



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved DISABILITY RIGHTS COMMISSION

Thursday, October 26, 2017

5:00 PM

210 Martin Luther King, Jr. Blvd.
Room 354 (City County Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact Renee Frederick at (608) 266-4910 or rfrederick@cityofmadison.com

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

September 28: <http://madison.legistar.com/Calendar.aspx>

PUBLIC COMMENT

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

NEW BUSINESS

- | | | |
|---|------------------------------|--|
| 1 | 49277 | Metro Paratransit Presentation from Deputy General Manager Crystal Martin and Paratransit Program Manager Nancy Senn |
| 2 | 49274 | Presentation from Sara Whitley of Old National Bank |
| 3 | <u>48232</u> | Discussion of Wheelchair Simulation |
| 4 | <u>33823</u> | Report from the Employment Issues Work Group |
| 5 | <u>45844</u> | Report from the Accessible Housing Strategy Work Group |

REPORTS

- 6 [13520](#) Report from the Chairperson of the Disability Rights Commission
- 7 [15340](#) Report from the Department of Civil Rights
- 8 [24056](#) Report from the Rev. Dr. Martin Luther King, Jr. Humanitarian Award Commission

DISCUSSION ITEMS**ADJOURNMENT**