LAND USE APPLICATION - INSTRUCTIONS & FORM



City of Madison Planning Division Madison Municipal Building, Suite 017 215 Martin Luther King, Jr. Blvd. P.O. Box 2985 Madison, WI 53701-2985 (608) 266-4635



Received by ☐ Original Submittal ☐ Revised Submittal Parcel # Aldermanic District _____ All Land Use Applications must be filed with the Zoning District ______ Zoning Office. Please see the revised submittal instructions on Page 1 of this document. Special Requirements This completed form is required for all applications for Review required by _____ Plan Commission review except subdivisions or land ☐ PC □ UDC divisions, which should be filed using the Subdivision □ Other _____ Application. ☐ Common Council Reviewed By _____ APPLICATION FORM

FOR OFFICE USE ONLY:

Paid ______ Receipt # _____

Date received _____

| | IT EICATION TONI | | | |
|----|---|--|---|--|
| 1. | Project Informati | on | | |
| | Address (list all add | Address (list all addresses on the project site): 310 - 322 E WASHINGTON AVE MADISON, WI | | |
| | INCLUDES P | ARCEL AT 8 N HANCO | uk st. | |
| | Title: ST JOI | HUIS DEVELOPMENT | | |
| | nue. <u></u> | THE DEVICES PRESE | | |
| 2. | . This is an application for (check all that apply) | | | |
| | Zoning Map A | mendment (Rezoning) from | X to PD-GDP-SIP | |
| | ■ Major Amendi | ment to an Approved Planned Develo | pment - General Development Plan (PD-GDP) | |
| | ■ Major Amendi | ment to an Approved Planned Develo | pment - Specific Implementation Plan (PD-SIP) | |
| | Review of Alteration to Planned Development (PD) (by Plan Commission) | | | |
| | ■ Conditional Us | e or Major Alteration to an Approved | Conditional Use | |
| | M Demolition Pe | rmit | | |
| 2 | Applicant Acoust | | | |
| 3. | | and Property Owner Information | | |
| | Applicant name | | Company ST. JOHN'S LUTHERAN CHURCH | |
| | Street address | 322 E WASHINGTON AVE | _ City/State/Zip MADISON, WI 53703 | |
| | Telephone | 608. 256 .2337 | Email PETERB C STJOHNS MADLON. OR | |
| | Project contact per | son MARK BINKOWSKY | Company MRB HOWNGS | |
| | Street address | 10 E DOTY ST, STE 300 | City/State/Zip MADISON, WI 53703 | |
| | Telephone | 608 235.5230 | Email MBINKONSKI @ ULI.COM | |
| | Property owner (if not applicant) (SAME AS APPLICANT) | | | |
| | Street address | | City/State/Zip | |
| | Telephone | | Email | |

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APPLICATION FORM (CONTINUED)

| 5. Project Description | | | |
|--|--|--|--|
| rovide a brief description of the project and all proposed uses of the site: | | | |
| EMOUTION OF EXISTING CHURCH FOR 10 STORY MINED USE PROJECT WITH AFRIRDARUE | | | |
| YOUNG (BO UNITS) & GROUND FLOOR SPACE FOR ST. JOHN'S + COMMUNITY SERVICE ORGS. | | | |
| Proposed Square-Footages by Type: | | | |
| Overall (gross): 177,390 Commercial (net): 14,325 Office (net): Industrial (net): Institutional (net): | | | |
| Proposed Dwelling Units by Type (if proposing more than 8 units): | | | |
| Efficiency: 42 1-Bedroom: 53 2-Bedroom: 34 3-Bedroom: 4+ Bedroom: 0 | | | |
| Density (dwelling units per acre): 261 Lot Size (in square feet & acres): 21,710 st / 5.498 ACRES | | | |
| Surface Stalls: Under-Building/Structured:63 | | | |
| roposed On-Site Bicycle Parking Stalls by Type (if applicable): | | | |
| Indoor: 131 Outdoor: 20 | | | |
| duled Start Date: FAU 2023 Planned Completion Date: SPLING 2025 | | | |
| 6. Applicant Declarations | | | |
| Pre-application meeting with staff. Prior to preparation of this application, the applicant is strongly encouraged to discuss the proposed development and review process with Zoning and Planning Division staff. Note staff persons and date. | | | |
| 1 1 | | | |
| Planning staff DAT MTG - KEVIN FIRCHOW Date 7/21/22 Zoning staff DAT MTG - JENNY KIRCHGATTER Date 7/21/22 | | | |
| Posted notice of the proposed demolition on the <u>City's Demolition Listserv</u> (if applicable). | | | |
| Public subsidy is being requested (indicate in letter of intent) | | | |
| Pre-application notification: The zoning code requires that the applicant notify the district alder and all applicable neighborhood and business associations in writing no later than 30 days prior to FILING this request. Evidence of the pre-application notification or any correspondence granting a waiver is required. List the alderperson, neighborhood association(s), business association(s), AND the dates notices were sent. | | | |
| District Alder ALDER PATRICK HECK Date MULTIPLE | | | |
| Neighborhood Association(s) CNI JAMES MADISON PARK Date MULTIPLE | | | |
| Business Association(s) DOWNTOWN BID Date 9 22 22 | | | |
| The applicant attests that this form is accurately completed and all required materials are submitted: | | | |
| Name of applicant ST. JOHN'S LUTHERAN CHURCH Relationship to property OWNER | | | |
| Authorizing signature of property owner | | | |