## **LAND USE APPLICATION - INSTRUCTIONS & FORM**



City of Madison Planning Division



FOR OFFICE USE ONLY:

Paid \_\_\_\_\_ Receipt # \_\_\_\_\_ Madison Municipal Building, Suite 017 215 Martin Luther King, Jr. Blvd. Date received P.O. Box 2985 Madison, WI 53701-2985 Received by \_\_\_\_\_ (608) 266-4635 ☐ Original Submittal ☐ Revised Submittal Parcel # \_\_\_\_\_\_5/19/21 11:36 a.m. Aldermanic District \_\_\_ All Land Use Applications must be filed with the Zoning District Zoning Office. Please see the revised submittal instructions on Page 1 of this document. Special Requirements This completed form is required for all applications for Review required by Plan Commission review except subdivisions or land □ PC divisions, which should be filed using the Subdivision Application. Other\_\_\_\_ ☐ Common Council Reviewed By \_\_\_\_\_ **APPLICATION FORM** 1. Project Information Address (list all addresses on the project site): 222 - 232 E. Olin Avenue, Madison, Wisconsin 53713 Title: Olin Avenue Mixed-Use Development 2. This is an application for (check all that apply) ☑ Zoning Map Amendment (Rezoning) from SE-Suburban Employment to TE-Traditional Employment Major Amendment to an Approved Planned Development - General Development Plan (PD-GDP) Major Amendment to an Approved Planned Development - Specific Implementation Plan (PD-SIP) Review of Alteration to Planned Development (PD) (by Plan Commission) X Conditional Use or Major Alteration to an Approved Conditional Use Х **Demolition Permit** □ Other requests 3. Applicant, Agent, and Property Owner Information Lance McGrath Applicant name Company McGrath Property Group Street address 730 Williamson Street, Suite 150 City/State/Zip Madison, Wisconsin 53703 (608) 616-0705 Telephone Email lance.mcgrath@mcgrathpropertygroup.com Project contact person Joseph Lee Company JLA Architects 800 West Broadway, Suite 200 City/State/Zip Monona, Wisconsin 53713 Street address Telephone (608) 215-1495 Email jlee@jla-ap.com Property owner (if not applicant) \_\_Applicant is "Contract Owner"

> \_\_\_\_\_ City/State/Zip \_\_\_\_\_ Email .\_\_\_\_

Street address

Telephone

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Authorizing signature of property owner\_\_\_\_



## **APPLICATION FORM (CONTINUED)** 5. Project Description Provide a brief description of the project and all proposed uses of the site: McGrath Property Group is proposing a multi-family/commercial mixed-use project, to be located at 222 - 232 E. Olin Avenue, Madison, Wisconsin 53713 where the Coliseum Bar and Wonder Bar are currently located **Proposed Square-Footages by Type:** Overall (gross): 476,937 Commercial (net): \_\_\_\_\_ Industrial (net): \_0 Institutional (net): \_0 Proposed Dwelling Units by Type (if proposing more than 8 units): Efficiency: 0 1-Bedroom: 223 2-Bedroom: 57 3-Bedroom: 10 4+ Bedroom: 0 Density (dwelling units per acre): 197.28 Lot Size (in square feet & acres): 63,966sf & 1.47acres Proposed On-Site Automobile Parking Stalls by Type (if applicable): Surface Stalls: 3 \_\_\_\_\_\_ Under-Building/Structured: 333 **Proposed On-Site Bicycle Parking Stalls by Type (***if applicable***)**: Indoor: \_\_\_\_\_\_ Outdoor: \_\_\_\_\_ Scheduled Start Date: September 2021 Planned Completion Date: August 2023 6. Applicant Declarations Pre-application meeting with staff. Prior to preparation of this application, the applicant is strongly encouraged to discuss the proposed development and review process with Zoning and Planning Division staff. Note staff persons and date. Planning staff DAT Meeting - Kevin Firchow Date 04/01/2021 Zoning staff DAT Meeting - Jenny Kirchgatter Date 04/01/2021 Posted notice of the proposed demolition on the City's Demolition Listsery (if applicable). 04/09/2021 Public subsidy is being requested (indicate in letter of intent) Pre-application notification: The zoning code requires that the applicant notify the district alder and all applicable neighborhood and business associations in writing no later than 30 days prior to FILING this request. Evidence of the pre-application notification or any correspondence granting a waiver is required. List the alderperson, neighborhood association(s), business association(s), AND the dates notices were sent. District Alder Alder Sheri Carter - District 14 \_\_\_\_\_\_ Date \_\_\_\_03/11/2021 Neighborhood Association(s) \_\_\_\_\_ Date\_ Business Association(s) South Metropolitan Business Association Date 04/15/2021 The applicant attests that this form is accurately completed and all required materials are submitted: Name of applicant Lance McGrath Relationship to property Contract Owner

**Date** 05/19/2021