eyers Road race, IL 60181 3731
$\langle 16 \rangle$ REFUSE ENCLOSURE (SEE ARCH. PLANS FOR DETAILS)	eyers race, l 3731
$\langle 17 \rangle$ 4" STRIPE, TRAFFIC YELLOW PAINT	h Me Terr)80 495.3
(18) 4" STRIPE, TRAFFIC WHITE PAINT (19) PAINT 4" WIDE STRIPES (04' O.C. AT 45' ANGLE, TRAFFIC WHITE PAINT	Sout 120 120 120 120 120 630
WHITE PAINT PAINT 4" WIDE STRIPES @ 4' O.C. AT 45° ANGLE, TRAFFIC YELLOW PAINT	1815 South Me Suite 120 Oakbrook Terr 630.424.9080 FAX: 630.495.
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SITE DATA	
SITE DATA SITE AREA: ±1.55 ACRES (67,515 S.F.)	с Б Ш С С С С
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SITE AREA:±1.55 ACRES (67,515 S.F.)CURRENT ZONING:CC-T COMMERCIAL CORRIDOR TRANSPORTATION DISTRICTEXISTING BUILDING AREA:PROPOSED BUILDING AREA:12,123 S.F. (17.9%)FLOOR AREA RATIO = 0.07EXISTING PAVEMENT AREA:PROPOSED PAVEMENT AREA:	STORE # 3601
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SITE AREA:±1.55 ACRES (67,515 S.F.)CURRENT ZONING:CC-T COMMERCIAL CORRIDOR TRANSPORTATION DISTRICTEXISTING BUILDING AREA:PROPOSED BUILDING AREA:12,123 S.F. (17.9%)FLOOR AREA RATIO = 0.07EXISTING PAVEMENT AREA:PROPOSED PAVEMENT AREA:42,509 S.F. (62.9%)40,318 S.F. (59.7%)EXISTING LANDSCAPE AREA:PROPOSED LANDSCAPE AREA:12,991 S.F. (19.2%)22,418 S.F. (33.2%)PARKING DATA:PROPOSED LANDSCAPE AREA:0N-SITE PARKING:71 REGULAR SPACES PROVIDED4 ACCESSIBLE SPACES PROVIDED75 PARKING SPACES PROVIDEDREQUIRED PARKING:1/100 SF GROSS FLOOR AREAGROSS FLOOR AREA = 4,779 SF4,779 SF	Image: Store grade Image: Store grade STORE grade 3601 4210 E. WASHINGTON AVE MADISON WISCONSIN SHEET TITLE SITE PLAN VERSION: E D-YYY Job No. : 075144 Store : 3601 Date : MAR 17
SITE AREA:±1.55 ACRES (67,515 S.F.)CURRENT ZONING:CC-T COMMERCIAL CORRIDOR TRANSPORTATION DISTRICTEXISTING BUILDING AREA:PROPOSED BUILDING AREA:12,123 S.F. (17.9%)FLOOR AREA RATIO = 0.07EXISTING PAVEMENT AREA:PROPOSED PAVEMENT AREA:42,509 S.F. (62.9%)40,318 S.F. (59.7%)EXISTING LANDSCAPE AREA:PROPOSED LANDSCAPE AREA:12,991 S.F. (19.2%)22,418 S.F. (33.2%)PARKING DATA:PROPOSED LANDSCAPE AREA:0N-SITE PARKING:71 REGULAR SPACES PROVIDED4 ACCESSIBLE SPACES PROVIDED75 PARKING SPACES PROVIDEDREQUIRED PARKING:1/100 SF GROSS FLOOR AREAGROSS FLOOR AREA = 4,779 SF4,779 SF	STORE STORE # 3601 4210 E. WASHINGTON AVE MADISON WISCONSIN SHEET TITLE SITE PLAN VERSION: $D-YYY$ Job No. 075144 Store 3601 Date $MAR 11$ Drawn By DH Checked By: JG
SITE AREA:±1.55 ACRES (67,515 S.F.)CURRENT ZONING:CC-T COMMERCIAL CORRIDOR TRANSPORTATION DISTRICTEXISTING BUILDING AREA:PROPOSED BUILDING AREA:12,123 S.F. (17.9%)FLOOR AREA RATIO = 0.07EXISTING PAVEMENT AREA:PROPOSED PAVEMENT AREA:42,509 S.F. (62.9%)40,318 S.F. (59.7%)EXISTING LANDSCAPE AREA:PROPOSED LANDSCAPE AREA:12,991 S.F. (19.2%)22,418 S.F. (33.2%)PARKING DATA:PROPOSED LANDSCAPE AREA:0N-SITE PARKING:71 REGULAR SPACES PROVIDED4 ACCESSIBLE SPACES PROVIDED75 PARKING SPACES PROVIDEDREQUIRED PARKING:1/100 SF GROSS FLOOR AREAGROSS FLOOR AREA = 4,779 SF4,779 SF	STORE STORE # 3601 4210 E. WASHINGTON AVE MADISON WISCONSIN SHEET TITLE SITE PLAN VERSION: $D-YYY$ Job No. 075144 Store 3601 Date $MAR 11$ Drawn By DH Checked By: JG