



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved COMMON COUNCIL

This meeting can be viewed LIVE on Madison City Channel, cable channel 98, digital channel 994, or at www.madisoncitychannel.tv.

Tuesday, May 7, 2013

6:30 PM

210 Martin Luther King, Jr. Blvd.
Room 201 (City-County Building)

SPEAKING GUIDELINES

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Please contact the Office of the Common Council at (608) 266-4071.

Speaking Limits:

Public Hearing - 5 Minutes, Information Hearing - 5 Minutes, Other Items - 3 minutes.

You must register before your item is considered by the Council.

The use of audible cell phone ringers and active use and response to cellular phone technology by the governing body, staff and members of the public is discouraged in the Council Chambers while the Council is in session.

NOTIFIED ABSENCES: None.

OPENING REMARKS

SUSPENSION OF RULES

Suspend Rules 2.04 (order of business), 2.05 (introduction of business), 2.24 (ordinances), and 2.25 (resolutions) for items so designated on the agenda.

HONORING RESOLUTIONS

1. [29867](#) Commending, honoring, and expressing appreciation to Percy Brown for his years of service with the City of Madison on the occasion of his retirement from public service.

Sponsors: Paul R. Soglin, Chris Schmidt, Scott J. Resnick, David Ahrens, Shiva Bidar-Sielaff, Maurice S. Cheeks, Joseph R. Clausius, Mark Clear, Lauren Cnare, Denise DeMarb, Sue Ellingson, Steve King, Larry Palm, Matthew J. Phair, Marsha A. Rummel, Paul E. Skidmore, John Strasser, Lisa Subeck, Michael E. Verveer, Anita Weier and Ledell Zellers

Legislative History

4/18/13	Economic Development Division	RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - MISC. ITEMS
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2. [29958](#) Congratulating the Madison Public Library and the Hawthorne Branch on their 100 years of continuous service to the residents of the East Side of Madison.

Sponsors: Marsha A. Rummel

Legislative History

4/25/13	Council Office	RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - MISC. ITEMS
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3. [30035](#) Resolution thanking Ruth Shelly for her many contributions to the City of Madison and wishing her well in her future endeavors

Sponsors: Paul R. Soglin and Common Council By Request

Legislative History

5/2/13	Mayor's Office	RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - MISC. ITEMS
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4. [30032](#) Calling on the President and Congress to end all sequester cuts related to assistance for the poor, to recommit to humane Federal policies that help our challenged neighbors lead full lives and contribute to society, and to make the difficult decisions required to pass a budget.

Sponsors: Sue Ellingson, Matthew J. Phair, Lauren Cnare, Chris Schmidt and Paul R. Soglin

Legislative History

5/1/13	Council Office	RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - MISC. ITEMS
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5. [30063](#) Proclaiming Saturday, May 18, 2013 as "National Kids to Parks Day."
- Sponsors:** Paul R. Soglin, Chris Schmidt, Scott J. Resnick, David Ahrens, Shiva Bidar-Sielaff, Maurice S. Cheeks, Joseph R. Clausius, Mark Clear, Lauren Cnare, Denise DeMarb, Sue Ellingson, Steve King, Larry Palm, Matthew J. Phair, Marsha A. Rummel, Paul E. Skidmore, John Strasser, Lisa Subeck, Michael E. Verveer, Anita Weier and Ledell Zellers
- Legislative History**
- | | | |
|--------|----------------|--|
| 5/2/13 | Council Office | RECOMMEND TO COUNCIL TO ADOPT
UNDER SUSPENSION OF RULES 2.04,
2.05, 2.24, & 2.25 - MISC. ITEMS |
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PETITIONS AND COMMUNICATIONS

None received by the agenda deadline.

EARLY PUBLIC COMMENT

SPECIAL ORDER OF BUSINESS AT 6:45 PM

PRESENTATION OF CONSENT AGENDA

At this time, a consent agenda will be moved with the recommended action listed for each item EXCEPT:

1) items which have registrants wishing to speak. 2) items which require an extraordinary (roll call) vote and are not included on the consent agenda by unanimous consent. 3) items which alderperson(s) have separated out for discussion/debate purposes.

RECESSED PUBLIC HEARINGS - BEGIN AT 6:45 PM

REPORT OF PLAN COMMISSION

6. [29422](#) Creating Section 28.022 - 00046 of the Madison General Ordinances rezoning property from Temp A (Temporary Agriculture) and SR-C1 (Suburban Residential - Consistent District 1) District to TR-C3 (Traditional Residential - Consistent District 3) District; and creating Section 28.022 - 00047 of the Madison General Ordinances rezoning property from Temp A (Temporary Agriculture), TR-C3 (Traditional Residential - Consistent District 3) and SR-C2 (Suburban Residential - Consistent District 2) District to CN (Conservancy District). 1st Aldermanic District; 7960 Raymond Road
- Sponsors:** Planning Division
- Legislative History**
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| 3/11/13 | Attorney's Office | Referred for Introduction |
| | Plan Commission; Public Hearings: | Plan Commission 4/8/13; Common Council 4/16/13 |
| 3/19/13 | COMMON COUNCIL | Referred to the PLAN COMMISSION |

4/8/13	PLAN COMMISSION	RECOMMEND TO COUNCIL TO RE-REFER - PUBLIC HEARING to the PLAN COMMISSION
The Plan Commission recommended re-referral of this zoning map amendment and the related subdivision (ID 29417) to the May 6, 2013 Plan Commission and the May 7, 2013 Common Council meeting to allow for the public hearing signs for the rezoning to be posted for 21 days prior to the Plan Commission public hearing.		
4/16/13	COMMON COUNCIL	Re-refer for Recessed Public Hearing to the PLAN COMMISSION

Plan Commission meets on Monday, May 6. A recommendation will be made from the floor.

7. [29464](#) Creating Section 28.022 -- 00049 of the Madison General Ordinances rezoning property from PD(GDP) Planned Development (General Development Plan) District to SE (Suburban Employment) District. Proposed Use: BioAg Gateway Replat, creating 4 lots for future office/employment uses; 1 outlot for future development and converting existing private streets to public streets; 16th Aldermanic District; 5202-5402 Graham Place; 5402-5502 Fen Oak.

Sponsors: Planning Division

Legislative History

3/12/13	Attorney's Office	Referred for Introduction
Plan Commission; Public Hearings: Plan Commission 4/8/13; Common Council 4/16/13		
3/19/13	COMMON COUNCIL	Referred to the PLAN COMMISSION
4/8/13	PLAN COMMISSION	RECOMMEND TO COUNCIL TO RE-REFER - PUBLIC HEARING to the PLAN COMMISSION
The Plan Commission recommended re-referral of this zoning map amendment and the related subdivision (ID 29418) to the May 6, 2013 Plan Commission and the May 7, 2013 Common Council meeting to allow for the public hearing signs for the rezoning to be posted for 21 days prior to the Plan Commission public hearing.		
4/16/13	COMMON COUNCIL	Re-refer for Recessed Public Hearing

Plan Commission meets on Monday, May 6. A recommendation will be made from the floor.

PUBLIC HEARINGS - BEGIN AT 6:45 PM

REPORT OF ALCOHOL LICENSE REVIEW COMMITTEE

8. [29268](#) Public Hearing - New License
East Side Catering and Hall LLC • dba East Side Catering and Hall
802 Atlas Ave • Agent: Joseph Reinhart • Estimated Capacity: 250
Class B Combination Liquor & Beer • 35% alcohol, 65% food
Aldermanic District 3 (Alder Cnare) • Police Sector 611

Legislative History

2/26/13	ALCOHOL LICENSE REVIEW COMMITTEE	Referred for Introduction
Alcohol License Review Committee Public Hearing		

3/5/13	COMMON COUNCIL	Referred for Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
3/20/13	ALCOHOL LICENSE REVIEW COMMITTEE	Refer to the ALCOHOL LICENSE REVIEW COMMITTEE
4/24/13	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO PLACE ON FILE WITHOUT PREJUDICE -PUBLIC HEARING

9. [29585](#)

Public Hearing - New License
 Road Ranger LLC • dba Road Ranger #129
 4102 Commercial Ave • Agent: Adrianna Boyd
 Class A Combination Liquor & Beer
 Aldermanic District 15 (Alder Ahrens) • Police Sector 607

Legislative History

3/26/13	ALCOHOL LICENSE REVIEW COMMITTEE Alcohol License Review Public Hearing	Referred for Introduction
4/16/13	COMMON COUNCIL	Referred for Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
4/24/13	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO RE-REFER - PUBLIC HEARING to the ALCOHOL LICENSE REVIEW COMMITTEE

10. [29587](#)

Public Hearing - New License
 Capitol Petroleum LLC • dba CP Mart North
 1101 N Sherman Ave • Agent: Farooq Shahzad
 Class A Beer
 Aldermanic District 12 (Alder Palm) • Police Sector 503

Legislative History

3/26/13	ALCOHOL LICENSE REVIEW COMMITTEE Alcohol License Review Public Hearing	Referred for Introduction
4/16/13	COMMON COUNCIL	Referred for Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
4/24/13	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO RE-REFER - PUBLIC HEARING to the COMMON COUNCIL Alcohol License Review Committee 5-22-2013 meeting.

11. [29588](#) Public Hearing - New License
Chipotle Mexican Grill of Colorado LLC • dba Chipotle Mexican Grill #1106
4628 E Washington Ave • Agent: Brian J. Bushaw
Estimated Capacity: 42 indoor, 36 outdoor
Class B Combination Liquor & Beer • 2% alcohol, 98% food
Aldermanic District 17 (Alder Clausius) • Police Sector 518

Legislative History

3/26/13	ALCOHOL LICENSE REVIEW COMMITTEE Alcohol License Review Public Hearing	Referred for Introduction
4/16/13	COMMON COUNCIL	Referred for Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
4/24/13	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

12. [29590](#) Public Hearing - New License
Chipotle Mexican Grill of Colorado LLC • dba Chipotle Mexican Grill #533
8422 Old Sauk Rd • Agent: Brian J. Bushaw
Estimated Capacity: 55 indoor, 24 outdoor
Class B Combination Liquor & Beer • 2% alcohol, 98% food
Aldermanic District 9 (Alder Skidmore) • Police Sector 127

Legislative History

3/26/13	ALCOHOL LICENSE REVIEW COMMITTEE Alcohol License Review Public Hearing	Referred for Introduction
4/16/13	COMMON COUNCIL	Referred for Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
4/24/13	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

13. [29591](#) Public Hearing - New License
Chipotle Mexican Grill of Colorado LLC • dba Chipotle Mexican Grill #312
658 State St • Agent: Brian J. Bushaw
Estimated Capacity: 114 indoor, 20 outdoor
Class B Combination Liquor & Beer • 2% alcohol, 98% food
Aldermanic District 8 (Alder Resnick) • Police Sector 403 • Density Area

Legislative History

3/26/13	ALCOHOL LICENSE REVIEW COMMITTEE Alcohol License Review Public Hearing	Referred for Introduction
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4/16/13	COMMON COUNCIL	Referred for Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
4/24/13	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT WITH CONDITIONS - PUBLIC HEARING
	The condition is that the establishment must meet the definition of a restaurant under Madison General Ordinances at all times.	

14. [29592](#)

Public Hearing - New License
 Next Door Brewing LLC • dba Next Door Brewing Company
 2439 Atwood Ave • Agent: Keith A Symonds
 Estimated Capacity: 100 indoor, 30 outdoor
 Class B Combination Liquor & Beer • 40% alcohol, 55% food, 5% other
 Aldermanic District 6 (Alder Rummel) • Police Sector 601

Legislative History

3/26/13	ALCOHOL LICENSE REVIEW COMMITTEE	Referred for Introduction
	Alcohol License Review Public Hearing	
4/16/13	COMMON COUNCIL	Referred for Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
4/24/13	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT WITH CONDITIONS - PUBLIC HEARING
	Conditions are:	
	1. The condition is that the establishment must meet the definition of a restaurant under Madison General Ordinances at all times.	
	2. The license holder must report sales percentages to the ALRC six months from opening.	
	3. No outdoor seating areas	
	4. The license holder shall not apply for an entertainment license.	
	5. Full menu must be available at all times the establishment is open.	
	6. The license holder is strongly encouraged to seek a shared parking arrangement with neighboring property owners.	
	7. Business hours are: 11am-11pm Sunday through Thursday, 11am-12am Friday and Saturday.	

15. [29594](#)

Public Hearing - New License
 The Spot Restaurant LLC • dba The Spot
 827 E Johnson St • Agent: Joseph Tachovsky • Estimated Capacity: 60
 Class B Combination Liquor & Beer • 30% alcohol, 70% food
 Aldermanic District 2 (Alder Zellers) • Police Sector 407

Legislative History

3/26/13	ALCOHOL LICENSE REVIEW COMMITTEE	Referred for Introduction
	Alcohol License Review Public Hearing	
4/16/13	COMMON COUNCIL	Referred for Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
4/24/13	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

16. [29595](#) Public Hearing - New License
Black Olive Inc • dba Black Olive Restaurant
751 N Hight Point Rd • Agent: Thomas Paras • Estimated Capacity: 125
Class B Combination Liquor & Beer • 25% alcohol, 70% food, 5% other
Aldermanic District 19 (Alder Clear) • Police Sector 126

Legislative History

3/26/13	ALCOHOL LICENSE REVIEW COMMITTEE Alcohol License Review Public Hearing	Referred for Introduction
4/16/13	COMMON COUNCIL	Referred for Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
4/24/13	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

17. [29596](#) Public Hearing - New License
Gilbert Altschul Corp • dba Grampa's Pizzeria
1374 Williamson St • Agent: Gilbert Altschul • Estimated Capacity: 60
Class B Beer & Class C Wine • 20% alcohol, 80% food
Aldermanic District 6 (Alder Rummel) • Police Sector 410

Legislative History

3/26/13	ALCOHOL LICENSE REVIEW COMMITTEE Alcohol License Review Public Hearing	Referred for Introduction
4/16/13	COMMON COUNCIL	Referred for Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
4/24/13	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

18. [29597](#) Public Hearing - New License
Fox and Bird LLC • dba The Heritage Fox
131 E Mifflin St • Agent: Daniel Fox • Estimated Capacity: 80
Class B Combination Liquor & Beer • 35% alcohol, 65% food
Aldermanic District 4 (Alder Verveer) • Police Sector 406 • Density Area

Legislative History

3/26/13	ALCOHOL LICENSE REVIEW COMMITTEE Alcohol License Review Public Hearing	Referred for Introduction
4/16/13	COMMON COUNCIL	Referred for Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE

4/24/13	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT WITH CONDITIONS - PUBLIC HEARING
	Conditions are:	
	1. The condition is that the establishment must meet the definition of a restaurant under Madison General Ordinances at all times.	
	2. Full menu must be available until midnight.	
	3. Sidewalk cafe shall cease operating at midnight.	

19. [29730](#)

Public Hearing - New License
 Hy-Vee, Inc. • dba Hy-Vee Madison #2
 675 S. Whitney Way • Agent: Robert Budd III • Estimated Capacity: 175
 Class B Combination Liquor & Beer • 15% alcohol, 75% food, 15% other
 Aldermanic District 10 (Alder Cheeks) • Police Sector 107

Legislative History

4/8/13	Clerk's Office Alcohol License Review Committee Public Hearing	Referred for Introduction
4/16/13	COMMON COUNCIL	Referred for Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
4/24/13	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

END OF PUBLIC HEARINGS**BUSINESS PRESENTED BY THE MAYOR**20. [29915](#)

Report of the Mayor submitting citizen committee appointments (introduction 4-30-2013; action 5-7-2013).

Sponsors: Paul R. Soglin

Legislative History

4/23/13	Mayor's Office Confirm 5-7-2013; 2/3 vote required on Plan Commission appointment - John Finnemore	Referred for Introduction
4/30/13	COMMON COUNCIL	Refer to a future Meeting to Confirm to the COMMON COUNCIL

21. [30023](#)

Report of the Mayor submitting citizen committee appointments (introduction 5-7-2013; action 5-21-2013).

Sponsors: Paul R. Soglin

Legislative History

5/1/13	Mayor's Office Confirm 5-21-2013	Referred for Introduction
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22. [30027](#) Report of the Mayor submitting alder committee appointments.
Sponsors: Paul R. Soglin
Legislative History
5/1/13 Mayor's Office RECOMMEND TO COUNCIL TO
CONFIRM
Confirm 5-7-2013
23. [30029](#) Report of the Mayor submitting a citizen committee appointment to the Judge Doyle Square Committee.
Sponsors: Paul R. Soglin
Legislative History
5/1/13 Mayor's Office RECOMMEND TO COUNCIL TO ADOPT
UNDER SUSPENSION OF RULES 2.04,
2.05, 2.24, & 2.25 - MISC. ITEMS
Confirm 5-7-2013

BUSINESS PRESENTED BY THE PRESIDENT OF THE COMMON COUNCIL

24. [30062](#) BY TITLE ONLY - Opposing Assembly Bill 183 which would eliminate or severely alter tenants' rights in the State of Wisconsin.
Sponsors: Chris Schmidt, Scott J. Resnick and Paul R. Soglin
Legislative History
5/2/13 Council Office RECOMMEND TO COUNCIL TO ADOPT
UNDER SUSPENSION OF RULES 2.04,
2.05, 2.24, & 2.25 - MISC. ITEMS

REPORTS OF OFFICERS

REPORT OF ALCOHOL LICENSE REVIEW COMMITTEE

25. [29250](#) Complaint for the revocation of:
Teddy Stevens • dba T Sushi Restaurant • Capacity: 67 indoor/28 outdoor
301 W Johnson Street
Class B Combination Liquor & Beer • 30% alcohol, 70% food
Aldermanic District 4 (Alder Verveer) • Police Sector 405 • Density Area

Legislative History
4/24/13 ALCOHOL LICENSE REVIEW COMMITTEE RECOMMEND TO COUNCIL TO PLACE
ON FILE WITHOUT PREJUDICE
-REPORT OF OFFICER

26. [29355](#) Amending Sections 38.12(3)(c), (6), and (10) of the Madison General Ordinances to revise various procedures pertaining to the Habitually Intoxicated Person ordinance.

Sponsors: Michael E. Verveer and Shiva Bidar-Sielaff

Legislative History

3/5/13	Attorney's Office/Approval Group Alcohol License Review Committee	Referred for Introduction
3/19/13	COMMON COUNCIL	Referred to the ALCOHOL LICENSE REVIEW COMMITTEE
4/24/13	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

27. [29378](#) Complaint for the revocation of:
My Buddies LLC • dba My Buddies • Capacity: 280 indoor; 32 outdoor
4325 Lien Rd • Agent: Dale Wells
Class B Combination Liquor & Beer • 70% alcohol, 30% food
Aldermanic District 17 (Alder Clausius) • Police Sector 605

Legislative History

4/24/13	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO PLACE ON FILE WITHOUT PREJUDICE -REPORT OF OFFICER
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28. [29569](#) Temporary Class B Retailer License concurrent with
Street Use Permit
WORT-FM Community Radio
600 Block of E Doty St.
May 18, 2013
Aldermanic District 4 (Ald. Verveer) Police District 404
16th Annual Block Party

Legislative History

4/24/13	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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29. [29712](#) Temporary Class B Retailer license concurrent with
Street Use Permit
Madison Festivals, Inc.
Event Location: Capitol Square
Event Dates: May 25 and May 26, 2013
Aldermanic District 4 (Ald. Verveer)
Police District: 405
Madison Marathon

Legislative History

4/24/13	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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30. [29713](#) Temporary Class B Retailer license concurrent with
Street Use Permit
Madison Festivals, Inc.
Event Location: Capitol Square
Event Dates: August 31 and September 1, 2013
Aldermanic District 4 (Ald. Verveer)
Police District: 405
Taste of Madison

Legislative History

4/24/13	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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31. [29714](#) Temporary Class B Retailer license concurrent with
Street Use Permit
Madison Festivals, Inc.
Event Location: Capitol Square
Event Date: November 10, 2013
Aldermanic District 4 (Ald. Verveer)
Police District: 405
Madison Marathon

Legislative History

4/24/13	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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32. [29761](#) Change of Corporate Control
Target Coporation • dba Target Store T-1060 • 201 Junction Rd
New Agent: Jessica Traub
Class A Liquor, Class A Beer
Aldermanic District 9 (Alder Skidmore) • Police Sector 128
- Target Corporation • dba Target Store T-2765
750 Hilldale Way • Agent: Christopher Perras
Class A Liquor and Class A Beer
Aldermanic District 11 (Alder Schmidt) • Police Sector 108
- Target Corporation • dba Target T-1069
4301 Lien Rd • Agent: Ryan Ostman
Class A Beer, Class A Liquor
Aldermanic District 17 (Alder Clausius) • Police Sector 605

Two new officers.

Legislative History

4/24/13	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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33. [29774](#) Change of Corporate Control
Badger Meats, LLC • dba Forequarter
708 1/4 E Johnson St • Agent: Melinda Trudeau • Estimated Capacity: 40
Class B Combination Liquor & Beer • 37% alcohol, 73% food
Aldermanic District 2 (Alder Zellers) • Police Sector 407
Remove one officer

Legislative History

4/24/13	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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34. [29775](#) Change of Corporate Control
RI Heritage Inn of Madison Inc • dba Madison Residence Inn
4862 Hayes Rd
Agent: Jennifer M Schneider
Class B Combination Liquor & Beer • 2% alcohol, 4% food, 94% other
Aldermanic District 17 (Alder Clausius) • Police Sector 518
Add one new, remove one old officer

Legislative History

4/24/13	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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35. [29776](#)

Change of Corporate Control
Monona Catering LLC • dba Monona Catering
1 John Nolen Dr • Agent: Mark Mueller
Class B Combination Liquor & Beer • 13% alcohol, 87% food
Aldermanic District 4 (Alder Verveer) • Police Sector 405
One new officer

Legislative History

4/24/13	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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36. [29777](#)

Change of Corporate Control
Wadsworth Old Chicago Inc • dba Old Chicago • 62% alcohol, 38% food
7202 Mineral Point Rd • Agent: Charissa Bratt
Class B Combination Liquor & Beer
Aldermanic District 9 (Ald. Skidmore) • Police Sector 125
Add one and remove one officer.

Legislative History

4/24/13	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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37. [29778](#)

Change of Agent
Ultra Mart Foods LLC • dba Copps Food Center #8183
1312 S Park St
New Agent: Joshua Clarke
Class A Beer, Class A Liquor
Aldermanic District 13 (Alder Ellingson) • Police Sector 306

Legislative History

4/24/13	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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38. [29779](#)

Change of Agent

SSP America, Inc • dba Ancora Coffee • 4000 International Lane

New Agent: Shanna Ryan

Class B Combination Liquor & Beer • 20% alcohol, 80% food

Aldermanic District 17 (Alder Clausius) • Police Sector 512

SSP America, Inc • dba German Wurst Bar • 4000 International Lane

New Agent: Shanna Ryan

Class B Combination Liquor & Beer • 30% alcohol, 70% food

Aldermanic District 17 (Alder Clausius) • Police Sector 512

SSP America, Inc • dba Great Dane • 4000 International Lane

New Agent: Shanna Ryan

Class B Combination Liquor & Beer • 40% alcohol, 60% food

Aldermanic District 17 (Alder Clausius) • Police Sector 512

SSP America, Inc • dba Cafe Ritazza • 4000 International Lane

New Agent: Shanna Ryan

Class B Combination Liquor & Beer • 17% alcohol, 83% food

Aldermanic District 17 (Alder Clausius) • Police Sector 512

Legislative History

4/24/13

ALCOHOL LICENSE
REVIEW COMMITTEERECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER39. [29781](#)

Change of Agent

Madison Association of the Deaf Inc • 1109 Williamson St

New Agent: Kyle Katers

Class B Combination Liquor & Beer • 20% alcohol, 30% food, 50% other

Aldermanic District 6 (Alder Rummel) • Police Sector 408

Legislative History

4/24/13

ALCOHOL LICENSE
REVIEW COMMITTEERECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER

40. [29783](#) Change of Licensed Premises
Charleys of Madison LLC • dba The Fountain
Capacity: 275 indoor/36 outdoor
122 State St • Agent: Harold Langhammer
Class B Combination Liquor & Beer • 40% alcohol, 60% food
Aldermanic District 4 (Alder Verveer) • Police Sector 406
- Expand restaurant to include 2nd floor above current restaurant

Legislative History

4/24/13	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT WITH CONDITIONS - REPORT OF OFFICER
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Conditions are:

1. The applicant must meet with Capt. Gloede prior to the 5-7-2013 Common Council meeting.
2. The capacity is the lower of 311 (275 Indoor) or the capacity set by the Building Inspection department.

41. [29785](#) Change of Licensed Premise
Blair Street Brew & BBQ LLC • dba Blair Street Brew & BBQ
605 E Washington Ave • Agent: Nicholas Sierzant • Estimated Capacity: 90
Class B Combination Liquor & Beer • 15% alcohol, 80% food, 5% other
Aldermanic District 6 (Alder Rummel) • Police Sector 408

Add 25 additional outdoor-only capacity, add fenced outdoor seating area.

Legislative History

4/24/13	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT WITH CONDITIONS - REPORT OF OFFICER
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The condition is that the establishment must meet the definition of a restaurant under Madison General Ordinances at all times.

42. [29786](#) Temporary Class B Retailer license concurrent with
Street Use Permit
Goodman Community Center
Event Location: 2000-2100 blocks of Atwood Ave
Event Date: July 27 & 28, 2013
Aldermanic District 6 (Ald. Rummel)
Police District: 410
Atwood Summerfest: A Goodman Community Center Event

Legislative History

4/24/13	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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43. [29974](#) Alcohol License Review Committee Report of Operator License Applications May 7, 2013. See attached report for list of operators.

Legislative History

4/30/13	Clerk's Office	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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REPORT OF DEPARTMENT OF PLANNING AND ECONOMIC DEVELOPMENT

44. [29894](#) Approving a Certified Survey Map of property owned by Dayton Square Apartments, LLC located at 401-415 W. Johnson Street and 424 W. Dayton Street; 4th Ald. Dist.

Sponsors: Planning Division

Legislative History

4/23/13	Department of Planning and Community and Economic Development	RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - REPORT OF OFFICER
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45. [30047](#) A Resolution authorizing an Electric Service Agreement for the Purchase of Direct Control Interruptible Electric Service with Madison Gas and Electric Company for various City locations

Sponsors: Michael E. Verveer

Legislative History

5/2/13	Attorney's Office	RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - MISC. ITEMS
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46. [30048](#) Amending Section 24.08(3)(f)2. of the Madison General Ordinances to correct erroneous language.

Sponsors: CITY ATTORNEY

Legislative History

5/2/13	Attorney's Office/Approval Group	RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - REPORT OF OFFICER
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REPORT OF PED BIKE MOTOR VEHICLE COMMISSION

47. [29613](#) Amending Section 24.09(6) of the Madison General Ordinances to conform to state vehicle noise statutes.
- Sponsors:** Michael E. Verveer
- Legislative History**
- | | | |
|---------|---|---|
| 3/27/13 | Attorney's Office/Approval Group
Pedestrian/Bicycle/Motor Vehicle Commission | Referred for Introduction |
| 4/16/13 | COMMON COUNCIL | Referred to the
PEDESTRIAN/BICYCLE/MOTOR VEHICLE
COMMISSION |
| 4/23/13 | PEDESTRIAN/BICYCLE/MOTOR VEHICLE
COMMISSION | RECOMMEND TO COUNCIL TO ADOPT -
REPORT OF OFFICER |
- A motion was made by Rewey, seconded by Steinhofer, to RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER. The motion passed by the following vote: 4-1: (AYE: Rewey; Webber; Steinhofer; Mauer; ABSTENTIONS: De Vos; NON-VOTING: Crandall).

REPORT OF PLAN COMMISSION

48. [29417](#) Approving the preliminary plat and final plat of Wolfe Addition to Hawks Creek generally located at 7960 Raymond Road; 1st Ald. Dist.
- Sponsors:** Common Council By Request
- Legislative History**
- | | | |
|--------|-----------------|------------------------------|
| 4/8/13 | PLAN COMMISSION | Refer to the PLAN COMMISSION |
|--------|-----------------|------------------------------|
- The Plan Commission recommended re-referral of this subdivision and the related zoning map amendment (ID 29422) to the May 6, 2013 Plan Commission to allow for the public hearing signs for the rezoning to be posted for 21 days prior to the Plan Commission public hearing.
- Plan Commission meets on Monday, May 6. A recommendation will be made from the floor.
49. [29418](#) Approving the preliminary plat and final plat of BioAg Gateway Replat generally located at 5202-5402 Graham Place and 5402-5502 Fen Oak Drive, et al; 16th Ald. Dist.
- Legislative History**
- | | | |
|--------|-----------------|------------------------------|
| 4/8/13 | PLAN COMMISSION | Refer to the PLAN COMMISSION |
|--------|-----------------|------------------------------|
- The Plan Commission recommended re-referral of this subdivision and the related zoning map amendment (ID 29464) to the May 6, 2013 Plan Commission to allow for the public hearing signs for the rezoning to be posted for 21 days prior to the Plan Commission public hearing.
- Plan Commission meets on Monday, May 6. A recommendation will be made from the floor.

REPORT OF RISK MANAGER

50. [29529](#) B. Shortreed, Avid Risk Solutions, for Takara Japanese Restaurant - property damage - \$2,468.70.
- Legislative History**
- | | | |
|---------|----------------|---|
| 4/16/13 | COMMON COUNCIL | Referred to the Risk Manager |
| 5/1/13 | Risk Manager | RECOMMEND TO COUNCIL TO
DISALLOW - REPORT OF OFFICER |

REPORT OF VENDING OVERSIGHT COMMITTEE

51. [29765](#) Amending Section 9.13(6)(n)3.c. and creating Section 9.13(6)(n)3.d. of the Madison General Ordinances to modify the perimeter of the Broom Street Late Night Vending Area.
- Sponsors:** Michael E. Verveer and Scott J. Resnick
- Legislative History**
- | | | |
|---------|--|--|
| 4/9/13 | Attorney's Office/Approval Group
Vending Oversight Committee; 5/7/13 Common Council Meeting | Referred for Introduction |
| 4/16/13 | COMMON COUNCIL | Referred to the VENDING OVERSIGHT COMMITTEE |
| 4/24/13 | VENDING OVERSIGHT COMMITTEE | RECOMMEND TO COUNCIL TO ADOPT -
REPORT OF OFFICER |

ITEMS REFERRED TO THIS MEETING**RESOLUTIONS**

52. [29457](#) Approving plans and specifications for public improvements necessary for the project known as 313-315 N. Frances Street PUD and authorizing construction to be undertaken by the Developer, Private Contract No. 2332. (4th AD)
- Sponsors:** BOARD OF PUBLIC WORKS
- Legislative History**
- | | | |
|---------|-----------------------|--|
| 3/12/13 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| 3/20/13 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT -
REPORT OF OFFICER |
| 4/16/13 | COMMON COUNCIL | Refer to the COMMON COUNCIL |

53. [29460](#)

Approving plans and specifications for public improvements necessary for the project known as 202-210 N. Bassett Street PUD and authorizing construction to be undertaken by the Developer, Private Contract No. 2333. (4th AD)

Sponsors: BOARD OF PUBLIC WORKS

Legislative History

3/12/13	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
3/20/13	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
4/16/13	COMMON COUNCIL	Refer to the COMMON COUNCIL

54. [29722](#)

Recreate the 0.5 FTE position #760 of "Assistant Programming Coordinator" (CG20-10), currently occupied by T. Anderson, as a 0.6 FTE position of "Program Assistant 1" (CG20-11) in the Information Technology budget.

Sponsors: Paul R. Soglin

Legislative History

4/5/13	Human Resources Department Board of Estimates April 22, 2013	Referred for Introduction
4/16/13	COMMON COUNCIL	Refer to the BOARD OF ESTIMATES
4/22/13	BOARD OF ESTIMATES	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
4/30/13	COMMON COUNCIL	Refer to the COMMON COUNCIL

55. [29904](#)

A RESOLUTION granting Special Vending Approvals under MGO 9.13(6)(k) for 2013 Special Events as detailed on the accompanying special event resolution table.

Sponsors: Michael E. Verveer and Scott J. Resnick

Legislative History

4/25/13	COMMON COUNCIL Adopt 5-7-2013	Refer to a future Meeting to Adopt to the COMMON COUNCIL
4/30/13	COMMON COUNCIL	Refer to the COMMON COUNCIL

INTRODUCTION OF NEW BUSINESS FOR REFERRAL WITHOUT DEBATE**ORDINANCES**

56. [29870](#) Creating Section 28.022 -- 00056 of the Madison General Ordinances rezoning property from PD(GDP) Planned Development (General Development Plan) District to PD(SIP) Planned Development (Specific Implementation Plan) District. Proposed Use: Construct multi-family building complex containing 80 apartment units in 2 buildings; 1st Aldermanic District; 1723 Waldorf Boulevard.
- Sponsors:** Planning Division
- Legislative History**
- 4/18/13 Attorney's Office Referred for Introduction
Plan Commission; Public Hearings: Plan Commission 6/3/13, Common Council 6/18/13
57. [29975](#) Amending Section 28.061 of the Madison General Ordinances to return non-accessory temporary outdoor events in the Traditional Shopping Street (TSS) district to a conditional use, add a supplemental regulation, and will be retroactive to January 3, 2013.
- Sponsors:** Sue Ellingson and Shiva Bidar-Sielaff
- Legislative History**
- 4/30/13 Attorney's Office/Approval Referred for Introduction
Group
Plan Commission; Public Hearings: Plan Commission, 5/20/13; Common Council, 6/4/13
58. [29977](#) Creating Section 4.26(6) of the Madison General Ordinances to require certain City contractors to disclose contributions to advocacy organizations.
- Sponsors:** Paul R. Soglin
- Legislative History**
- 4/30/13 Attorney's Office/Approval Referred for Introduction
Group
Board of Estimates
59. [29978](#) Amending Sections 8.188 and 1.08(3)(a) of the Madison General Ordinances regarding the use of specified City piers and boat launches.
- Sponsors:** John Strasser
- Legislative History**
- 4/30/13 Attorney's Office/Approval Referred for Introduction
Group
Board of Park Commissioners

60. [29992](#) Amending Section 28.141(13)(b) of the Madison General Ordinances to allow for a reduction in required loading spaces through the conditional use process.
Sponsors: Scott J. Resnick, Michael E. Verveer, Ledell Zellers and Steve King
Legislative History
4/30/13 Attorney's Office/Approval Referred for Introduction
Group
Plan Commission; Public Hearings: Plan Commission, 5/20/13; Common Council, 6/4/13
61. [29994](#) Creating Sections 8.24(1)(gg) and (hh) of the Madison General Ordinances to ban alcohol from Mayfair Park and Sherry (O.B.) Park.
Sponsors: Joseph R. Clausius and David Ahrens
Legislative History
4/30/13 Attorney's Office/Approval Referred for Introduction
Group
Board of Park Commissioners (5/8/13); Common Council (5/21/13)
62. [29995](#) Amending Section 28.072 of the Madison General Ordinances to add "Accessory dwelling unit" as a Conditional Use in DR1 and DR2.
Sponsors: Scott J. Resnick, Ledell Zellers and Steve King
Legislative History
4/30/13 Attorney's Office/Approval Referred for Introduction
Group
Plan Commission; Public Hearings: Plan Commission, 5/20/13; Common Council, 6/4/13
63. [29996](#) Amending Section 28.082(1) of the Madison General Ordinances to allow auto rental as a conditional use, with supplemental regulations, in the Suburban Employment (SE) District.
Sponsors: Larry Palm
Legislative History
4/30/13 Attorney's Office/Approval Referred for Introduction
Group
Plan Commission; Public Hearings: Plan Commission, 5/20/13; Common Council, 6/4/13
64. [30051](#) CHARTER ORDINANCE Creating Section 10.42 and Section 10.31(3)(f)3. of the Madison General Ordinances to allow decorative painting on pavement.
Sponsors: Marsha A. Rummel
Legislative History
5/2/13 Attorney's Office/Approval Referred for Introduction
Group
Board of Public Works; Pedestrian/Bicycle/Motor Vehicle Commission; Madison Arts Commission

RESOLUTIONS

65. [29919](#) Amending the 2013 adopted operating budget of the Planning Division to accept grant monies not to exceed \$24,364 from the Wisconsin Historical Society's Certified Local Government Subgrant for Historic Preservation and authorizing the Department of Planning and Community and Economic Development to contract with a consultant or consultants.
- Sponsors: Chris Schmidt and Marsha A. Rummel
- Legislative History
- 5/1/13 LANDMARKS Referred for Introduction
 COMMISSION
 Board of Estimates
66. [29966](#) Authorizing the execution of a First Amendment to the Purchase and Sale Agreement executed between the City and Hovde Properties, LLC.
- Sponsors: Michael E. Verveer
- Legislative History
- 4/26/13 Economic Development Referred for Introduction
 Division
 Board of Estimates
67. [29967](#) Authorizing the City of Madison to accept ownership from Junction Ridge Neighborhood Association of two neighborhood entrance signs to be located in the public right-of-way of Junction Road.
- Sponsors: Paul E. Skidmore
- Legislative History
- 4/26/13 Economic Development Referred for Introduction
 Division
 Board of Public Works and Plan Commission
68. [29983](#) Authorizing the Mayor and City Clerk to execute an agreement to fund a \$7,500 Daycare Center Rehabilitation Loan to Woodland Montessori School to fund the construction of a fence at 1124 Colby Street.
- Sponsors: Denise DeMarb
- Legislative History
- 4/30/13 Community Development Referred for Introduction
 Division
 Board of Estimates, Early Childhood Care and Education Committee
69. [30017](#) Authorizing the execution of a lease at 30 West Mifflin Street for the temporary relocation of administrative space for the City of Madison's Fire Department.
- Sponsors: Michael E. Verveer
- Legislative History
- 5/1/13 Economic Development Referred for Introduction
 Division
 Board of Estimates

70. [30019](#) Authorizing the City of Madison to accept ownership from Cherokee Park Neighborhood Association of an existing neighborhood entrance sign located in Cherokee Marsh Conservation Park.
- Sponsors:** Anita Weier
- Legislative History**
- | | | |
|--------|--|---------------------------|
| 5/1/13 | Economic Development Division
Board of Park Commissioners and Plan Commission | Referred for Introduction |
|--------|--|---------------------------|
71. [30020](#) Authorizing the acceptance of a Permanent Limited Easement for Public Sidewalk Purposes from the Board of Regents University of Wisconsin System over a portion of the property located at 451 S. Pleasant View Road.
- Sponsors:** Paul E. Skidmore
- Legislative History**
- | | | |
|--------|--|---------------------------|
| 5/1/13 | Economic Development Division
Board of Public Works and Plan Commission | Referred for Introduction |
|--------|--|---------------------------|
72. [30021](#) Authorizing the City of Madison to accept ownership from Lake Edge Neighborhood Association of a gathering circle to be located in Lake Edge Park.
- Sponsors:** David Ahrens
- Legislative History**
- | | | |
|--------|--|---------------------------|
| 5/1/13 | Economic Development Division
Board of Park Commissioners and Plan Commission | Referred for Introduction |
|--------|--|---------------------------|
73. [30039](#) Amending the Monona Terrace Community and Convention Center 2013 Capital Budget to apply \$600,000 of its reserve fund to support the planned 2014 renovation.
- Sponsors:** Michael E. Verveer
- Legislative History**
- | | | |
|--------|---|---------------------------|
| 5/1/13 | Monona Terrace
Board of Estimates, Monona Terrace Community and Convention Center Board of Directors | Referred for Introduction |
|--------|---|---------------------------|
74. [30043](#) Authorizing the expenditure of unexpended funds associated with 2012 PCED Capital Budget project No. 10, "Microfiche Conversion," Account No. 810701, to allow remaining funds of approximately \$100,000 to be used for microfiche conversions for other City agencies.
- Sponsors:** Paul R. Soglin
- Legislative History**
- | | | |
|--------|--|---------------------------|
| 5/1/13 | Department of Information Technology
Board of Estimates | Referred for Introduction |
|--------|--|---------------------------|

LICENSES

75. [29998](#) Public Hearing - Transfer of License Location
Underground Kitchen and Delicatessen LLC • dba Underground Kitchen
New Address 809 Williamson St • Agent: Melinda Trudeau • Estimated
Capacity: 60
Class B Combination Liquor & Beer • 40% alcohol, 60% food
Aldermanic District 6 (Alder Rummel) • Police Sector 408
Legislative History
4/30/13 Clerk's Office Referred for Introduction
 Alcohol License Review Committee Public Hearing
76. [29999](#) Public Hearing - New License
Be Cubed LLC • dba Hawks Snack Shack
66 Hawks Landing Circle • Agent: Brian McGowan • Estimated Capacity: 50
Class B Beer • 10% alcohol, 85% food
Aldermanic District 1 (Alder Subeck) • Police Sector 135
Legislative History
4/30/13 Clerk's Office Referred for Introduction
 Alcohol License Review Committee Public Hearing
77. [30000](#) Public Hearing - New License
RBSchultz LLC • dba Baldwin St. Grille
1304 E Washington Ave • Agent: Ryan Schultz • Estimated Capacity: 84
Class B Combination Liquor & Beer • 50% alcohol, 50% food
Aldermanic District 2 (Alder Zellers) • Police Sector 409
Legislative History
4/30/13 Clerk's Office Referred for Introduction
 Alcohol License Review Committee Public Hearing
78. [30001](#) Public Hearing - New License
CHI Asian-Infused LLC • dba TBD
301 W Johnson St • Agent: Jason Richardson • Estimated Capacity: 100
Class B Combination Liquor & Beer • 30% alcohol, 70% food
Aldermanic District 4 (Alder Verveer) • Police Sector 405 • Density Area
Legislative History
4/30/13 Clerk's Office Referred for Introduction
 Alcohol License Review Committee Public Hearing

79. [30002](#) Public Hearing - New License
T & M Ventures Inc. • dba Ancora Coffee & Tea
112 King St • Agent: Tori Rae Mitchell • Estimated Capacity: 57
Class B Combination Liquor & Beer • 15% alcohol, 20% food, 65% other
Aldermanic District 4 (Alder Verveer) • Police Sector 406 • Density Area

Legislative History

4/30/13 Clerk's Office Referred for Introduction
Alcohol License Review Committee Public Hearing

80. [30003](#) Public Hearing - New License
InnTowner LLC • dba The Highland Club
2424 University Ave • Agent: Evan Talbert • Estimated Capacity: n/a
Class B Combination Liquor & Beer • 14% alcohol, 72% food, 14% other
Aldermanic District 5 (Alder Bidar-Sielaff) • Police Sector 301

Legislative History

4/30/13 Clerk's Office Referred for Introduction
Alcohol License Review Committee Public Hearing

81. [30004](#) Public Hearing - New License
Tang's Bistro LLC • dba Nam's Noodle & Karaoke Bar
1336 Regent St • Agent: Zhiqiang Li • Estimated Capacity: 30
Class B Combination Liquor & Beer • 10% alcohol, 90% food
Aldermanic District 8 (Alder Resnick) • Police Sector 402 • Density Area

Legislative History

4/30/13 Clerk's Office Referred for Introduction
Alcohol License Review Committee Public Hearing

82. [30005](#) Public Hearing - New License
Apple Hospitality Group LLC • dba Applebee's Neighborhood Grill & Bar
4710 East Towne Blvd • Agent: Gary Akridge • Estimated Capacity: 168
Class B Combination Liquor & Beer • 13% alcohol, 87% food
Aldermanic District 17 (Alder Clausius) • Police Sector 632

Legislative History

4/30/13 Clerk's Office Referred for Introduction
Alcohol License Review Committee Public Hearing

83. [30006](#) Public Hearing - New License
Apple Hospitality Group • dba Applebee's Neighborhood Grill & Bar
660 S Whitney Way • Agent: Bill Nesvacil • Estimated Capacity: 177
Class B Combination Liquor & Beer • 10% alcohol, 90% food
Aldermanic District 19 (Alder Clear) • Police Sector 113

Legislative History

4/30/13 Clerk's Office Referred for Introduction
Alcohol License Review Committee Public Hearing

84. [30007](#) Public Hearing - New License
Manuel Cortez • dba Tienda Los Gemelos
6713 Odana Rd • Estimated Capacity: 75
Class B Combination Liquor & Beer • 20% alcohol, 80% food
Aldermanic District 19 (Alder Clear) • Police Sector 113
Legislative History
4/30/13 Clerk's Office Referred for Introduction
Alcohol License Review Committee Public Hearing
85. [30008](#) Public Hearing - New License
Midwest Retail Group-Regent Street, Inc • dba 7-Eleven #35847A
1401 Regent St • Agent: James Fiene
Class A Beer
Aldermanic District 13 (Alder Ellingson) • Police Sector 303
Legislative History
4/30/13 Clerk's Office Referred for Introduction
Alcohol License Review Committee Public Hearing

REPORTS

86. [29993](#) Report of Chief of Police: Police Overtime for 2012 and 1st Quarter 2013
Legislative History
4/30/13 Police Department Referred for Introduction
Board of Estimates

PRESENTATION OF CLAIMS AGAINST THE CITY OF MADISON

CLAIMS - REFER TO RISK MANAGER

87. [29959](#) J. Laufenberg - vehicle damage - \$648.21.
88. [29960](#) S. Seeliger - property damage - \$609.54.
89. [29971](#) State Farm for A. Padhi - vehicle damage - \$4090.52.
90. [30024](#) NOTICE OF CLAIM - J. Holgate - personal injury - amount to be determined.

THE FOLLOWING ITEMS WERE INTRODUCED FROM THE FLOOR AT THE LAST COMMON COUNCIL MEETING AND ARE ON THIS AGENDA PURSUANT TO SEC. 2.05(1)(B), MGO, SOLELY FOR THE PURPOSE OF ADDING ADDITIONAL REFERRALS.

91. [30011](#) Resilient Communities for America Agreement
Sponsors: Paul R. Soglin, Denise DeMarb and Chris Schmidt
Legislative History
4/30/13 Mayor's Office Referred for Introduction

4/30/13

COMMON COUNCIL

Refer to the SUSTAINABLE MADISON
COMMITTEE

Return to Common Council 5-21-2013

ANNOUNCEMENTS & INTRODUCTION OF ITEMS FROM THE FLOOR

ADJOURNMENT