

GENERAL DEVELOPMENT PLAN

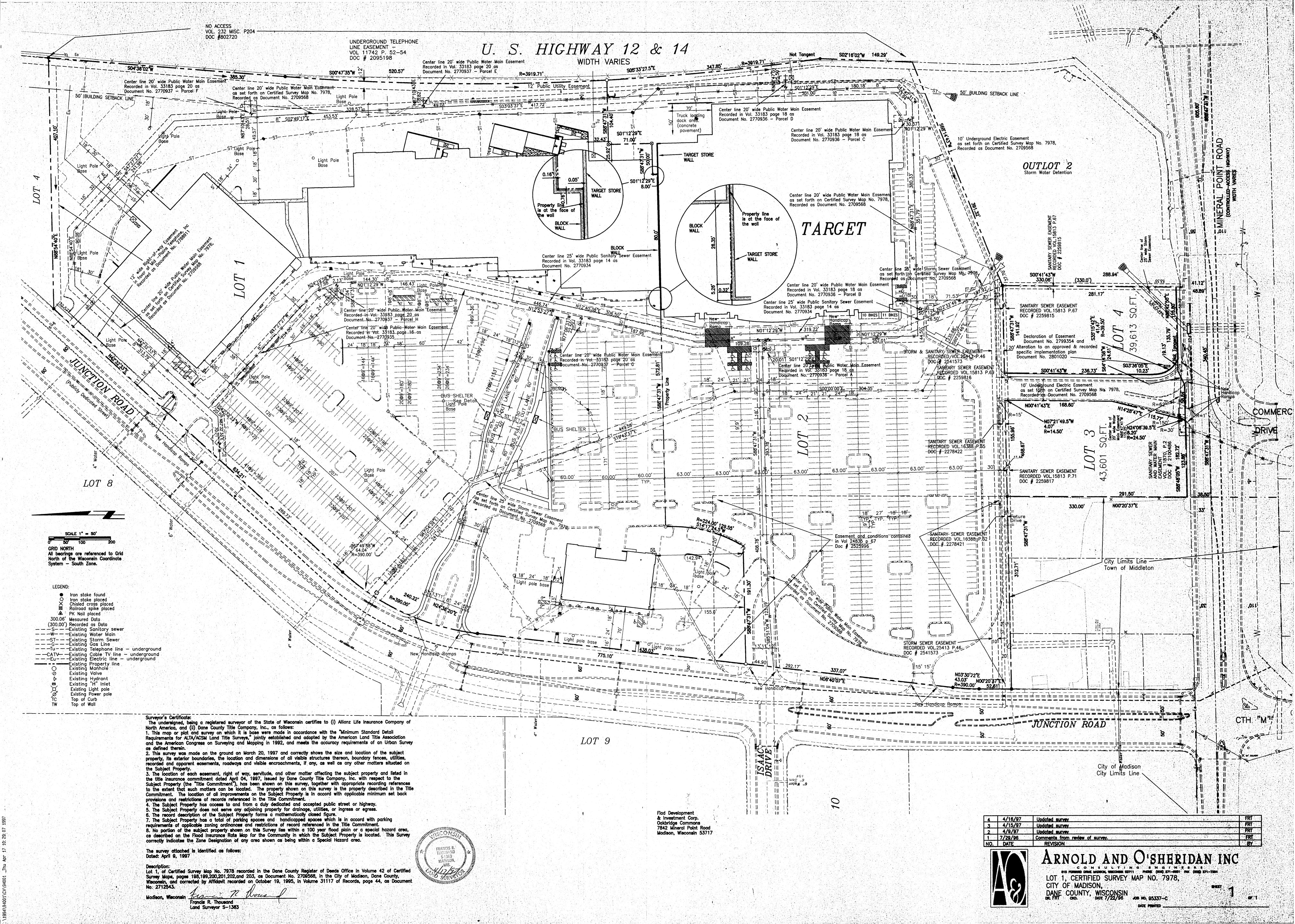
November, 2019

SHEET: 01

# CONTEXT MAP









GENERAL DEVELOPMENT PLAN

November, 2019





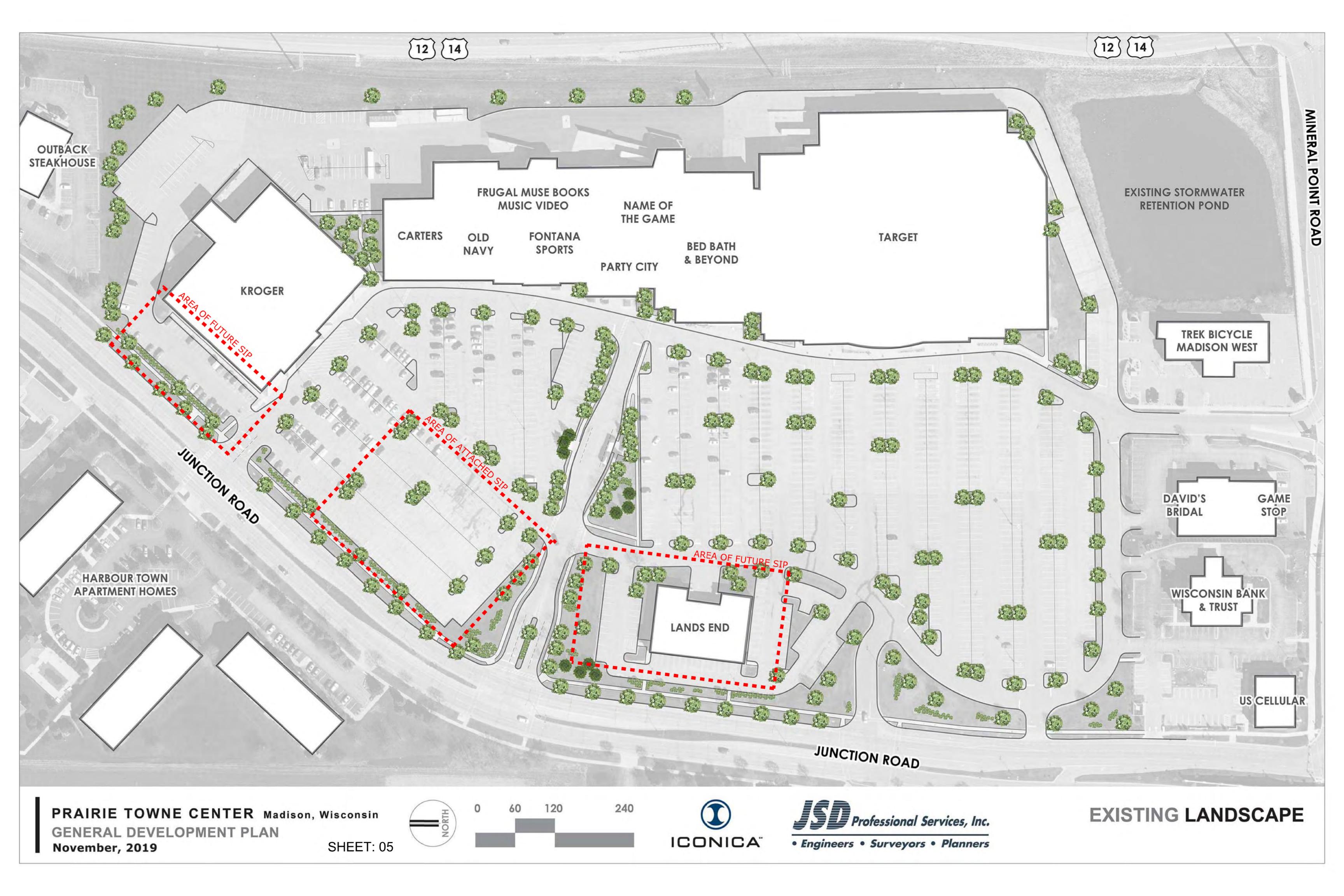


GENERAL DEVELOPMENT PLAN

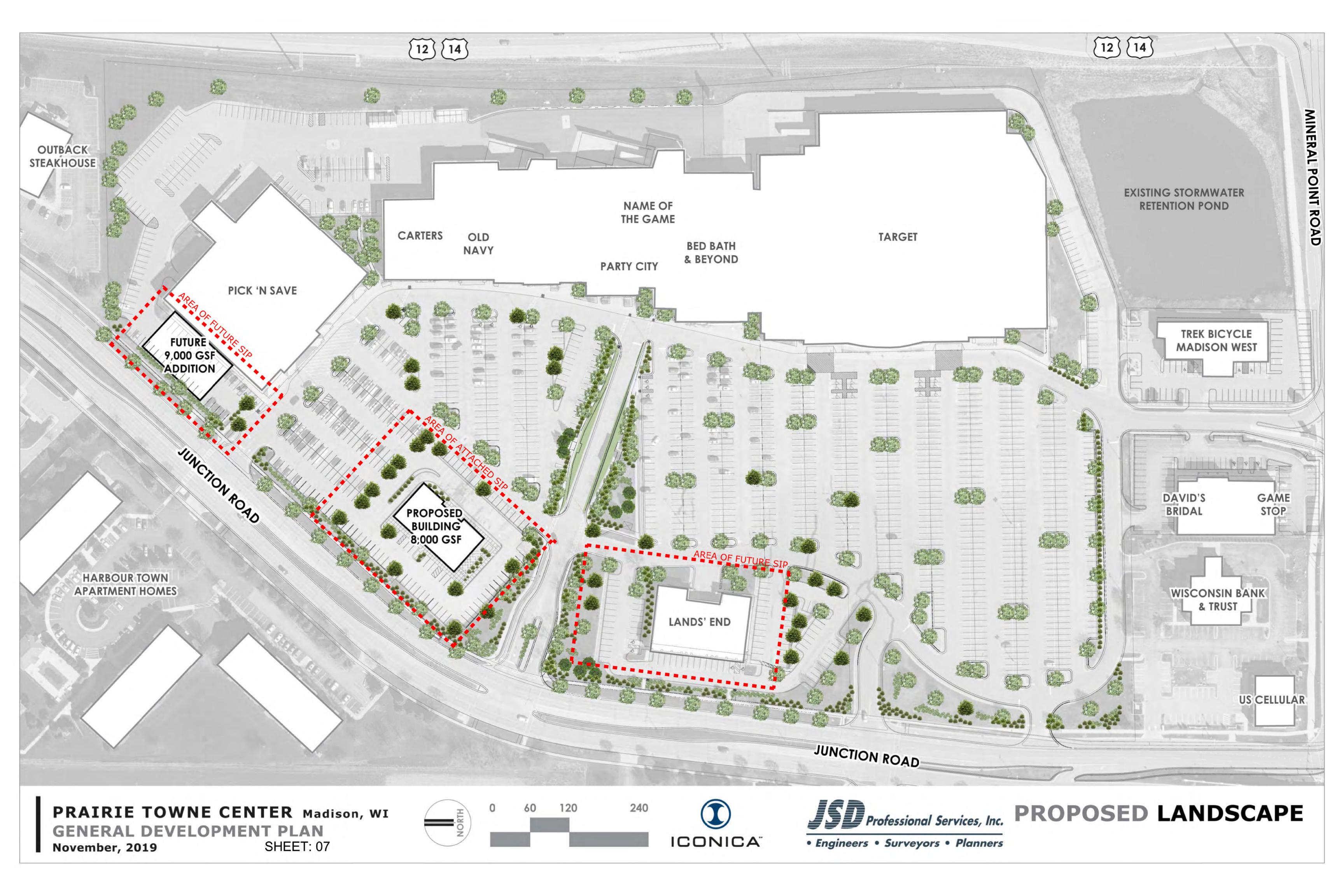
November, 2019

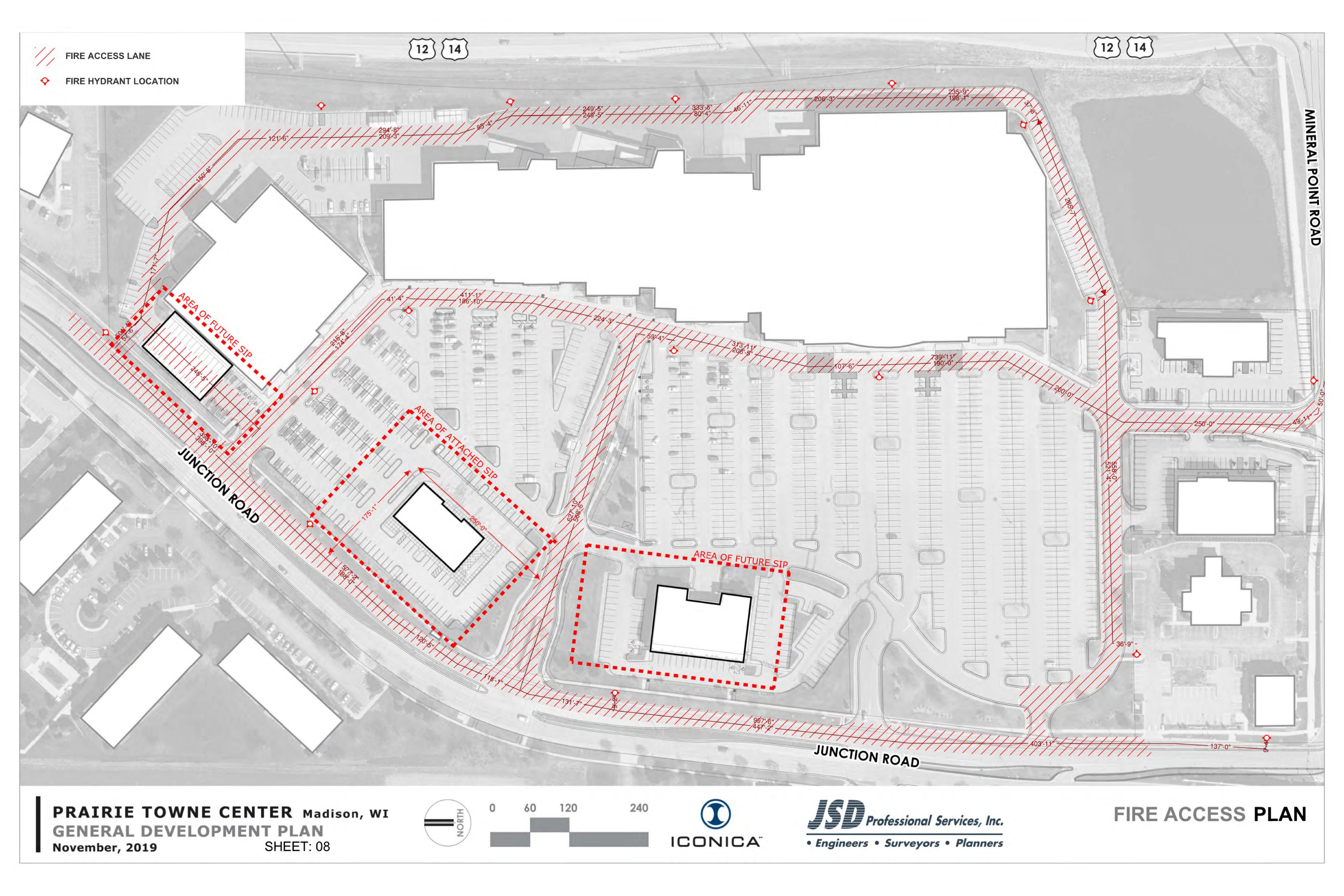


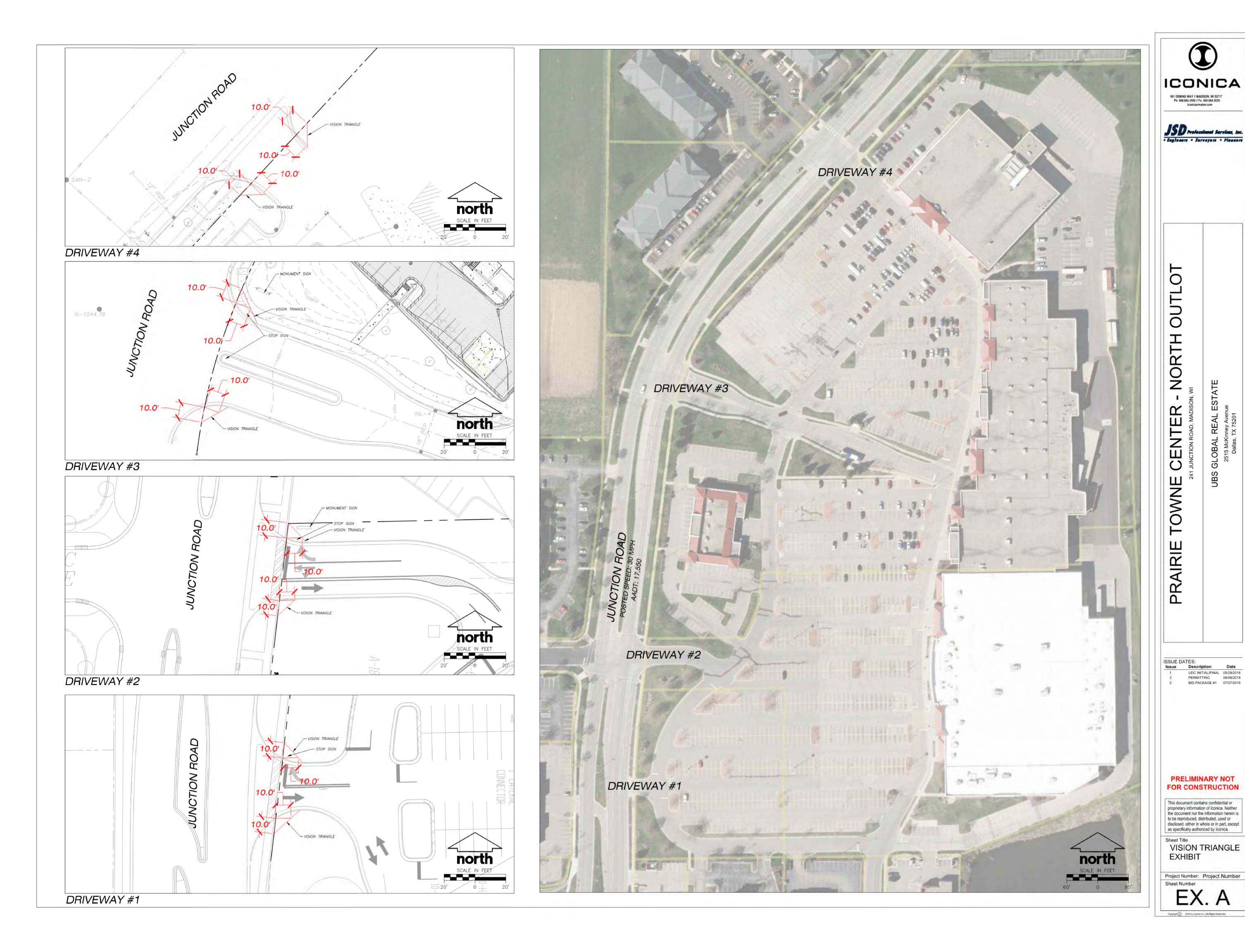


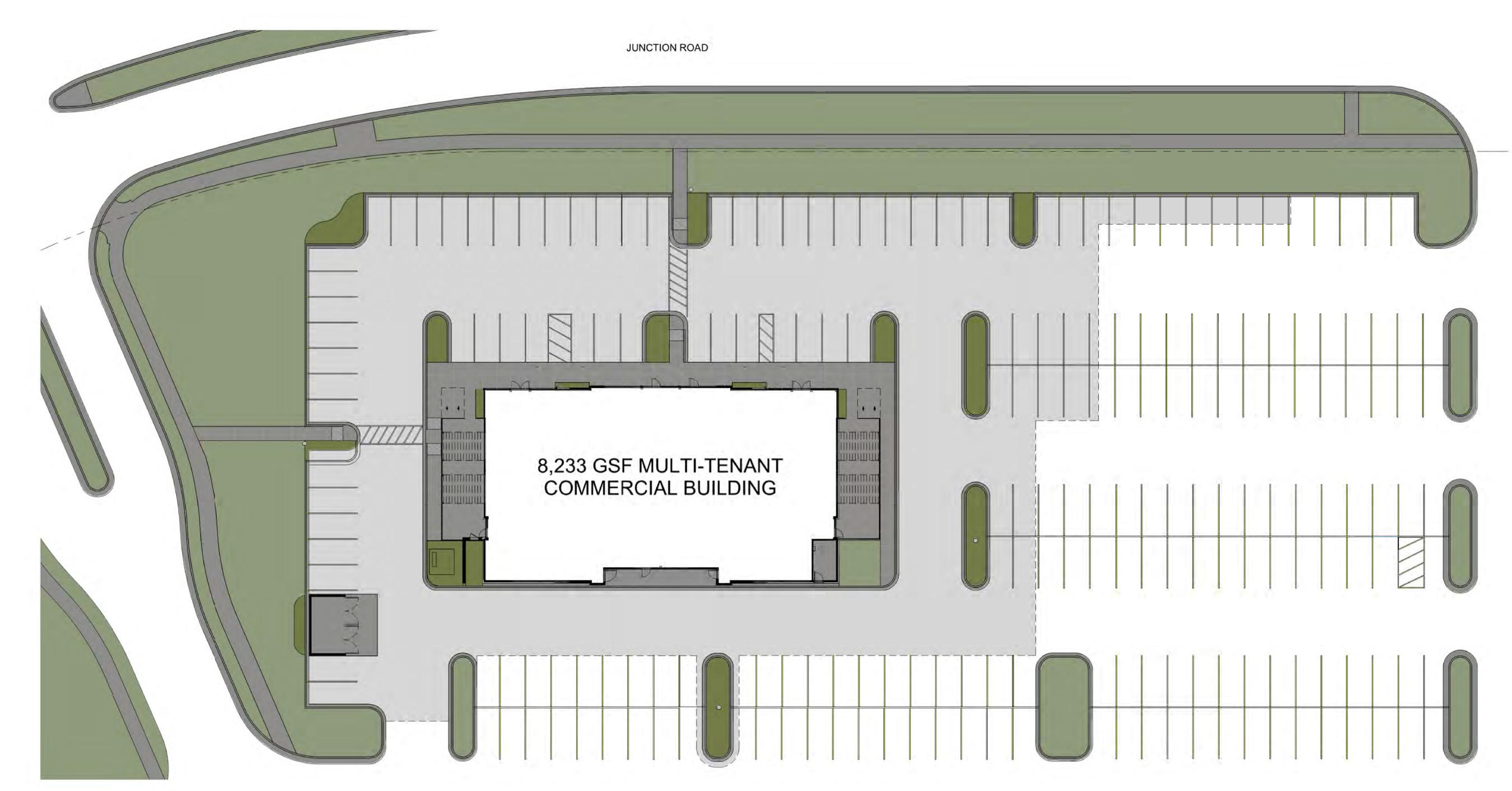


















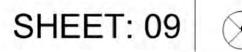
JUNCTION ROAD - NORTHBOUND

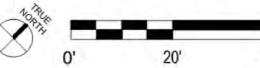
PRAIRIE TOWNE CENTER

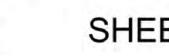
NORTH OUT LOT

PREVIOUSLY APPROVED SCHEME

208 PARKING STALLS AS SHOWN

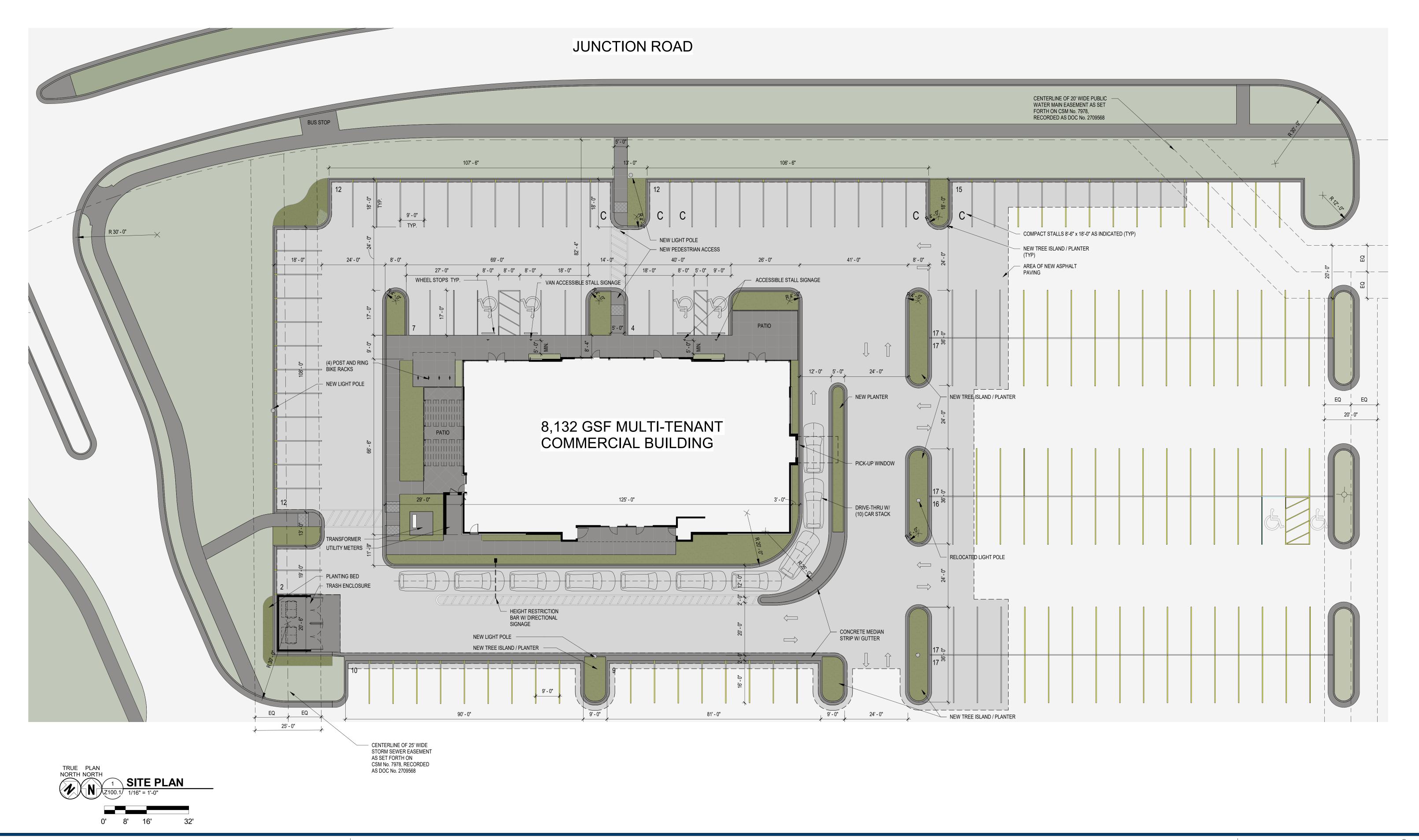






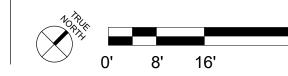
November, 2019



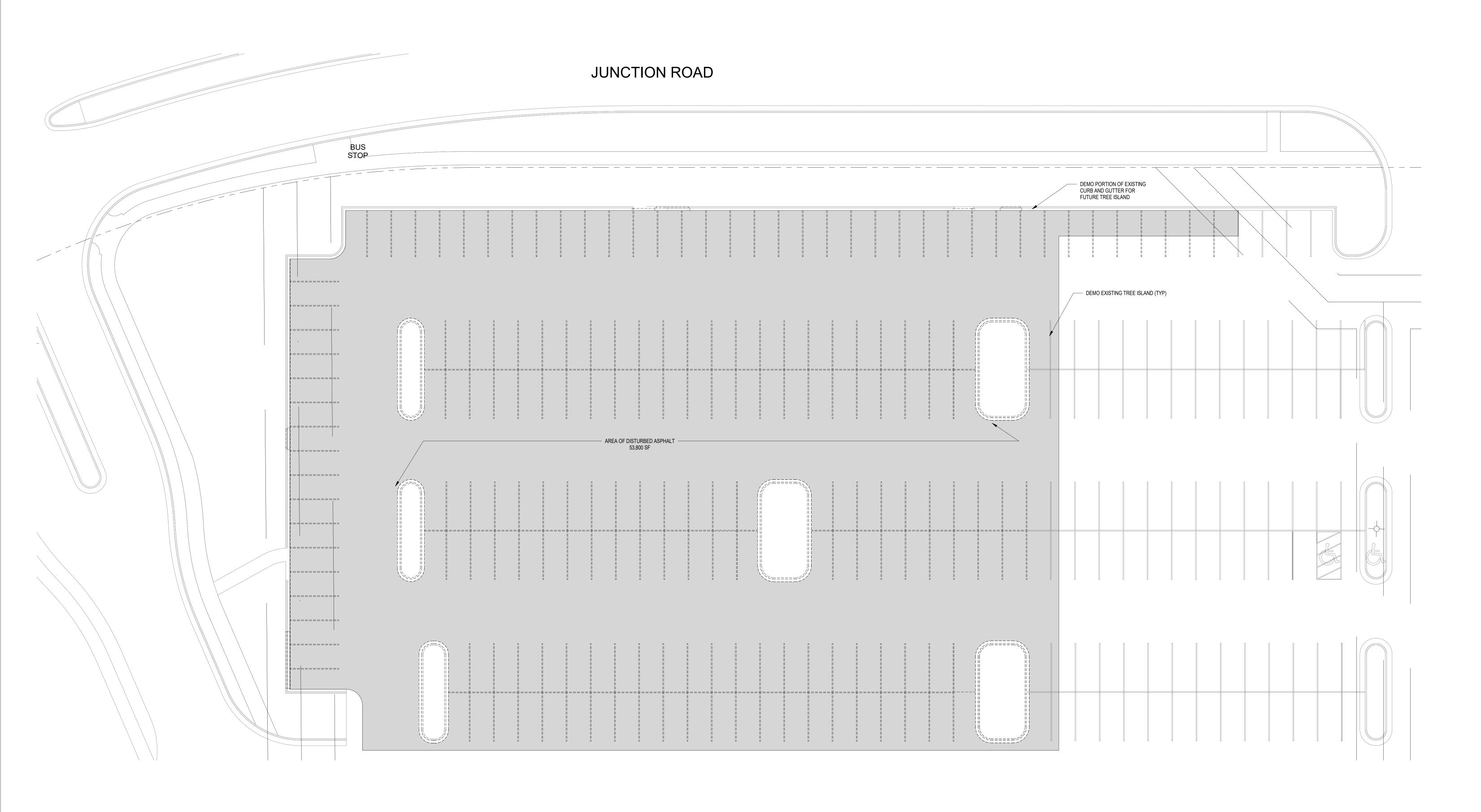


DRIVE-THRU SITE PLAN

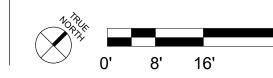
184 PARKING STALLS AS SHOWN



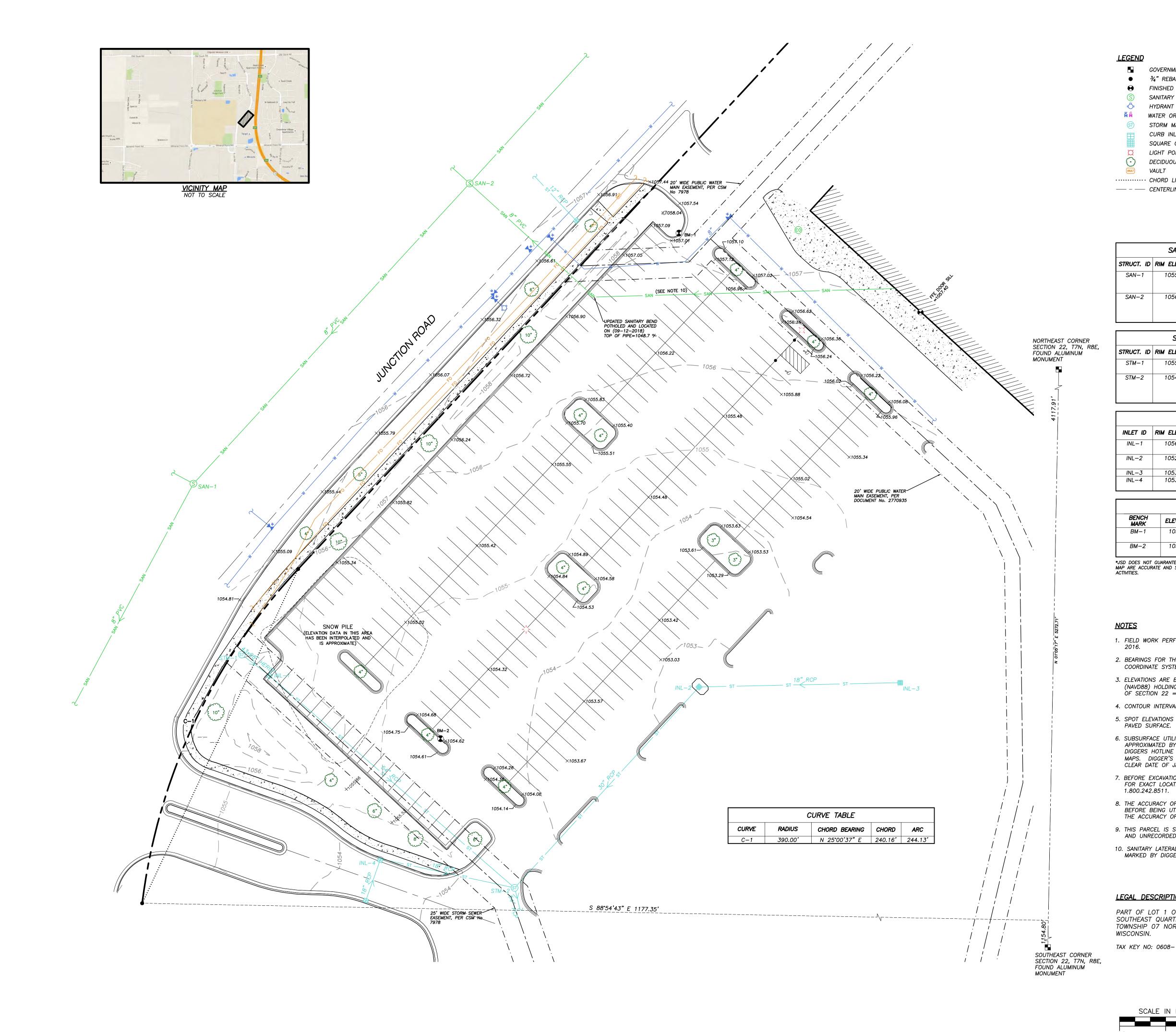




DEMO SITE PLAN
278 PARKING STALLS AS SHOWN







GOVERNMENT CORNER — - - - — SECTION LINE ¾" REBAR FOUND --- PARCEL BOUNDARY FINISHED FLOOR SHOT LOCATION CONCRETE CURB & GUTTER — SAN — SANITARY SEWER HYDRANT — ST — STORM SEWER WATER OR GAS VALVE STORM MANHOLE ——FO —— FIBER OPTIC ---875- INDEX CONTOUR CURB INLET SQUARE CASTED INLET ---874- INTERMEDIATE CONTOUR ×814.29 SPOT ELEVATION LIGHT POLE DECIDUOUS TREE BITUMINOUS PAVEMENT VAULT CONCRETE PAVEMENT ----- EDGE OF BITUMINOUS · CHORD LINE ---- CENTERLINE O DISCONTINUED MAPPED PIPE LINE

SANITARY SEWER MANHOLES											
STRUCT. ID	RIM ELEVATION	INVERT	ELEVATION	PIPE SIZE	PIPE TYPE						
SAN-1	1055.10	NW	1045.85	8"	PVC						
		NE	1045.56	8"	PVC						
		SW	1045.54	8"	PVC						
SAN-2	1056.69	NW	1047.49	8"	PVC						
		NE	1047.30	8"	PVC						
		SW	1047.29	8"	PVC						
		SE	1047.54	8"	PVC						

	STORM	SEWER	MANHOLE	S	
STRUCT. ID	RIM ELEVATION	INVERT	ELEVATION	PIPE SIZE	PIPE TYPE
STM-1	1055.55	NW	1048.95	43x68"	HERCP
		SE	1048.95	43x68"	HERCP
STM-2	1054.63	NW	1048.03	54"	RCP
		NE	1048.33	30"	RCP
		W	1048.43	54"	RCP
		S	1047.98	18"	RCP

	STORM SEWER INLETS										
INLET ID	RIM ELEVATION	INVERT	ELEVATION	PIPE SIZE	PIPE TYPE						
INL-1	1056.33	NW	1048.70	43x68"	HERCP						
		SE	1048.70	54"	RCP						
INL-2	1052.44	Ε	1048.54	18"	RCP						
		SW	1048.64	30"	RCP						
INL-3	1053.04	W	1049.66	18"	RCP						
INL-4	1053.19	Ε	1049.59	18"	RCP						
		S	1049.59	18"	RCP						

BENCHMARKS								
BENCH MARK	ELEVATION	DESCRIPTION						
BM-1	1057.62	CHISLED 'X' ON TOP OF CURB NEAR NORTH CORNER OF PARKING LOT.						
BM-2	1055.22	CHISLED 'X' ON TOP OF ISLAND CURB ON SOUTH END OF PARKING LOT.						

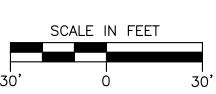
\*JSD DOES NOT GUARANTEE THE BENCHMARK ELEVATIONS LISTED ON THIS MAP ARE ACCURATE AND SHOULD BE VERIFIED PRIOR TO CONSTRUCTION ACTIVITIES.

- 1. FIELD WORK PERFORMED BY JSD PROFESSIONAL SERVICES, INC. ON JANUARY 11,
- 2. BEARINGS FOR THIS SURVEY AND MAP ARE BASED ON THE WISCONSIN COUNTY COORDINATE SYSTEM (WCCS), DANE ZONE.
- 3. ELEVATIONS ARE BASED ON THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88) HOLDING PUBLISHED ELEVATION FOR THE SOUTHEAST SECTION CORNER OF SECTION 22 = 1054.19.
- 4. CONTOUR INTERVAL IS ONE FOOT.
- 5. SPOT ELEVATIONS SHOWN ALONG EDGE OF PAVEMENT REFERENCE THE EDGE OF
- 6. SUBSURFACE UTILITIES AND FEATURES SHOWN ON THIS MAP HAVE BEEN APPROXIMATED BY LOCATING SURFICIAL FEATURES AND APPURTENANCES, LOCATING DIGGERS HOTLINE FIELD MARKINGS AND BY REFERENCE TO UTILITY RECORDS AND MAPS. DIGGER'S HOTLINE TICKET NO. 20160204040 AND 20160204037, WITH A CLEAR DATE OF JANUARY 12, 2016.
- 7. BEFORE EXCAVATION, APPROPRIATE UTILITY COMPANIES SHOULD BE CONTACTED. FOR EXACT LOCATION OF UNDERGROUND UTILITIES, CONTACT DIGGERS HOTLINE, AT
- 8. THE ACCURACY OF THE BENCHMARKS SHOWN ON THIS MAP SHALL BE VERIFIED BEFORE BEING UTILIZED. JSD PROFESSIONAL SERVICES, INC. DOES NOT WARRANT THE ACCURACY OF THESE BENCHMARKS.
- 9. THIS PARCEL IS SUBJECT TO ALL EASEMENTS AND AGREEMENTS, BOTH RECORDED AND UNRECORDED.
- 10. SANITARY LATERAL IS SHOWN PER AVAILABLE MAPPING; THIS LINE WAS NOT MARKED BY DIGGERS HOTLINE.

#### LEGAL DESCRIPTION

PART OF LOT 1 OF CERTIFIED SURVEY MAP No. 7978, BEING PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER, OF SECTION 22, TOWNSHIP 07 NORTH, RANGE 08 EAST, CITY OF MADISON, DANE COUNTY,

TAX KEY NO: 0608-151-6415-7





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- LANDSCAPE ARCHITECTURE
- MADISON REGIONAL OFFICE 161 HORIZON DRIVE, SUITE 101 VERONA, WISCONSIN 53593 608.848.5060 PHONE 608.848.2255 FAX

MADISON MILWAUKEE KENOSHA APPLETON — www.jsdinc.com —

SERVICES PROVIDED TO:

USB GLOBAL REAL ESTATE

2515 McKinney Ave. Ste 800 DALLAS, TX 75201-1980

PROJECT:

PRAIRIE TOWNE RETAIL CENTER JUNCTION ROAD

PROJECT LOCATION:

CITY OF MADISON Dane county, Wi

15 - 716JSD PROJECT NO.:

SEAL/SIGNATURE:

ALTHOUGH EVERY EFFORT HAS BEEN MADE IN PREPARING THESE PLANS AND CHECKING

THEM FOR ACCURACY, THE CONTRACTOR AND SUBCONTRACTORS MUST CHECK ALL DETAIL AND DIMENSIONS OF THEIR TRADE AND BE RESPONSIBLE FOR THE SAME.

DRAWN: CJO 02/01/16 02/01/16 APPROVED: TJB PLAN MODIFICATIONS:

UPDATED SANITARY LOCATE 09/12/18



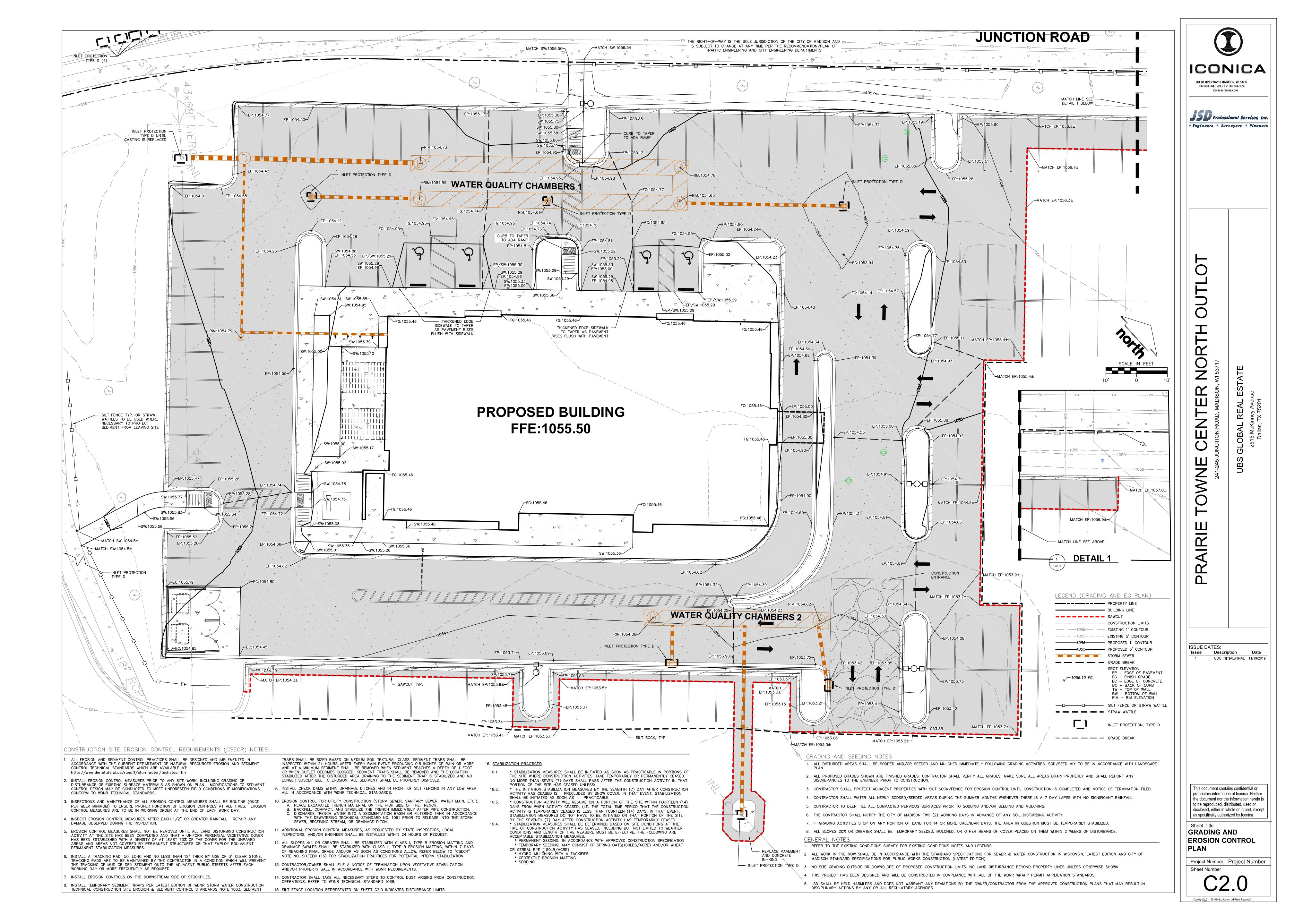
Call 811 or (800) 242-8511 Milwaukee Area (262) 432-7910 Hearing Impaired TDD (800) 542-2289 www.DiggersHotline.com

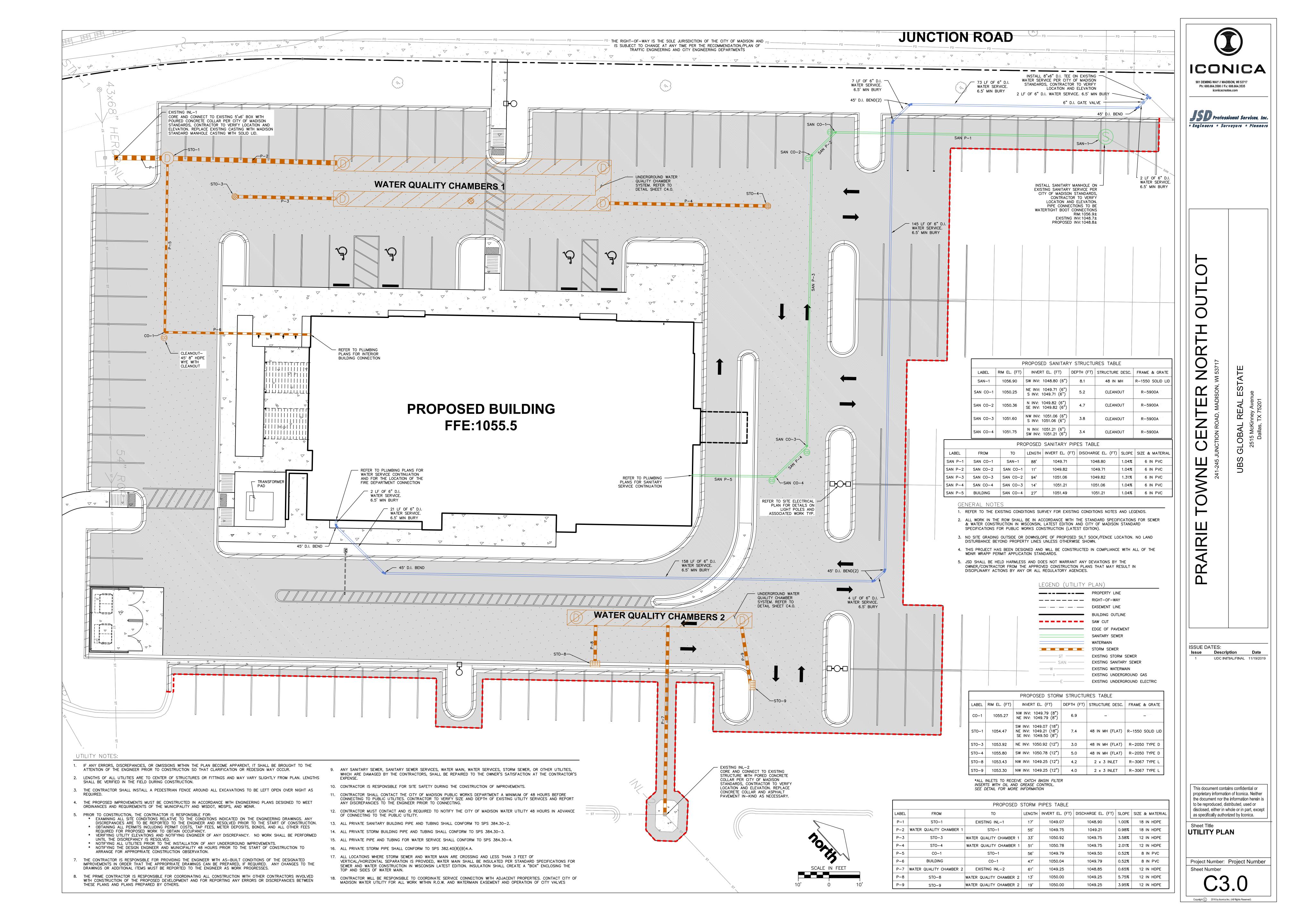
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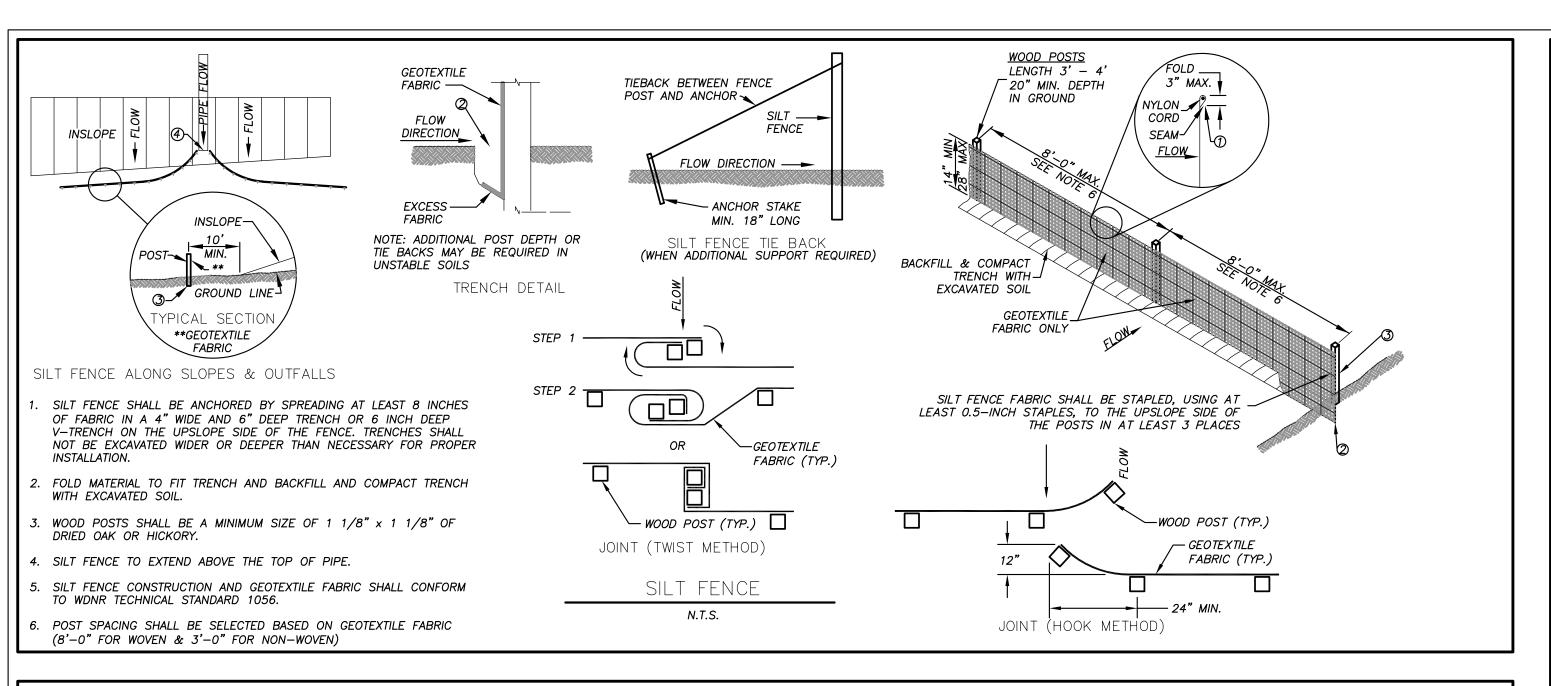
TOPOGRAPHIC & UTILITY MAP

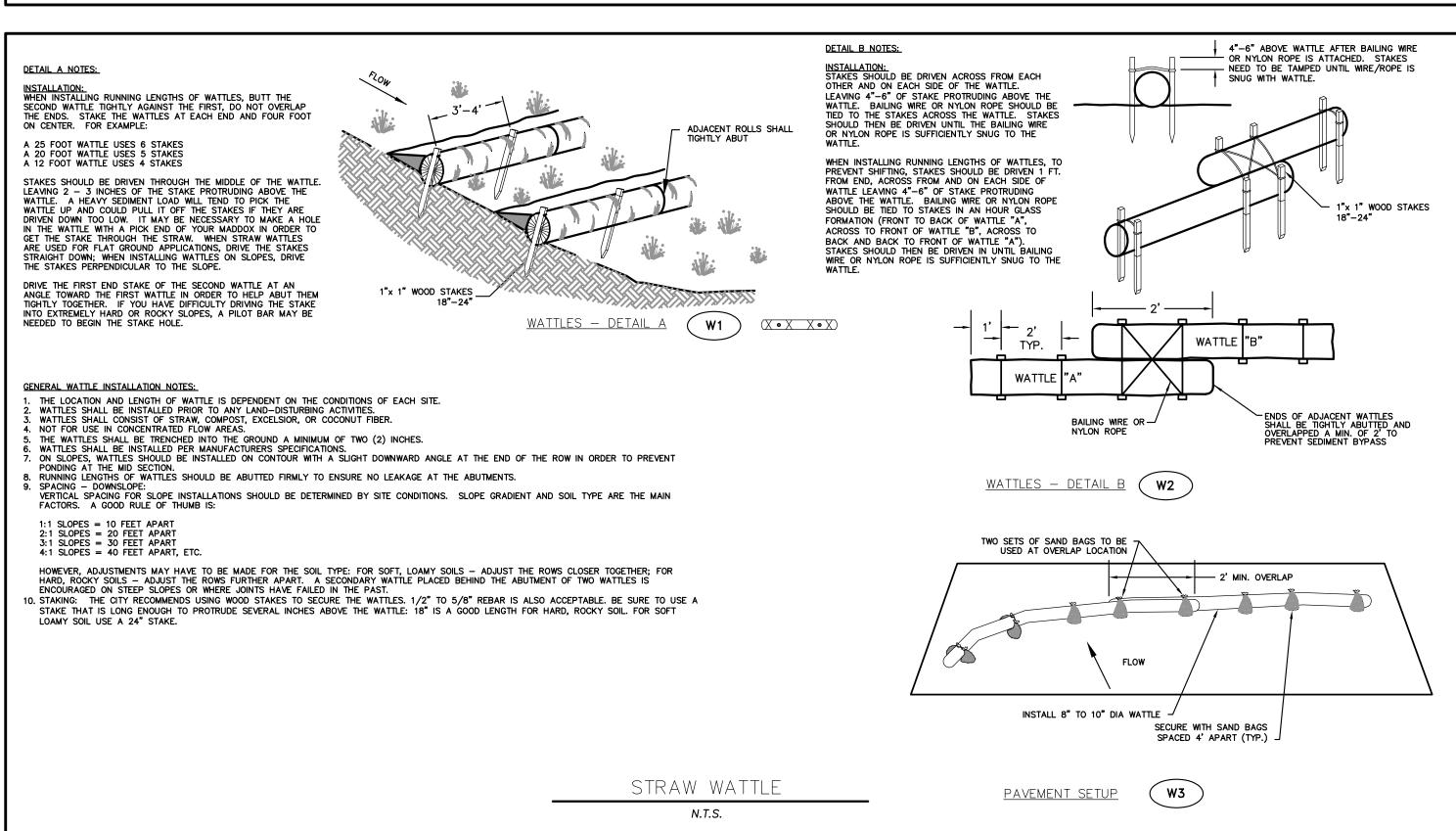
MAP NO: **D-199** 

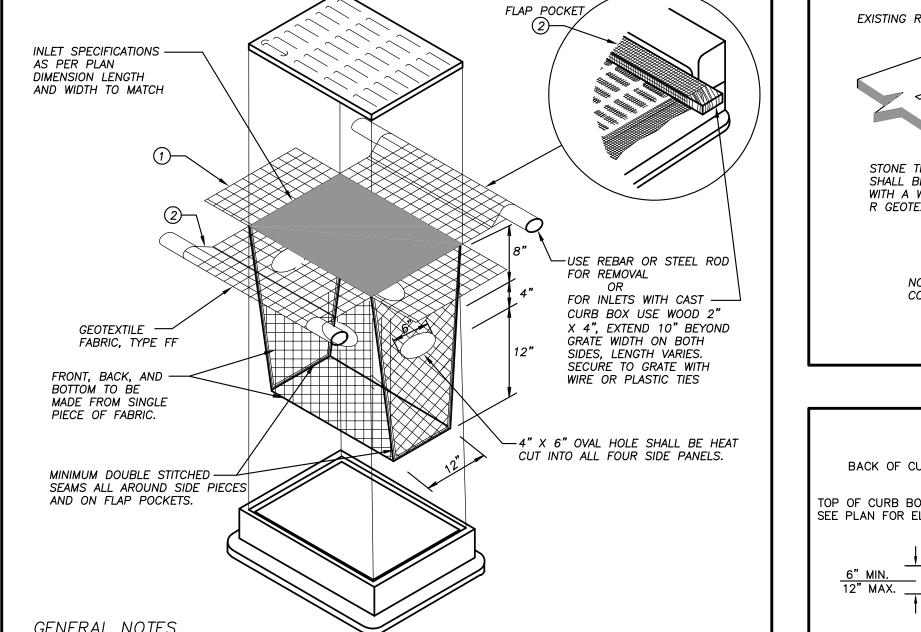
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GENERAL NOTES
INLET PROTECTION DEVICES SHALL BE MAINTAINED OR REPLACED AT THE DIRECTION OF THE ENGINEER.

MANUFACTURED ALTERNATIVES APPROVED AND LISTED ON THE DEPARTMENT'S EROSION CONTROL PRODUCT ACCEPTABILITY LIST MAY BE SUBSTITUTED.

WHEN REMOVING OR MAINTAINING INLET PROTECTION, CARE SHALL BE TAKEN SO THAT THE SEDIMENT TRAPPED ON THE GEOTEXTILE FABRIC DOES NOT FALL INTO THE INLET. ANY MATERIAL FALLING INTO THE INLET SHALL BE REMOVED IMMEDIATELY.

FINISHED SIZE, INCLUDING FLAP POCKETS WHERE REQUIRED, SHALL EXTEND A MINIMUM OF 10" AROUND THE PERIMETER TO FACILITATE MAINTENANCE OR REMOVAL.

FLAP POCKETS SHALL BE LARGE ENOUGH TO ACCEPT WOOD 2X4.

<u>INSTALLATION NOTES</u> DO NOT INSTALL INLET PROTECTION TYPE D IN INLETS SHALLOWER THAN 30", MEASURED FROM THE BOTTOM OF THE INLET TO THE TOP OF THE GRATE.

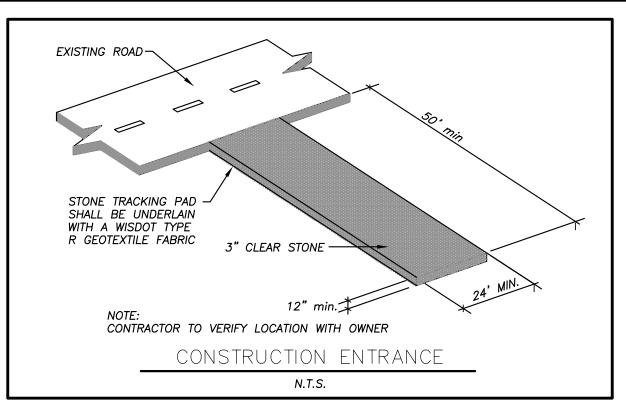
TRIM EXCESS FABRIC IN THE FLOW LINE TO WITHIN 3" OF THE GRATE.

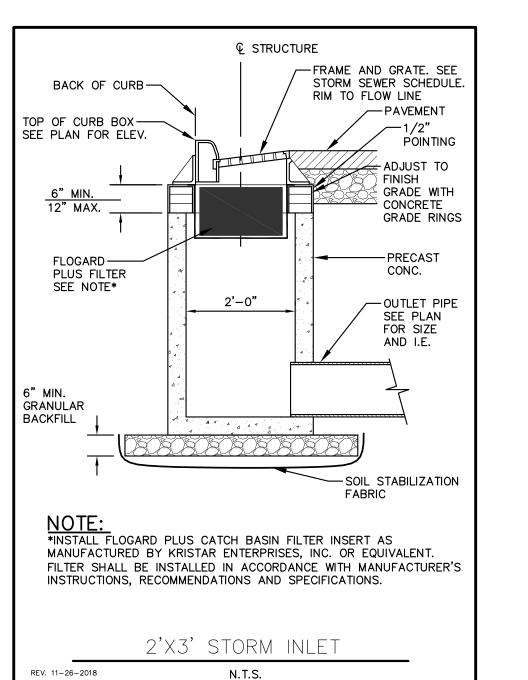
THE INSTALLED BAG SHALL HAVE A MINIMUM SIDE CLEARANCE, BETWEEN THE INLET WALLS AND THE BAG, MEASURED AT THE BOTTOM OF THE OVERFLOW HOLES, OF 3". WHERE NECESSARY THE CONTRACTOR SHALL CINCH THE BAG, USING PLASTIC ZIP TIES, TO ACHIEVE THE 3" CLEARANCE. THE TIES SHALL BE PLACED AT A MAXIMUM OF 4" FROM THE

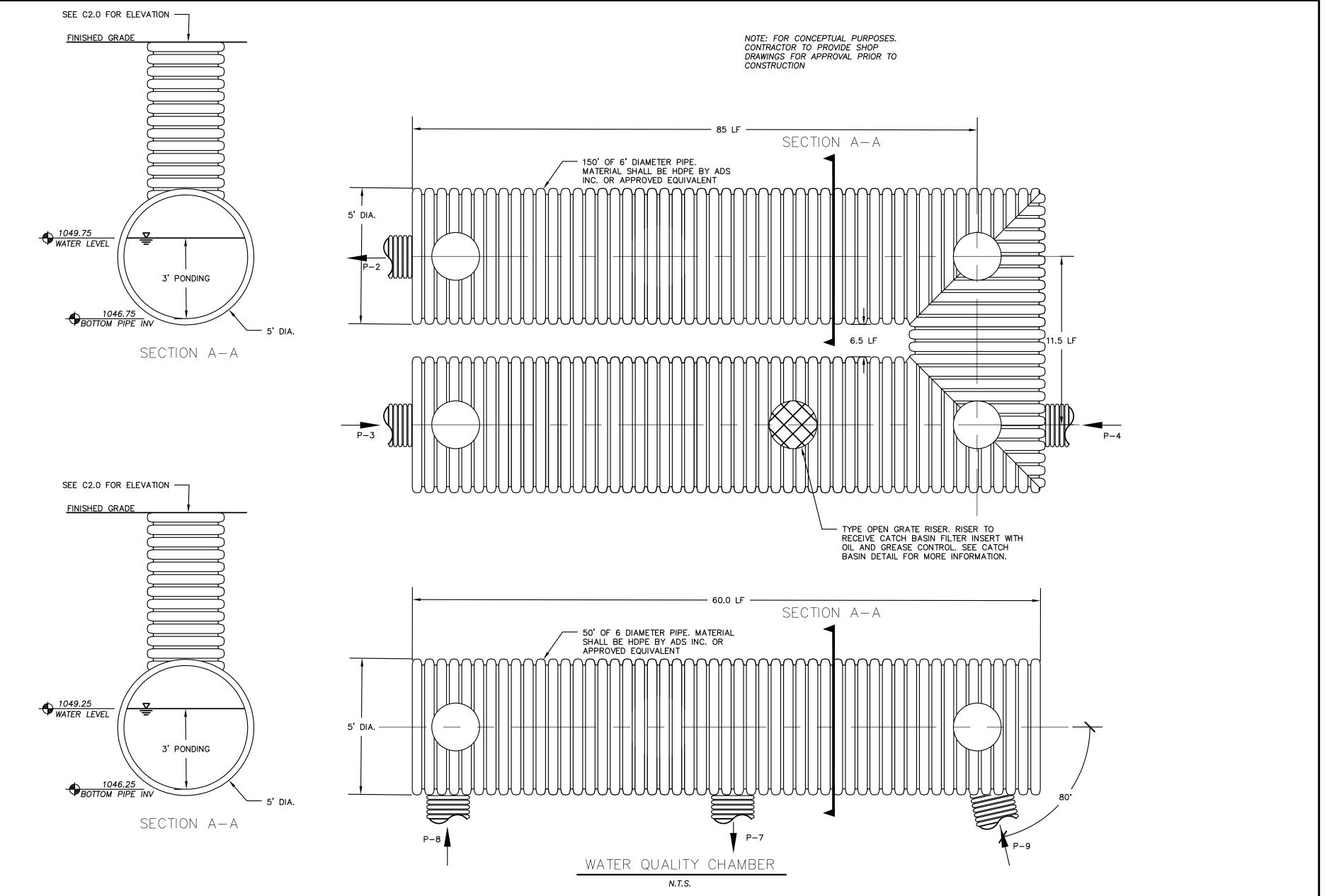
INLET PROTECTION, TYPE D

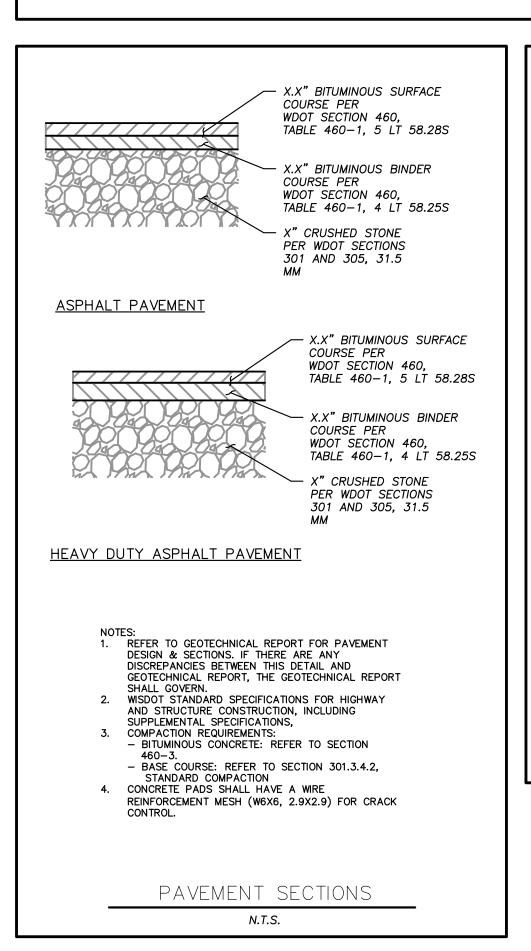
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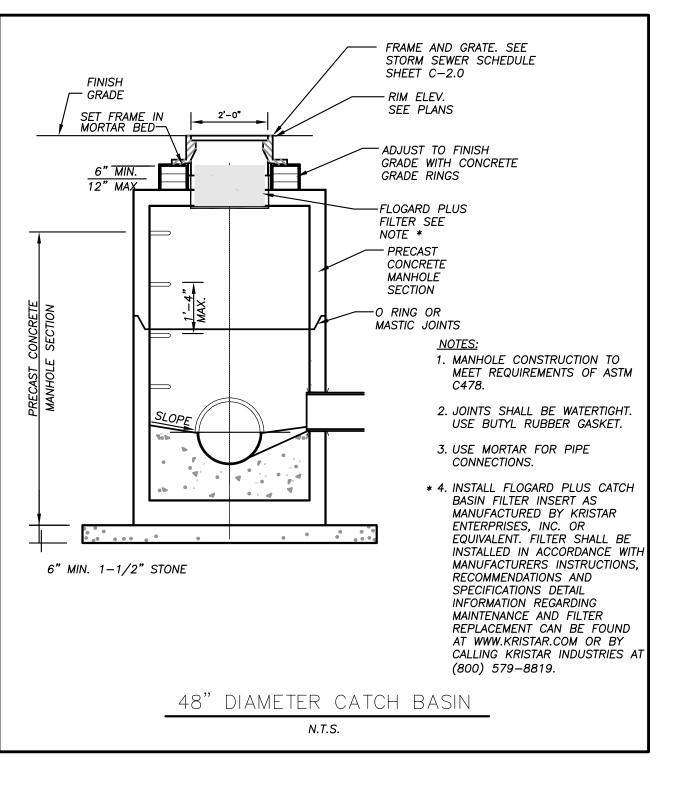
BOTTOM OF THE BAG.

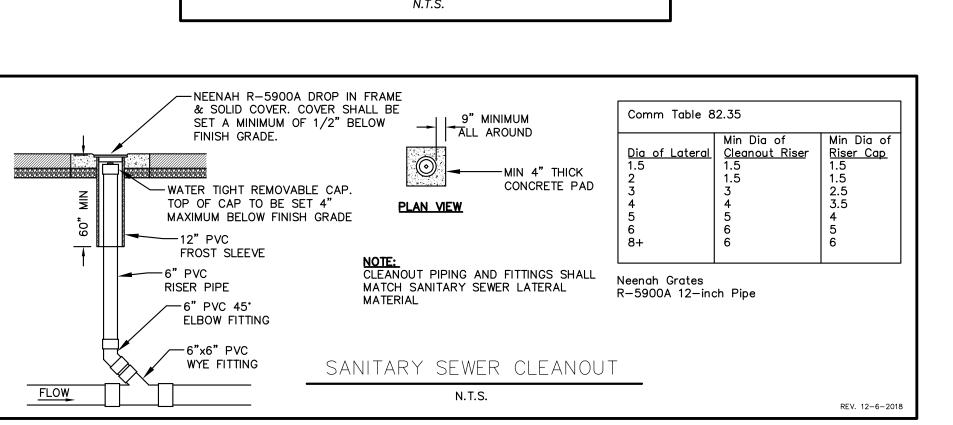


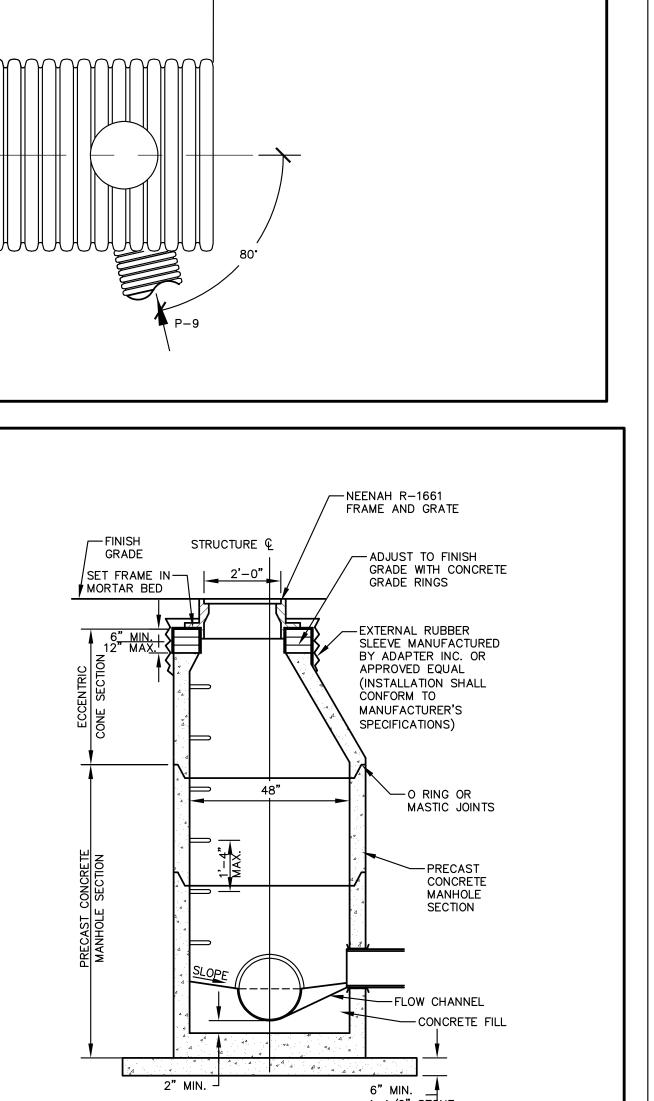












1-1/2" STON

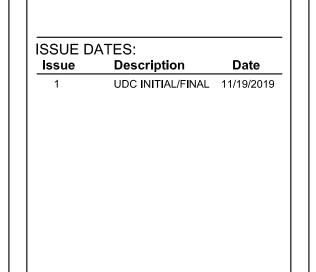
MANHOLE CONSTRUCTION TO MEET REQUIREMENTS OF ASTM C478.

2. JOINTS SHALL BE WATERTIGHT. USE BUTYL RUBBER GASKET.

4. ALL MANHOLES SHALL HAVE RUBBER CHIMNEY BOOT SEALS.

**GENERAL NOTES:** 

USE MORTAR FOR PIPE CONNECTIONS.



**ICONICA** 

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Sheet Title
DETAILS

Project Number: Project Number

Sheet Number

C4.0

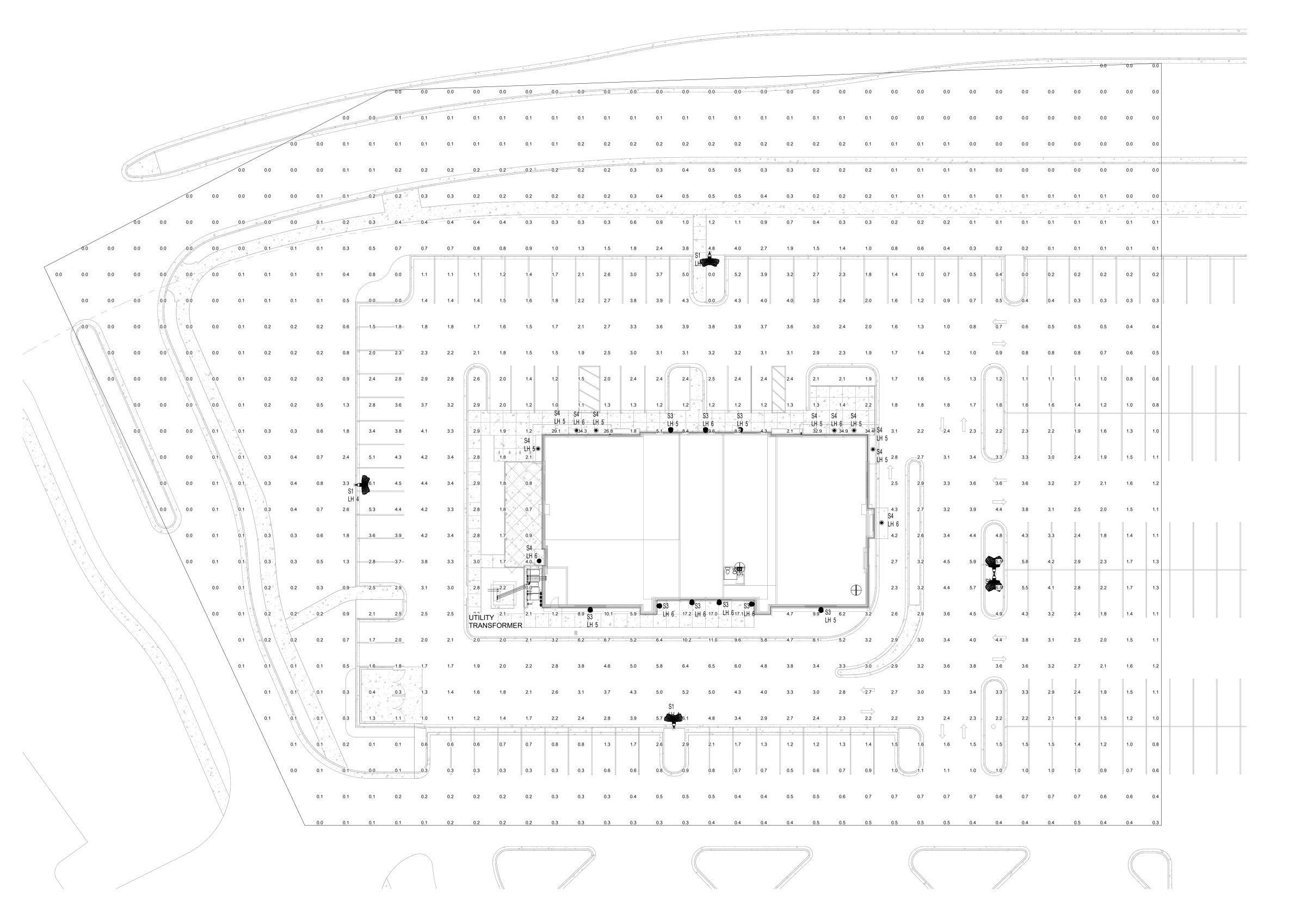
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	E - LIGHTING FIXTURE SCHEDULE									
Туре	Unit Size	Description	Manufacturer	Model	Voltage	Wattage	Lamp	Mounting	Comments	
Α	4'	LED STRIPLIGHT WITH DIFFUSE LENS	LITHONIA	ZL2N L48 5000LM MDD MVOLT 40K 80CRI WH HC36	120 V	72 W	LED, 5000L, 4000K	CHAIN @ 8'AFF		
В	2'	LED WALL MOUNT LINEAR	LITHONIA	WL2 18L EZ1 LP840	120 V	18 W	LED, 1890L, 4000K	WALL		
S1	40"x15"x7.5"	LED FULL CUTOFF AREA LIGHT, 30' POLE	LITHONIA	DX2 LED P5 40K T3M MVOLT RPA HS	120 V	321 W	LED, 38000L, 4000K	30' RND TAPERED AL POLE	COLOR TO MATCH EXISTING POLES	
S2		EXISTING POLE LIGHT RELOCATED	EXISTING	EXISTING	120 V		LED	EXISTING RND TAPERED POLE		
S3	6.5"x8.75"x3.9"	LED FULL CUTOFF WALL PACK	RAB Lighting Inc.	SLIM18N	120 V	18 W	LED, 2560L, 4000K	WALL	CUSTOM BLACK FINISH	
S4	4"	RECESSED LED DOWN LIGHT	GOTHAM	EVO 40/15 4AR MD LSS MVOLT	120 V	17 W	LED, 1500L, 4000K	RECESSED		

E - SITE PHOTOMETRICS

Analysis Area Average Maximum Minimum

North Out Lot 2 fc 35 fc







PRAIRIE TOWNE CENTER - NORTH OUT LOT

UBS 2515 N Da

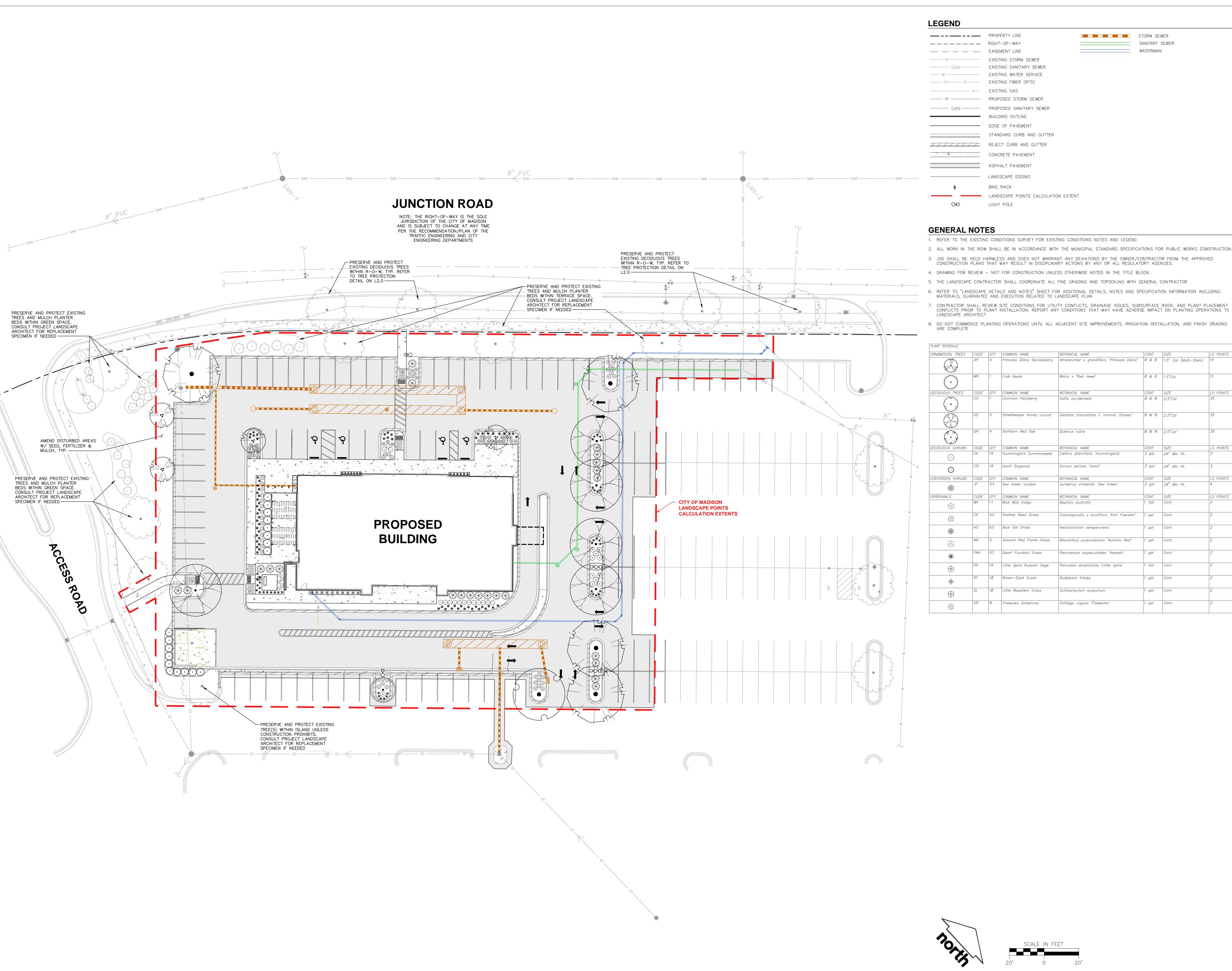
ISSUE DATES:
Issue Description Date
CITY SUBMITTAL 11-20-19

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Sheet Title
SITE LIGHTING
PHOTOMETRICS

Project Number: 20170760
Sheet Number

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- 2. ALL WORK IN THE ROW SHALL BE IN ACCORDANCE WITH THE MUNICIPAL STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION.
- 3. JSD SHALL BE HELD HARMLESS AND DOES NOT WARRANT ANY DEVIATIONS BY THE OWNER/CONTRACTOR FROM THE APPROVED

- 8. DO NOT COMMENCE PLANTING OPERATIONS UNTIL ALL ADJACENT SITE IMPROVEMENTS, IRRIGATION INSTALLATION, AND FINISH GRADING

DRNAMENTAL TREES	CODE	QTY	COMMON NAME	BOTANICAL NAME	CONT	SIZE	LS POINTS
· ·	AP	4	Princess Diana Serviceberry	Amelanchier x grandiflora 'Princess Diana'	B & B	1.5" Cal (Multi-Stem)	15
00000000000000000000000000000000000000	MR	1	Crab Apple	Malus x 'Red Jewel'	B & B	1.5"Cal	15
DECIDUOUS TREES	CODE	QTY	COMMON NAME	BOTANICAL NAME	CONT	SIZE	LS POINTS
(·)	CO	1	Common Hackberry	Celtis occidentalis	B & B	2.5"Cal	35
	GD	5	Streetkeeper Honey Locust	Gleditsia triacanthos f. inermis 'Draves'	B & B	2.5"Cal	35
	QR	4	Northern Red Oak	Quercus rubra	B & B	2.5"Cal	35
DECIDUOUS SHRUBS	CODE	QTY	COMMON NAME	BOTANICAL NAME	CONT	SIZE	LS POINTS
$\odot$	CA	19	Hummingbird Summersweet	Clethra alternifolia 'Hummingbird'	3 gal	24" Min Ht.	3
0	CSI	18	Isanti Dogwood	Cornus sericea 'Isanti'	3 gal	24" Min Ht.	3
EVERGREEN SHRUBS	CODE	QTY	COMMON NAME	BOTANICAL NAME	CONT	SIZE	LS POINTS
**	JF	23	Sea Green Juniper	Juniperus chinensis 'Sea Green'	3 gal	24" Min Ht.	4
PERENNIALS	CODE	QTY	COMMON NAME	BOTANICAL NAME	CONT	SIZE	LS POINTS
$\odot$	BA	11	Blue Wild Indigo	Baptisia australis	1 Gal	Cont.	2
<del>***</del> **	CK	43	Feather Reed Grass	Calamagrostis x acutiflora 'Karl Foerster'	1 gal	Cont.	2
*	HS	63	Blue Oat Grass	Helictotrichon sempervirens	1 gal	Cont.	2
$\odot$	MA	5	Autumn Red Flame Grass	Miscanthus purpurascens 'Autumn Red'	1 gal	Cont.	2
*	PAH	53	Dwarf Fountain Grass	Pennisetum alopecuroides 'Hameln'	1 gal	Cont.	2
$\oplus$	PA	19	Little Spire Russion Sage	Perovskia atriplicifolia 'Little Spire'	1 Gal	Cont.	2
*	RT	10	Brown-Eyed Susan	Rudbeckia triloba	1 gal	Cont.	2
$\oplus$	SL	10	Little Bluestem Grass	Schizachyrium scoparium	1 gal	Cont.	2
₹•3	SR	8	Fireworks Goldenrod	Solidago rugosa 'Fireworks'	1 gal	Cont.	2

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Project Number: Project Number Sheet Number

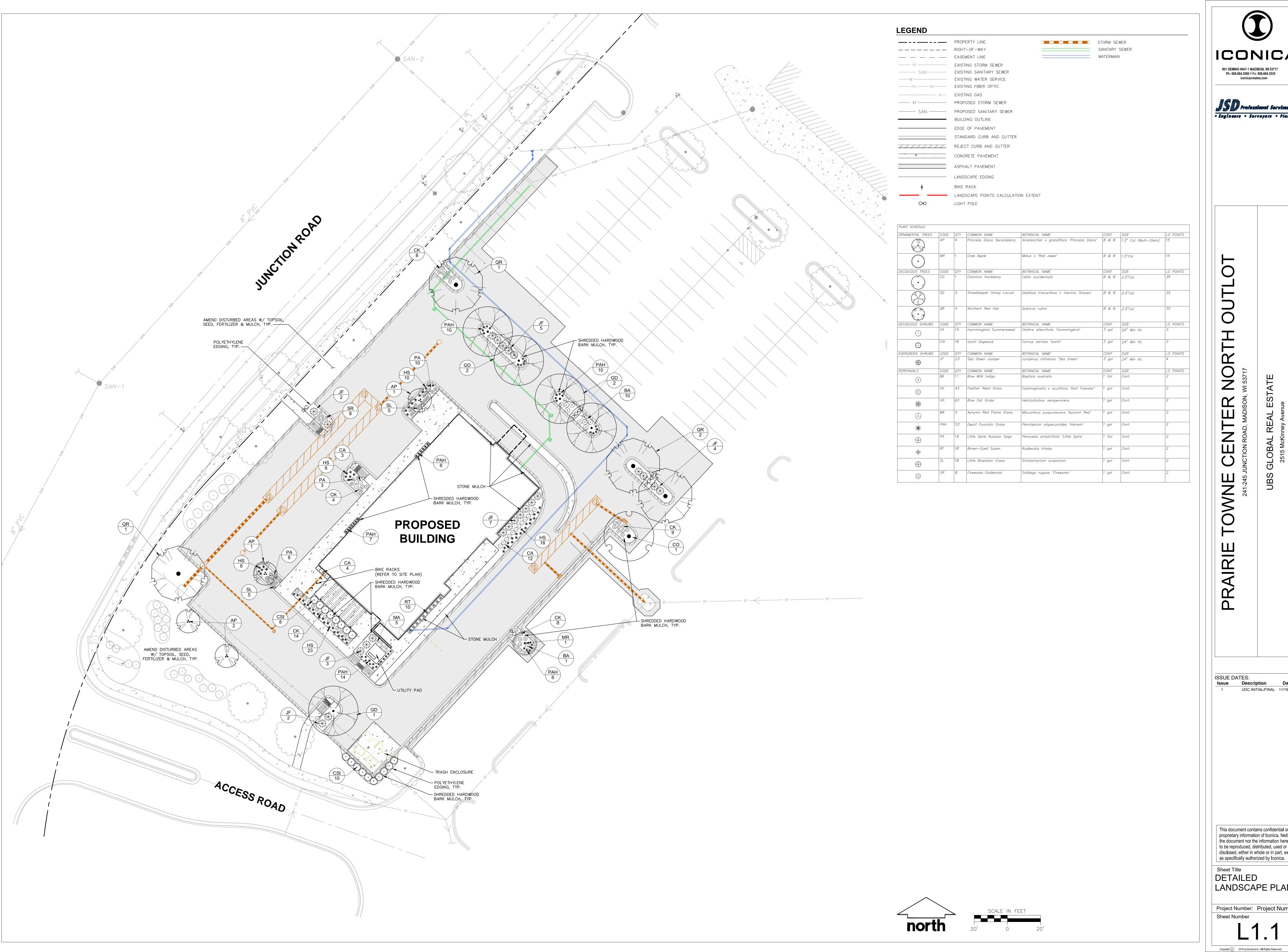
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Issue Description

1 UDC INITIAL/FINAL 11/19/2019

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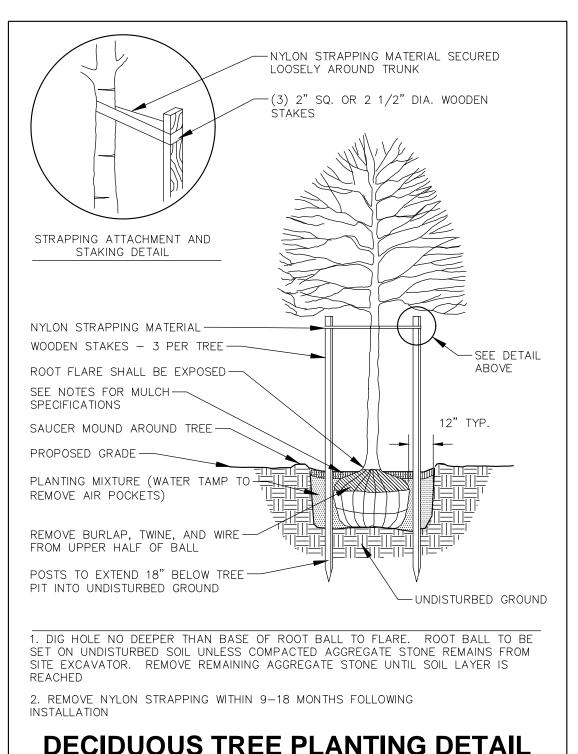
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 Description
 Date

 1
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 11/19/2019

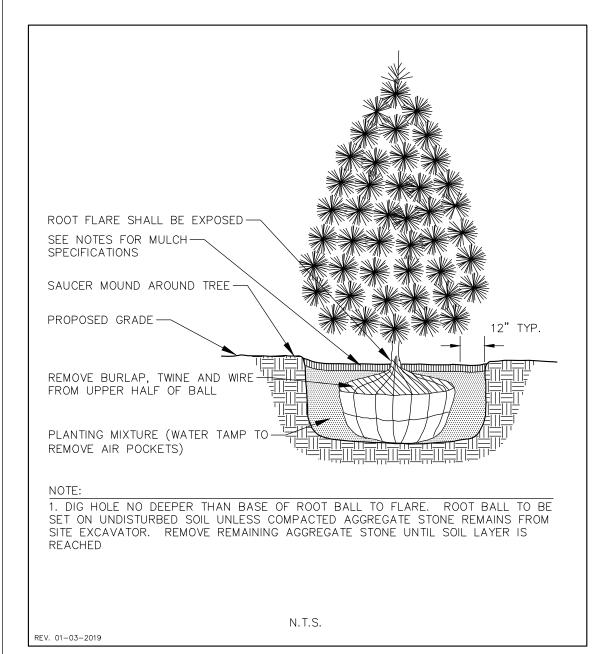
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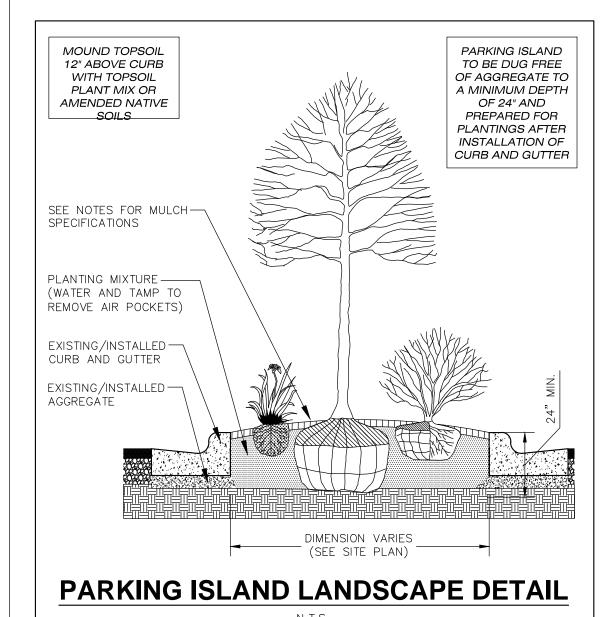
Sheet Title DETAILED LANDSCAPE PLAN

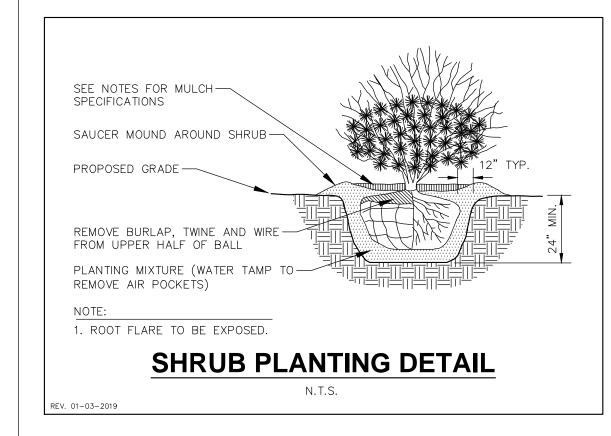
Project Number: Project Number Sheet Number

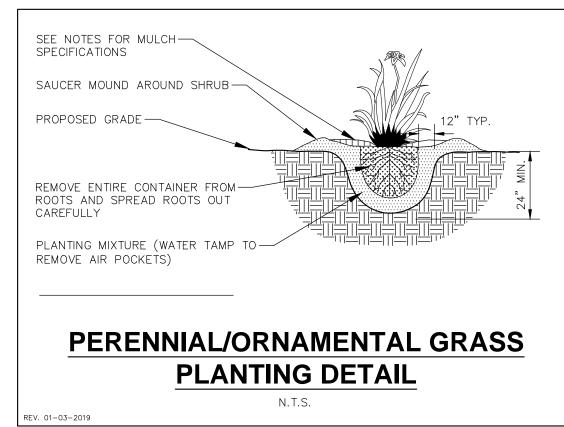


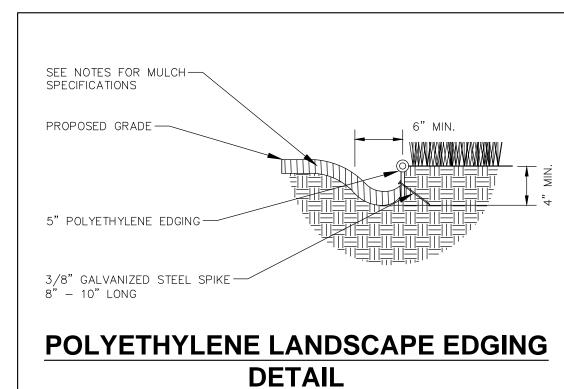
### **DECIDUOUS TREE PLANTING DETAIL**







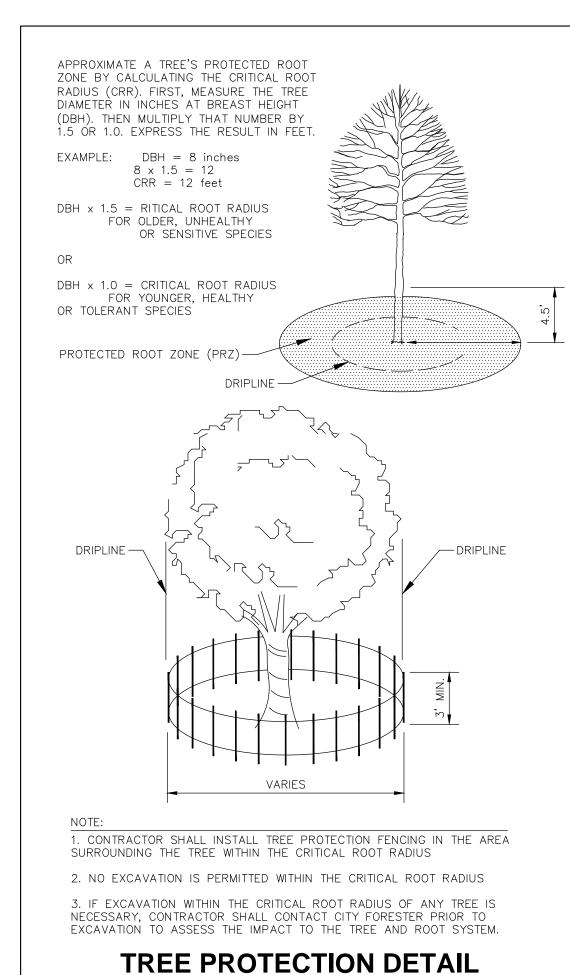




N.T.S.

REV. 01-03-2019

REV. 01-04-2019



#### **GENERAL NOTES**

1. GENERAL: ALL WORK IN THE R-O-W AND PUBLIC EASEMENTS SHALL BE IN ACCORDANCE WITH LOCAL MUNICIPAL REQUIREMENTS. JSD SHALL BE HELD HARMLESS AND DOES NOT WARRANT ANY DEVIATIONS BY THE OWNER/CONTRACTOR FROM THE APPROVED CONSTRUCTION PLANS THAT MAY RESULT IN DISCIPLINARY ACTIONS BY ANY OR ALL REGULATORY AGENCIES. LOCATE ALL UTILITIES PRIOR TO CONSTRUCTION. THE CONTRACTOR IS RESPONSIBLE FOR REPAIRING ANY DAMAGE DONE TO UTILITIES. CONTRACTOR MUST CALL 1-800-382-5544 FOR UTILITY LOCATIONS AT LEAST THREE DAYS PRIOR TO DIGGING. HAND DIG AND INSTALL ALL PLANTS THAT ARE NEAR EXISTING UTILITIES. PROTECT PREVIOUSLY INSTALLED WORK OF OTHER TRADES, CONTRACTOR IS RESPONSIBLE FOR STAKING THE PLANT MATERIALS FOR REVIEW BY OWNER

PRIOR TO DIGGING AND PLACEMENT AND SHALL COORDINATE ALL FINE GRADING AND RESTORATION WITH THE GRADING CONTRACTOR.

2. DELIVERY AND HANDLING: DO NOT DELIVER MORE PLANT MATERIALS THAN CAN BE PLANTED IN ONE DAY. UNLESS ADEQUATE, APPROPRIATE AND SECURE STORAGE IS PROVIDED AND APPROVED BY OWNER'S REPRESENTATIVE. AT ALL TIMES, PROTECT ALL PLANT MATERIALS FROM WIND AND DIRECT SUN. DELIVER PLANTS WITH LEGIBLE IDENTIFICATION LABELS. PROTECT PLANTS DURING DELIVERY AND DO NOT PRUNE PRIOR TO DELIVERY. ALL TREES AND SHRUBS SHALL BE PLANTED ON THE DAY OF DELIVERY: IF THIS IS NOT POSSIBLE, PROTECT THE PLANT MATERIALS NOT PLANTED BY STORING THEM IN A SHADED, SECURE AREA, PROTECTING THE ROOT MASS WITH WET SOIL, MULCH. HAY OR OTHER SUITABLE MEDIUM. CONTRACTOR TO KEEP ALL PLANT MATERIALS ADEQUATELY WATERED TO PREVENT ROOT DESICCATION. DO NOT REMOVE CONTAINER GROWN STOCK FROM CONTAINERS BEFORE TIME OF PLANTING. DO NOT PICK UP CONTAINER OR BALLED PLANTS BY STEM OR ROOTS. ALL PLANTS SHALL BE LIFTED AND HANDLED FROM THE BOTTOM OF THE CONTAINER OR BALL. PERFORM ACTUAL PLANTING

ONLY WHEN WEATHER AND SOIL CONDITIONS ARE SUITABLE IN ACCORDANCE WITH LOCALLY ACCEPTED BEST HORTICULTURAL PRACTICES.

- 3. MATERIALS PLANTS: ALL PLANTS SHALL CONFORM TO THE AMERICAN STANDARD FOR NURSERY STOCK ANSI Z60.1-2004. PLANTS SHALL BE TRUE TO SPECIES AND VARIETY SPECIFIED AND NURSERY GROWN IN ACCORDANCE WITH GOOD HORTICULTURAL PRACTICES UNDER CLIMATIC CONDITIONS SIMILAR TO THOSE IN THE LOCALITY OF THE PROJECT FOR AT LEAST 2 YEARS. PLANTS SHALL BE FRESHLY DUG (DURING THE MOST RECENT FAVORABLE HARVEST SEASON). PLANTS SHALL BE SO TRAINED IN DEVELOPMENT AND APPEARANCE AS TO BE UNQUESTIONABLY SUPERIOR IN FORM, COMPACTNESS, AND SYMMETRY. PLANTS SHALL BE SOUND, HEALTHY, VIGOROUS, WELL BRANCHED AND DENSELY FOLIATED WHEN IN LEAF, AND FREE OF DISEASE AND INSECTS (ADULT EGGS, PUPAE OR LARVAE). THEY SHALL HAVE HEALTHY, WELL-DEVELOPED ROOT SYSTEMS AND SHALL BE FREE FROM PHYSICAL DAMAGE OR OTHER CONDITIONS THAT WOULD PREVENT THRIVING GROWTH. PLANTS SHALL BE OF THE HIGHEST QUALITY, POSSESS TYPICAL GROWTH HABITS AND FORM FOR THEIR SPECIES AND BE FREE OF INJURY. PARKWAY TREES AND PARKING LOT TREES SHALL HAVE A MINIMUM BRANCHING HEIGHT OF SIX (6) FEET ABOVE THE GROUND TO
- ALLOW ADEQUATE VISUAL AND PHYSICAL CLEARANCE. 4. PRUNING: THE CONTRACTOR SHALL PRUNE ALL TREES AND REPAIR ANY INJURIES THAT OCCURRED DURING THE PLANTING PROCESS. DOUBLE LEADERS, DEAD BRANCHES, AND LIMBS DAMAGED OR BROKEN DURING THE PLANTING PROCESS SHALL BE PRUNED. THIS SHALL BE THE ONLY PRUNING ALLOWED AT PLANTING. PRUNING SHALL CONFORM TO AMERICAN STANDARD FOR TREE CARE OPERATIONS, ANSI A300. PRUNE TREES IN ACCORDANCE WITH NAA GUIDELINES. DO NOT TOP TREES. PRUNE SHRUBS ACCORDING TO STANDARD HORTICULTURAL PRACTICES. ON CUTS OVER 3/4" IN DIAMETER AND BRUISES OR SCARS ON BARK, TRACE THE INJURED CAMBIUM LAYER BACK TO LIVING TISSUE AND REMOVE. SMOOTH AND SHAPE WOUNDS SO AS NOT TO RETAIN WATER. TREAT THE AREA WITH AN APPROVED INCONSPICUOUS LATEX BASED ANTISEPTIC TREE PAINT, IF PRUNING OCCURS "IN SEASON". DO NOT PRUNE ANY OAK TREES DURING THE MONTHS FROM APRIL
- 5. CLEANUP: DISPOSED OF EXCESS SOIL. REMOVE ALL CUTTINGS AND WASTE MATERIALS. SOIL, BRANCHES, BINDING AND WRAPPING MATERIALS, REJECTED PLANTS, OR OTHER DEBRIS RESULTING FROM ANY PLANTING SHALL BE PROMPTLY CLEANED UP AND REMOVED. THE WORK AREA SHALL BE KEPT SAFE AND NEAT AT ALL TIMES. UNDER NO CONDITION SHALL THE ACCUMULATION OF SOIL, BRANCHES OR OTHER DEBRIS BE ALLOWED UPON A PUBLIC PROPERTY IN SUCH A MANNER AS TO RESULT IN A PUBLIC SAFETY HAZARD. LIKEWISE, UNDER NO CIRCUMSTANCES SHALL ANY DEBRIS OR INCIDENTAL MATERIALS BE ALLOWED UPON ADJACENT PRIVATE PROPERTY.
- 6. ALL SUBSTITUTIONS IN PLANT TYPE, LOCATION, OR SIZE SHALL BE APPROVED BY LANDSCAPE ARCHITECT PRIOR TO INSTALLATION. 7. CONTRACTOR TO VERIFY PLANT MATERIAL QUANTITIES. QUANTITIES SHOWN ON PLAN TAKE PRECEDENCE OVER THOSE ON SCHEDULE.

#### LANDSCAPE MATERIAL NOTES

- 1. MATERIALS PLANTING MIXTURE: ALL HOLES DUG FOR TREES, SHRUBS, PERENNIALS AND ORNAMENTAL GRASSES SHALL BE BACKFILLED WITH TWO (2) PARTS TOPSOIL, ONE (1) PART SAND AND ONE (1) PART COMPOST. SOIL MIXTURE SHALL BE WELL BLENDED PRIOR TO
- 2. MATERIALS TOPSOIL: TOPSOIL TO BE CLEAN, FRIABLE LOAM FROM A LOCAL SOURCE, FREE FROM STONES OR DEBRIS OVER 3/4" IN DIAMETER, AND FREE FROM TOXINS. TOPSOIL SHALL HAVE A PH VALUE BETWEEN 6 AND 7. TOPSOIL AND PLANTING SOIL SHALL BE TESTED TO CONFORM TO THESE SPECIFICATIONS AND SHALL BE AMENDED TO MEET THESE SPECIFICATIONS. PROVIDE TEST RESULTS TO OWNER'S REPRESENTATIVE PRIOR TO PLACEMENT. DO NOT PLACE FROZEN OR MUDDY TOPSOIL. APPLY SOIL AMENDMENTS TO ALL LANDSCAPE AREAS
- 3. MATERIALS SHREDDED HARDWOOD BARK MULCH: ALL PLANTING AREAS LABELED ON PLAN SHALL RECEIVE CERTIFIED WEED FREE SHREDDED HARDWOOD BARK MULCH OVER ALL PLANTING AREAS TO A MINIMUM AND CONSISTENT DEPTH OF 3" INCHES. SHREDDED HARDWOOD BARK MULCH SIZE & COLOR TO BE APPROVED BY OWNER'S REPRESENTATIVE PRIOR TO INSTALLATION. FERTILIZER SHALL BE IN ACCORDANCE WITH APPLICABLE LOCAL, COUNTY AND STATE OF WISCONSIN REQUIREMENTS. SHREDDED HARDWOOD BARK MULCH AREAS SHALL NOT RECEIVE WOVEN WEED BARRIER FABRIC.
- 4. MATERIALS STONE MULCH: ALL PLANTING AREAS LABELED ON PLAN SHALL RECEIVE DECORATIVE STONE MULCH SPREAD TO A MINIMUM AND CONSISTENT DEPTH OF 3-INCHES. DECORATIVE STONE MULCH TYPE, SIZE & COLOR TO BE APPROVED BY OWNER'S REPRESENTATIVE PRIOR TO INSTALLATION. FERTILIZER SHALL BE IN ACCORDANCE WITH APPLICABLE LOCAL, COUNTY AND STATE REQUIREMENTS. STONE MULCH AREAS SHALL RECEIVE WOVEN WEED BARRIER FABRIC. NO PLASTIC/IMPERVIOUS BARRIERS WILL BE PERMITTED. EXAMPLE: BLACK VISQUEEN.
- 5. MATERIALS TREE & SHRUB RINGS: ALL TREES AND/OR SHRUBS PLANTED IN SEEDED LAWN AREAS TO BE INSTALLED WITH A MINIMUM 5 DIAMETER SHREDDED HARDWOOD BARK MULCH TREE RING SPREAD TO A CONSISTENT DEPTH OF 4 INCHES. ALL TREE RINGS SHOULD BE INSTALLED WITH A 5" DEPTH SHOVEL CUT EDGE, ANGLED 45 DEGREES INTO SOIL AT A 5' DIAMETER ABOUT THE CENTER OF THE TREE PLANTING. A PRE-EMERGENT GRANULAR HERBICIDE WEED-PREVENTER SHOULD BE MIXED WITH MULCH USED TO INSTALL TREE RING AS WELL AS TOPICALLY APPLIED TO FINISHED INSTALLATION OF TREE RING.
- 7. MATERIALS TURFGRASS SEED: DISTURBED LAWN AREAS LABELED ON PLAN AS SUCH. SHALL RECEIVE 6" OF TOPSOIL AND EARTH CARPET'S

6. MATERIALS — POLYETHYLENE EDGING: EDGING SHALL BE 5" DEEP, POLYETHYLENE EDGING. OWNER'S REPRESENTATIVE SHALL APPROVE

- 'MADISON PARKS' OR EQUIVALENT AS APPROVED BY THE OWNER'S REPRESENTATIVE, INSTALLED PER MANUFACTURER'S RECOMMENDATIONS. IN ADDITION TO TURFGRASS SEED, ANNUAL RYE SHALL BE APPLIED TO ALL DISTURBED AREAS AT A RATE OF 1 1/2 LBS PER 1000 SQUARE FEET. FERTILIZE AND MULCH PER MANUFACTURER'S RECOMMENDATIONS.
- 8. MATERIALS TREE PROTECTION: ALL TREES TO BE INSTALLED WITH LDPE TREE GUARDS AS MANUFACTURED BY A.M. LEONARD HORTICULTURAL TOOL & SUPPLY CO., OR APPROVED EQUAL.
- 9. MATERIALS (ALTERNATE 1): TREE WATERING BAGS: ALL TREES TO BE INSTALLED WITH ONE (1) WATER BAG. PRODUCT TO BE "TREE GATOR ORIGINAL SLOW RELEASE WATERING BAG," PRODUCT NO. 98183-R OR APPROVED EQUAL. INSTALL IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS.

### CONTRACTOR AND OWNER RESPONSIBILITY NOTES

PRODUCT SPECIFICATION PROVIDED BY LANDSCAPE CONTRACTOR.

GUARANTEE: THE CONTRACTOR SHALL GUARANTEE ALL PLANTS THROUGH ONE (1) YEAR AFTER ACCEPTANCE BY THE OWNER'S REPRESENTATIVE. PLANTS SHALL BE ALIVE AND IN HEALTHY AND FLOURISHING CONDITION AT THE END OF THE GUARANTEE PERIOD. THE CONTRACTOR SHALL REPLACE (AT NO COST TO OWNER) ANY PLANTS THAT ARE DEAD OR NOT IN A VIGOROUS THRIVING CONDITION. REPLACEMENT PLANTS SHALL BE OF THE SAME KIND AND SIZE AS ORIGINALLY SPECIFIED UNLESS OTHERWISE DIRECTED BY OWNER'S REPRESENTATIVE. RESTORE BEDS AS NECESSARY FOLLOWING PLANT REPLACEMENT. INCLUDING BUT NOT LIMITED TO BEDDING, EDGING, MULCH. ETC. REPLACE PLANTS DAMAGED AT TIME OF PLANTING. REPAIR AREAS DISTURBED IN ANY WAY DURING PLANT REPLACEMENT AT NO COST TO OWNER. CONTRACTOR SHALL PROVIDE A ONE (1)-YEAR STRAIGHTENING GUARANTEE FOR ALL TREES.

- CONTRACTOR IS RESPONSIBLE FOR STAKING THE PLANT MATERIALS FOR REVIEW BY OWNER'S REPRESENTATIVE PRIOR TO DIGGING AND PLACEMENT AND SHALL COORDINATE ALL FINE GRADING AND RESTORATION WITH THE GRADING CONTRACTOR.
- MAINTENANCE: (CONTRACTOR) FOR ALL PLANTINGS, SEEDED AREAS AND SODDED LAWN AREAS: THE CONTRACTOR SHALL MAINTAIN ALL PLANTINGS AND LAWN AREAS FOR A MINIMUM TIME PERIOD OF 60 DAYS, UNTIL FINAL ACCEPTANCE BY OWNER'S REPRESENTATIVE. THE CONTRACTOR IS RESPONSIBLE FOR ADEQUATELY WATERING PLANTS AND LAWN/TURFGRASS DURING THIS 60 DAY ESTABLISHMENT PERIOD. CONTRACTOR IS RESPONSIBLE FOR THE ESTABLISHMENT OF HEALTHY VIGOROUS PLANT MATERIALS AND LAWN/TURFGRASS GROWTH. CONTRACTOR IS ALSO RESPONSIBLE FOR ANY PRUNING OF PLANT MATERIALS, AND SHAPING AND/OR REPLACEMENT OR SUPPLEMENT OF DEFICIENT SHREDDED HARDWOOD BARK MULCH DURING THIS PERIOD. LONG TERM PLANT MATERIALS AND LAWN/TURFGRASS MAINTENANCE AND ANY PROGRAM FOR SUCH IS THE RESPONSIBILITY OF THE OWNER. ALL PLANTINGS AND LAWN/TURFGRASS AREAS SHALL BE MAINTAINED IN A MANICURED CONDITION UNTIL THE TIME WHEN THE OWNER'S ACCEPTANCE IS GIVEN.
- MAINTENANCE: (OWNER) THE OWNER IS RESPONSIBLE FOR THE CONTINUED MAINTENANCE, REPAIR AND REPLACEMENT OF ALL LANDSCAPING MATERIALS AND WEED BARRIER FABRIC AS NECESSARY FOLLOWING THE ONE (1) YEAR CONTRACTOR GUARANTEE PERIOD.



**CITY OF MADISON** LANDSCAPE WORKSHEET Section 28.142 Madison General Ordinance

Contact Email KEVIN.YESKA@JSDINC.COM

Project Location /	Address 241 JUNCTION ROAD, MADISON, WI
	PRAIRIE TOWNE CENTER NORTH OUTLOT
Owner / Contact	UBS GLOBAL RE

\*\* Landscape plans for zoning lots greater than ten thousand (10,000) square feet in size

(608) 848-5060

#### **Applicability**

Contact Phone

The following standards apply to all exterior construction and development activity, including the expansion of existing buildings, structures and parking lots, except the construction of detached single-family and two-family dwellings and their accessory structures. The entire development site must be brought up to compliance with this section unless all of the following conditions apply, in which case only the affected areas need to be brought up to compliance:

(a) The area of site disturbance is less than ten percent (10%) of the entire development site during any ten-(10) year period.

MUST be prepared by a registered landscape architect. \*\*

- (b) Gross floor area is only increased by ten percent (10%) during any ten-(10) year period.
- (c) No demolition of a principal building is involved. (d) Any displaced landscaping elements must be replaced on the site and shown on a revised landscaping plan.

#### Landscape Calculations and Distribution

Required landscaped areas shall be calculated based upon the total developed area of the property. Developed area is defined as that area within a single contiguous boundary which is made up of structures, parking, driveways and docking/loading facilities, but excluding the area of any building footprint at grade, land designated for open space uses such as athletic fields, and undeveloped land area on the same zoning lot. There are three methods for calculating landscape points depending on the size of the lot and Zoning District.

(a) For all lots except those described in (b) and (c) below, five (5) landscape points shall be provided for each three hundred (300) square feet of developed area.

Total square footage of developed area \_\_\_ 55,656 Total landscape points required 927

(b) For lots larger than five (5) acres, points shall be provided at five (5) points per three hundred (300) square feet for the first five (5) developed acres, and one (1) point per one hundred (100) square feet for all additional

Total square footage of developed area Five (5) acres = 217,800 square feet First five (5) developed acres = 3,630 points Remainder of developed area \_

Total landscape points required

(c) For the Industrial – Limited (IL) and Industrial – General (IG) districts, one (1) point shall be provided per one hundred (100) square feet of developed area.

Total square footage of developed area Total landscape points required \_

**Tabulation of Points and Credits** 

Use the table to indicate the quantity and points for all existing and proposed landscape elements.

Dlant Tama / Elamont	Minimum Size at	Dainte		Existing caping	New/ Proposed Landscaping		
Plant Type/ Element	Installation	Points	Quantity	Points Achieved	Quantity	Points Achieved	
Overstory deciduous tree	2½ inch caliper measured diameter at breast height (dbh)	35			10	350	
Tall evergreen tree (i.e. pine, spruce)	5-6 feet tall	35					
Ornamental tree	1 1/2 inch caliper	15			5	75	
Upright evergreen shrub (i.e. arborvitae)	3-4 feet tall	10					
Shrub, deciduous	#3 gallon container size, Min. 12"-24"	3	6	18	37	111	
Shrub, evergreen	#3 gallon container size, Min. 12"-24"	4			23	92	
Ornamental grasses/ perennials	#1 gallon container size, Min. 8"-18"	2			222	444	
Ornamental/ decorative fencing or wall	n/a	4 per 10 lineal ft.					
Existing significant specimen tree	Minimum size: 2 ½ inch caliper dbh. *Trees must be within developed area and cannot comprise more than 30% of total required points.	14 per caliper inch dbh. Maximum points per tree: 200	4 EXISTING TREES TO REMAIN WITHIN LANDSCAPE POINTS BOUNDARY. 27" OF TOTAL CALIPER	278 (30% OF TOTAL POINTS REQUIRED)			
Landscape furniture for public seating and/or transit connections	* Furniture must be within developed area, publically accessible, and cannot comprise more than 5% of total required points.	5 points per "seat"					
Sub Totals				296		1072	

Total Number of Points Provided 1,368

\* As determined by ANSI, ANLA- American standards for nursery stock. For each size, minimum plant sizes shall conform to the specifications as stated in the current American Standard for Nursery Stock.

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**ISSUE DATES:** 

UDC INITIAL/FINAL 11/19/2019

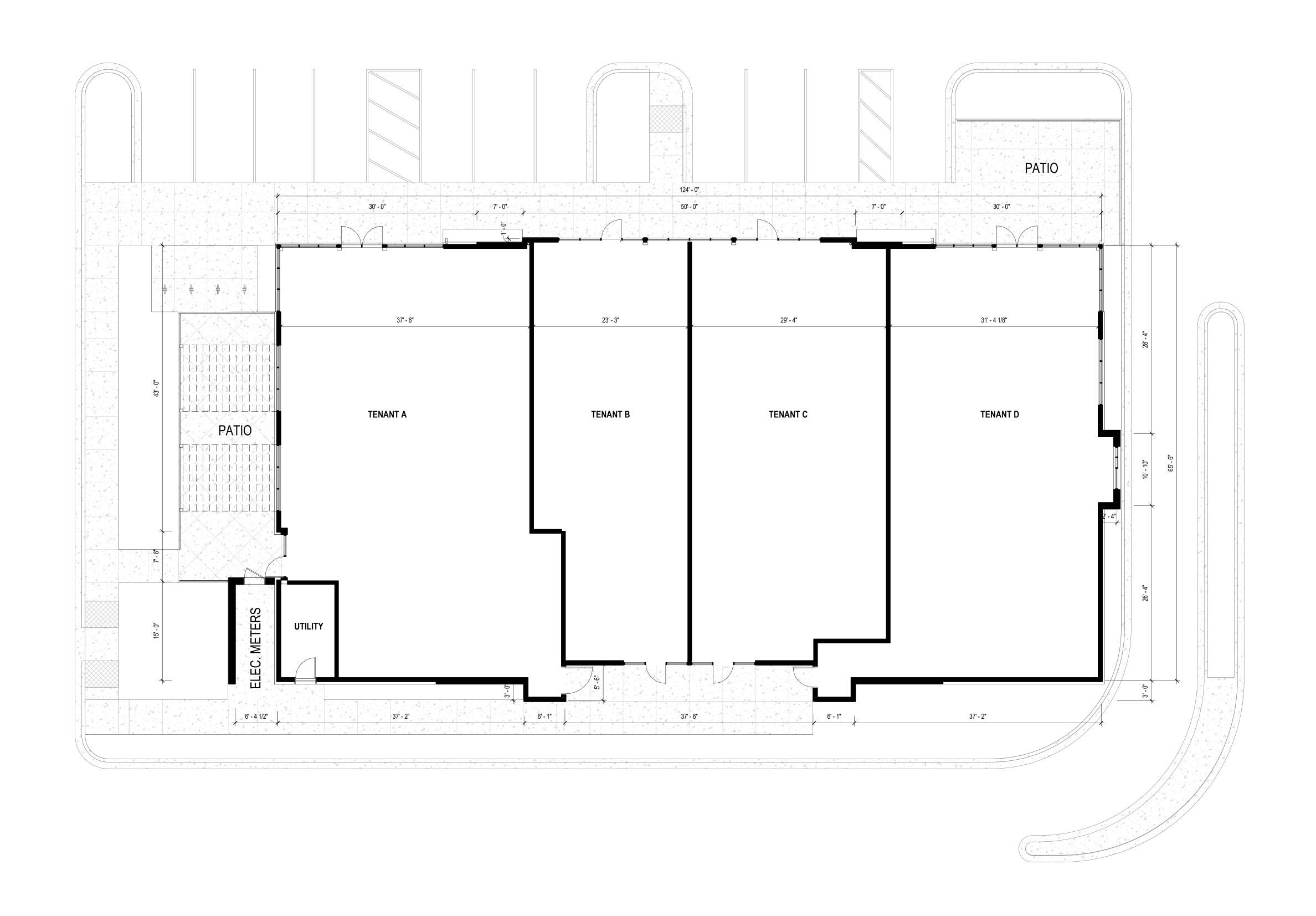
Description

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Sheet Title LANDSCAPE **DETAILS AND SPECIFICATIONS** 

Project Number: Project Number **Sheet Number** 



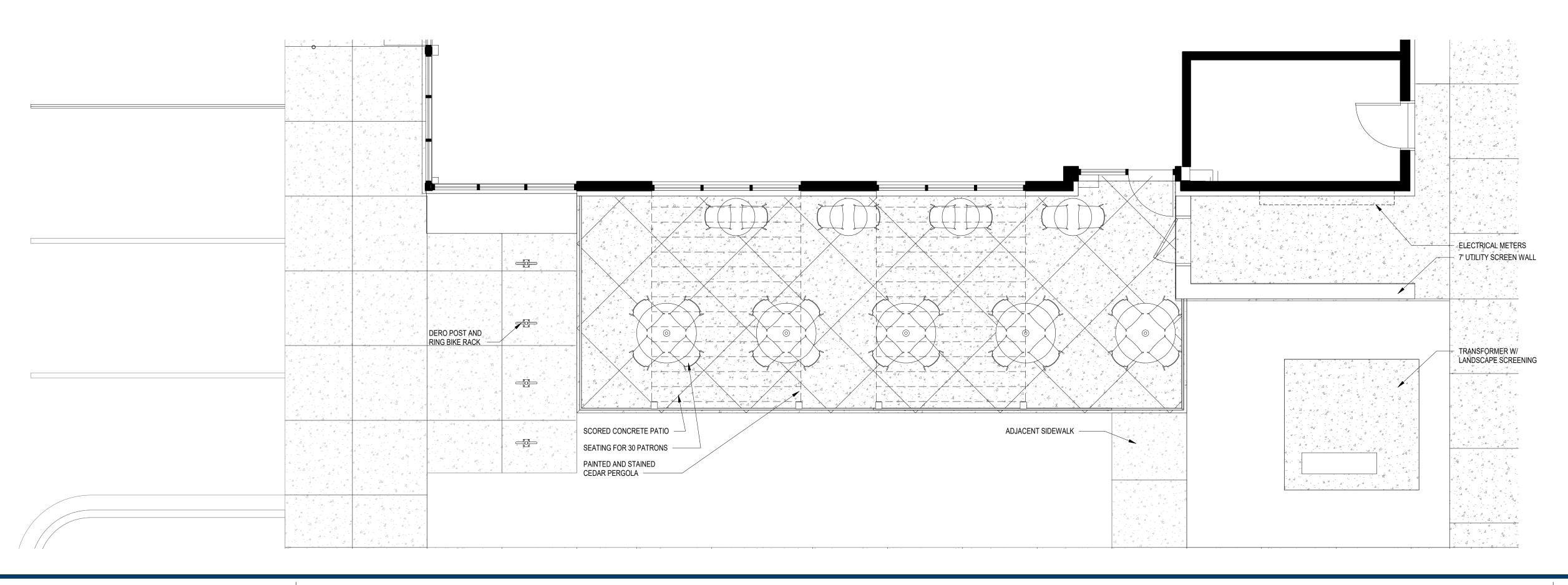
FIRST FLOOR PLAN



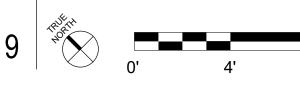




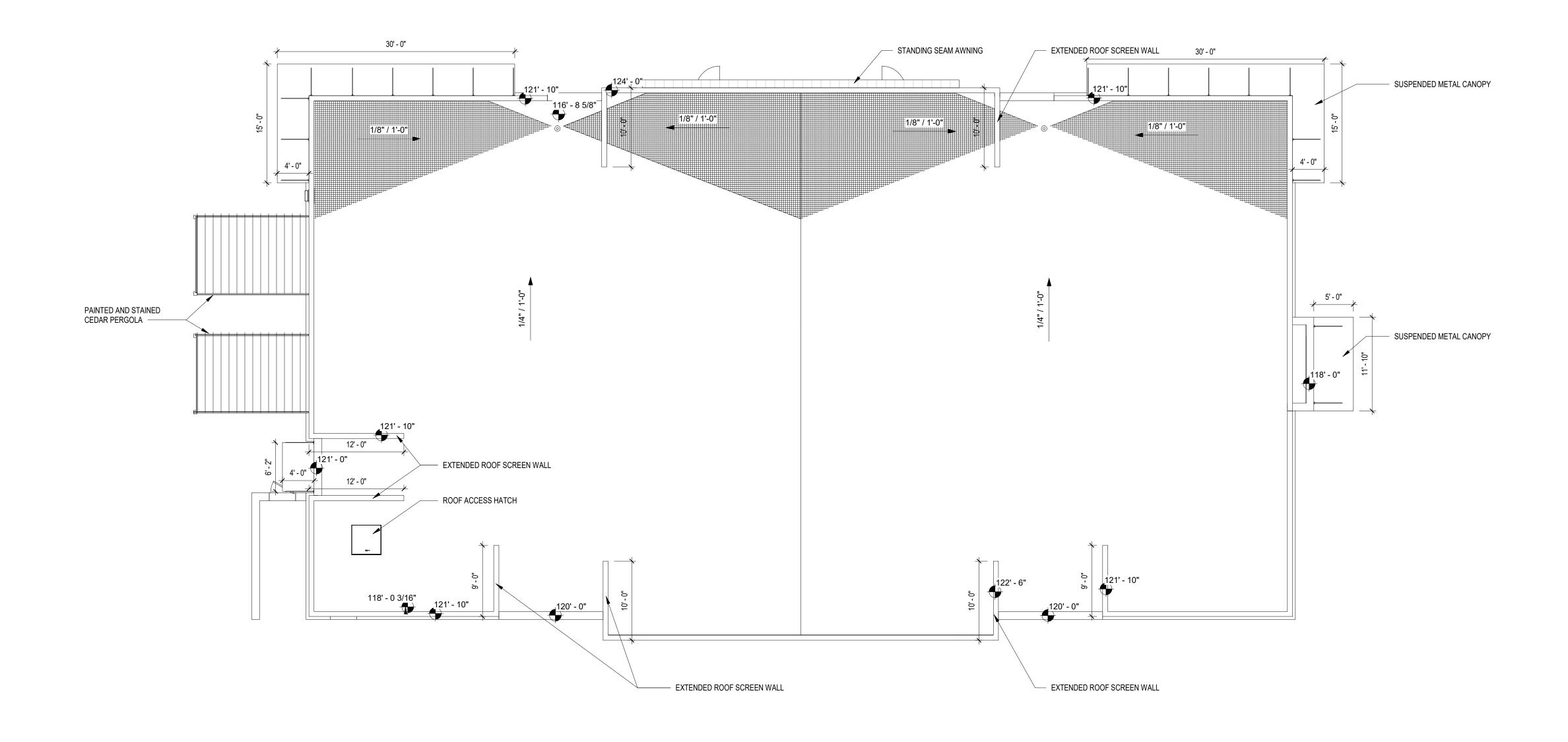




OUTDOOR SEATING AREA PLAN

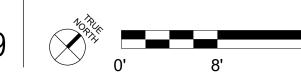


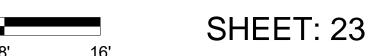






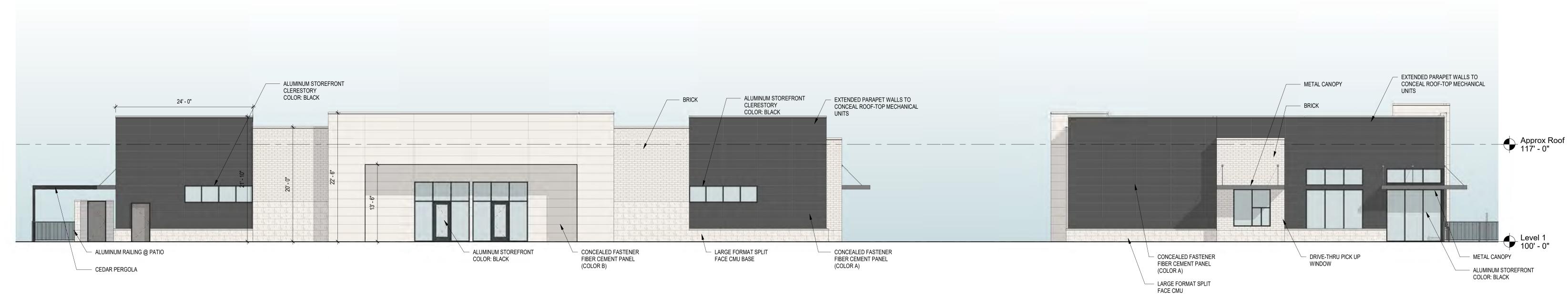
ROOF PLAN

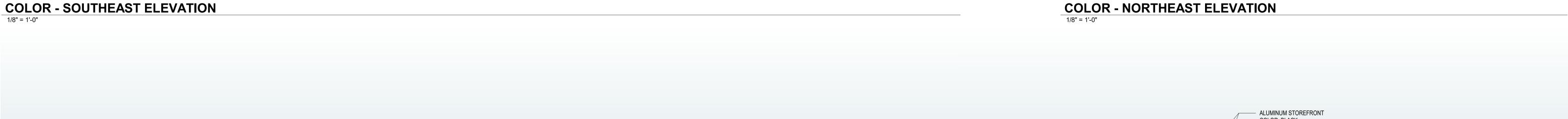






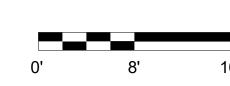








ELEVATIONS - COLOR

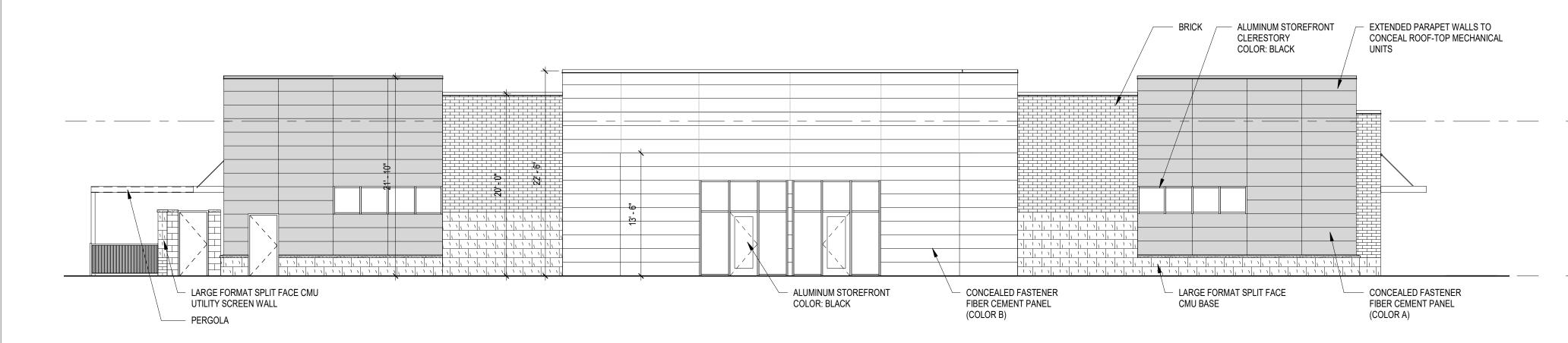


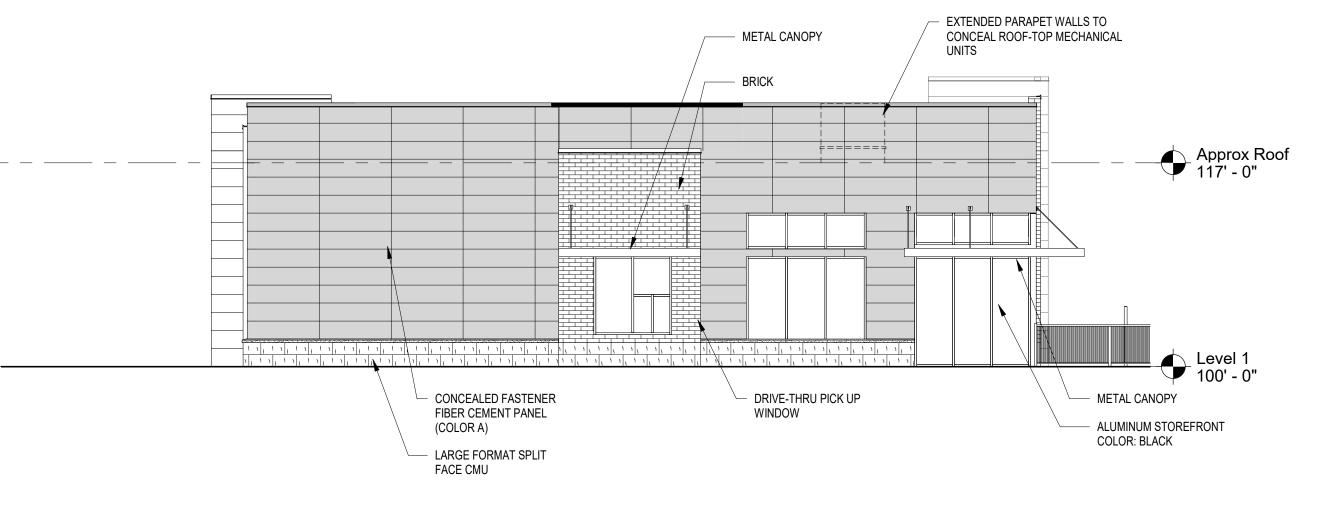
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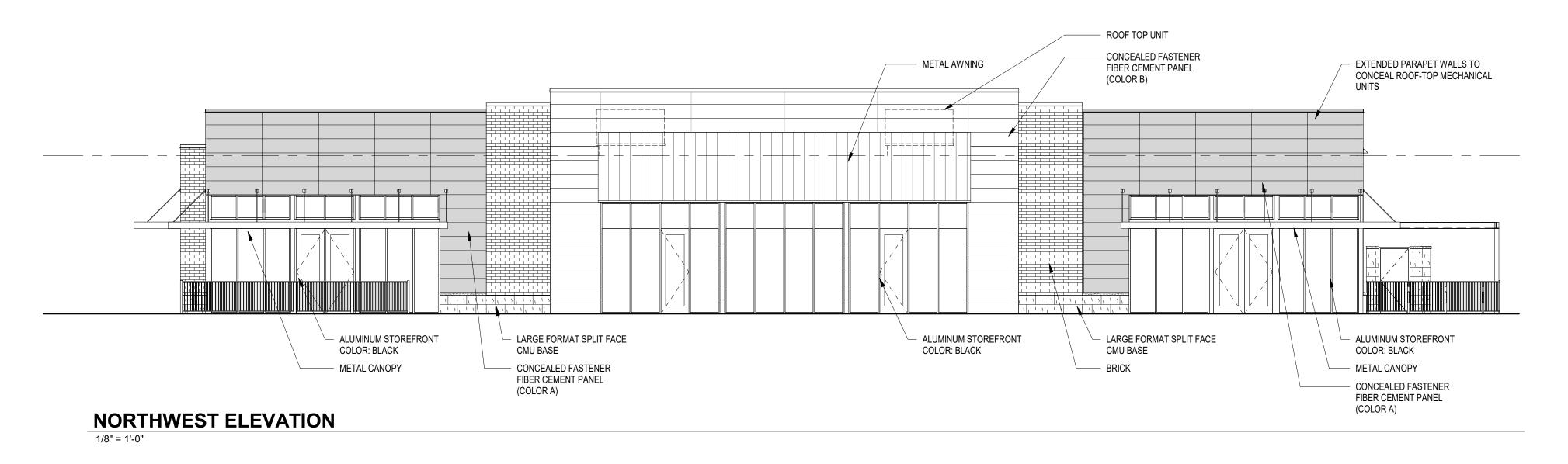
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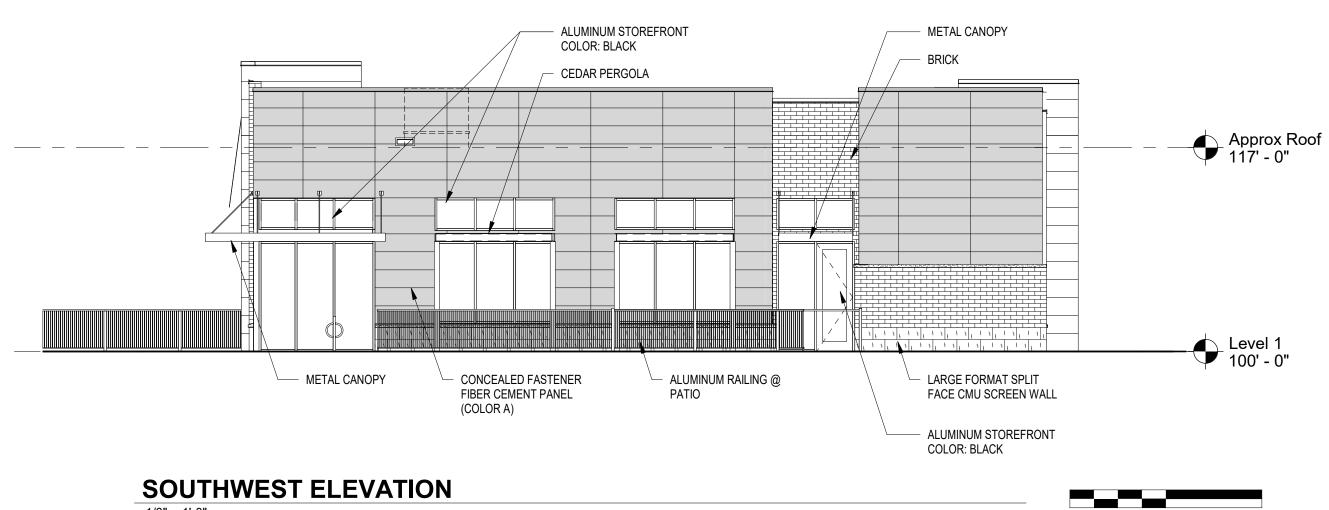




#### **SOUTHEAST ELEVATION**



### **NORTHEAST ELEVATION**



### PRAIRIE TOWNE CENTER NORTH OUT LOT

**ELEVATIONS - B&W** 

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