

## City of Madison

## **Proposed Demolition & Conditional Use**

Location 401 Woodward Drive

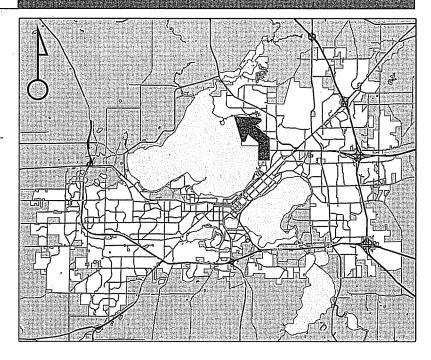
Project Name Redman Residence

Applicant
Douglas Redman/John Thompson –
Thompson Custom Builders

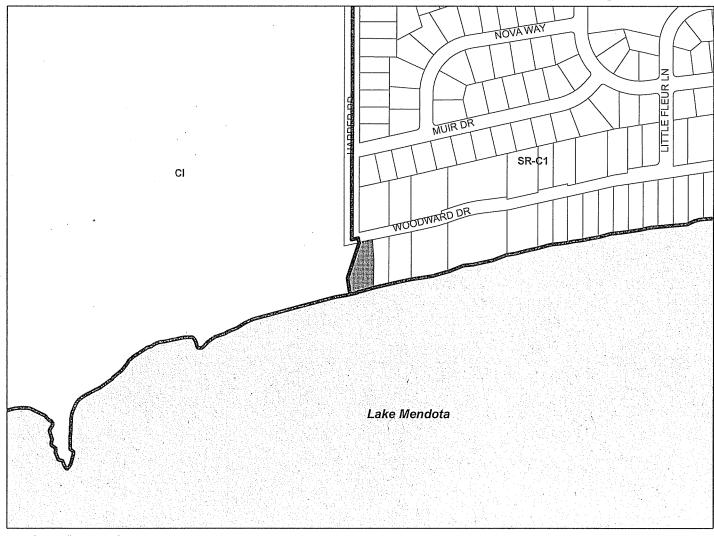
Existing Use Single-family residence

Proposed Use Demolish single-family residence and construct new residence on lakefront property

Public Hearing Date Plan Commission 16 September 2013



For Questions Contact: Kevin Firchow at: 267-1150 or kfirchow@cityofmadison.com or City Planning at 266-4635



Scale: 1" = 400'

City of Madison, Planning Division: RPJ: Date: 06 September 2013





# LAND USE APPLICATION

CITY OF MADISON

riacion m	FOR OFFICE USE ONLY	
215 Martin Luther King Jr. Blvd; Room LL-100 PO Box 2985; Madison, Wisconsin 53701-2985 Phone: 608.266.4635   Facsimile: 608.267.8739	FOR OFFICE USE ONLY:  Amt. Paid 600 Receipt No/4534/  Date Received 1/25/13  Received By 200	
<ul> <li>All Land Use Applications should be filed with the Zoning Administrator at the above address.</li> </ul>	Parcel No. <u>0809-351-0842-6</u> Aldermanic District <u>18-were</u>	
<ul> <li>The following information is required for all applications for Plan Commission review except subdivisions or land divisions, which should be filed using the <u>Subdivision Application</u>.</li> </ul>	Zoning District SR - C   Special Requirements WATERFRONT Review Required By:	
• This form may also be completed online at: www.cityofmadison.com/developmentcenter/landdevelopment	Urban Design Commission Common Council Other: Form Effective: February 21, 2013	
1. Project Address: 40/ Wocowareo project Title (if any):	DETUE, MANDESSAS	
2. This is an application for (Check all that apply to your Land	Use Application):	
Zoning Map Amendment from	to	
☐ Major Amendment to Approved PD-GDP Zoning ☐ ☐	Major Amendment to Approved PD-SIP Zoning	
Review of Alteration to Planned Development (By Plan Com	nmission)	
Conditional Use, or Major Alteration to an Approved Condit	ional Use	
Demolition Permit		
Other Requests:		
Other Requests.		
2 Augliant Asset & Brancotty Oversey Informations	- ^	
3. Applicant, Agent & Property Owner Information:  Applicant Name: Sort Name: Company Name: Company Name: Company Name: Company Name: Company Name: Company Name:	THOMPSON CLEAR BLORS, 1/C	
	THE PROPERTY OF THE PROPERTY O	
Street Address: 5830 Lexing for Sy- City/State: _	Metarland, VIII Zip: \$3338	
Telephone: 67 838-3140 Fax: 668 838-3137	Email: Solm@ Alnomosonce stembu ilders.	
Project Contact Person: SHA Hampsa Compa	NY THOMPSON COTON BURNOUSS, ILC	
	Mr Faland MI 7in: 53558	
G20-3110 020-2137	Same Os clave	
Telephone: (	Email: Sortic 95 Gast 9	
Property Owner (if not applicant): DUGUS REDMAN	M	
Street Address: 3939 MW-WA DR. City/State: V	MANANA, NAT. Zip: 53716	
Street Address. City/State:	Zip.	
A. Duningt Information		
4. Project Information:	Dona exista lasso	
Provide a brief description of the project and all proposed uses of the	tenity duelling.	
Development Schedule: Commencement	RZ013 MAY 2014	

Development Schedule: Commencement

#### 5. Required Submittal Information

All Land Use applications are required to include the following:

**Project Plans including:\*** 

Site Plans (fully dimensioned plans depicting project details including all lot lines and property setbacks to buildings; demolished/proposed/altered buildings; parking stalls, driveways, sidewalks, location of existing/proposed signage; HVAC/Utility location and screening details; useable open space; and other physical improvements on a property)

- Grading and Utility Plans (existing and proposed)
- Landscape Plan (including planting schedule depicting species name and planting size)
- Building Elevation Drawings (fully dimensioned drawings for all building sides, labeling primary exterior materials)
- Floor Plans (fully dimensioned plans including interior wall and room location)

#### Provide collated project plan sets as follows:

- Seven (7) copies of a full-sized plan set drawn to a scale of 1 inch = 20 feet (folded or rolled and stapled)
- Twenty Five (25) copies of the plan set reduced to fit onto 11 X 17-inch paper (folded and stapled)
- One (1) copy of the plan set reduced to fit onto 8 1/2 X 11-inch paper
- \* For projects requiring review by the Urban Design Commission, provide Fourteen (14) additional 11x17 copies of the plan set. In addition to the above information, all plan sets should also include: 1) Colored elevation drawings with shadow lines and a list of exterior building materials/colors; 2) Existing/proposed lighting with photometric plan & fixture cutsheet; and 3) Contextual site plan information including photographs and layout of adjacent buildings and structures. The applicant shall bring samples of exterior building materials and color scheme to the Urban Design Commission meeting.

Letter of Intent: Provide one (1) Copy per Plan Set describing this application in detail including, but not limited to:

- **Project Team**
- **Existing Conditions**
- **Project Schedule**

**Authorizing Signature of Property Owner** 

- **Building Square Footage**
- Number of Dwelling Units
- Auto and Bike Parking Stalls
- Value of Land

Date

- **Estimated Project Cost**
- Number of Construction & Full-

	<ul> <li>Proposed Uses (and ft<sup>-</sup> of each)</li> </ul>	<ul> <li>Lot Coverage &amp; Usable Open</li> </ul>	Time Equivalent Jobs Creat	:ea
	<ul> <li>Hours of Operation</li> </ul>	Space Calculations	<ul> <li>Public Subsidy Requested</li> </ul>	
X	Filing Fee: Refer to the Land Use Applica	tion Information & Fee Schedule. M	ake checks payable to: City Treasurer.	
	<b>Electronic Submittal:</b> All applicants are readable Acrobat PDF files on a non-repcapplications@cityofmadison.com.	•		
	Additional Information may be required	d, depending on application. Refer t	o the Supplemental Submittal Requirer	<u>ments.</u>
6.	Applicant Declarations			
X	<b>Pre-application Notification:</b> The Zon neighborhood and business associational alderperson, neighborhood association	ons <u>in writing</u> no later than <u><b>30 c</b></u>	ays prior to FILING this request. L	
	→ If a waiver has been granted to this	s requirement, please attach any co	rrespondence to this effect to this fo	rm.
	Pre-application Meeting with Staff: Proposed development and review proposed	ocess with Zoning and Planning Div	sion staff; note staff persons and dat	
	Planning Staff: Kevin F	Date: Zoning Staff: C	PAT ANDERSON Date:	
		week of Ju	ly 15, 2013	
The	e applicant attests that this form is acci	urately completed and all required	materials are submitted:	
Mar	mo of Applicant	Polationship of C	roperty	

#### LETTER OF INTENT

**Project Address:** 401 Woodward Drive, Madison

Property Owner(s): Douglas Redmann

Builder: Thompson Custom Builders, llc

Contact: John Thompson, Thompson Custom Builders, llc

Ofc: 838-3140 Fax: 838-3137 Cell: 516-1652

Regarding the Land Use Application for the Madison Plan Commission, this is our Letter of Intent.

The single family house that currently stands on the property at 401 Woodward Drive, is in a state of disrepair & uninhabitable. The property owner Douglas Redmann, would like to demolish the existing house, and build a new single family home for himself on this property.

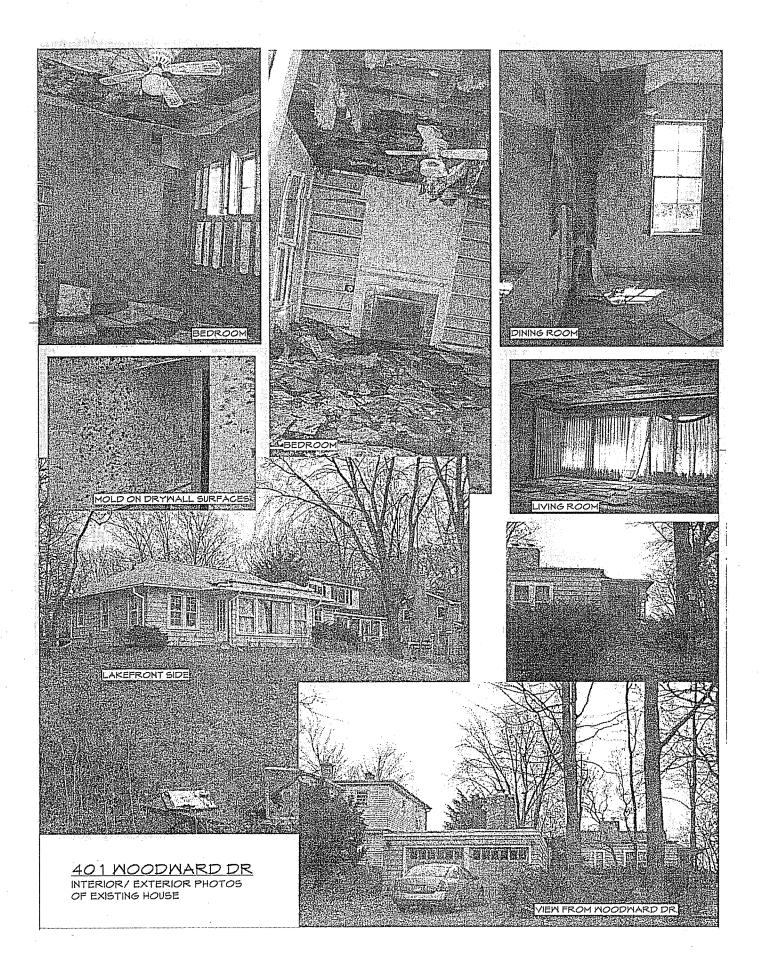
The home to be built is a 3,948 square foot 2 story, with an attached 3 car garage. Stone and LP Smartside wood siding will be the primary finishes on the exterior of the home. We intend to place it in approximately the same area that the current home occupies. This will help to save as many of the existing trees as possible. Based on the proposed site plan, we do not anticipate disturbing any trees during construction of the new home. Additionally, no disturbance of existing trees & vegetation within 35 feet of the Normal High Water Mark will occur.

We would like to commence construction as soon as possible following the granting of Plan Commission approvals and obtaining the remaining building permits necessary, hopefully this is by the end of next month, August 2013. The construction project would be scheduled to commence immediately following the demolition of the existing structure, so as not to leave an eyesore for the neighborhood to endure. We anticipate construction to be completed for occupancy in March of 2014.

We feel that Mr. Redmann's new home will be not only be an improvement to the property, but also an asset to the neighborhood.

Thank you for your consideration.

John D. Thompson Thompson Custom Builders, llc



#### Firchow, Kevin

From:

John Thompson [john@thompsoncustombuilders.com]

Sent:

Thursday, September 12, 2013 8:16 AM

To: Subject:

Firchow, Kevin 401 Woodward Drive

#### Good morning Kevin,

In the interest of making sure we are completely on the same page about trees & vegetation, I thought I should speak with you further so that there is no mis-communication about the subject. There are 2 old stumps about about 24" tall with some brush like feeders growing out of them that appear to have been cut some years ago. Does this classify as a "tree"?? My answer would be "not".

Also, there was a large tree that went down in a storm earlier this year and fell across the fence into Mendota's property. When the tree went down it took a few other small ones with it, so there are a few stumps in the front of the lot from this event.

My objective here is not to split hairs, but to be clear about what the conditions exist on the lot. If you feel it would be beneficial, I would be glad to meet you at the lot at your convenience. Please let me know either way.

Thank you, John

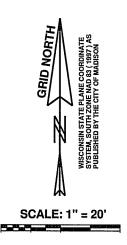
John D. Thompson Thompson Custom Builders, Ilc 5830 Lexington Street McFarland, WI 53558 Cell 608-516-1652 TREE REMOVAL

CLARIFICATION

NORTH 1/4 CORNER
SECTION 35, T8N, R9E,
BRASS CAP MONUMENT FOUND
WISCONSIN STATE PLANE
COORDINATES, SOUTH ZONE
N 413,825.09 E 2164671.98 ىلى ا 49;.5 24.75 24.75 HARPER :0 G ROAD ROAD R\W WIDTH 0°39'56"E 39. ű NOTE: HARPER R 49.5' PER I N 76°54'25"E 59.82 88.52 1" 1.5. PROPOSED DRIVE
NOTE:
AREA OF DRIVE WITHIN
AN STREET SETBACK
9704 SD. FT. SAN. SEWER LIFT STATION LOT\_1 LANDS -36'STREFUNE <sup>762.88</sup> S 04°59′22 FORMER LOT STOOP LOT 1 19.860 SQ. FT. +\-TO WATER'S EDGE LOT 2 .C\L 10' SANITARY SEWER EASEMENT DOC. NO. 930484 1ST. FLR. DEC N 16°58'02"E LOT 1 N 83°11'41"E 73.14 LANDS 15' SANITARY
SEWER EASEMENT
( DEDICATED TO THE PUBLIC ) 67.77 64. s 76°56'39"W MEANDER COR. NO. 2 NHW EL. 850.7 BOAT HOUSE 힏 FLOOD PLAIN EL. 853.0 NHW EL. 850.7 **MENDO**ŢĀ. LAKE

ூ

PREPARED FOR: DOUGLAS REDMANN 3939 MONONA DRIVE MADISON, WI 53716



#### LEGEND:

- IRON STAKE FOUND, SIZE AS NOTED
- IRON PIPE FOUND, SIZE AS NOTED

X-X FENCE

EL. 868.7 PROP. COR EL. @ GRND. LEVEL CITY OF MADISON DATUM

DRAINAGE ARROW ( SEE NOTES PAGE 3 OF 3 )

NHW NORMAL HIGH WATER

) REC'D. AS

O SANITARY SEWER MANHOLE

#### NOTES:

- 1) LOT 1, CERTIFIED SURVEY MAP NO. 13183 IS RESPONSIBLE FOR COMPLIANCE WITH CHAPTER 37 OF THE MADISON GENERAL ORDINANCES IN REGARD TO STORM WATER DETENTION AT THE TIME OF DEVELOPMENT.
- 2 ) NO TREES OR VEGATION WILL BE DISTRUBED WITH 35 FEET OF THE NORMAL HIGH WATER LINE.
- 3) NO EXISTING TREES WILL BE DISTURBED DURING HOUSE CONSTRUC

## LEGAL DESCRIPTION:

LOT 1, CERTIFIED SURVEY MAP MAP NO. 13183, IN THE CITY OF MADISON, DANE COUNTY, WISCONSIN.

## SURVEYOR'S CERTIFICATE:

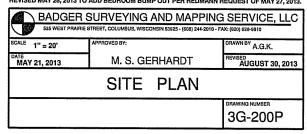
I, Alden G. Kauki, Wisconsin Land Surveyor, S-1384, do hereby certify that I have surveyed the property shown on this plat in accordance with the descriptions and instructions furnished by the persons who caused this survey to be made and that this plat is a correct and accurate representation of said survey.

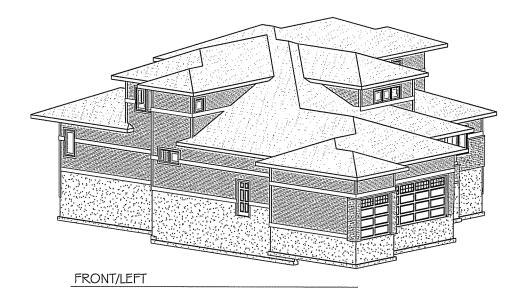
Date: May 21, 2013 Revised: August 30, 2013

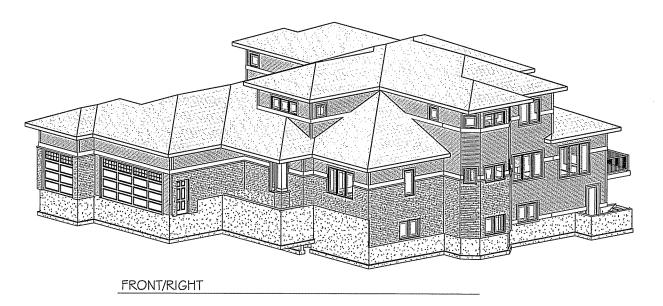
Alden G. Kaukl, Wisconsin Land Surveyor, S-1384

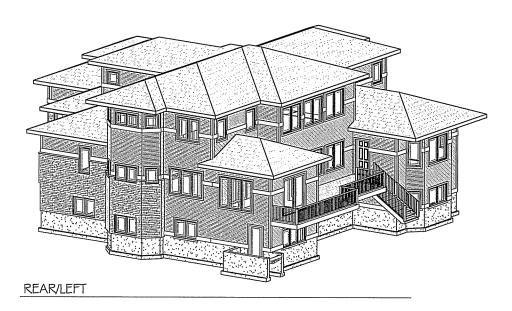


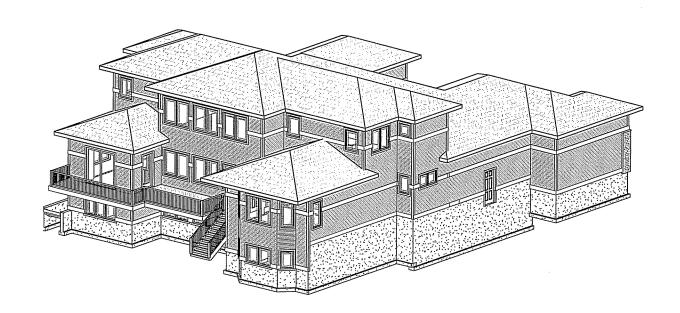
REVISED SEPTEMBER 4, 2013 TO ADD NOTES 2) AND 3).
REVISED AUGUST 30, 2013 TO ADD LAFEFRONT SETBACK AS REQUESTED.
REVISED AUGUST 29, 2013 WITH DOUG TO REFLECT REVISED HOUSE PLANS
REVISED AUGUST 29, 2013 WITH DOUG TO REFLECT REVISED HOUSE PLANS
REVISED AUGUST 29, 2013 TO REFLECT CHANGES AT NE CORNER OF FOUNDATION INCLUDING
GRARGE BUMPOUT, ETC. PER DOUG REDMANNS REQUEST OF JULY 13, 2013.
REVISED JULY 8, 2013 PURSUANT TO DOUGS REGULEST OF JULY 5, 2013.
REVISED JULY 8, 2013 PURSUANT TO DOUGS REMANS REQUEST OF JULY 8, 2013 PURSUAND TO DOUGS REMANS REQUEST OF JULY 18, 2013
DURING MEETING WITH DOUG & JOHN THOMPSON, THOMPSON CUSTOM BUILDERS.
REVISED JULE 6, 2013 TO REFLECT REVISED FOUNDATION PLAN RECEIVED ON JUNE 5, 2013
FROM JOHN THOMPSON, THOMPSON CUSTOM BUILDERS.
REVISED MAY 27, 2013 FER DOUG REDMANN REQUEST OF MAY 24, 2013.
REVISED MAY 28, 2013 TO ADD BEDROOM BUMP OUT PER REDMANN REQUEST OF MAY 27, 2013.











REAR/RIGHT

Although every affect has been taken to ensure the accuracy of the host CAV Designs of LCE assumes no reaponshility. CAV Designs LLC, provides a Ledings service may be final verification of dimensions and structure to be done by centract

Copyright 2012 CNV Designa, L

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TLIOMPSON CUSTOM BUILDERS

DR.WN BY: cmv DATE: V23/12

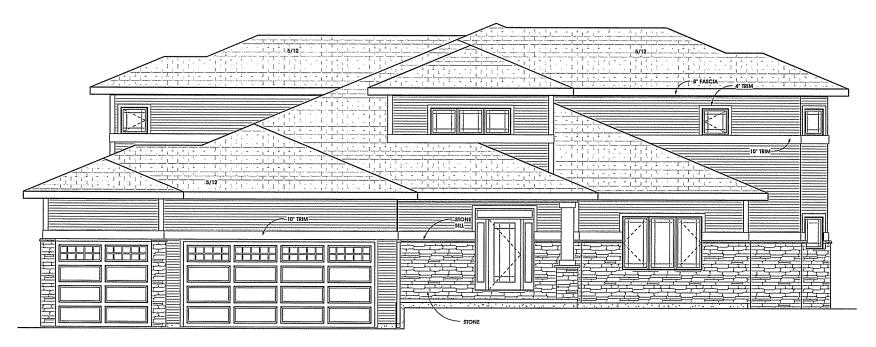
REVISION:

2/5/13 5/23/13 3/16/13 6/V13 3/18/13 7/13/13 4/26/13 7/14/13 5/6/13 7/12/13 5/6/13 8/27/13 8/29/13

REDMANN RESIDENCE

10

2/15/13 5/23/13 3/16/13 6/1/13 3/18/13 7/3/13 4/26/13 7/14/13 5/6/13 7/12/13 5/14/13 8/27/13 8/29/13



FRONT ELEVATION



2

REAR ELEVATION 1/4" = 1'-0"

