



# City of Madison

City of Madison  
Madison, WI 53703  
[www.cityofmadison.com](http://www.cityofmadison.com)

## Agenda - Approved PUBLIC SAFETY REVIEW COMMITTEE

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Wednesday, March 13, 2019

5:00 PM

Madison Police Department Central Community  
Room  
211 South Carroll Street, Room GR-27  
City-County Building

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If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Contact Emily Hardiman at the Madison Police Department at 608-267-8676

### CALL TO ORDER / ROLL CALL

### APPROVAL OF MINUTES

February 13, 2019: <http://madison.legistar.com/Calendar.aspx>

### PUBLIC COMMENT

### DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

### UNFINISHED BUSINESS

1. [54995](#) Madison Police Department Mission Statements - Final Version  
Attachments: [Proposed Mission Statements for MPD \(002\).doc](#)

### NEW BUSINESS/ACTION ITEMS

2. [54644](#) Establishing a Glass-Free Zone for the West Mifflin Street area from 6:00 a.m. on April 27, 2019 through 6:00 a.m. on April 28, 2019.  
Attachments: [2019 Mifflin Street Glass Free Zone Map](#)

3. [54587](#) A Resolution authorizing the Director of Public Health Madison and Dane County to sign a non-competitive service contract with The Safe Community Coalition of Madison and Dane County, Inc. for a drug poisoning and opioid harm reduction initiative.

Attachments: [Safe Communities Coalition of Madison and Dane County Non-Competitive Se..](#)

#### REPORTS

4. [46003](#) Report from the Madison Police Department
5. [50877](#) Report from the Madison Police Department

#### NEXT MEETING

April 10, 2019

#### ADJOURNMENT