

# City of Madison

## **Conditional Use**

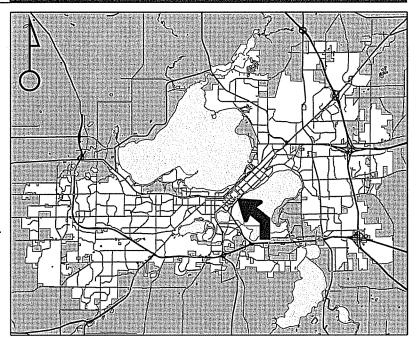
Location 25 West Main Street

Applicant Anchor Bank/ Brad Binkowski-Urban Land Interests

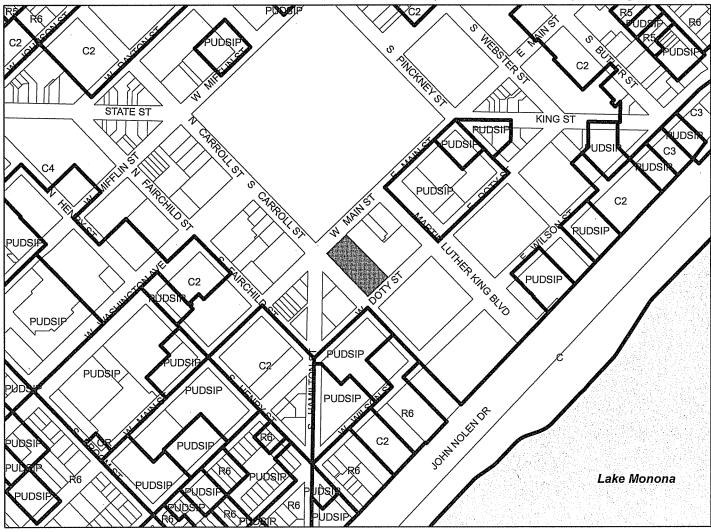
Existing Use Anchor Bank builing and surface parking lot

Proposed Use Construct addition to and major exterior alteration of existing office building in C4 (DC) zoning with outdoor eating area for future restaurant tenant

Public Hearing Date Plan Commission 04 February 2013



For Questions Contact: Heather Stouder at: 266-5974 or hstouder@cityofmadison.com or City Planning at 266-4635



Scale: 1" = 400'

City of Madison, Planning Division: RPJ: Date: 23 January 2013



## City of Madison

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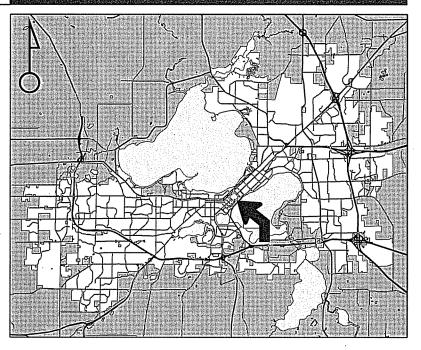
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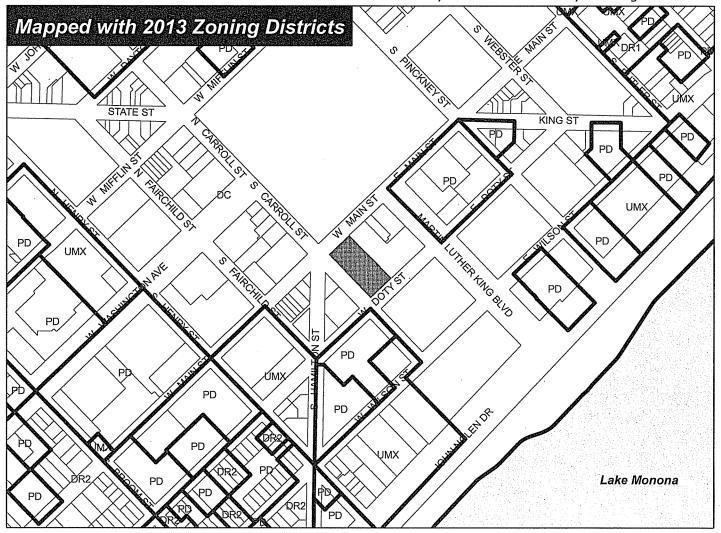
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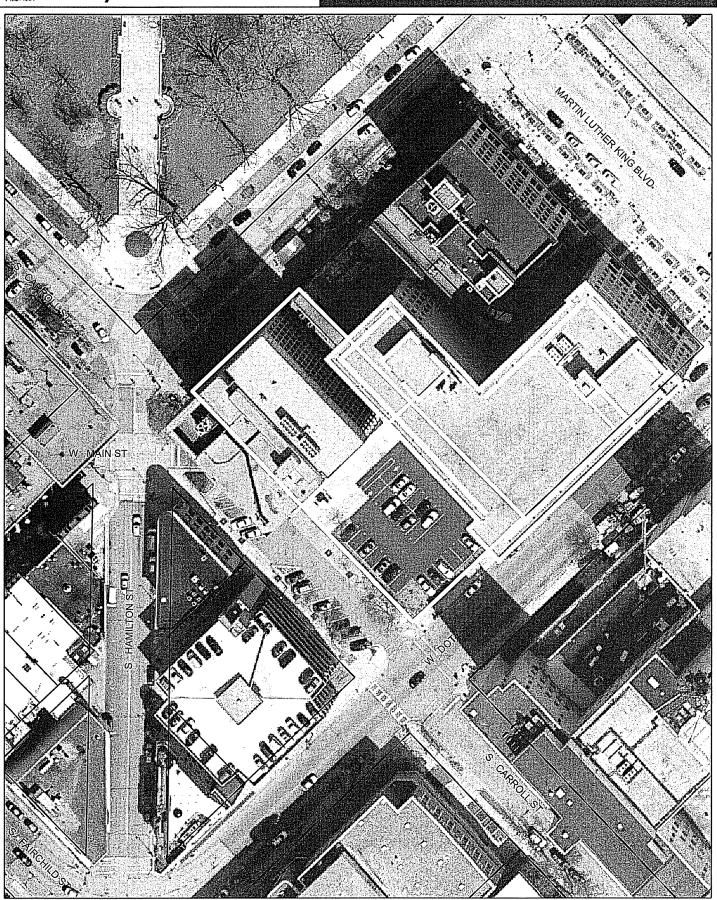


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Date of Aerial Photography: Spring 2010

this is a resubmith of occurrents



215 Martin Luther King Jr. Blvd; Room LL-100 PO Box 2985; Madison, Wisconsin 53701-2985 Phone: 608.266.4635 | Facsimile: 608.267.8739

- The following information is required for all applications for Plan Commission review except subdivisions or land divisions, which should be filed using the Subdivision Application.
- A separate Urban Design Commission application is no longer required for projects requiring both Urban Design Commission and Plan Commission approvals.
- This form also may completed online http://www.cityofmadison.com/developmentcenter/landdevelopment pment
- All Land Use Applications should be filed with the Zoning Administrator at the above address.

	FOR OFFICE USE ONLY:	1
	President Pand Peceipt No.	
	Date Received 1/16/14 De	
	Received By	
	Parcel No. 0709-242-0607-6	
	Aldermanic District V- Michaeal Verv	ee
	GO CY Captive dict	
	Zoning District CH	
	For Complete Submittal	
	Application Letter of Intent	
2	Photos Legal Descript.	
	Plan Sets Zoning Text A	
	Alder Notification Waiver	
	Ngbrhd. Assn Not Waiver	
	Date Sign Issued YeS	
j		į
	Project Area in Acres: <1.0	
		•
		•
10	Use Application):	
	to	
_	Main Amendment to Amended DD CID Tooling	
J	Major Amendment to Approved PD-SIP Zoning	
d	litional Use	

l. Project Address:	25 West Main Street	Project Area in Acres: <1.0				
Project Title (if any):	Anchor Bank Building					
2. This is an applicatio	on for (Check all that apply to you	r Land Use Application):				
☐ Zoning Map Am	☐ Zoning Map Amendment fromto					
☐ Major Amendme	ent to Approved PD-GDP Zoning	☐ Major Amendment to Approved PD-SIP Zoning				
✓ Conditional Use	, or Major Alteration to an Approved	d Conditional Use				
☐ Demolition Perm	nit					
☐ Review of Minor	Review of Minor Alteration to Planned Development by the Plan Commission Only					

### 3. Applicant, Agent & Property Owner Information:

Applicant's Name:	Mark Timme	erman & Br	ad Binkowski	c	ompany: 🗡	Anchor Bank & Urban	Land	Interests
Street Address:	25 West Main	Street		City/State:	Madisor	ı/WI	Zip:	53703
Telephone: [608	) 252-8784	Fax:	()		Email:	mtimmerman@anc	horba	nk.com
Project Contact Pers	son: Brad B	inkowski			ompany: L	Urban Land Interests		
Street Address:	10 East Doty	Street, Suit	e 300	City/State:	Madisor	/WI	Zip:	53703
Telephone: (608	) 251-0706	Fax:	(608) 251-55	72	Email:	bbinkowski@ull.cor	n	
Property Owner (if i	not applicant):	Anchor Ba	ank					
Street Address:				City/State:			Zip:	

### 4. Project Information:

Provide a brief description of the project and all proposed uses of the site:

See attached application to Urban Design

Commission

**Development Schedule:** 

Commencement February 2013

Completion Spring 2014

5. Required Submittals:	
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<b>V</b>	Site Plans, fully dimensioned and describing pertinent project details, submitted as follows below and depicting all lot lines; existing, altered, demolished and/or proposed buildings; parking areas and driveways; sidewalks; the location of any new signs; existing and proposed utility locations; building elevations, materials and floorplans, and; landscaping:
	• Seven (7) copies of a full-sized plan set drawn to a scale of 1 inch = 20 feet (collated, stapled and folded)
	• Twenty (20) copies of the plan set reduced to fit onto 11 X 17-inch paper (collated, stapled and folded)
	• For projects also being reviewed by the <u>Urban Design Commission</u> , twelve (12) additional 11 X 17-inch copies.
	• One (1) copy of the plan set reduced to fit onto 8 ½ X 11-inch paper
Ø	REVISEDI – Letter of Intent: Twelve (12) copies describing this application in detail including, but not limited to: existing conditions; the project schedule; names of persons involved (contractor, architect, civil engineer, etc.); details of the project, including proposed uses, building square footage, number of dwelling units, auto and bike parking stalls, etc.; hours of operation; value of land; project cost; any public subsidy requested, and; number of construction and full-time equivalent jobs created. For projects also being reviewed by the Urban Design Commission, provide twelve (12) additional copies of the letter.
Ø	Filing Fee: Refer to the Land Use Application Information & Fee Schedule. Make checks payable to: City Treasurer.
	<b>Electronic Submittal:</b> All applicants are required to submit copies of all items submitted in hard copy with their application (including this application form, the letter of intent, complete plan sets, etc.) as Adobe Acrobat PDF files on a non-returnable CD to be included with their application materials, or by e-mail to <u>pcapplications@cityofmadison.com</u> .
In A	Addition, The Following Items May Also Be Required With Your Application:
	<b>Legal Description of Property:</b> For any application for rezoning, the description must be submitted as an <u>electronic word document</u> via CD or e-mail. For applications requesting rezoning to more than one district, a separate description of each district shall be submitted.
	For any applications proposing Demolition or Removal of existing buildings, the following items are required:
	<ul> <li>Prior to the filling of an application, the applicant or his/her agent is required to notify a list of interested persons registered with the City 30 or 60 days prior to filling their application using the online notification tool found at: <a href="https://www.cityofmadison.com/developmentCenter/demolitionNotification/">https://www.cityofmadison.com/developmentCenter/demolitionNotification/</a></li> </ul>
	<ul> <li>A photo array (6-12 photos) of the interior and exterior of the building(s) to be demolished or removed. A written assessment of the condition of the building(s) to be demolished or removed is highly recommended.</li> </ul>
	<ul> <li>Approval of a Reuse &amp; Recycling Plan by the City's Recycling Coordinator is required prior to issuance of permits.</li> </ul>
	A Zoning Text shall accompany <u>all</u> Planned Development District (PD/PCD/PUD) applications.
6. /	Applicant Declarations:
	Conformance with adopted City plans: The site is located within the limits of the
	Plan, which recommends for this property.
7	Pre-application Notification: Section 28.12 of the Zoning Code requires that the applicant notify the district alder and any nearby neighborhood and business associations in writing no later than 30 days prior to filing this request. List the alderperson, neighborhood association(s), and business association(s) AND the dates you sent the notices:  See attached letter dated December 5, 2012, Verveer granted waiver
	→ If a waiver has been granted to this requirement, please attach any correspondence to this effect to this form.
<b>?</b>	Pre-application Meeting with Staff: Prior to preparation of this application, the applicant is required to discuss the proposed development and review process with Zoning and Planning Division staff; note staff persons and date.  Planning Staff: Al Martin Date: Nov. 2012 Zoning Staff: Heather Stouder Date: Nov. 2012
<b>→</b>	The applicant attests that this form is accurately completed and all required materials are submitted:
Na	ame of Applicant Anchor Bank Relation to Property Owner Owner
Au	Date [2] (2)



### **Urban Land Interests**

December 5, 2012

Mike Verveer Common Council - District 4 210 Martin Luther King, Jr. Blvd, Room 417 Madison, WI 53703

Davy Mayer President, Capitol Neighborhoods, Inc. 533 W. Main Street, Suite 302 Madison, WI 53703

Mary Carbine, Executive Director Madison's Central Business Improvement District 122 W. Washington Ave., Ste. 250 Madison, WI 53703 Peter Ostlind Chair, Bassett District 533 W. Main Street, Ste. 302 Madison, WI 53703

Susan Schmitz President, Downtown Madison, Inc. 122 W. Washington Avenue, Suite 250 Madison, WI 53703

#### Ladies and Gentlemen:

Urban Land Interests and Anchor Bank are proposing a comprehensive renovation and expansion of the existing Anchor Bank building located at 25 West Main Street. This modification would include the addition of a 5 level underground parking ramp containing approximately 170 parking stalls that will be constructed on the adjacent surface parking lot, expansion of the existing building above the parking, removing the existing precast concrete beams and columns on the building and the installation of a new, high performance, energy efficient curtain wall. Upon completion, the total rentable area in the building will increase from 109,715 square feet to more than 157,000 square feet. Urban Land Interests and Anchor Bank will be requesting a Conditional Use Approval in the C-4 Zoning District for this project. The preliminary plans have been presented on an informational basis to the Urban Design Commission and to the Basset Neighborhood Association. The reaction to both presentations has been positive.

This letter requests a waiver to the required 30 day notification to the Alderperson, neighborhood association and business association of our intent to file an application for a Conditional Use Approval for the proposed redevelopment of the Anchor Bank Building at 25 West Main Street. We are requesting a waiver for a shortened notification period to permit this project to come before the Urban Design Commission at the December 19, 2012 meeting.

Sincerely,

Urban Land Interests

Mark D. Timmerman Anchor Bank

Cc: Brad Murphy, Director of the Planning Division

Department of Planning and Community and Economic Development, City of Madison