



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Amended

PUBLIC SAFETY REVIEW COMMITTEE

Tuesday, August 13, 2013

5:00 PM

Madison Police Department
Central District Community Room
211 South Carroll Street - Room GR-22

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Contact: Emily Hardiman at the Madison Police Department - 266-4664

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

June 11, 2013: <http://madison.legistar.com/Calendar.aspx>

Merrilee Pickett requested that the June 11, 2013 meeting minutes are amended to reflect item number 30541 and 30542 as motions.

PUBLIC COMMENT

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

INTRODUCTION OF NEW COMMITTEE MEMBERS

NEW BUSINESS

1. [26398](#) Presentation from Mark Woulf, City of Madison Alcohol Policy Coordinator on the Alcohol License Density Plan.

2. [31063](#) Establishing a Glass-Free Zone for the State Street area from 9:00 pm on October 25, 2013 to 5:00 am to October 26, 2013 and from 9:00 pm on October 26, 2013 to 5:00 am on October 27, 2013.
Attachments: [Glass-free zone.pdf](#)
3. [22805](#) Election of the Chair and Co-Chair of the Public Safety Review Committee
4. [31226](#) Staffing - Captain Lengfeld

COMMITTEE REPORTS

5. [31220](#) Report from the Madison Police Department - Captain Lengfeld
6. [31221](#) Report from the Madison Fire Department - Asst. Chief Langer
7. [31225](#) Dane County 911 Center - Alder Skidmore
8. [31223](#) Alder Reports

DISCUSSION ITEMS

9. [31227](#) New member orientation packet - Pickett/Skidmore

FUTURE AGENDA ITEMS

ADJOURNMENT