

City of Madison  
 Planning Division  
 Madison Municipal Building, Suite 017  
 215 Martin Luther King, Jr. Blvd.  
 P.O. Box 2985  
 Madison, WI 53701-2985  
 (608) 266-4635



**FOR OFFICE USE ONLY:**

Paid \_\_\_\_\_ Receipt # \_\_\_\_\_

Date received \_\_\_\_\_

Received by \_\_\_\_\_

Original Submittal       Revised Submittal

Parcel # \_\_\_\_\_

Aldermanic District \_\_\_\_\_

Zoning District \_\_\_\_\_

Special Requirements \_\_\_\_\_

Review required by \_\_\_\_\_

UDC       PC

Common Council       Other \_\_\_\_\_

Reviewed By \_\_\_\_\_

2/28/22  
12:08 p.m.



**All Land Use Applications must be filed with the Zoning Office. Please see the revised submittal instructions on Page 1 of this document.**

This completed form is required for all applications for Plan Commission review except subdivisions or land divisions, which should be filed using the [Subdivision Application](#).

## APPLICATION FORM

### 1. Project Information

Address (list all addresses on the project site): 519-547 W. Washington Ave., Madison, WI 53703

Title: Stoppel-W. Washington Development

### 2. This is an application for (check all that apply)

Zoning Map Amendment (Rezoning) from \_\_\_\_\_ to \_\_\_\_\_

Major Amendment to an Approved Planned Development - General Development Plan (PD-GDP)

Major Amendment to an Approved Planned Development - Specific Implementation Plan (PD-SIP)

Review of Alteration to Planned Development (PD) (by Plan Commission)

Conditional Use or Major Alteration to an Approved Conditional Use

### 3. Applicant, Agent, and Property Owner Information

**Applicant name** Jim Stoppel **Company** Virtue LLC

**Street address** 120 Regent St. **City/State/Zip** Madison, WI 53715

**Telephone** 608-251-8777 **Email** jim@madisonproperty.com

**Project contact person** Kevin Burow **Company** Knothe & Bruce Architects, LLC

**Street address** 7601 University Ave. Suite 201 **City/State/Zip** Middleton, WI 53562

**Telephone** 608-836-3690 **Email** kburow@knothebruce.com

**Property owner (if not applicant)** \_\_\_\_\_

**Street address** \_\_\_\_\_ **City/State/Zip** \_\_\_\_\_

**Telephone** \_\_\_\_\_ **Email** \_\_\_\_\_

t..AND USE APPLICATION FOR APPLICATIONS

APPLICATION FORM (CONTINUED)

### S. Project Description

Provide a brief description of the project and all proposed uses of the site:

A6-sco-y. muli--fun1,ily dovcl<>pn,cn-L,vith 140 d"vellinl,; units and underg, roundpo, king.

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