LAND USE APPLICATION - INSTRUCTIONS & FORM



City of Madison **Planning Division** Madison Municipal Building, Suite 017 215 Martin Luther King, Jr. Blvd. P.O. Box 2985 Madison, WI 53701-2985 (608) 266-4635



All Land Use Applications must be filed with the

| FOR OFFICE USE ONLY: | |
|----------------------|---------------------|
| Paid | Receipt # |
| Date received | |
| Received by | |
| ☐ Original Submittal | ☐ Revised Submittal |
| Parcel # | |
| Aldermanic District | |
| Zoning District | |
| Special Requirements | |
| Review required by | |
| □ UDC | □ PC |
| ☐ Common Council | □ Other |
| Reviewed By | |
| | |

| Zoning Office. Please see the revised submittal instructions on Page 1 of this document. | Zoning District Special Requirements |
|---|--|
| This completed form is required for all applications for Plan Commission review except subdivisions or land divisions, which should be filed using the <u>Subdivision Application</u> . | Review required by PC Other |
| APPLICATION FORM | |
| 1. Project Information | |
| Address (list all addresses on the project site): | |
| Title: | |
| 2. This is an application for (check all that apply) | |
| Zoning Map Amendment (Rezoning) from | opment - General Development Plan (PD-GDP) opment - Specific Implementation Plan (PD-SIP) (by Plan Commission) |
| 3. Applicant, Agent, and Property Owner Informatio | n |
| Street address | CompanyCity/State/ZipEmail |
| Project contact person | Company |
| Street address | City/State/Zip |
| Telephone | Email |
| Property owner (if not applicant) | |
| Street address | City/State/Zip |
| Telephone | Email |

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APPLICATION FORM (CONTINUED)

5. Project Description Provide a brief description of the project and all proposed uses of the site: Removal of the existing Pizza Hut restaurant and replacing this with a multi-tenant one-story commercial building with (2) new sales and service vehicular access windows on a multi-use site as part of the Cambridge Court shopping center. Proposed Square-Footages by Type: Commercial (net): ______ Office (net): _____ Overall (gross): 8,679 sq.ft. Industrial (net): ______ Institutional (net): _____ **Proposed Dwelling Units by Type** (if proposing more than 8 units): Efficiency:______ 1-Bedroom:_____ 2-Bedroom:_____ 3-Bedroom:____ 4+ Bedroom:____ Density (dwelling units per acre): _____ Lot Size (in square feet & acres): _____ Proposed On-Site Automobile Parking Stalls by Type (if applicable): Surface Stalls: 43 Under-Building/Structured:_____ **Proposed On-Site Bicycle Parking Stalls by Type** (*if applicable*): Indoor: _____ Outdoor: 4_____ Scheduled Start Date: Spring 2023 Planned Completion Date: Fall 2023 6. Applicant Declarations Pre-application meeting with staff. Prior to preparation of this application, the applicant is strongly encouraged to discuss the proposed development and review process with Zoning and Planning Division staff. Note staff persons and date. Planning staff Chris Wells Zoning staff Jenny Kirchgatter ablaPosted notice of the proposed demolition on the City's Demolition Listsery (if applicable). Public subsidy is being requested (indicate in letter of intent) **Pre-application notification:** The zoning code requires that the applicant notify the district alder and all applicable neighborhood and business associations in writing no later than 30 days prior to FILING this request. Evidence of the pre-application notification or any correspondence granting a waiver is required. List the alderperson, neighborhood association(s), business association(s), AND the dates notices were sent. District Alder Adler Nikki Conklin - District 9 _____ Date 6/17/22 Neighborhood Association(s) ______ Date______ Business Association(s) ______ Date_____ The applicant attests that this form is accurately completed and all required materials are submitted: Name of applicant ______ Relationship to property______ Authorizing signature of property owner Land 19.0 Date 7/12/22