



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

DISABILITY RIGHTS COMMISSION

Thursday, May 25, 2017

5:00 PM

210 Martin Luther King, Jr. Blvd.
Room 351 (City County Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Kate McCarthy (608)267-1127 or kmccarthy@cityofmadison.com

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

April 27, 2017: <http://madison.legistar.com/Calendar.aspx>

PUBLIC COMMENT

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

NEW BUSINESS

1. [46509](#) Amending Section 31.046(2) of the Madison General Ordinances to allow portable signs on public sidewalks and modify the allowable size of portable signs.
2. [46508](#) CHARTER Creating Section 31.046(2)(c) of the Madison General Ordinances to create a new permit system to allow portable, sandwich-board style signs in the public right-of-way.
Attachments: [Body](#)
3. [33837](#) Appointing a member of the Commission on People with Disabilities to the Martin Luther King Jr. Humanitarian Award Commission.

REPORTS

4. [13520](#) Report from the Chairperson of the Disability Rights Commission
5. [15340](#) Report from the Department of Civil Rights
6. [14714](#) Report from the Common Council
7. [45844](#) Report from the Accessible Housing Strategy Work Group
8. [33823](#) Report from the Employment Issues Work Group
9. [24056](#) Report from the Rev. Dr. Martin Luther King, Jr. Humanitarian Award
 Commission
10. [27668](#) Report from the ADA Transit Subcommittee

ADJOURNMENT