



# City of Madison

City of Madison  
Madison, WI 53703  
[www.cityofmadison.com](http://www.cityofmadison.com)

## Agenda - Amended URBAN DESIGN COMMISSION

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Wednesday, April 23, 2014

4:30 PM

215 Martin Luther King, Jr. Blvd.  
Room LL-110 (Madison Municipal Building)

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### **Use Doty Street entrance for meetings scheduled after hours.**

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact the Department of Planning and Community & Economic Development at (608) 266-4635.

### **CALL TO ORDER / ROLL CALL**

### **APPROVAL OF MINUTES**

[April 2, 2014]: <http://madison.legistar.com/Calendar.aspx>

### **PUBLIC COMMENT**

### **DISCLOSURES AND RECUSALS**

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

### **SECRETARY'S REPORT/AGENDA OVERVIEW**

### **PUBLIC HEARING ITEMS**

The Urban Design Commission uses a consent agenda, which means that the Commission can consider any item at 4:30 p.m. where there are no registrants wishing to speak in opposition regardless of its placement on the agenda.

Due to the length of any one agenda, the Urban Design Commission will take an unscheduled break when necessary. The break will last from 10-15 minutes with resumption of the meeting immediately following.

1.     [33528](#)     721 South Gammon Road - Demolish Existing Gas Station and Construct New Gas Station for "Woodman's Food Market, Inc." in UDD No. 2. 19th Ald. Dist.  
Owner: Woodman's Food Market, Inc.  
Agent: Building Systems General Corp.  
Final Approval is Requested

**UNFINISHED BUSINESS**

2.     [29740](#)     698 South Whitney Way - Comprehensive Design Review for "Taco Bell" in UDD No. 3. 19th Ald. Dist.  
\*Site Lighting and Modified Wall Signage\*  
Owner: Taco Bell Corp. (Steve Pulchbon)  
Agent: L+A Architects  
Final Approval is Requested
3.     [33745](#)     750 East Washington Avenue - Revision to Previous Signage Packages, "Cargo Coffee" Drive-Up Projecting Sign in UDD No. 8. 2nd Ald. Dist.  
Owner: Gebhardt Development, LLC  
Agent: Grant Signs  
Final Approval is Requested
4.     [31917](#)     149 East Wilson Street - Revisions to a Previously Approved Mixed-Use, Fourteen-Story Building Containing 127 Apartment Units in UMX District. 4th Ald. Dist.  
Owner: McGrath Property Group  
Agent: CaS4 Architecture, LLC  
Final Approval is Requested
5.     [32965](#)     2046/2050 East Johnson Street - Rezoning from NMX to PD(GDP-SIP) for Occupy Madison, Inc.'s "Tiny Houses." 12th Ald. Dist.  
Owner: Occupy Madison, Inc.  
Agent: Edward Kuharski, Green Design Studio  
Initial/Final Approval is Requested
6.     [33310](#)     711 State Street - Exterior Remodeling in the Downtown Core, "Subway." 8th Ald. Dist.  
Owner: Patrick McGowan, UW Bookstore  
Agent: Bill Montelbano  
Final Approval is Requested
7.     [33105](#)     432 South Gammon Road - Planned Commercial Site for "Chick-fil-A, Inc." 9th Ald. Dist.  
Owner: Chick-fil-A, Inc.  
Agent: Jon Grzywa, Woolpert, Inc.  
Final Approval is Requested
8.     [31146](#)     501, 509 & 517 Commerce Drive - Amended PD(GDP-SIP) for Sixty-Units of Assisted Living, Revised Plans. 9th Ald. Dist.  
Owner: Horizon Development Group  
Agent: A2K, David Baum  
Informational Presentation

9.     [31652](#)     5851 Gemini Drive (802 North Star/841 Jupiter Drive) - PD-SIP for a Mixed-Use Building Containing 75 Residential Units and 2,000 Square Feet of Commercial Space. 3rd Ald. Dist.  
\*Modification to Approved HVAC Systems for E1 Building\*  
Owner: DSI Real Estate Group  
Agent: JLA Architects  
Initial/Final Approval is Requested
10.    [29294](#)     1924 Atwood Avenue - PUD(SIP), Facade Modifications to a Previously Approved Fifty-Unit, Four-Story Apartment Building. 6th Ald. Dist.  
Owner: Scott Lewis, CMI Management  
Agent: Knothe & Bruce Architects, LLC  
Final Approval is Requested
11.    [28428](#)     210 Langdon Street - Roofline Alterations for a Utility Pen and Signage for a Previously Approved PUD-GDP-SIP for the Construction of a New Fraternity House. 2nd Ald. Dist.  
Owner: Theta Chi-John Grann  
Agent: Knothe & Bruce Architects, LLC  
Final Approval is Requested

**NEW BUSINESS**

12.    [33777](#)     502-504 West Main Street - Four-Story Mixed-Use Building with 18 Apartment Units, Rezoning to UMX District. 4th Ald. Dist.  
Owner: Keller Real Estate  
Agent: E. Edward Linville  
Informational Presentation
13.    [33529](#)     7102 U.S. Highway 12 & 18 - Expansion of the Dane County Rodefild Landfill. 16th Ald. Dist.  
Owner: Dane County Solid Waste Division  
Agent: TRC Environmental Corporation  
Final Approval is Requested

**BUSINESS BY MEMBERS****ADJOURNMENT**