#### Location

1613-1721 North Sherman Avenue & 1713 Schlimgen Avenue

Project Name Well No. 7 Reconstruction

## Applicant

Madison Water Utility/

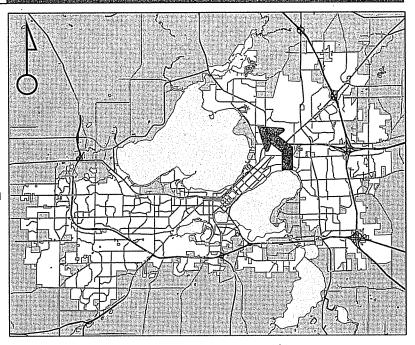
Andy Mullendore-Strand Associates, Inc. Existing Use

Two residential structures and Madison Water Utility well.

### Proposed Use

Demolish Well #7 and two single-family residences to allow construction of an expanded well and reservoir facility

Public Hearing Date Plan Commission 26 August 2013



For Questions Contact: Tim Parks at: 261-9632 or tparks@cityofmadison.com or City Planning at 266-4635

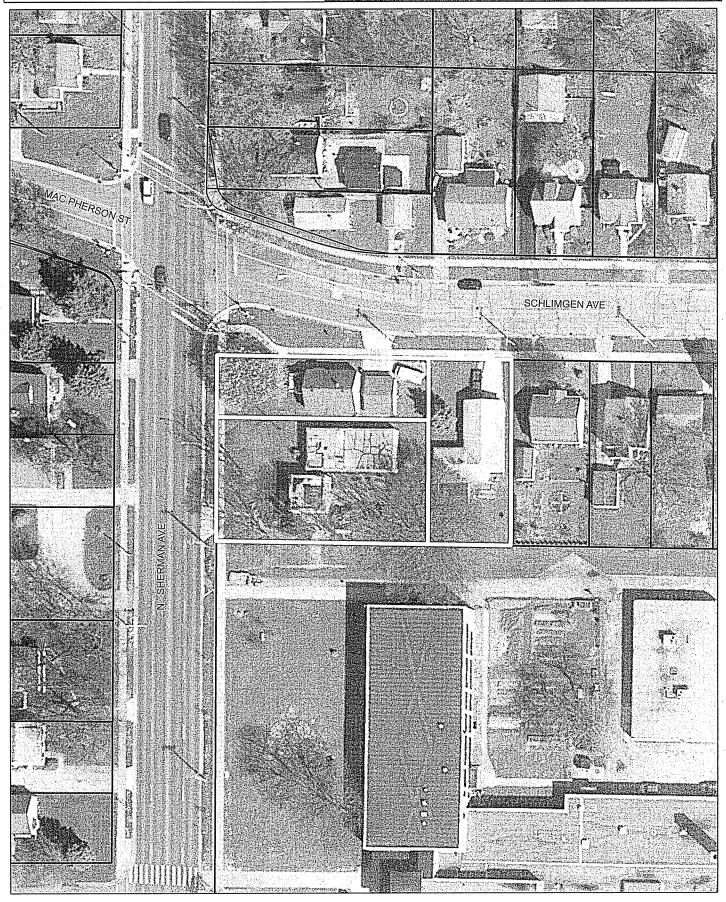


Scale: 1" = 400'

City of Madison, Planning Division: RPJ: Date: 20 August 2013

## City of Madison

# 1613-1721 North Sherman Avenue & 1713 Schlimgen Avenue



Date of Aerial Photography: Spring 2010



Street Address:

## LAND USE APPLICATION

CITY OF MADISON

- All Land Use Applications should be filed with the Zoning Administrator at the above address.
- The following information is required for all applications for Plan Commission review except subdivisions or land divisions, which should be filed using the Subdivision Application.
- This form may also be completed online at: www.cityofmadison.com/developmentcenter/landdevelopment

Tadison 11	
24F Months Little a Visa La Disal Di	FOR OFFICE USE ONLY:
215 Martin Luther King Jr. Blvd; Room LL-100	Amt. Paid Receipt No
PO Box 2985; Madison, Wisconsin 53701-2985	Date Received
Phone: 608.266.4635   Facsimile: 608.267.8739	Received By
All Land Use Applications should be filed with the Zoning	Parcel No
Administrator at the above address.	Aldermanic District
The following information is required for all applications for Plan	Zoning District
Commission review except subdivisions or land divisions, which	Special Requirements
should be filed using the Subdivision Application.	Review Required By:
This form may also be completed online at:	☐ Urban Design Commission ☐ Plan Commission
www.cityofmadison.com/developmentcenter/landdevelopment	Common Council Other:
	Form Effective: February 21, 2013
. Project Address: 1613 North Sherman Avenue	<u>.</u>
Project Title (if any): Well No. 7 Reconstruction	
Project litie il anvi: Notat Not / Necollacticettoli	
. This is an application for (Check all that apply to your Land	Use Application):
. This is an application for (Check all that apply to your Land	Use Application): to  Major Amendment to Approved PD-SIP Zoning
. This is an application for (Check all that apply to your Land  ☐ Zoning Map Amendment from ☐ Major Amendment to Approved PD-GDP Zoning	Use Application): to Major Amendment to Approved PD-SIP Zoning mission)
. This is an application for (Check all that apply to your Land  ☐ Zoning Map Amendment from ☐ Major Amendment to Approved PD-GDP Zoning ☐ Review of Alteration to Planned Development (By Plan Com ☑ Conditional Use, or Major Alteration to an Approved Conditional	Use Application): to Major Amendment to Approved PD-SIP Zoning mission)
<ul> <li>This is an application for (Check all that apply to your Land</li> <li>□ Zoning Map Amendment from</li> <li>□ Major Amendment to Approved PD-GDP Zoning</li> <li>□ Review of Alteration to Planned Development (By Plan Com</li> <li>☑ Conditional Use, or Major Alteration to an Approved Condit</li> <li>□ Demolition Permit</li> </ul>	Use Application): to Major Amendment to Approved PD-SIP Zoning mission)
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This is an application for (Check all that apply to your Land  □ Zoning Map Amendment from □ Major Amendment to Approved PD-GDP Zoning □ Review of Alteration to Planned Development (By Plan Com ☑ Conditional Use, or Major Alteration to an Approved Condit □ Demolition Permit □ Other Requests: □ Other Requests: □ Applicant, Agent & Property Owner Information: □ pplicant Name: Alan Larson, P.E. Compareret Address: 119 East Olin Ave City/State:	Use Application):  to  Major Amendment to Approved PD-SIP Zoning  mission)  ional Use  ny:Madison Water Utility  Madison WI Zip:53713
This is an application for (Check all that apply to your Land    Zoning Map Amendment from     Major Amendment to Approved PD-GDP Zoning     Review of Alteration to Planned Development (By Plan Come	Use Application):  to  Major Amendment to Approved PD-SIP Zoning  mission)  ional Use  my: Madison Water Utility  Madison WI Zip: 53713  Email: allarson@madisonwater.org
This is an application for (Check all that apply to your Land  □ Zoning Map Amendment from □ Major Amendment to Approved PD-GDP Zoning □ Review of Alteration to Planned Development (By Plan Com ☑ Conditional Use, or Major Alteration to an Approved Condit □ Demolition Permit □ Other Requests: □ Other Requests: □ Applicant, Agent & Property Owner Information: □ pplicant Name: Alan Larson, P.E. Compareret Address: 119 East Olin Ave City/State:	Use Application):  to  Major Amendment to Approved PD-SIP Zoning amission)  ional Use  ny:Madison Water Utility  Madison WI Zip:53713  Email:allarson@madisonwater.org
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#### 608 266-4653 Telephone:

See above

Property Owner (if not applicant):

Madison Water Utility

Email:

Completion

Zip:

4. Project Information:

This project involves the Provide a brief description of the project and all proposed uses of the site: demolition and reconstruction of the Madison Water Utility Well No. 7.

City/State:

Development Schedule: Commencement

September 2013

September 2014

#### 5. Required Submittal Information

All Land Use applications are required to include the following:

- X Project Plans including:\*
  - Site Plans (<u>fully dimensioned</u> plans depicting project details including all lot lines and property setbacks to buildings; demolished/proposed/altered buildings; parking stalls, driveways, sidewalks, location of existing/proposed signage; HVAC/Utility location and screening details; useable open space; and other physical improvements on a property)
  - Grading and Utility Plans (existing and proposed)
  - Landscape Plan (including planting schedule depicting species name and planting size)
  - Building Elevation Drawings (fully dimensioned drawings for all building sides, labeling primary exterior materials)
  - Floor Plans (fully dimensioned plans including interior wall and room location)

### Provide collated project plan sets as follows:

- Seven (7) copies of a full-sized plan set drawn to a scale of 1 inch = 20 feet (folded or rolled and stapled)
- Twenty Five (25) copies of the plan set reduced to fit onto 11 X 17-inch paper (folded and stapled)
- One (1) copy of the plan set reduced to fit onto 8 ½ X 11-inch paper
- \* For projects requiring review by the **Urban Design Commission**, provide **Fourteen (14) additional 11x17 copies** of the plan set. In addition to the above information, <u>all</u> plan sets should also include: 1) Colored elevation drawings with shadow lines and a list of exterior building materials/colors; 2) Existing/proposed lighting with photometric plan & fixture cutsheet; and 3) Contextual site plan information including photographs and layout of adjacent buildings and structures. The applicant shall <u>bring</u> samples of exterior building materials and color scheme to the Urban Design Commission meeting.
- Letter of Intent: Provide one (1) Copy per Plan Set describing this application in detail including, but not limited to:
  - Project Team
  - Existing Conditions
  - Project Schedule
  - Proposed Uses (and ft<sup>2</sup> of each)
  - Hours of Operation

- Building Square Footage
- Number of Dwelling Units
- Auto and Bike Parking Stalls
- Lot Coverage & Usable Open Space Calculations
- Value of Land
- Estimated Project Cost
- Number of Construction & Full-Time Equivalent Jobs Created
- Public Subsidy Requested

·	
Filing Fee: Refer to the Land Use Application Information & Fee Schedule. Make checks payable to: City Treasurer. Fee will be paid through intergovernmental transfer contact Alan Lar Electronic Submittal: All applicants are required to submit copies of all items submitted in hard copy with their application Adobe Acrobat PDF files on a non-returnable CD to be included with their application materials, or by e-mail pcapplications@cityofmadison.com.	as
Additional Information may be required, depending on application. Refer to the Supplemental Submittal Requirement	<u>i.</u>
6. Applicant Declarations	
Pre-application Notification: The Zoning Code requires that the applicant notify the district alder and any near neighborhood and business associations in writing no later than 30 days prior to FILING this request. List t alderperson, neighborhood association(s), and business association(s) AND the dates you sent the notices:  Sent Dec. 5, 2012 to Rhodes-Conway, Sherman, Brentwood Village, Sheridan Trian Neighborhood Associations, Maple wood Condo Assoc. and Northside Business Associations of the sent and the sent and s	ie ale
Pre-application Meeting with Staff: Prior to preparation of this application, the applicant is required to discuss the proposed development and review process with Zoning and Planning Division staff; note staff persons and date.	е
Planning Staff: Parks Date: 1/28/2013 Zoning Staff: Martin Date: 1/28/20	13

Name of Applicant HAS L, LARSON Relationship to Property: Engineer

Authorizing Signature of Property Owner Date 5/7/13

The applicant attests that this form is accurately completed and all required materials are submitted:

#### Strand Associates, Inc.



910 West Wingra Drive Madison, WI 53715 (P) 608-251-4843 (F) 608-251-8655

May 8, 2013

Planning & Community & Economic Office Planning Division 115 Martin Luther King Jr. Blvd., Suite LL 100 Madison Municipal Building Madison, WI 53703

Re:

Madison Water Utility Well No. 7 Reconstruction

1613 North Sherman Avenue

Dear Plan Commission:

This letter serves as the Letter of Intent for the Madison Well No. 7 Reconstruction project for the City of Madison Water Utility (MWU). The following describes the project.

- 1. Project Name: Madison Well No. 7 Reconstruction
- 2. Preliminary Construction Schedule:

Advertisement

August 2013

Notice to Proceed

September-November 2013

Construction completion

November 2014

- 3. Description of Existing Conditions: The existing site contains a well and ground-level reservoir. The facility is undersized for today's standards, needs additional space for water treatment to improve water quality, and has features that are not in compliance with current Wisconsin Department of Natural Resources requirements. The existing facilities are flat-roofed structures of masonry constructed in the 1940s. Access to the site is from a single driveway from Sherman Avenue. The water utility has purchased the two adjoining properties, one to the north and the other to the east to allow for the larger facilities required to provide the required level of water treatment and fire protection.
- 4. Names of People Involved: Andy Mullendore is the lead project engineer for Strand Associates, Inc. Strand Associates, Inc. Will serve as the engineer. Mark Oleinik is the Strand Project Manager and may be contacted as a backup to Andy Mullendore. Alan Larson, MWU's Principal Engineer, is the Project Manager for the MWU. The project architect is Doug Hursh of Potter Lawson, Inc. The project will be publicly bid, so the contractor is unknown at this time.
- 5. Uses: The entire facility is dedicated to the production, treatment, storage, and pumping of municipal drinking water by the MWU.
- 6. Gross Square Footage: The proposed building square footage is 6,810 square feet.

Planning & Community & Economic Office Planning Division Page 2 May 8, 2013

- 7. The current facility and proposed new facility are designed to run automatically through the MWU Supervisory Control and Data Acquisition system without any on-site employees needed. Standard operating procedure calls for an operator to visit the site on a daily basis during normal business hours (7 A.M. through 4 P.M.). This will be a single vehicle. Deliveries of water treatment chemicals are made on a weekly basis.
- 8. Capacity: Not Applicable.
- 9. Hours of Operation: Please see description in item 7 above.
- 10. Square Footage of Site:

1613 Sherman Ave	.25 AC
1701 Schlimgen Ave	.13 AC
1713 Schlimgen Ave	.15 AC
Total	.53 AC

- 11. Number of Dwelling Units: Not Applicable.
- 12. Potential School Children: Not Applicable.
- 13. Trash Removal and Storage, Snow Removal, and other Maintenance Equipment Requirements: The Rounder who visits the site on a daily basis removes trash as necessary. Snow removal is by the Water Utility Staff.

If additional information is required, please contact Andy Mullendore, Mark Oleinik, or Alan Larson.

Sincerely,

STRAND ASSOCIATES, INC.®

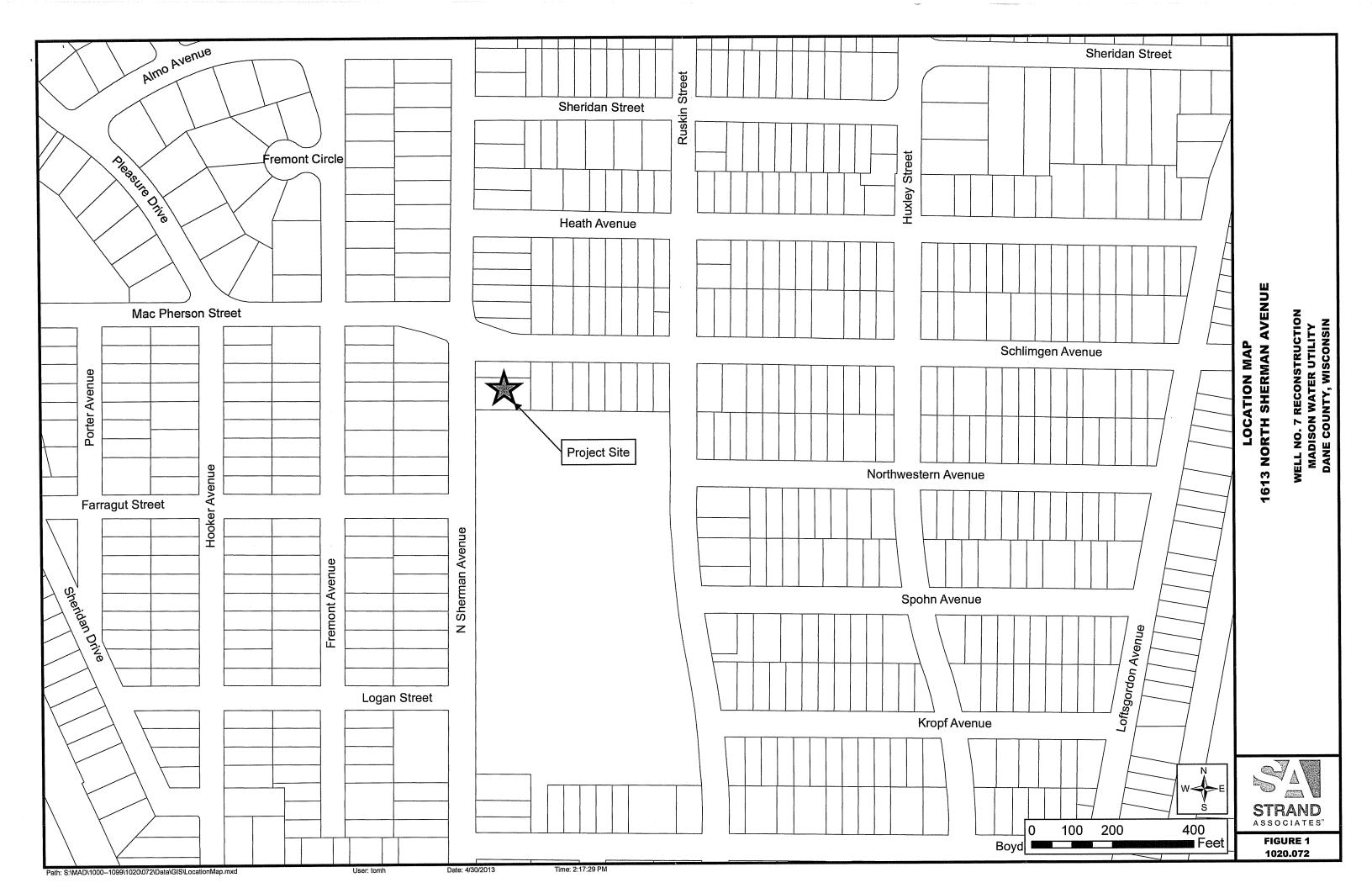
Andy Mullendore, P.E.

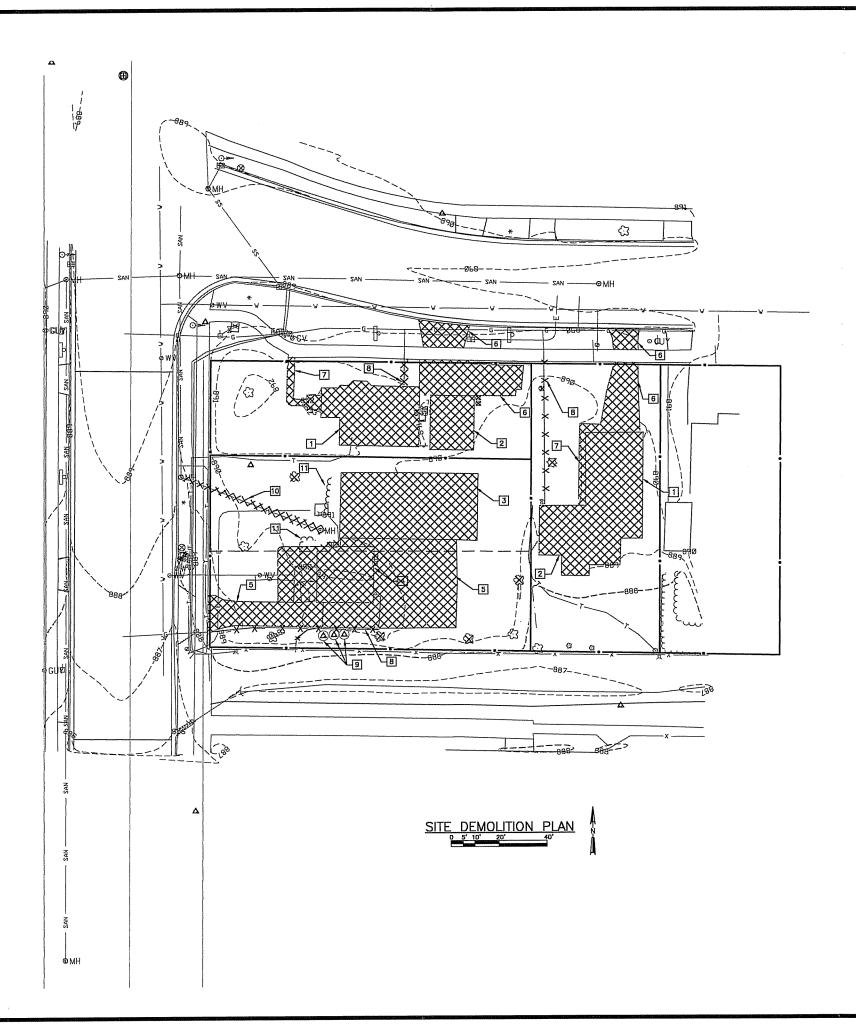
**Enclosures** 

c: Alan Larson, P.E. Madison Water Utility Doug Hush, AIA Potter Lawson, Inc. Mark Oleink, P.E. Strand Associates, Inc. Legal Description for 1613 North Sherman Avenue

CLYDE A. GALLAGHER'S SHERMAN AVENUE. SUBDIVISION, BLK 1, LOTS 4 & 5.

Parcel No. 251/0810-312-1501-6





#### GENERAL NOTES:

- UNLESS NOTED BELOW REMOVAL OF STRUCTURES AND OTHER IMPROVEMENTS ARE BY CONTRACTOR.
- SALVAGE EXTERIOR STONE ON WELL AND RESERVOIR FOR RE-USE AS SHOWN ON DRAWINGS.

#### KEY NOTES:

- REMOVE EXISTING HOUSE BY MADISON WATER UTILITY.
- REMOVE EXISTING GARAGE BY MADISON WATER UTILITY.
- 3 REMOVE EXISTING GROUND LEVEL RESERVOIR.
- 4 REMOVE EXISTING WELL HOUSE.
- 5 REMOVE EXISTING ASPHALT/CONCRETE DRIVEWAY.
- 6 REMOVE EXISTING CONCRETE DRIVEWAY APRONS.
- 7 REMOVE SIDEWALK.
- B REMOVE/ABANDON EXISTING UTILITIES TO DEMOLISHED STRUCTURES. COORDINATE WITH RESPECTIVE UTILITIES.
- 9 PROTECT EXISTING MONITORING WELL
- [I] REMOVE EXISTING MANHOLE AND SANITARY SEWER LATERAL
- 11 REMOVE EXISTING BUSHES.

MEVISIONS DATE:

SITE DEMOLITION PLAN

WELL NO. 7 RECONSTI 1613 N. SHERMAN AY

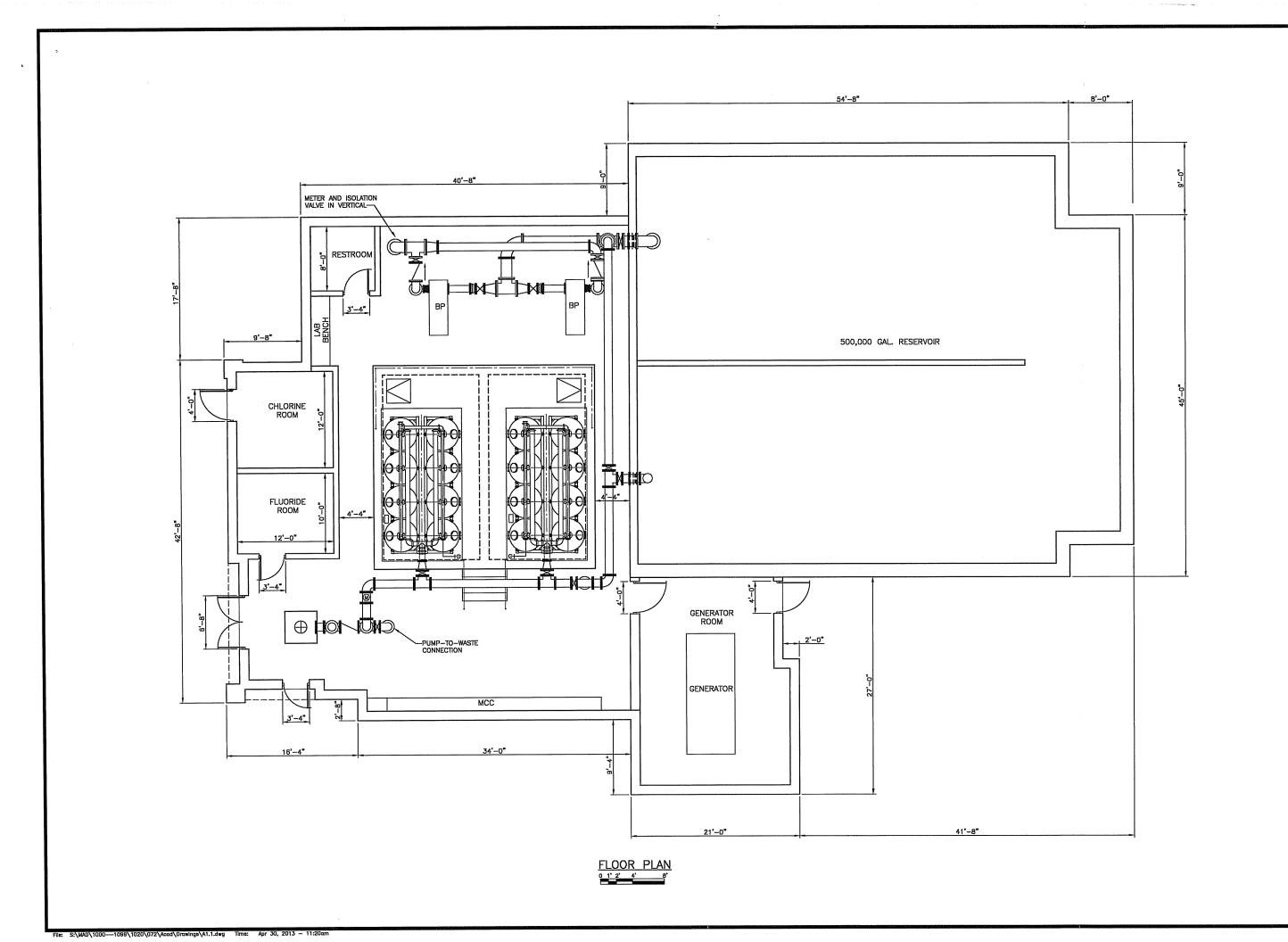
JOB NO. 1020.072

PROJECT MGR.



D1.1

Fig. S.) MAD) 1000 1000 1000 072) April Drowloop D1 1 dwg Time: Apr 30, 2013 - 11:05cm



NO. REVISIONS DATE:

FLOOR PLAN

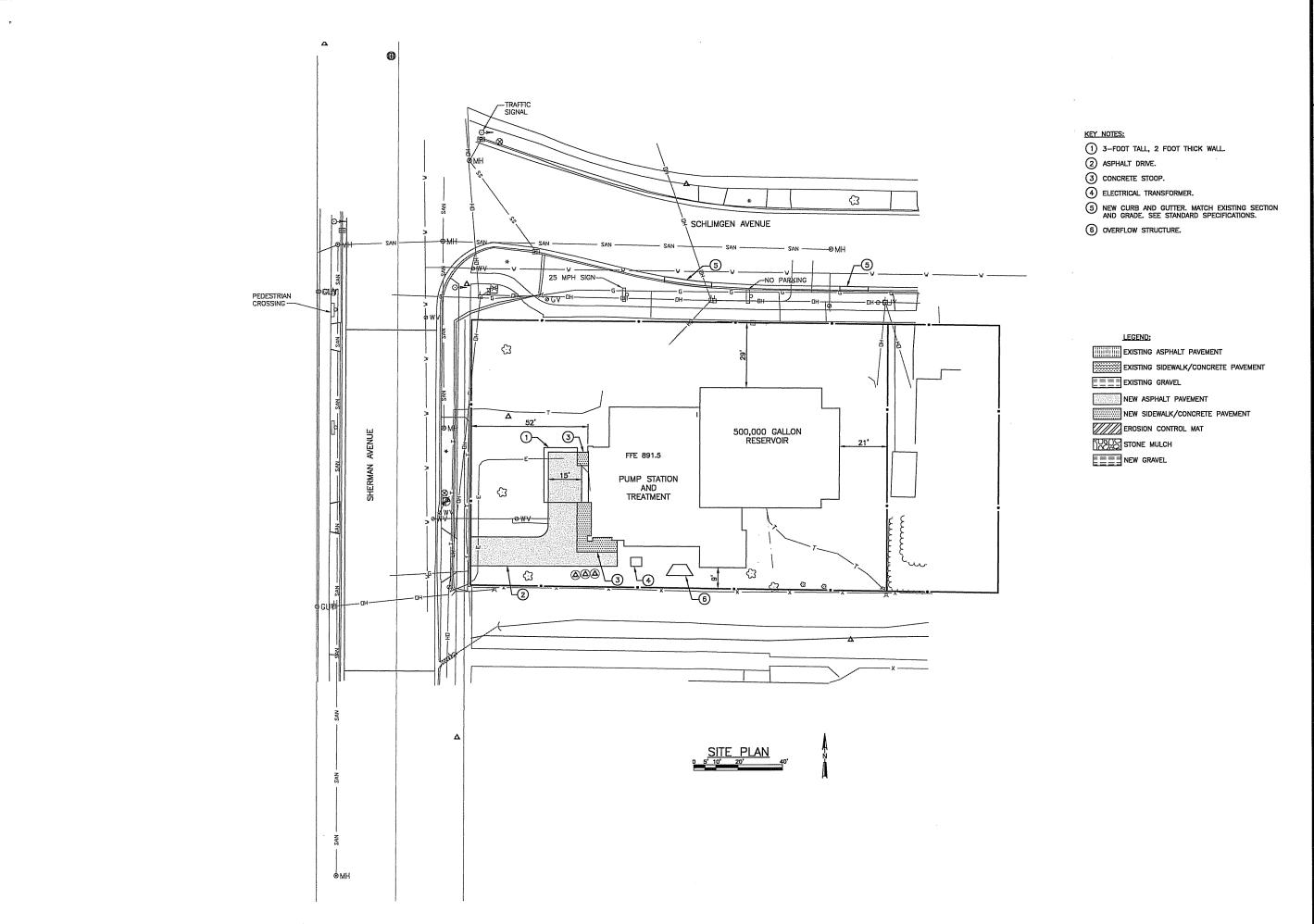
WELL NO. 7 RECOI 1613 N. SHERMA

JOB NO. 1020.072

PROJECT MGR.



SHEET A1.1



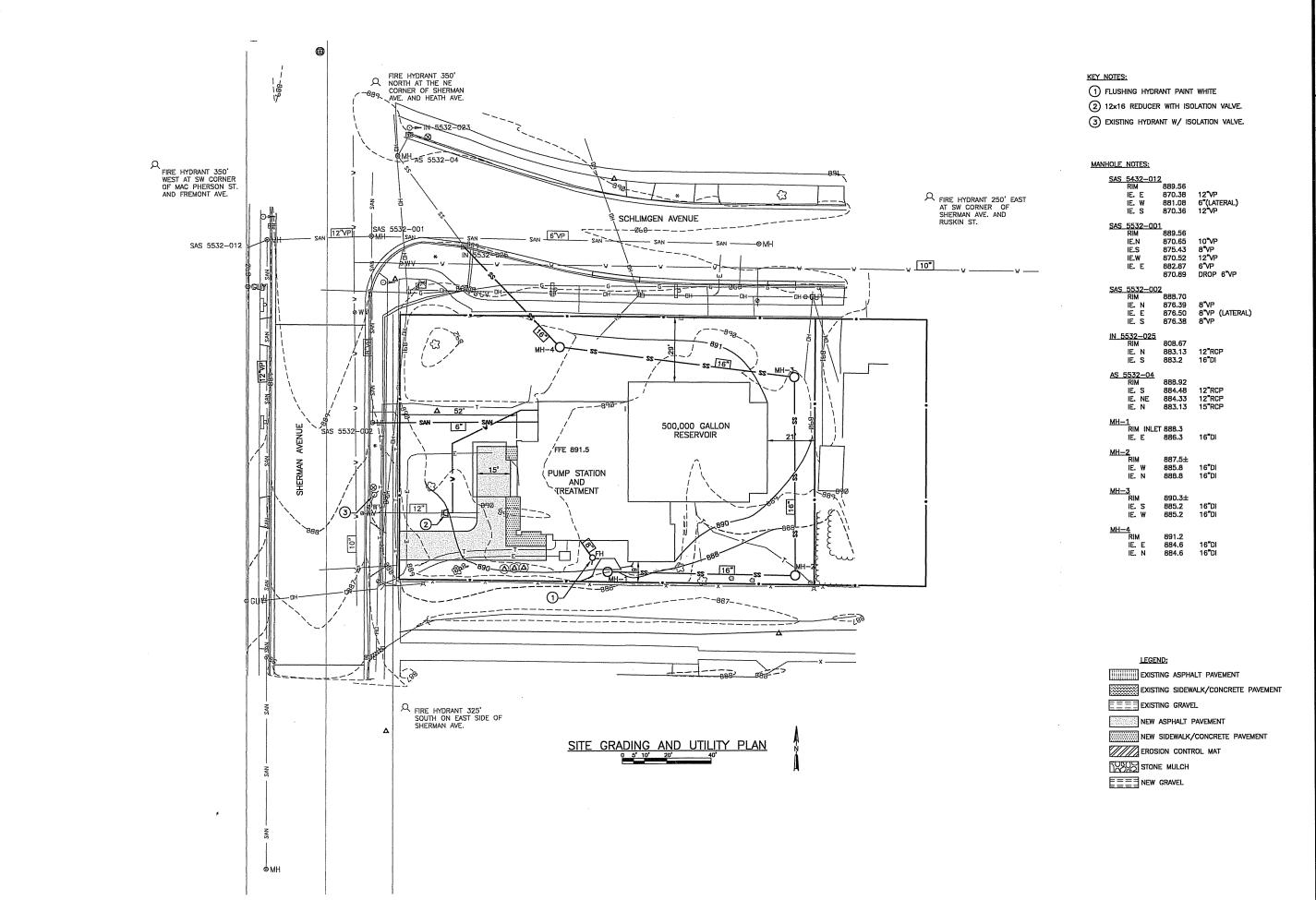
OVERALL SITE PLAN

1020.072

PROJECT MGR.



C1.2



JOB NO. 1020.072 PROJECT MGR.

MARK OLEINIK

PLAN

SITE GRADING AND UTILITY

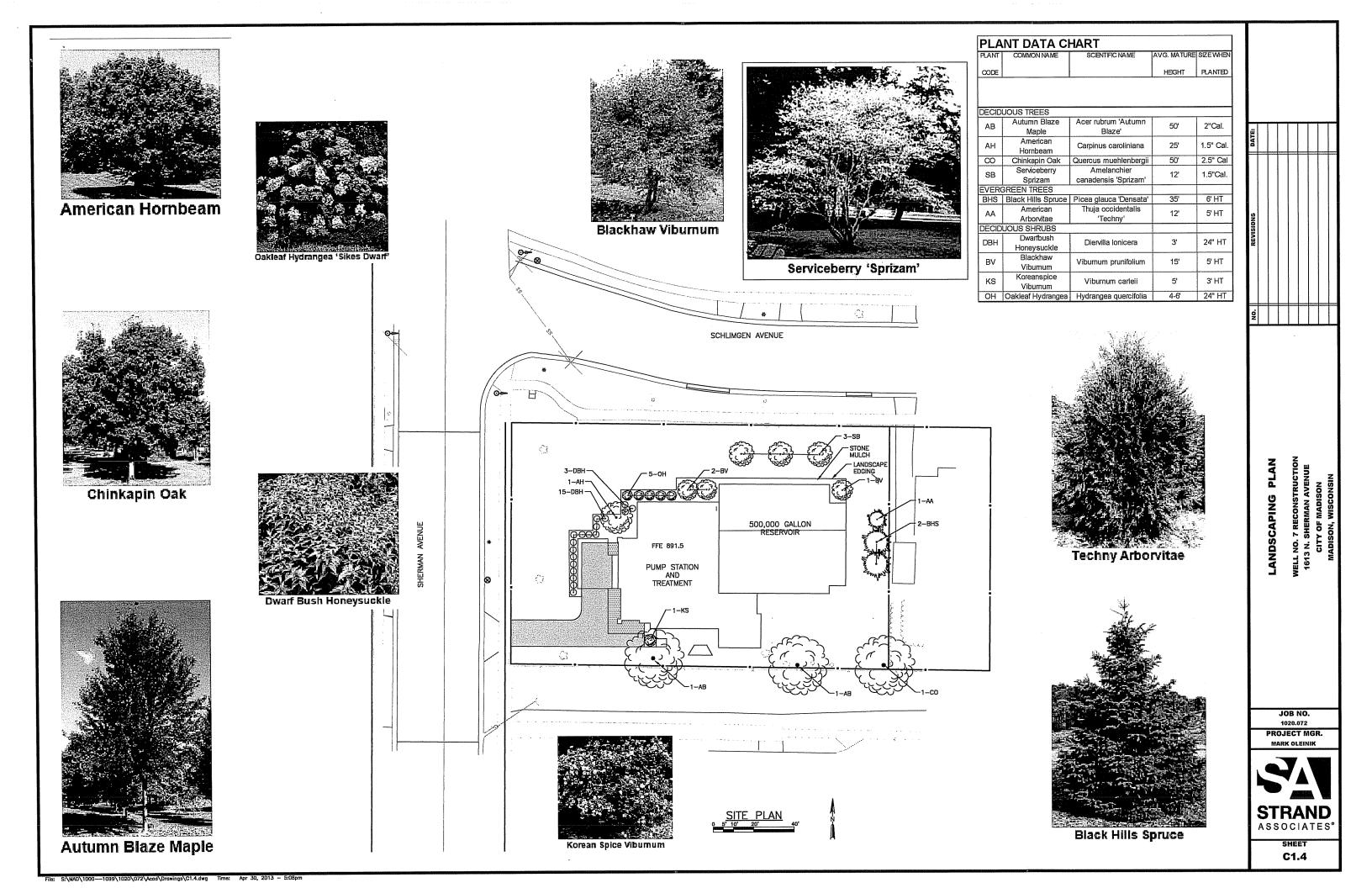
WELL NO. 7 RECONSTRUCTION 1613 N. SHERMAN AVENUE CITY OF MADISON MADISON, WISCONSIN

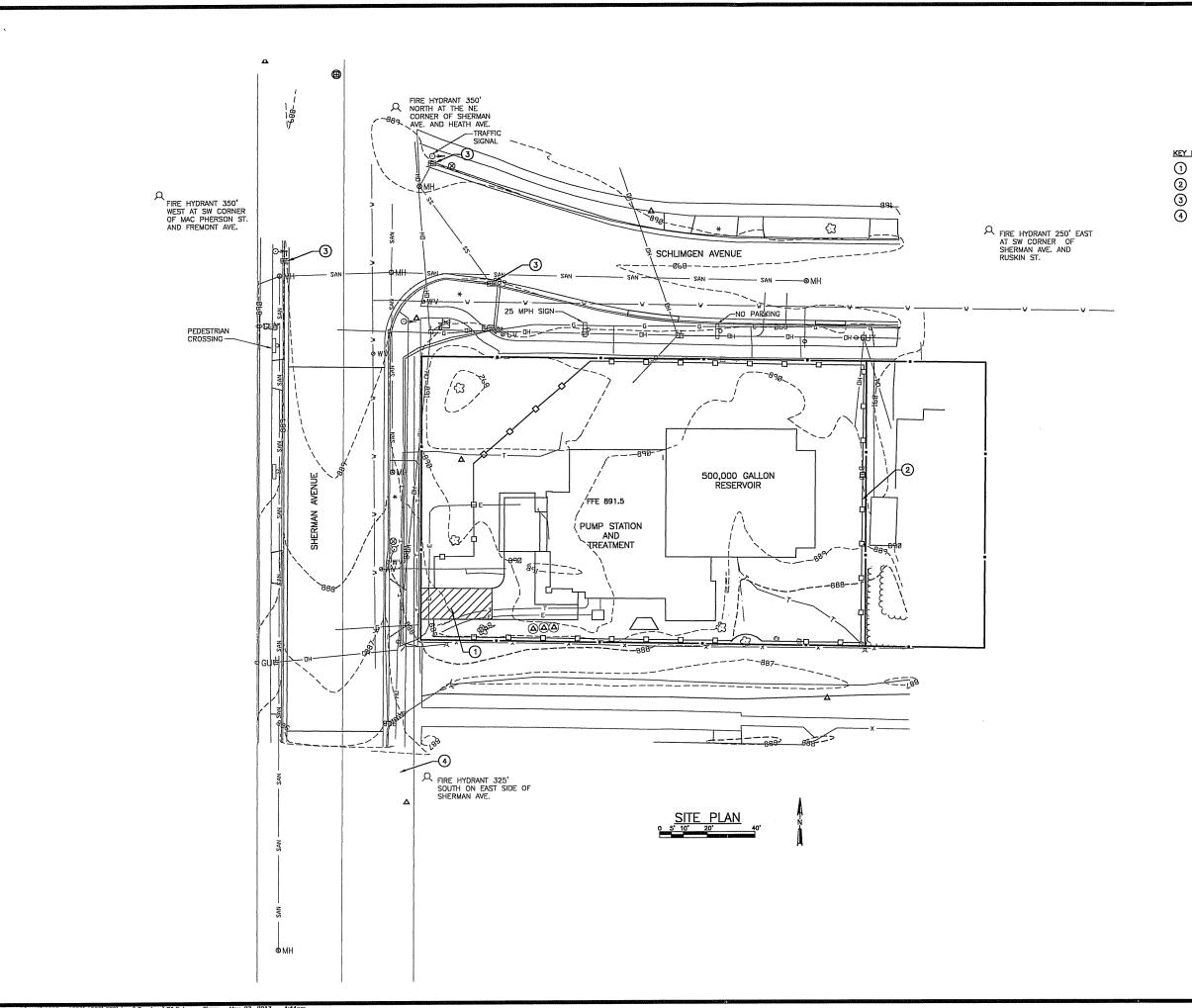
STRAND

ASSOCIATES'

SHEET C1.3

File: S:\MAD\1000---1099\1020\072\Acad\Drawinge\C1.3.dwg Time: May 07, 2013 - 4:41pm





#### KEY NOTES:

- 1) STONE TRACKING MAT.
- 2 SILT FENCE.
- 3 PROVIDE INLET PROTECTION.
- PROVIDE INLET PROTECTION ON NEXT TWO DOWNSTREAM INLETS.

NO.	REVISIONS	DATE:
 Ŀ	PLANNING COMMISSION SUBMITTAL	05/08/13

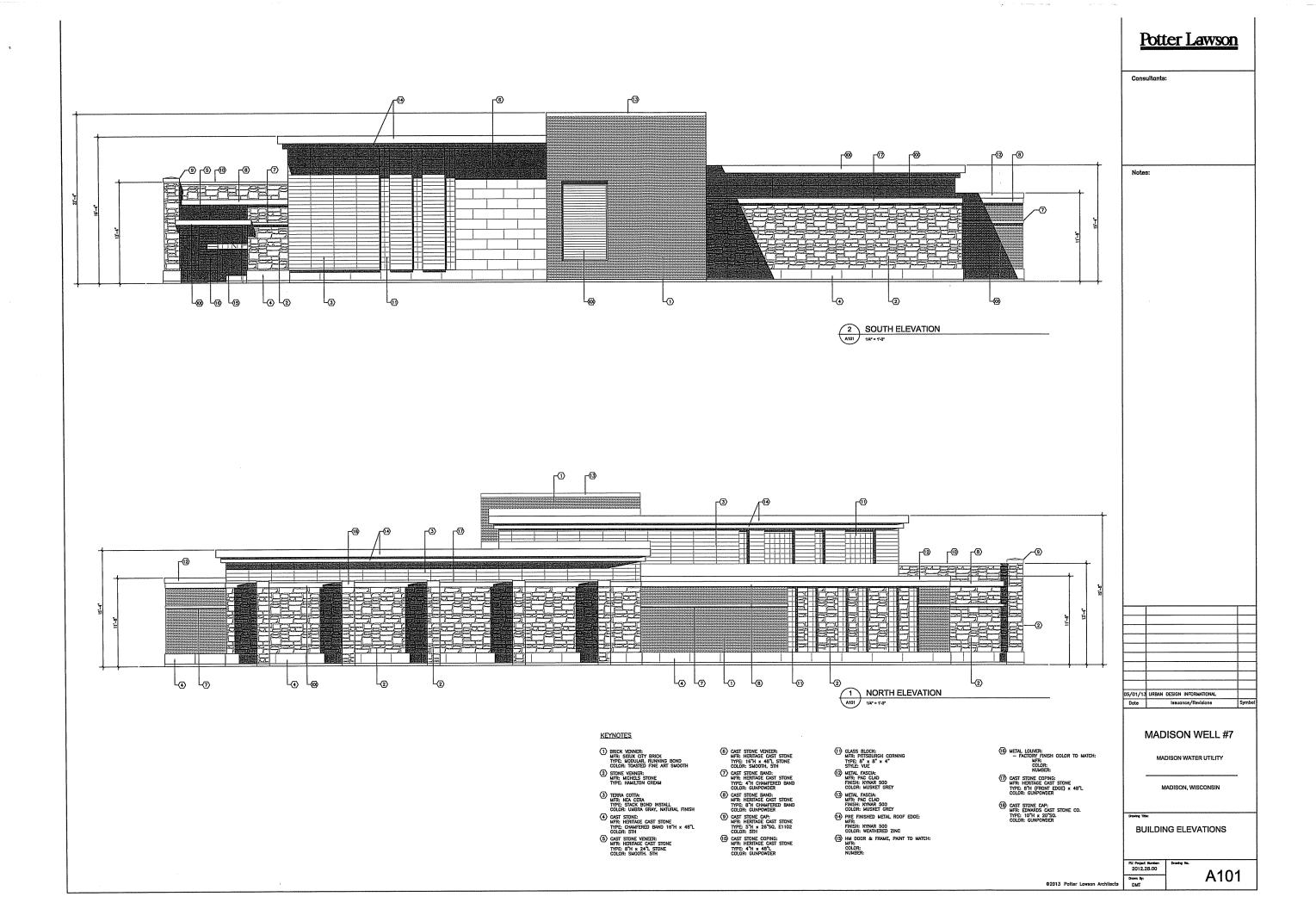
**EROSION CONTROL PLAN** 

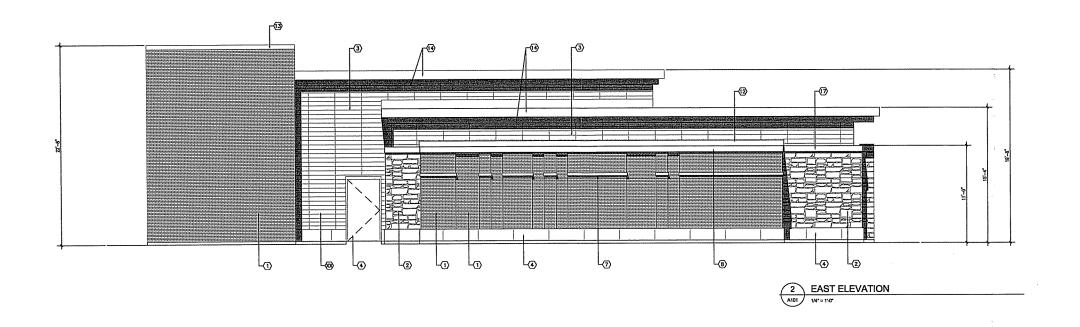
JOB NO. 1020.072

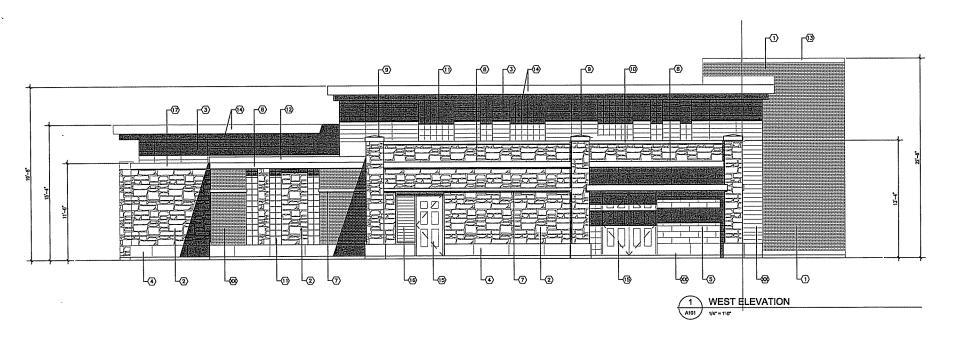
PROJECT MGR.



C1.5







#### /EVNIOTES

- BRICK VENNER:

  MFR: SIOUX CITY BRICK
  TYPE: MODULAR, RUNNING BOND
  COLOR: TOASTED BINE ART SMOOTH
- STONE VENNER: MFR: MICHELS STONE TYPE: HAMILTON CREAM
- TERRA COTTA:
  MFR: NEA CERA
  TYPE: STACK BOND INSTALL
  COLOR: UMBRA GRAY, NATURAL FINISH
- CAST STONE:
  MFR: EDWARDS CAST STONE CO.
  TYPE: WATER TABLE, 16"H x 48"L.
  COLOR: 18-025
- 5) CAST STONE VENEER:
  MFR: EDWARDS CAST STONE C
  TYPE: 8"H x 24"L STONE
  COLOR: 18-025
- (6) CAST STONE VENEER:

  WFR: EDWARDS CAST STONE CO.

  TYPE: 16Th x 48TL STONE

  COLOR: 18-025
- COLOR: 18-025

  (7) CAST STONE:
  MFR: EDWARDS CAST STONE CO.
  TYPE: 4"H BAND
  COLOR: 18-025
- COLOR: 18-025

  CAST STONE:
  MFR: EDWARDS CAST STONE CO.
  TYPE: 8"H BAND
  COLOR: 18-025
- (9) CAST STONE CAP:
  MFR: EDWARDS CAST STONE CO.
  TYPE: 5"H x 26"SQ, E1102
  COLOR: 18-025
- (10) CAST STONE COPING:
  MFR: EDWARDS CAST STONE CO.
  TYPE: 474 x 48°L
  COLOR: 18-025
- (1) GLASS BLOCK:
  MFR: PHTISBURGH CORNING
  TYPE: 8" x 8" x 4"
  STYLE: WE
- TIPE: 8 x 8 x 4
  STYLE: VUE

  (12) METAL FASCIA:
  MFR: PAC CLAD
  FINISH: KYNAR 500
  FINISH: KYNAR 500
- COLOR: SIERRA TAN

  (3) METAL FASCIA:
  MFR: PAC CLAD
  FINISH: KYNAR 500
  COLOR: CHARCOAL
- COLOR: CHARCOAL

  PRE FINISHED METAL ROOF EDGE:
  MFR:
  FINISH: KYNAR 500
  COLOR: WEATHERED ZINC
- COLOR: NEWATHERED ZINC

  (3) REBRGLASS DOOR & FRAME:
  WAY: SPECIAL LITE
  STYLE: SL-185 COLONIAL, NO VISION LITES
  FINSH: KYMAR 500
  COLOR: AS SELECTED FROM FULL RANGE
- (E) METAL LOUVER:

   FACTORY FINISH COLOR TO MATCH:
  MIFR:
  COLOR:
  NUMBER:
- NUMBER:

  (17) CAST STONE COPING:

  MFR: EDWARDS CAST STONE CO.

  TYPE: 8'H x 48'L

  COLOR: 18-025
- (B) CAST STONE CAP:
  MFR: EDWARDS CAST STONE CO.
  TYPE: 10"H x 20"SO.
  COLOR: 18-025

## Potter Lawson

Consultants:

Notes:

05/01/13 URBAN DESIGN INFORMATIONAL
Date Issuance/Revisions

#### MADISON WELL #7

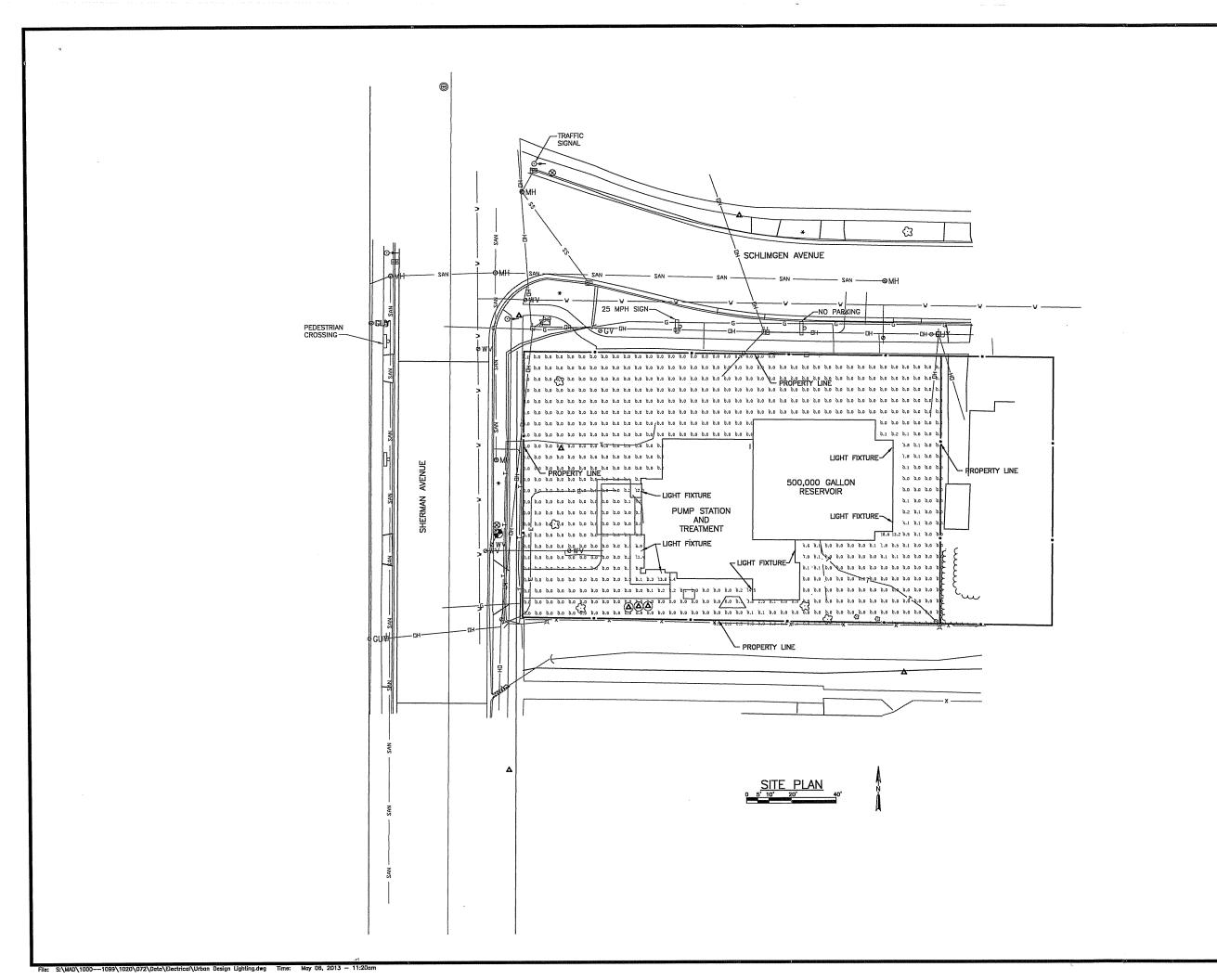
MADISON WATER UTILITY

MADISON, WISCONSIN

**BUILDING ELEVATIONS** 

PU Project Number: 2012-28.00 Drowing No. A102

02013 Potter Lowson Architects



NO. REVISIONS DATE:

ELECTRICAL SITE PLA

WELL NO. 7 RECONSTR 1613 N. SHERMAN AV

JOB NO. 1020.072

PROJECT MGR. MARK OLEINIK



SHEET

E1.1

# CATSKILL TM 15 WATT • 120V-277V







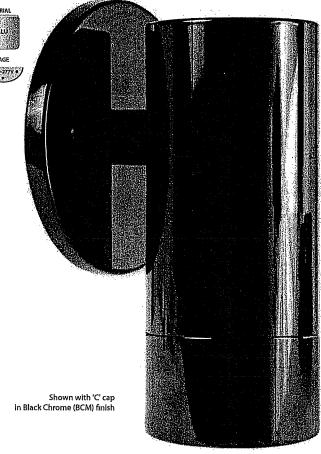


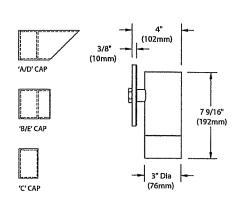






The Catskill Series™ is designed for architectural up lighting or down lighting applications. With a projection of only four inches, the Catskill Series™ meets the ADA requirements for Architectural Surface lighting. The addition of our 'X' technology makes this fixture a stylish and smart addition to any indoor or outdoor application. Visit www.bklighting.com for ordering logic. Keyword CK-LED













DRM/RM

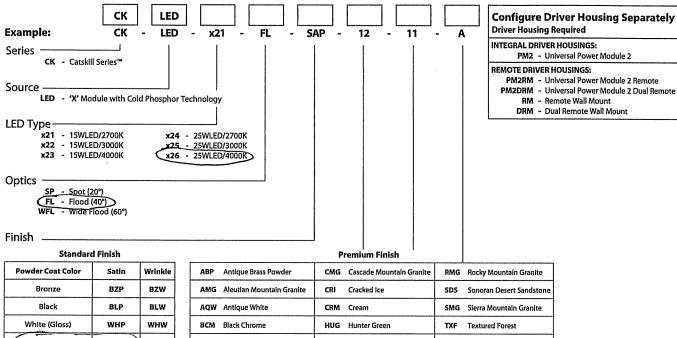




## **CATSKILL™**

PROJECT:  TYPE:  CATALOG NUMBER:  SOURCE:  NOTES:		
CATALOG NUMBER: SOURCE:	PROJECT:	
CATALOG NUMBER: SOURCE:	<del></del>	
CATALOG NUMBER: SOURCE:	TYPE.	
NUMBER: SOURCE:	ITPE	
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	NOTES:	

## **CATALOG NUMBER LOGIC**



						Coscode mountain craint	1	nochy moontain drame
Bronze	BZP	BZW	AM	G Aleutian Mountain Granite	CRI	Cracked Ice	SDS	Sonoran Desert Sandstone
Black	BLP	BLW	AQ	<b>W</b> Antique White	CRM	Cream	SMG	Sierra Mountain Granite
White (Gloss)	WHP	WHW	BC	M Black Chrome	HUG	Hunter Green	TXF	Textured Forest
Aluminum	SAP	<u> </u>	BGI	Belge	MDS	Mojave Desert Sandstone	WCP	Weathered Copper
Verde		VER	BPF	Brown Patina Powder	NBP	Natural Brass Powder	WIR	Weathered Iron
			CAI	Clear Anodized Powder	ОСР	Old Copper		o available in RAL Finishes e submittal SUB-1439-00

9 - Clear (Standard)
10 - Spread Lens\*
12 - Soft Focus Lens\*
13 - Rectilinear Lens\*

fle*		
to 2 Lens/Shielding media		
	D - 45° without Weep Hole (Interior Use Only)	E - 90° without Weep Hole (Interior Use Only)
	o to 2 Lens/Shielding media  - 90°  C - Flush	o to 2 Lens/Shielding media  - 90° C - Flush D - 45° without Weep Hole

LM79 DATA					L70 DATA	OPTICAL DATA		
BK No.	CCT (Typ.)	CRI (Ra. Typ.)	Color Consistency	Input Watts (Typ.)	Minimum Rated Life (hrs.) 70% of initial lumens (L <sub>70</sub> )	Beam Type	Angle	
x21	2700K	>80	±40K	· 15	50,000	Spot	20°	
x22	3000K	>80	±50K	15	50,000	Flood	40°	
x23	4000K	>80	±70K	15	50,000	Wide Flood	60°	
x24	2700K	>80	±40K	25	50,000			
x25	3000K	>80	±50K	25	50,000	<del></del>		
x26	4000K	>80	±70K	25	50,000	-		

<b>B-K LIGHTING</b>	40429 Brickyard Drive • Madera, CA 93636 • USA 559,438,5800 • FAX 559,438,5900 www.bklighting.com • info@bklighting.com	SUBMITTAL DATE 3-29-12	DRAWING NUMBER SUB001114
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All dimensions indicated on this submittal are nominal. Contact Technical Sales if you require more stringent specifications.

PM2DRM & PM2RM

### **SPECIFICATIONS**

#### GreenSource Initiative™

Metal and packaging components are made from recycled materials. Manufactured using renewable solar energy, produced onsite. Returnable to manufacturer at end of life to ensure cradleto-cradle handling. Packaging contains no chlorofluorocarbons (CFC's). Use of this product may qualify for GreenSource efficacy and recycling rebate(s). Consult www.bklighting.com/greensource for program requirements.

3 3/8"

#### Materials

Furnished in Copper-Free Aluminum (Type 6061-T6).

Fully machined from solid billet. Unibody design provides enclosed, water-proof wireway and integral heat sink for maximum component life. High temperature, silicone 'O' Ring provides water-tight seal.

#### Cap

Fully machined. Accommodates [2] lens or louver media. Choose from 45° cutoff ('A' or 'D'), 1° deep bezel with 90° cutoff ('B' or 'E') or flush lens ('C') cap styles. 'A' and 'B' caps include weep-hole for water and debris drainage. 'D' and 'E' caps exclude weep-hole and are for interior use only.

#### Lens

Shock resistant, tempered, glass lens is factory adhered to fixture cap and provides hermetically sealed optical compartment.

#### BKSSL™

Integrated solid state system with 'x' technology is scalable for field upgrade. Modular design with electrical quick disconnects permit

. 1" (25mm)

LM-80 certified. Minimum 50,000 hour rated life at 70% of initial lumens (L70). BKSSL technology provides long life, significant energy reduction and exceptional thermal management.

#### Color Management

Corrected cold phosphor technology delivers near-perfect natural white light. Long term phosphor maintenance over product life. Exact color point conformity exceeds ANSI C78.377 standard. Provides uniform beam with no color variation over angle. Module exceeds 80 CRI (RA>80, R9>16).

For use with remote LED driver. See remote driver submittal to determine remote distance and wiring requirements prior to detailing field installation of any remote wiring.

#### Installation

5" dia., machined canopy with stainless steel universal mounting ring permits mounting to 4" octagonal junction box (by others). Suitable for uplight or downlight installation.

Interchangeable OPTIKIT™ modules permit field changes to optical distribution.

#### Wiring

Teflon® coated, 18AWG, 600V, 250° C rated and certified to UL 1659 standard.

Tamper-resistant, stainless steel hardware. Canopy mounting screws are additionally black oxide treated for additional corrosion

#### Finish

StarGuard\* (Pat. Pend.), a RoHs compliant, 15 stage chromate-free process cleans and conversion coats aluminum components prior to application of Class 'A' TGIC polyester powder coating. RoHs compliant.

Warranty
5 year limited warranty.

Certification and Listing
ITL tested to IESNA LM-79. Lighting Facts Registration per USDOE (www.lightingfacts.com). ETL Listed to ANSI/UL Standard 1598 and Certified to CAN/CSA Standard C22.2 No. 250. RoHs compliant. Suitable for indoor or outdoor use. Suitable for use in wet locations. IP66 Rated. Made in USA.



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