Madison

Madison Landmarks Commission APPLICATION

City of Madison Planning Division

215 Martin Luther King Jr. Blvd. | Room LL.100 | P.O. Box 2985 | Madison, WI 53701-2985

1. LOCATION

Project Address: 130 EAST GILMA	V 57. Aldermanic District: 2
2. PROJECT	Date Submitted: 05/04/2013
Project Title / Description: KNAPP HOUSE	
This is an application for: (check all that apply)	for seed in the Mension Hill Hamping Dis
Alteration / Addition to a Designated Madiso	n Landmark
☐ Alteration / Addition to a building adjacent to	
Alteration / Addition to a building in a Local I	listoric District (specify):
Mansion Hill □ Third I	ake Ridge
ื่□ University Heights □ Marqu	ette Bungalows
☐ New Construction in a Local Historic District (specify):
	ake Ridge
	ette Bungalows
□ Demolition	este paragraph of the distribution of
and the same of the same test and determined to the same test and	The State of West and Comment
☐ Variance from the Landmarks Ordinance	such pencies interesting in consisting the
☐ Referral from Common Council, Plan Commis	ion, or other referral
Other (specify): CSM LOT DIV	ISION have need reasonable vialence.
3. APPLICANT	
Applicant's Name: GARY BROWN	Company: UNIV. OF WISCONSIN-MADISON
(10) 5 5 7 7 5 8	ty/State: <u>MADISON, WI</u> Zip: <u>53726</u> mail: <u>Abrown @fom, Wiscoedu</u>
Property Owner (if not applicant): BARRO OF REGO	ENTS OF THE UNSYSTEM
12 -	ty/State: MADISON, W/ Zip: 53706
II	De la company de
Property Owner's Signature:	Date: 05/04/13
	and setting the court of the setting of
GENERAL SUBMITTAL REQUIREMENTS	The executed barra of the house in certific
Twelve (12) collated paper copies and electronic (.pdf) files of the follo	wing: (Note the filing deadline is 4:30 PM on the filing day)
 Application Brief narrative description of the project 	Questions? Please contact the
 Scaled plan set reduced to 11" x 17" or smaller pages. Please includ 	
Site plan showing all property lines and structures	Amy Scanlon
- Building elevations, plans and other drawings as needed to illustrate	the project Phone: 608.266.6552
 Photos of existing house/building 	Fmail: ascanlon@cityofmadison.com

NOTICE REGARDING LOBBYING ORDINANCE: If you are seeking approval of a development that has over 40,000 square feet of non-residential space, or a residential development of over 10 dwelling units, or if you are seeking assistance from the City with a value of \$10,000 (including grants, loans, TIF or similar assistance), then you likely are subject to Madison's lobbying ordinance (Sec. 2.40, MGO). You are required to register and report your lobbying. Please consult the City Clerk's Office for more information. Failure to comply with the lobbying ordinance may result in fines.

■ Any other information that may be helpful in communicating the details of the project and how it complies with the Landmarks

Contextual information (such as photos) of surrounding properties

Ordinance, including the impacts on existing structures on the site or on nearby properties.

Knapp House Graduate Center – Old Executive Residence 130 East Gilman Street Madison, Wisconsin

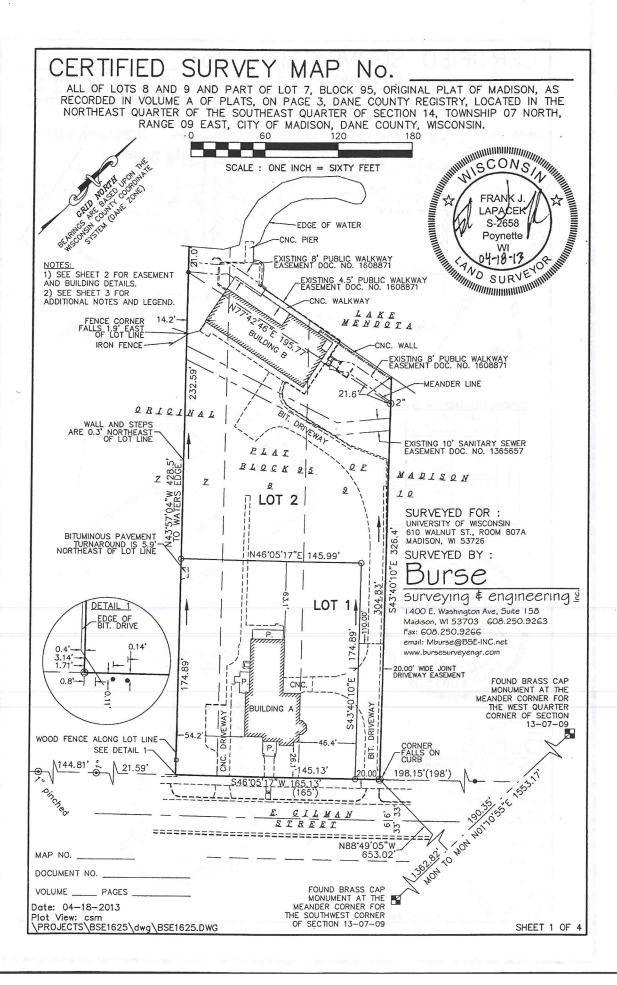
Narrative Description

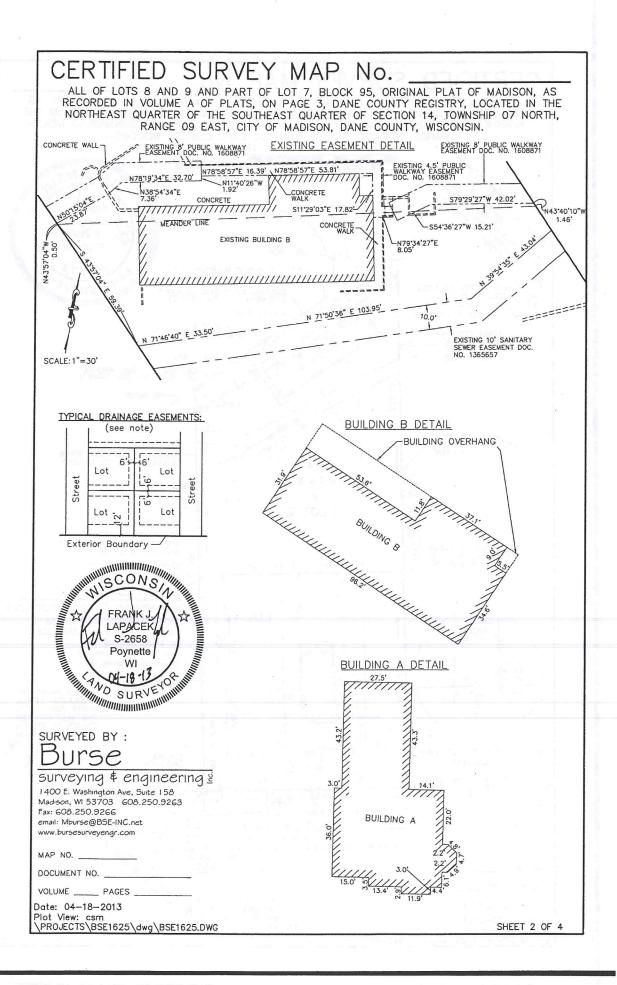
The Knapp House Graduate Center, located at 130 E. Gilman Street, is owned by the Board of Regents of the University of Wisconsin and is a city of Madison landmark located in the Mansion Hill Historic District. The building is also on the National Register of Historic Places (1973) due to its significance having served as the State of Wisconsin's executive residence from 1885 to 1949. It is of local architectural significance due to its exceptional Victorian design and its use of indigenous, Madison Sandstone materials. The university is in the process of transferring the property to either another state agency, non-profit or other potentially interested private owner.

The University acquired the property in 1950. For the past 62 years it has been used by the Knapp Graduate Center program. That program has recently been reorganized and moved to other on-campus housing facilities. Our preliminary analysis to bring the facility up to public-use codes is well over \$2 million. UW-Madison can no longer justify maintaining the building for university use and are currently working with UW System and the State of Wisconsin's Department of Administration to determine if there are other state agencies interesting in acquiring the property.

The university has been working closely with the Wisconsin Historical Society on the formal disposition process which will include an historic easement on the property. Anyone who takes ownership will need to maintain the historic integrity of the facility. They are also documenting the building photographically for historic archival purposes before a transfer takes place.

The first step in this process is for university to subdivide the existing large parcel that also includes the UW Life Safety Station on Lake Mendota. The university will be keeping the west half of the parcel and the remaining eastern half would remain as part of the historic house property. An existing driveway access to the life safety station will be maintained along the north property line which would include a cross access easement for the eventual users of the house. A certified survey map (CSM) has been drafted that outlines the proposed subdivision of the lot (see attached).





CERTIFIED SURVEY MAP No.

ALL OF LOTS 8 AND 9 AND PART OF LOT 7, BLOCK 95, ORIGINAL PLAT OF MADISON, AS RECORDED IN VOLUME A OF PLATS, ON PAGE 3, DANE COUNTY REGISTRY, LOCATED IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.

LEGEND

- 3/4" DIAMETER SOLID IRON ROD FOUND
- IRON PIPE FOUND SIZE NOTED
- 0 3/4" x 18" SOLID IRON ROD SET, WT. 1.50 lbs/ft
- MAG NAIL SET

PORCH

() INDICATES RECORDED AS

DISTANCES ARE MEASURED TO THE NEAREST HUNDREDTH OF A FOOT.

ARROWS INDICATE THE DIRECTION OF SURFACE DRAINAGE SWALE AT INDIVIDUAL PROPERTY LINES. S DRAINAGE SWALE SHALL BE GRADED WITH THE CONSTRUCTION OF EACH PRINCIPAL STRUCTURE AND MAINTAINED BY THE LOT OWNER UNLESS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER. ELEVATIONS SHOWN ON THIS MAP ARE FOR PROPERTY CORNERS AT GROUND LEVEL AND SHALL BE MAINTAINED BY THE LOT OWNER.

NOTES:

- 1) Date of field work: 04-11-2013 and 04-15-2013
- 2) Lot 1 Area=25,457 sq. ft. or 0.5844 acres.
 Lot 2 Area to the meander line=33,660 sq. ft. or 0.7727 acres and 40,610 sq. ft. including lands between the waters edge and the meander line.

 Total parcel area to meander line= 59,117 sq. ft. or 1.3571 acres and 66,067 sq. ft. including lands between the waters edge and the meander line.
- 3) All lots within this certified survey are subject to public easements for drainage purposes which shall be a minimum of 6-feet in width measured from the property line to the interior of each lot except that the easements shall be 12-feet in width on the perimeter of the certified survey. Easements shall not be required on property lines shared with greenways or public streets. No buildings, driveways, or retaining walls shall be placed in any easement for drainage purposes. No obstructions to drainage including landscaping are permitted without the prior written approval of the City Engineer.
- 4) In the event of the City of Madison Plan Commission and/or Common Council approve re—division of a previously subdivided property, the underlying public easements for drainage purposes are released and replaced by those required and created by the current approved subdivision.
- 5) Surveyor was provided with a copy of Title Report Number 113040078 dated March 28, 2013 from Preferred Title, LLC; therefore Surveyor has made no investigation or independent search for easements of record, encumbrances, restrictive covenants, ownership title evidence. Said Title report references the following: [Surveyor's notes are in brackets]

 -Notice of Designation recorded in Vol. 394 of Records, page 396, as #1346989. [This document designates

a landmark.]

Date: 04-18-2013

PROJECTS\BSE1625\dwg\BSE1625.DWG

Plot View: csm

-Sanitory Sewer Easement recorded in Vol. 441 of records, page 144, as #1365657. [shown hereon] -License for Public Walkway Purposes recorded in Vol. 1034 of Records, page 74, as #1608871.

6) Wood piers/docks within Lake Mendota are not shown on this survey.

LEGAL DESCRIPTION: Quit Claim Deed Doc. No. 793016

Lots 8 and 9 and the NE½ of Lot 7, Block 95 in the City of Madison.

SURVEYOR'S CERTIFICATE:

, Frank J. Lapacek, Registered Land Surveyor No. 2658, hereby certify that I have surveyed, divided, mapped and dedicated the above described lands under the direction of The Regents of the University of Wisconsin, owner of said land. I further certify that the map on sheet one (1) is a correct representation of the eprehave fully .
inance of the Ci.,

FRANK J.
LAPACEK
7658 exterior boundaries of the lands surveyed and the division of that land, and that I have fully complied with the provisions of Chapter 236.34 of the State Statutes, and the Land Division Ordinance of the City of Madison in surveying, dividing, and mapping the same.

Dated this 18 day of	APRIL 2013.
Signed: Frank J. Lapay	Zek, R.L.S. No. 2658
/	SURVEYED BY :
MAP NO.	Burse
DOCUMENT NO.	surveying & engineering &
VOLUME PAGES	1400 E. Washington Ave, Suite 158 Madison, WI 53703 608.250.9263

email: Mburse@BSE-INC.net www.bursesurveyengr.com

S-22
Poynette
WI

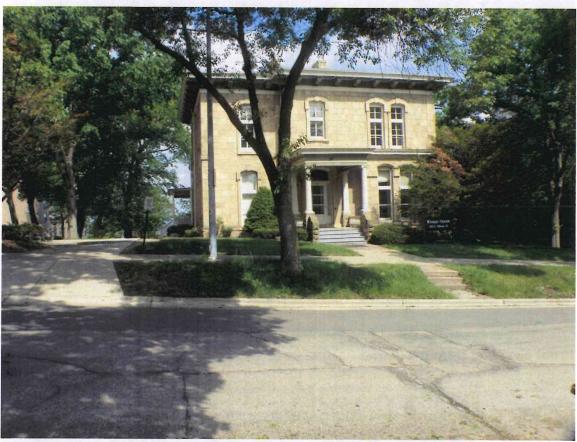
SHEET 3 SHEET 3 OF 4

CERTIFIED SURVEY MAP No.

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RANGE 09 EAST, CITY OF MADISON,	DANE COUNTY, WISCONSIN.
OWNER'S CERTIFICATE The Regents of the University of Wisconsin, as owner, does he this Certified Survey Map to be surveyed, divided, mapped and certify that this Certified Survey Map is required by s.236.34 objection.	d dedicated as represented on sheet 1. I also
35 N. 1	
City of Madison	
WITNESS the hand and seal of said owners, this day of	f
Brent Smith, President	Transport (I) yezhoù al al avez (Hariana e e e e e e e e e e e e e e e e e e
State of Wisconsin)	
)ss. County of Dane)	
	en a de la companya d
Personally came before me this day of, to me known to be the person who exe acknowledged the same.	ecuted the foregoing instrument and
Notary Public	
My commission expires/is permanent:	
My commission expires/is permanent:	
CITY OF MADISON COMMON COUNCIL APPROVAL	
Madison was hereby approved by Enactment Number File I.D. Number, adopted on the day of 2010, and that said Enactment further provided for the accep of those lands dedicated and rights conveyed by said Certified Map to the City of Madison for public use.	otance
Dated this day of, 20	
	SURVEYED BY:
Maribeth Witzel-Behl, City Clerk	
City of Madison, Dane County, Wisconsin	Burse
CITY OF MADISON PLAN COMMISSION CERTIFICATE	surveying \$ engineering \(\)
Approved for recording by the Secretary of the City of	1400 E. Washington Ave, Suite 158Madison, WI 53703 608.250.9263
Madison Planning Commission.	Fax: 608.250.9266
	email: Mburse@BSE-INC.net www.bursesurveyengr.com
Dated thisday of, 20	100 mm - 1000 12 mm - 100 mm -
	Office of the Register of Deeds
Steven R. Cover, Secretary of Planning Commission.	County, Wisconsin
	Received for Record
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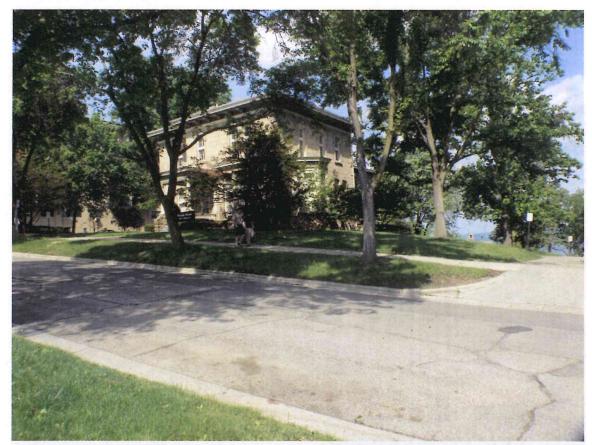
Knapp House Graduate Center – Old Executive Residence 130 East Gilman Street Madison, Wisconsin



Front (southeast) elevation

Brief History

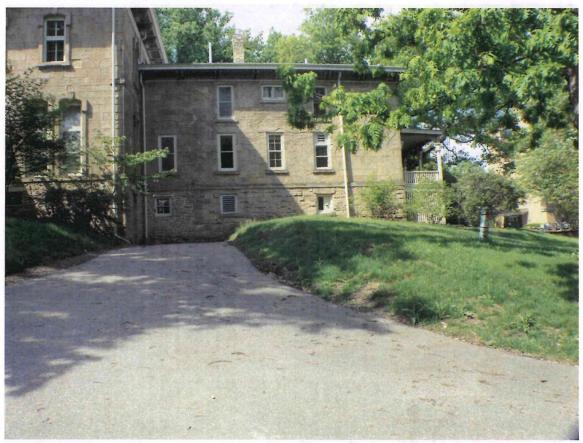
The existing Knapp House Graduate Center (aka Old Executive Residence) was originally built in 1855 by Julius T. White, and his wife Catherine, and was first known as the "White House" to local residents in Madison. Mr. White was a prominent local businessman and legislator. It was one of the first sandstone mansions in what would become known as Mansion Hill. White was a local art collector and had a leading role in the artistic and social life of Madison until his departure in 1857. White sold the house to George and Emeline Delaphine from whom he originally purchased the land. In 1868, they sold the house to J.G. Thorp and his white Amelia Chapman Thorp from Eau Claire, Wisconsin where they had compiled a fortune in the lumber industry. In 1883, the Thorps sold the mansion to Governor Jeremiah Rusk who lived there for two years. He then sold it to the State of Wisconsin for use as a permanent executive residence. All seventeen governors from 1885 to 1949 lived in the house and maintained its social standing and festive reputation in the community. In 1950, a new governor's mansion was purchased in Maple Bluff and the State sold the house to the University for \$60,000 using earnings from the Kemper K. Knapp endowment fund. Since that time the university has used the facility for graduate student housing as the Knapp Graduate Center. That program has recently been reorganized and move onto campus. The university is working with UW System, the State of Wisconsin's Department of Administration, and the Wisconsin Historical Society to transfer the property.



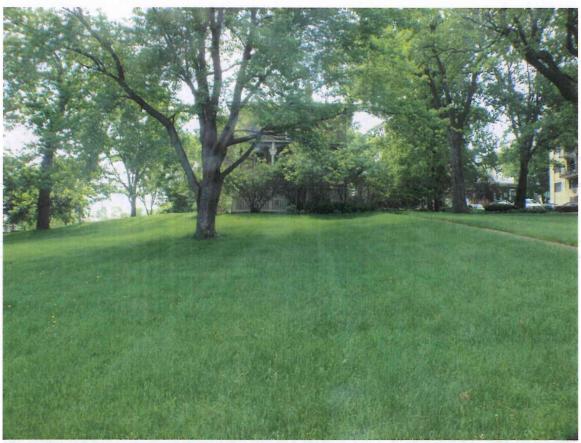
Front elevation from north



North elevation, left



North elevation, right



Northwest elevation (lakeside)



Adjacent apartment building to the southwest



UW Lifesaving / Lake Safety Station, view to the west & Lake Mendota



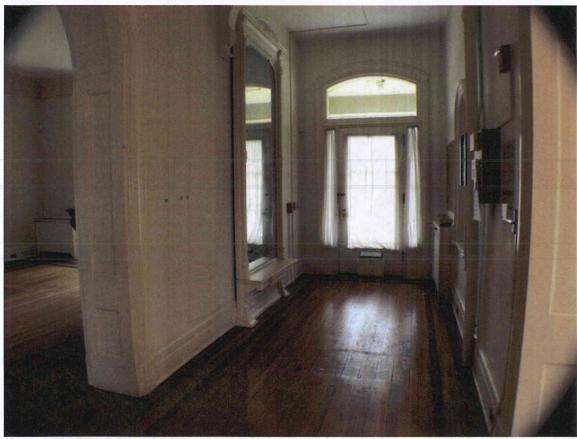
South elevation, left



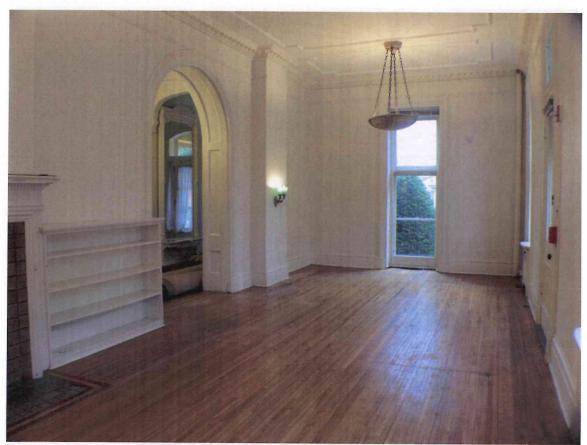
South elevation, right



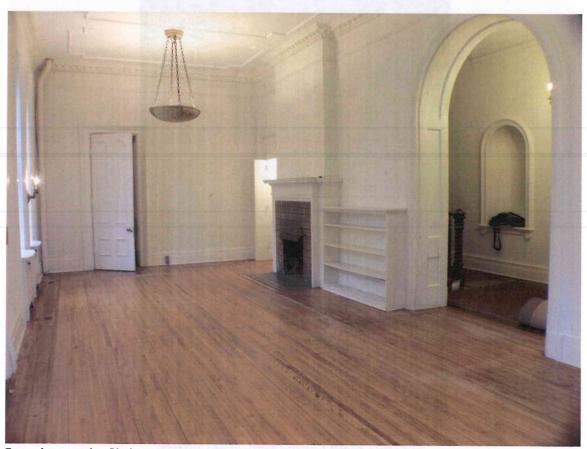
Interior, main entry foyer



Interior, main entry foyer looking back to main door



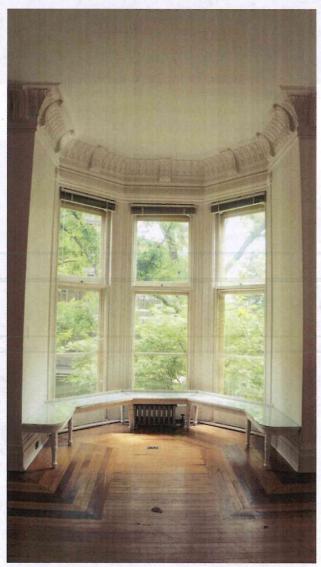
Interior, main dining room



Interior, main dining room



Interior, main living room



Interior, main living room, front alcove



Interior, kitchen

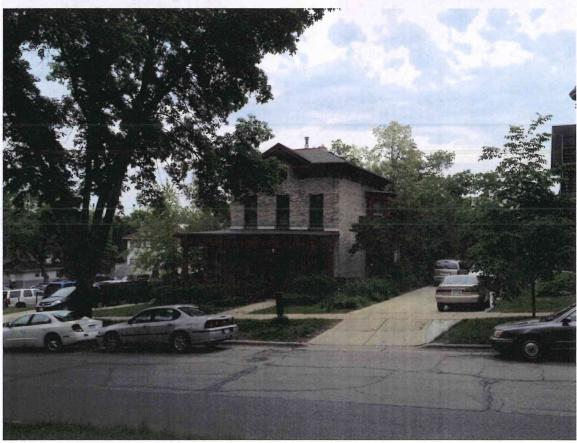


Interior, kitchen

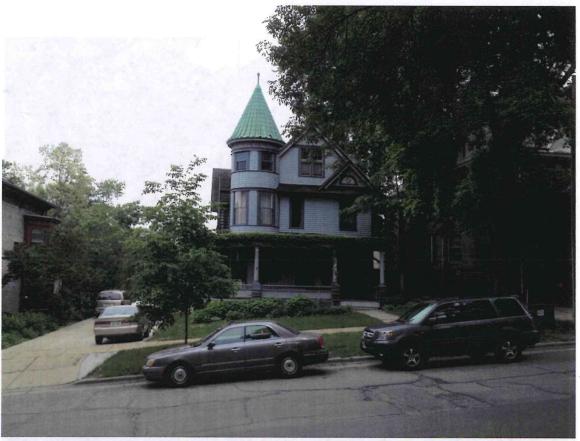
Contextual Photos



Office building to the north



Residential building, across the street to the northeast



Residential building, across the street to the east



Residential buildings, across the street to the southeast



Residential apartment building to the south