



UNIVERSITY RESEARCH PARK - PIONEER ADDITION

PART OF THE EAST 1/2 OF THE NORTHWEST 1/4; THE NORTH TEN (10) RODS OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4; THE NORTH FIFTY (50) RODS OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4;

ALL IN SECTION 34, TOWNSHIP 7 NORTH, RANGE 8 EAST, IN THE CITY OF MADISON, COUNTY OF DANE, STATE OF WISCONSIN.

I, J. SCOTT HENKEL, hereby certify:			WEST 1/4 CORNER SECTION 34, TOWNSHIP 7 NORTH, RANGE 8 EAST.	SOUTH LINE OF THE NORTHWEST 1/4 OF SECTION 34,	HAWK'S LANDING GOLF CLUB PART OF LOT 41
THAT I have surveyed, divided, and mapped the UNIVERSITY RESEARC	CH PARK - PIONEER ADDITION, being a subdivision of:		BRASS DISC IN CONCRETE	TOWNSHIP 7 NORTH, RANGE 8 EAST. S 89°12'18" W 1313.34'	
PART THE EAST 1/2 OF THE NORTHWEST 1/4; THE NORTH TEN (10 SOUTHWEST 1/4, THE NORTH FIFTY (50) RODS OF THE NORTHWE TOWNSHIP 7 NORTH, RANGE 8 EAST, IN THE CITY OF MADISON, ODESCRIBED AS FOLLOWS:	ST 1/4 OF THE SOUTHWEST 1/4 ALL IN SECTION 34,		DANE COUNTY COORDINATES: N: 469654.83	S 89°12'18" W 1313.34'	EASEMENT 14
COMMENCING AT THE NORTHWEST CORNER OF SECTION 34, TO THENCE NORTH 89°11'46" EAST, 1319.90 FEET, ALONG THE NORTH 34, TO THE WEST LINE OF THE EAST 1/2 OF THE NORTHWEST 1/4 THENCE SOUTH 01°17'08" WEST, 47.01 FEET, ALONG SAID WEST LAND THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 01°17'08" WEST, 2593.78 FEET, ALONG NORTHWEST 1/4 OF SAID SECTION 34; THENCE SOUTH 89°12'18" WEST, 1313.34 FEET, ALONG SAID SOUT NORTHWEST 1/4 OF SAID SECTION 34; THENCE SOUTH 01°19'31" WEST, 823.56 FEET, ALONG THE WEST LITHENCE NORTH 89°12'18" EAST, 1312.46 FEET, TO THE EAST LINE	H LINE OF THE NORTHWEST 1/4 OF SAID SECTION OF SAID SECTION 34; INE TO THE SOUTH LINE OF VALLEY VIEW ROAD SAID WEST LINE TO THE SOUTH LINE OF THE TH LINE TO THE SOUTHWEST CORNER OF THE LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 34;	AWK'S LANDING GOLF CLUB PART OF LOT 41	E: 778782.95	NWISW	
SECTION 34; THENCE NORTH 01°23'12" EAST, 658.48 FEET, ALONG SAID EAST I THENCE NORTH 89°12'18" EAST, 1253.12 FEET, ALONG THE NORTH THE WEST LINE OF COUNTY TRUNK HIGHWAY M; THENCE NORTH 01°26'53" EAST, 165.13 FEET, ALONG SAID WEST I OF SAID SECTION 34; THENCE NORTH 01°04'34" EAST, 628.20 FEET, ALONG SAID WEST I THENCE NORTH 88°55'31" WEST, 15.00 FEET, ALONG SAID WEST I THENCE NORTH 88°55'31" EAST, 333.78 FEET, ALONG SAID WEST I THENCE SOUTH 88°55'31" EAST, 21.40 FEET, ALONG SAID WEST I THENCE NORTH 01°04'29" EAST, 686.04 FEET, ALONG SAID WEST I THENCE NORTH 01°04'29" EAST, 686.04 FEET, ALONG SAID WEST I THENCE NORTH 08°26'06" WEST, 91.27 FEET, ALONG SAID WEST I THENCE ALONG SAID WEST LINE BEING THE ARC OF A CURVE BE CHORD BEARING AND DISTANCE OF NORTH 00°53'52" WEST, 215. THENCE ALONG SAID WEST LINE BEING THE ARC OF A CURVE BE CHORD BEARING AND DISTANCE OF NORTH 11°10'52" WEST, 127. THENCE NORTH 35°14'57" WEST, 49.96 FEET, ALONG SAID WEST I	LINE LOT 17 OF HAWKS LANDING GOLF CLUB TO LINE TO THE SOUTH LINE OF THE NORTHWEST 1/4 LINE; LI	NORTHWEST 1/4 OF SECTION 34,	31" W 823.56' 823.00' (RECORDED AS 50 RODS [825.00'])	OUTLOT 1 1080516 SQ. FT. 24.805 ACRES	N 01°23'12" E 658.48'
THENCE NORTH 35 14-57 WEST, 49.30 FEET, ALONG SAID WEST I THENCE SOUTH 89°11'46" WEST, 204.90 FEET, ALONG SAID SOUTH THENCE ALONG SAID SOUTH LINE BEING THE ARC OF A CURVE CHORD BEARING AND DISTANCE OF SOUTH 85°35'38" WEST, 134. THENCE NORTH 87°01'10" WEST, 90.13 FEET, ALONG SAID SOUTH THENCE SOUTH 88°41'26" WEST, 109.32 FEET, ALONG SAID SOUTH THENCE NORTH 85°55'33" WEST, 123.06 FEET, ALONG SAID SOUTH THENCE SOUTH 89°11'46" WEST, 306.70 FEET, ALONG SAID SOUTH THENCE SOUTH 86°40'36" WEST, 75.89 FEET, ALONG SAID SOUTH THENCE SOUTH 69°19'30" WEST, 16.77 FEET, ALONG SAID SOUTH THENCE SOUTH 86°40'36" WEST, 112.50 FEET, ALONG SAID SOUTH SAID PARCEL CONTAINS 103.677 ACRES, MORE OR LESS.	H LINE; BEARING TO THE RIGHT, 134.85 FEET, HAVING A 48 FEET, AND A RADIUS OF 523.00 FEET; LINE; H LINE; H LINE; H LINE; LINE; LINE; LINE;	WEST LINE OF THE TOWNSHIP	S 01°193		54'
THAT I have made such survey, land division, and plat at the direction of U	NIVERSITY RESEARCH PARK, INCORPORATED,	WILLIAM STATEMENT			
the owner of said land.		J. SCOTT A			
THAT such plat is a correct representation of all exterior boundaries of land	surveyed and the land division thereof made.	HENKE 2495			
THAT I am in full compliance with the provisions of Chapter 236, Wisconsi	in State Statutes.	PLYMOUTH, O			IRON PIPE
J. Scott Henkel, RLS S-2495-008		OCTOBER 16, 2012	IRON PIPE FOUND	N 89°12'18" E 1312.46' HAWK'S LANDING GOLF CLUB PART OF LOT 41	FOUND
CITY OF MADISON COMMON COUNCIL CERTIFICATE RESOLVED THAT THIS PLAT KNOWN AS "UNIVERSITY RESEARCH CITY OF MADISON WAS HEREBY APPROVED BY ENACTMENT No. ADOPTED ON THE DAY OF, 20 AND THAT ACCEPTANCE OF THOSE LANDS DEDICATED AND RIGHTS CONVEFOR PUBLIC USE.	RES, FILE ID No, SAID ENACTMENT FURTHER PROVIDED FOR THE	5	SOUTHWEST CORNER SECTION 34, TOWNSHIP 7 NORTH, RANGE 8 EAST. BRASS DISC IN CONCRETE DANE COUNTY COORDINATES: N: 467013.36 E: 778721.84	 ALL STREET RIGHT-OF-WAYS WITHIN THE PLAT BOUNDARY ARE HEREBY DEDICATED TO THE PUBLIC. DISTANCES SHOWN ALONG CURVES ARE ARC LENGTHS. THE DISTURBANCE OF A LOT CORNER BY ANYONE IS A VIOLATION 	EASEMENT 14 WIDTH VARIES PERMANENT EASEMENT FOR PUBLIC SANITARY SEWER AND STORM SEWER PURPOSES CITY OF MADISON PERCORDED APPIL 18, 2001
DATED THIS DAY OF, 20				OF SECTION 236.32 OF WISCONSIN STATUTES. 4. COUNTY TRUNK HIGHWAY "M" IS A CONTROLLED ACCESS HIGHWAY PURSUANT TO CHAPTER TO CHAPTER 79, DANE COUNTY	RECORDED APRIL 18, 2001 DOCUMENT NO. 3308632 NW 1 4 1 4 1 4
MARIBETH WITZEL-BEHL, CLERK CITY OF MADISON, DANE COUNTY, WISCONSIN	DATE	 		CODE OF ORDINANCES. 5. ALL LOTS WITHIN THE SUBDIVISION ARE SUBJECT TO IMPACT FEES THAT ARE DUE AND PAYABLE AT THE TIME OF ISSUANCE OF BUILDING PERMIT(S). 6. ALL UTILITY CABLES ARE TO BE INSTALLED UNDERGROUND. CABLES. PEDESTALS. AND TRANSFORMERS ARE TO BE PLACED SUCH	RONK M
		CORPORATE OWNER'S CERTIFICATE		THAT THE INSTALLATION WOULD NOT DISTURB ANY SURVEY STAKE. 7. THE DEVELOPER OF THIS SUBDIVISION SHALL BE RESPONSIBLE FOR	NN Ham I I I I I I I I I I I I I I I I I I I
CITY OF MADISON TREASURER CERTIFICATE I, DAVID GAWENDA, BEING DULY APPOINTED, QUALIFIED, AND ACTTING TREASURER OF THE CITY OF MADISON, DANE COUNTY, WISCONSIN, DO HEREBY CERTIFY THAT, IN ACCORDANCE WITH THE RECORDS OF MY OFFICE THERE ARE NO UNPAID TAXES OR UNPAID SPECIAL ASSESMENTS AS OF THIS DAY OF, 20, ON ANY OF THE LANDS INCLUDED IN THE PLAT OF THE "UNIVERSITY RESEARCH PARK – PIONEER ADDITION".		THE BOARD OF REGENTS OF THE UNIVERSITY OF WISCONSIN SYSTEM, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, AS OWNER, DOES HEREBY CERTIFY THAT SAID BOARD HAS CAUSED THE LANDS DESCRIBED ON THIS PLAT TO BE SURVEYED, DIVIDED, MAPPED, AND DEDICATED AS REPRESENTED HEREON. SAID BOARD FURTHER CERTIFIES THAT THIS PLAT IS REQUIRED BY S.236.10 OR S.236.12 TO BE SUBMITTED TO THE FOLLOWING FOR APPROVAL OR OBJECTION:		THE CONSTRUCTION AND ONGOING MAINTENANCE OF THE OFF-STREET, PRIVATELY-CONSTRUCTED PEDESTRIAN-BIKE PATHS LOCATED THROUGHOUT THE PLAT. THESE PRIVATELY-CONSTRUCTED PEDESTRIAN-BIKE PATHS SHALL BE BUILT TO A MINIMUM WIDTH OF 6 FEET AND IF UNPAVED, SHALL BE CONSTRUCTED OF WOOD CHIPS, GRASS, OR CRUSHED GRAVEL. THE TIMING OF THE CONSTRUCTION OF THESE OFF-STREET, PRIVATELY-CONSTRUCTED PEDESTRIAN-BIKE PATHS SHALL COINCIDE WITH THE CONSTRUCTION OF OTHER SUBDIVISION	MIDTOWN ROAD SECTION 34, T7N, R8E. I INCH = 2640 FEET
DAVID GAWENDA, TREASURER CITY OF MADISON, DANE COUNTY, WISCONSIN DATE COMMON COUNCIL, CITY OF MADISON DANE COUNTY ZONING AND LAND REGULATION C STATE OF WISCONSIN DEPARTMENT OF ADMINISTR			THESE OFF-STREET PEDESTRIAN-BIKE PATHS. COORDINATE SYSTEM, DANE COUNTY, THE NORTH	BEARINGS ARE REFERENCED TO THE WISCONSIN COUNTY COORDINATE SYSTEM, DANE COUNTY, THE NORTH LINE OF NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 7 NORTH, RANGE 8 EAST, BEARING NORTH 89° 11' 46" EAST.	
DANE COUNTY TREASURER CERTIFICATE I, DAVID WORZALA, BEING THE DULY APPOINTED, QUALIFIED,A ND ACTING TREASURER OF THE COUNTY OF DANE, DO HEREBY CERTIFY THAT THE RECORDS IN MY OFFICE SHOW NO UNREDEEMED TAX SALES AND UNPAID TAXES OR SPECIAL ASSESSMENTS AS OF THE DAY OF, 20, AFFECTING THE LANDS INCLUDED IN THE PLAT OF "UNIVERSITY RESEARCH PARK – PIONEER ADDITION".		IN WITNESS WHEREOF, THE SAID BOARD OF REGENTS OF THE UNIVERSITY OF WISCONSIN SYTEM HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS PRESIDENT, BRENT SMITH, AND ITS CORPORATE SEAL AFFIXED ON THISDAY OF, 20			
DAVID WORZALA, TREASURER DANE COUNTY, WISCONSIN	DATE	BRENT SMITH PRESIDENT THE BOARD OF REGENTS OF THE UNIVERSITY (STATE OF WISCONSIN)ss	OF WISCONSIN SYSTEM		SCALE 1" = 100' (" 100' 200'
DANE COUNTY REGISTER OF DEEDS CERTIFICATE RECEIVED FOR RECORDING THIS DAY OF O'CLOCK, M., AND RECORDED IN VOLUME	, 20, AT OF PLATS,		OF, 20, THE ABOVE NAMED BRENT S OF THE UNIVERSITY OF WISCONSIN SYSTEM, TO ME KNOWN TO BE INSTRUMENT, AND ACKNOWLEDGED THE SAME.	LEGEND_ SECTION CORNER MONUMENT IRON REBAR FOUND	There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21(1) and (2), Wis. Stats. as provided by s. 236.12, Wis. Stats.
ON PAGES THROUGH, AS DOCUMENT NUMBER		NOTARY PUBLIC		• 2" x 18" IRON PIPE SET, WEIGHING 3.65 LBS/FOOT	Certified
VDICTI CHI EDOWAYI DUCYAMBE CHI DELL'A		MY COMMISSION EXPIRES		ALL OTHER LOT CORNERS ARE MARKED BY 3/4" x 18" REBAR SET, WEIGHING 1.13 LB/FOOT. AL INTERIOR ROAD, AND ALL LOT CORNERS	
KRISTI CHLEBOWSKI, REGISTER OF DEEDS, DANE COUNTY, WISCONSIN				WILL BE SET UPON COMPLETION OF THE NEW ROAD CONSTRUCTION.	Department of Administration