



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved LONG RANGE PLANNING SUBCOMMITTEE

Monday, June 3, 2013

4:00 PM

210 Martin Luther King, Jr. Blvd. Room 108
Room 104 (City-County Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov toj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

NOTE: Please contact the Parks Division at 608-266-4711, TDD 866-704-2315

I CALL TO ORDER / ROLL CALL

II APPROVAL OF MINUTES

May 9, 2013: [http://madison.legistar.com/View.ashx?
M=M&ID=220155&GUID=75F684EC-1651-48DE-80FA-321A67FCF4DA](http://madison.legistar.com/View.ashx?M=M&ID=220155&GUID=75F684EC-1651-48DE-80FA-321A67FCF4DA)

III PUBLIC COMMENT

(3 minute speaking limit for items not on the Agenda)

IV DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

V NEW BUSINESS

A Update of Madison Parks Land Management Plan

INFORMATIONAL

VI OLD BUSINESS

A 2014 Capital Budget

INFORMATIONAL

VII COMMITTEE UPDATES

A Volunteer Policy

VIII NEXT MEETING

A August 19, 2013

XI ADJOURNMENT