

1 OF 4

SHEET NO:

1952 ATWOOD AVENUE

MADISON, WI

TJB

TJB

DOC. NO.

C.S.M. NO.

CHECKED BY:

APPROVED BY:

9

2020

16, Sep

Plotted:

colsen

User:

1 of

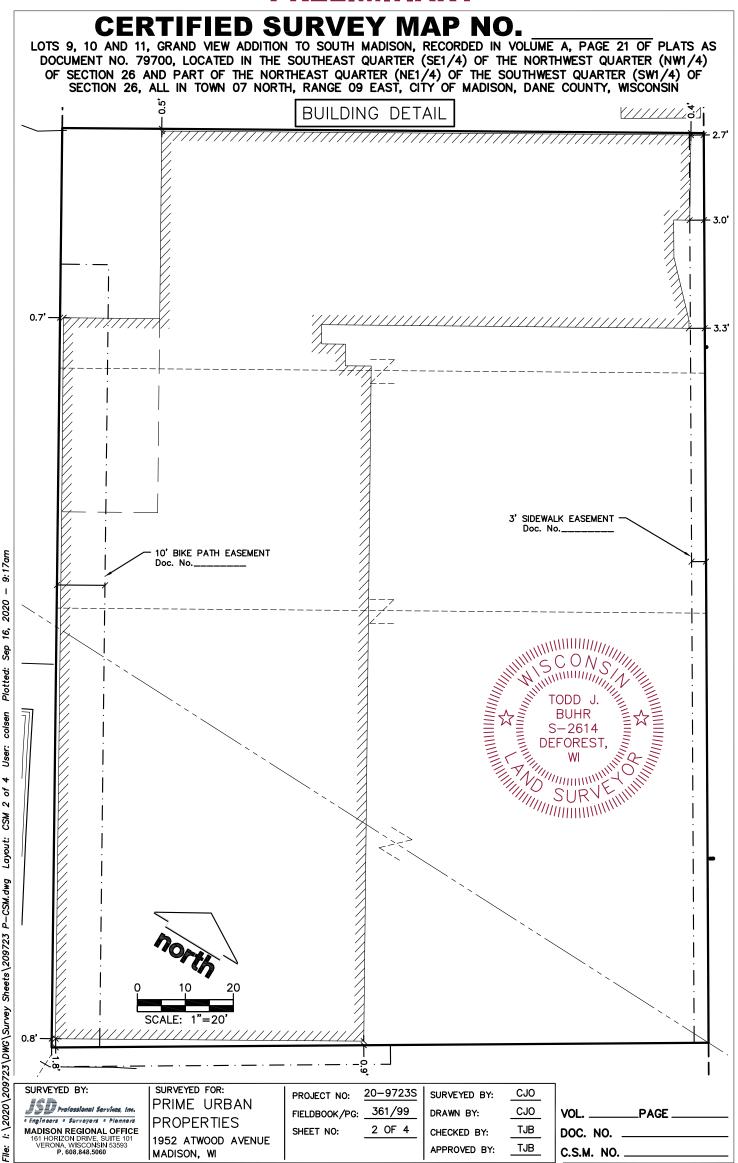
CSM

Layout:

P-CSM.dwg

\209723\DWG\Survey Sheets\209723

File:



# **CERTIFIED SURVEY MAP NO.**

LOTS 9, 10 AND 11, GRAND VIEW ADDITION TO SOUTH MADISON, RECORDED IN VOLUME A, PAGE 21 OF PLATS AS DOCUMENT NO. 79700, LOCATED IN THE SOUTHEAST QUARTER (SE1/4) OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 26 AND PART OF THE NORTHEAST QUARTER (NE1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 26, ALL IN TOWN 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN

#### LEGAL DESCRIPTION

ALL OF LOT 9, 10 AND 11, GRAND VIEW ADDITION TO SOUTH MADISON, RECORDED IN VOLUME A, PAGE 21 OF PLATS AS DOCUMENT NO. 79700, LOCATED IN THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 26 AND PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 26, ALL IN TOWN 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN, DESCRIBED MORE PARTICULARLY AS FOLLOWS:

COMMENCING AT THE CENTER OF SECTION 26, AFORESAID; THENCE NORTH 88 DEGREES 55 MINUTES 23 SECONDS WEST ALONG THE NORTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 26, 511.40 FEET TO THE WESTERLY RIGHT—OF—WAY LINE OF SOUTH PARK STREET, THE SOUTHEAST CORNER OF LOT 11, BLOCK 2, GRAND VIEW ADDITION TO SOUTH MADISON, AND THE POINT OF BEGINNING; THENCE SOUTH 58 DEGREES 08 MINUTES 06 SECONDS WEST, 136.84 FEET TO A POINT ON THE EASTERLY LINE OF BLOCK 3, HAEN SUBDIVISION #1 AND THE EASTERLY RIGHT—OF—WAY EXTENDED OF HIGH STREET; THENCE NORTH 30 DEGREES 47 MINUTES 23 SECONDS WEST ALONG SAID RIGHT—OF—WAY EXTENDED, 191.55 FEET TO THE NORTHWEST CORNER OF LOT 9, BLOCK 2, GRAND VIEW ADDITION TO SOUTH MADISON; THENCE NORTH 58 DEGREES 59 MINUTES 59 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT 9, 133.62 FEET TO THE WESTERLY RIGHT—OF—WAY OF SOUTH PARK STREET; THENCE SOUTH 31 DEGREES 45 MINUTES 22 SECONDS EAST ALONG SAID RIGHT—OF—WAY, 189.50 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 25.763 SQUARE FEET OR 0.591 ACRES.

#### SURVEYOR'S CERTIFICATE

I, TODD J. BUHR, PROFESSIONAL LAND SURVEYOR S-2614, DO HEREBY CERTIFY
THAT BY DIRECTION OF PRIME URBAN PROPERTIES, LLC, I HAVE SURVEYED, DIVIDED, AND
MAPPED THE LANDS DESCRIBED HEREON AND THAT THE MAP IS A CORRECT
REPRESENTATION IN ACCORDANCE WITH THE INFORMATION PROVIDED. I FURTHER
CERTIFY THAT THIS CERTIFIED SURVEY MAP IS IN FULL COMPLIANCE WITH CHAPTER
236.34 OF THE WISCONSIN STATUTES AND THE SUBDIVISION REGULATIONS OF THE
CITY OF MADISON, DANE COUNTY, WISCONSIN.

DATE

CORPORATE OWNER'S CERTIFICATE

[\_\_\_\_\_\_\_], A LIMITED LIABILITY CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF
THE LAWS OF THE STATE OF WISCONSIN, AS OWNER, DOES HEREBY CERTIFY THAT SAID CORPORATION HAS
CAUSED THE LAND DESCRIBED ON THIS CERTIFIED SURVEY MAP TO BE SURVEYED, DIVIDED AND MAPPED AS
REPRESENTED HEREON. SAID CORPORATION FURTHER CERTIFIES THAT THIS CERTIFIED SURVEY MAP IS REQUIRED
BY S.236.34, WISCONSIN STATUTES TO BE SUBMITTED TO THE CITY OF [\_\_\_\_\_\_\_] FOR APPROVAL.

IN WITNESS WHEREOF, THE SAID [ ] 1 HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS

THE LAWS OF THE STATE OF WISCONSIN, AS OWNER, DOES HEREBY CERTIFY THAT SAID CORPORATION CAUSED THE LAND DESCRIBED ON THIS CERTIFIED SURVEY MAP TO BE SURVEYED, DIVIDED AND MA REPRESENTED HEREON. SAID CORPORATION FURTHER CERTIFIES THAT THIS CERTIFIED SURVEY MAP BY S.236.34, WISCONSIN STATUTES TO BE SUBMITTED TO THE CITY OF [] FOR APPRICACE.
IN WITNESS WHEREOF, THE SAID [] HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS REPRESENTATIVES THISDAY OF, 2019.
[]
BY: [], MANAGING MEMBER
STATE OF WISCONSIN) SS DANE COUNTY ) SS
PERSONALLY CAME BEFORE ME THIS
NOTARY PUBLIC, [] COUNTY, WISCONSIN MY COMMISSION EXPIRES

SURVEYED BY:

\*\*Deprivational Services, Inc.
\*\*Engineers \*\*Surveyers \*\*Plenners

\*\*MADISON REGIONAL OFFICE\*
161 HORIZON DRIVE, SUITE 101

VERONA, WISCONSIN 53593

P. 608.348.5060

SURVEYED FOR:
PRIME URBAN
PROPERTIES
1952 ATWOOD AVENUE
MADISON, WI

PROJECT NO: 20-9723S FIELDBOOK/PG: 361/99 SHEET NO: 3 OF 4

SURVEYED BY: CJO
DRAWN BY: CJO
CHECKED BY: TJB
APPROVED BY: TJB

VOL. \_\_\_\_\_PAGE \_\_\_\_\_

DOC. NO. \_\_\_\_\_

C.S.M. NO. \_\_\_\_

File: I: \2020\209723\DWG\Survey Sheets\209723 P-CSM.dwg Layout: CSM 3 of 4 User: colsen

4: 26pm

2020

24,

Aug

Plotted:

# **CERTIFIED SURVEY MAP NO.**

LOTS 9, 10 AND 11, GRAND VIEW ADDITION TO SOUTH MADISON, RECORDED IN VOLUME A, PAGE 21 OF PLATS AS DOCUMENT NO. 79700, LOCATED IN THE SOUTHEAST QUARTER (SE1/4) OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 26 AND PART OF THE NORTHEAST QUARTER (NE1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 26, ALL IN TOWN 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN

CONSENT OF CORPORATE MORTGAGEE	
[], A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND STATE OF WISCONSIN, AS MORTGAGEE OF THE LANDS DESCRIBED HEREON, HI DIVIDING, MAPPING AND RESTRICTING OF THE LANDS DESCRIBED IN THE AFFIC PROFESSIONAL LAND SURVEYOR, S-2614, AND DO HEREBY CONSENT TO THE OWNER.	EREBY CONSENTS TO THE SURVEYING, DAVIT OF TODD J. BUHR, WISCONSIN
WITNESS THE HAND AND SEAL OF [], MORTGAGEE, THISDAY O	DF, 2019.
STATE OF WISCONSIN) SS	
DANE COUNTY ) SS	
PERSONALLY CAME BEFORE ME THISDAY OF, 2019 ABOVE NAMED REPRESENTATIVES OF THE ABOVE NAMED [], TO ME IS BE THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOW THE SAME.	9, THE KNOWN TO /LEDGED
NOTARY PUBLIC, [] COUNTY, WISCONSIN MY COMMISSION EXPI	RES
CITY OF MADISON COMMON COUNCIL CERTIFICATE	
RESOLVED THAT THIS CERTIFIED SURVEY MAP LOCATED IN THE CITY OF MADIENACTMENT NUMBER, ADOPTED ON	
DATED THIS DAY OF, 2020.	
MARIBETH WITZEL-BEHL, CITY CLERK CITY OF MADISON, DANE COUNTY, WISCONSIN	
CITY OF MADISON PLAN COMMISSION	
APPROVED FOR RECORDING PER CITY OF MADISON PLAN COMMISSION ACTION	OF,2020.
MATT WACHTER, SECRETARY, DATE	
PLAN COMMISSION	
WILLIA SUMMING SAME	
TODD J.	OFFICE OF THE REGISTER OF DEEDS
量☆ BUHR	COUNTY, WISCONSIN
DEFOREST, WILLIAM SOLUTION OF THE STATE OF T	RECEIVED FOR RECORD
	20ATO*CLOCKM
TODD J.  BUHR S-2614  DEFOREST,  WI  SURV	AS DOCUMENT #
Williams.	IN VOLOF CERTIFIED
SURVEYED BY: SURVEYED FOR: PROJECT NO: 20-9723S SURVEYED BY: CJO	SURVEY MAPS ON PAGE(S)

\*\*Engineers \*\* Surveyors \*\* Plenners \*\*
\*\*Engineers \*\* Surveyors \*\* Plenners \*\*
\*\*MADISON REGIONAL OFFICE \*\*
\*\*161 HORIZON DRIVE SUITE 101 VERONA, WISCONSIN 53593 \*\*
\*\*P. 608.848.5060

PRIME URBAN

1952 ATWOOD AVENUE

PROPERTIES

MADISON, WI

FB/PG:

SHEET NO:

361/99

4 OF 4

DRAWN BY:

CHECKED BY:

APPROVED BY:

CJO

TJB

TJB

REGISTER OF DEEDS

Plotted: Aug 24, 2020 - 4:25pm

colsen