



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

JOINT SOUTHEAST CAMPUS AREA COMMITTEE

Monday, May 13, 2013

6:00 PM

215 Martin Luther King, Jr. Blvd.
Room 300 (Madison Municipal Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov toj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Please contact the Department of Planning and Community & Economic Development at (608) 266-4635.

1. **CALL TO ORDER / ROLL CALL**
2. **APPROVAL OF November 12, 2012 MINUTES**

November 12, 2012: <http://madison.legistar.com/Calendar.aspx>

3. **PUBLIC COMMENT**
4. **DISCLOSURES AND RECUSALS**

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

5. **State Street/Library Mall Redevelopment Project**
6. **Project Updates: Memorial Union Renovations, Lake Mendota Shoreline, Alumni Park, Music Performance Facility, Gordon Dining Facility & Event Center, Charter Street Heating Plant, Tandem Press at Art Lofts, and UW Police Department Addition.**
7. **ADJOURNMENT**