



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

JOINT SOUTHEAST CAMPUS AREA COMMITTEE

Monday, November 12, 2012

6:00 PM

210 Martin Luther King Jr. Blvd.
Rm 108 (City County Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Please contact the Department of Planning and Community & Economic Development at (608) 266-4635.

1 CALL TO ORDER / ROLL CALL

2 APPROVAL OF May 14, 2012 MINUTES

May 14, 2012: <http://madison.legistar.com/Calendar.aspx>

3 PUBLIC COMMENT

4 DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

5 Introductions, Bill Elvey, new associate Vice Chancellor for Facilities Planning & Management

6 Project Updates: Gordon Dining Facility & Event Center, LaBahn Arena, Memorial Union Renovations, Lake Mendota Shoreline Reconstruction, Charter Street Heating Plant, Music Performance Facility (future project), Tandem Press Relocation (future project), and Alumni Park (future project).

7 2013 Schedule

8 ADJOURNMENT

