# URBAN DESIGN COMMISSION APPLICATION



City of Madison



FOR OFFICE USE ONLY: **Planning Division** Madison Municipal Building, Suite 017 Receipt # 215 Martin Luther King, Jr. Blvd. Date received P.O. Box 2985 Madison, WI 53701-2985 Received by (608) 266-4635 Aldermanic District \_ 2 Zoning District Complete all sections of this application, including Urban Design District \_\_\_ the desired meeting date and the action requested. Planning & Community Submittal reviewed by If you need an interpreter, translator, materials in alternate & Economic Development formats or other accommodations to access these forms, please call the phone number above immediately. 1. Project Information Address: 630 East Washington Avenue Title: Salvation Army Redevelopment 2. Application Type (check all that apply) and Requested Date July 17, 2019 UDC meeting date requested ☐ Alteration to an existing or previously-approved development New development ☐ Final approval Initial approval Informational 3. Project Type Signage Project in an Urban Design District Project in the Downtown Core District (DC), Urban Comprehensive Design Review (CDR) Mixed-Use District (UMX), or Mixed-Use Center District (MXC) Signage Variance (i.e. modification of signage height, Project in the Suburban Employment Center District (SEC), area, and setback) Campus Institutional District (CI), or Employment Campus District (EC) Please specify Planned Development (PD) ☐ General Development Plan (GDP) ☐ Specific Implementation Plan (SIP) Planned Multi-Use Site or Residential Building Complex 4. Applicant, Agent, and Property Owner Information Company Salvation Army Major Andrew Shiels Applicant name City/State/Zip Madison, Wi 3030 Darbo Drive Street address Email andrew.shiels@usc.salvationarmy.org 608-513-5226 Telephone Company JLA Architects Marc Ott Project contact person City/State/Zip Madison, Wi 53718 2418 Crossroads Drive, Suite 2300 Street address Email mott@jla-ap.com 608-442-3867 Telephone Property owner (if not applicant) City/State/Zip \_\_\_\_\_ Street address Telephone

5. F	Req	uired Submittal Materials						
	3	Application Form						
	J	Letter of Intent	Each submittal must include					
		<ul> <li>If the project is within an Urban Design District, as development proposal addresses the district criteria is</li> </ul>	ummary of how the fourteen (14) 11" x 17" <u>collated</u> paper copies. Landscape and					
		<ul> <li>For signage applications, a summary of how the propotent with the applicable CDR or Signage Variance review</li> </ul>	sed signage is consis- w criteria is required.  Lighting plans (if required) must be <u>full-sized and legible</u> .					
	]	Development plans (Refer to checklist on Page 4 for plan	details)  Please refrain from using					
	]	Filing fee	plastic covers or spiral binding.					
	]	Electronic Submittal*						
B Se	Both the paper copies and electronic copies <u>must</u> be submitted prior to the application deadline before an application will be scheduled for a UDC meeting. Late materials will not be accepted. A completed application form is required for each UDC appearance							
F	or p	or projects also requiring Plan Commission approval, applicants must also have submitted an accepted application for Plan Commission Insideration prior to obtaining any formal action (initial or final approval) from the UDC. All plans must be legible when reduced.						
* c p n	Elec omp roje ot d	ctronic copies of all items submitted in hard copy are req piled on a CD or flash drive, or submitted via email to <u>udc</u> ect address, project name, and applicant name. Flectronic	uired. Individual PDF files of each item submitted should be applications@cityofmadison.com. The email must include the submittals via file hosting services (such as Dropbox.com) are ils electronically should contact the Planning Division at (608)					
6. A	lpp	licant Declarations	gaja, Koramangang pajabahangangan					
1		Prior to submitting this application, the applicant is required to discuss the proposed project with Urban De Commission staff. This application was discussed with Submitted and Reviewed at DAT						
		08-08-2019	on on					
2.		consideration.	n this submittal and understands that if any required information will not be placed on an Urban Design Commission agenda for					
Nam	ie o	of applicant Major Steve Merritt	Relationship to property Divisional Commander					
Auth	nori	izing signature of property owner	Date 00-20-2019					
7. A	ppl	ication Filing Fees						
Co	omi	ie combined application process involving the Urban Desi	initial or final approval of a project, unless the project is part gn Commission in conjunction with Plan Commission and/or easurer. Credit cards may be used for application fees of less					
P.	leas	se consult the schedule below for the appropriate fee for y	our request:					
	l	Urban Design Districts: \$350 (per §35.24(6) MGO).	A filling for in the state of t					
		Minor Alteration in the Downtown Core District (DC) or Urban Mixed-Use District (UMX): \$150 (per §33.24(6)(b) MGO)	A filing fee is not required for the following projections if part of the combined application proceinvolving both Urban Design Commission and Pl Commission:					
		Comprehensive Design Review: \$500 (per §31.041(3)(d)(1)(a) MGO)	Project in the Downtown Core District (DC), Urban Mixed-Use District (UMX), or Mixed-Use Center District (MAXC)					
		Minor Alteration to a Comprehensive Sign Plan: \$100 (per §31.041(3)(d)(1)(c) MGO)	<ul> <li>(MXC)</li> <li>Project in the Suburban Employment Center District (SEC), Campus Institutional District (CI), or</li> </ul>					
		All other sign requests to the Urban Design Commission, including, but not limited to: appeals from the decisions of the Zoning Administrator, requests for signage variances (i.e. modifications of signage height, area, and setback), and additional sign	- Planned Development (PD): General Development Plan (GDP) and/or Specific Implementation Plan (SIP)  Planned Multi-Use Site or Residential Building					

code approvals: \$300 (per §31.041(3)(d)(2) MGO)



June 26, 2019

City of Madison Urban Design Committee 215 Martin Luther King Jr. Blvd Madison, WI 53703

Re: Letter of Intent

Salvation Army Redevelopment

630 E. Washington Ave Madison, Wi 53703

The following is submitted together with an application and associated plans for review by the Urban Design Commission for and Information presentation.

### **Project Organizational Structure:**

Salvation Army Dane County Owner:

630 E. Washington Ave Madison, WI 53703

608-513-5226

Contact: Major Andrew Shiels

andrew.shiels@usc.salvationarmy.org

Architect: JLA Architects + Planners

2418 Crossroads Drive, Suite 2300

Madison, WI 53718

608-442-3823

Contact: Marc Ott mott@ila-pa.com

# **Introduction:**

The Salvation Army of Dane County is proposing a redevelopment of their current and adjacent property at 630 E. Washington Avenue. Currently the Salvation Army operates a women and family homeless shelter and services at the site in an adapted former catholic school building. The proposed redevelopment would raze the current building and adjacent parking lots to the east and construction a new campus.

The campus would consist of a purposefully designed and built homeless shelter. The shelter will contain supportive services including clinics, case management, foodservice, recreational space, pay-to-stay, medical respite, and SRO (single room occupancy). The campus would also include a standalone Low-Income Housing Tax Credit apartment complex with a range of qualified income levels. All new buildings would contain underground parking.

#### Site:

The proposed project site consists of three separate lots which encompass aprox half of the east 600 block from E. Washington Ave back to E. Miffilin, and from mid block east to N. Blount Street. Lot 630 E. Washington currently houses the Salvation Army Women's and Family Homeless Shelter. Lots 648 E. Washington Avenue and 12 N. Blount which are currently owned by Schlimgen Properties, LLC. Those properties have an accepted offer to purchase by the Salvation Army. Currently those properties are being used for a small used car dealership, and a parking lot respectively. The three parcels will be combined with a new CSM and will have a total of approx. 97,977 s.f. (2.25 acres).

# **Neighborhood Input:**

A public neighborhood meeting was held on June 6, 2019 at Lapham Elementary School. The proposed development master plan was presented and discussed. A second neighborhood meeting has been scheduled for July 1, 2019. A neighborhood steering committee is currently being formed. The project team will continue to meet on an as-needed basis with the neighborhood and steering committee as the final details of the project are worked thru.

#### **Zoning:**

The three parcels are currently zone TE (Traditional Employment District) and are in the 2<sup>nd</sup> Aldermanic District, represented by Patrick Heck.

The proposed concept and masterplan where presented to and reviewed by the City of Madison DAT committee, and city zoning staff. Current staff feedback is that the proposed uses for the redevelopment fall within the current TE zoning so a rezoning request will not be required.

### **Architecture & Design Standards:**

The proposed project is located within Urban Design District 8. Capitol Gateway Corridor Blocks and Sub Blocks. The project site layout, design, and building exterior composition will conform to the Urban Design District # 8 guidelines, city zoning requirement, and committee feedback.

#### **Project Schedule:**

July 17, 2019: Land Use Application

August 1, 2020: Start Demolition/Construction October 1, 2021: Certificate of Occupancy

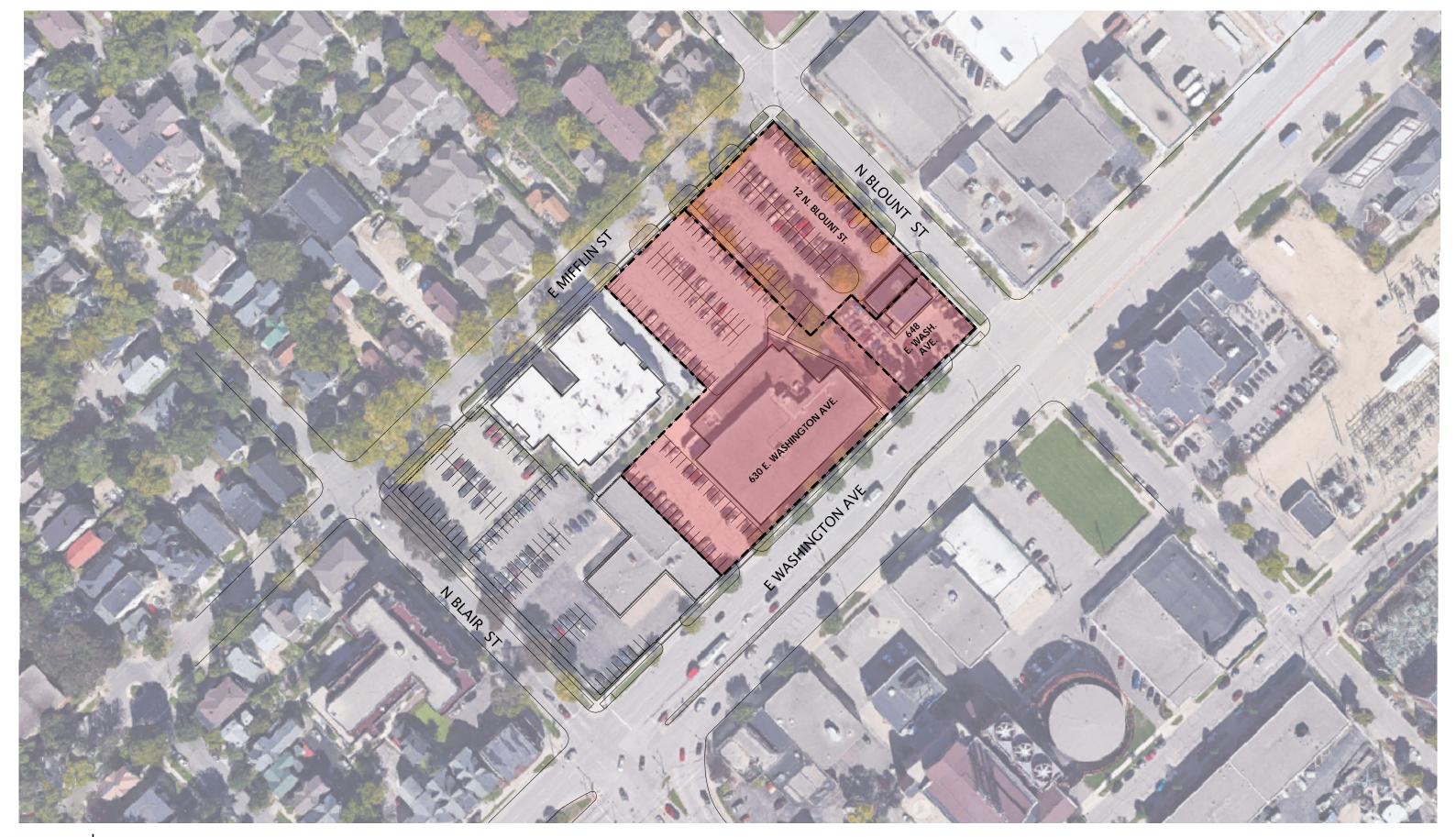
Thank you for your time in reviewing our proposal.

Sincerely,

Marc Ott Project Manager

JLA ARCHITECTS + PLANNERS

2418 Crossroads Drive - Suite 2300 Madison, Wisconsin 53718 www.ila-ap.com





















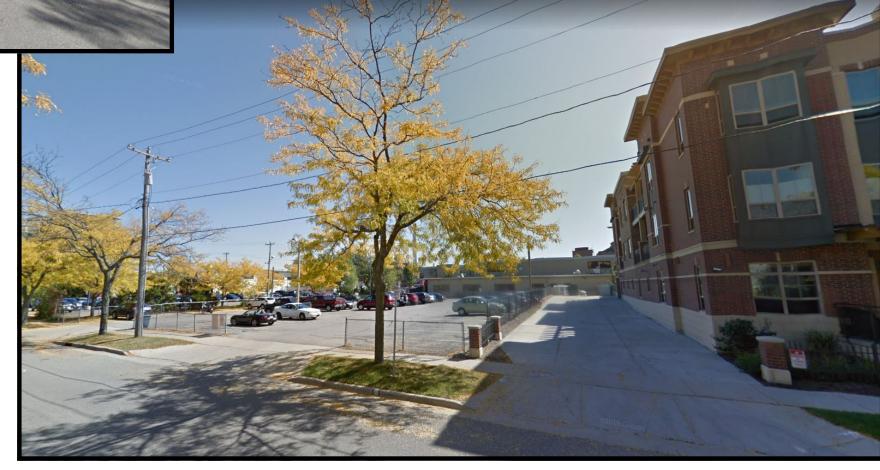






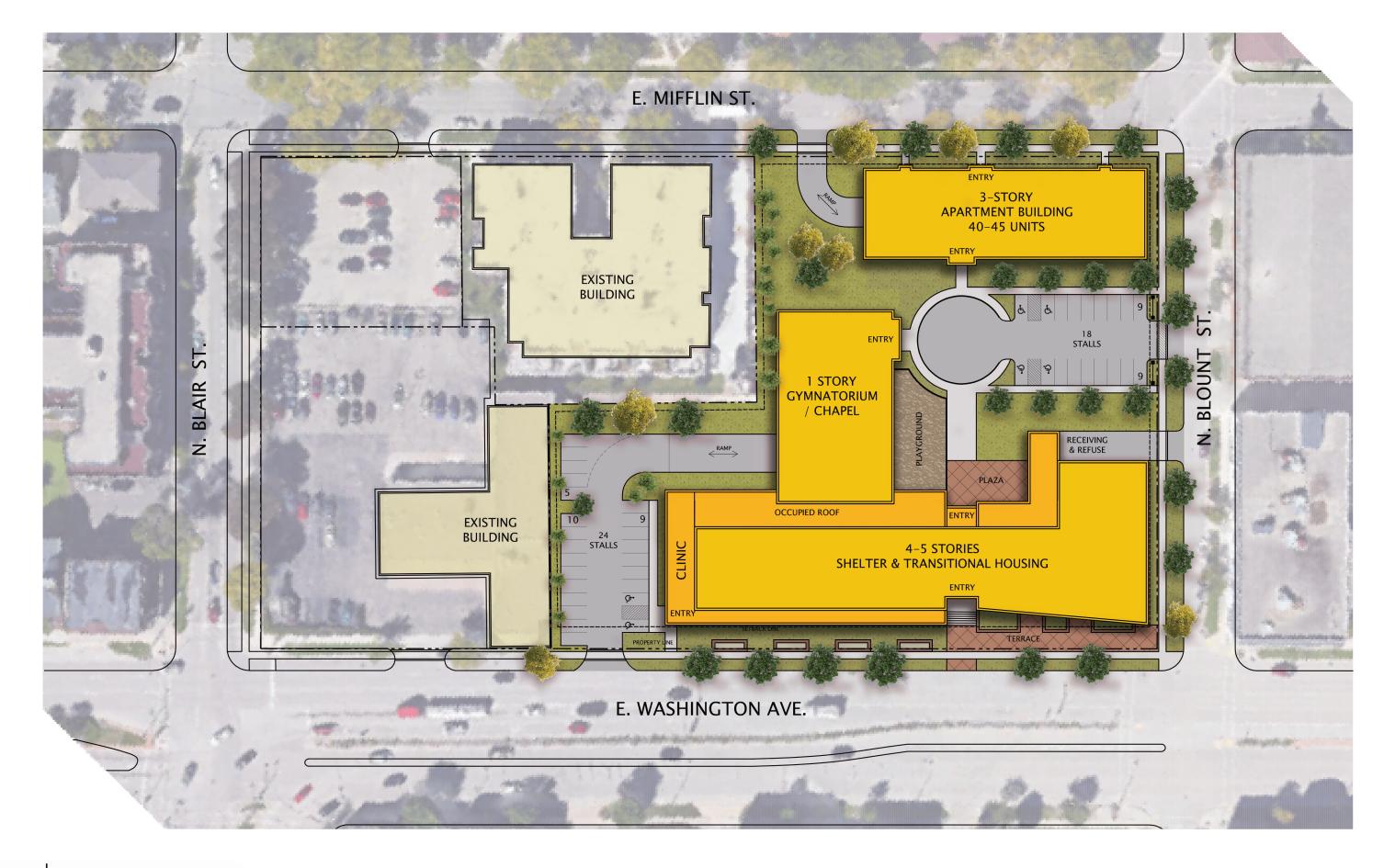






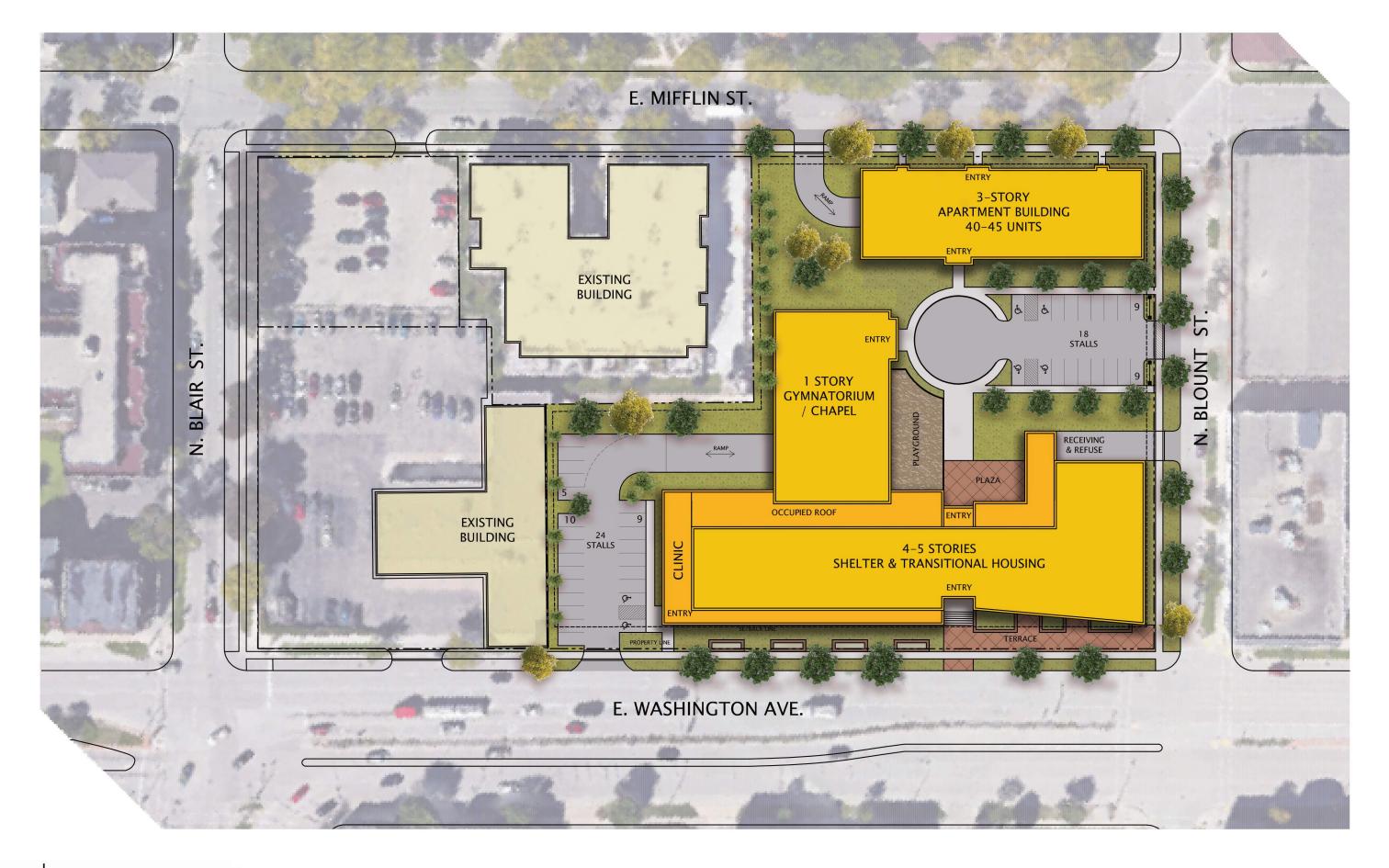






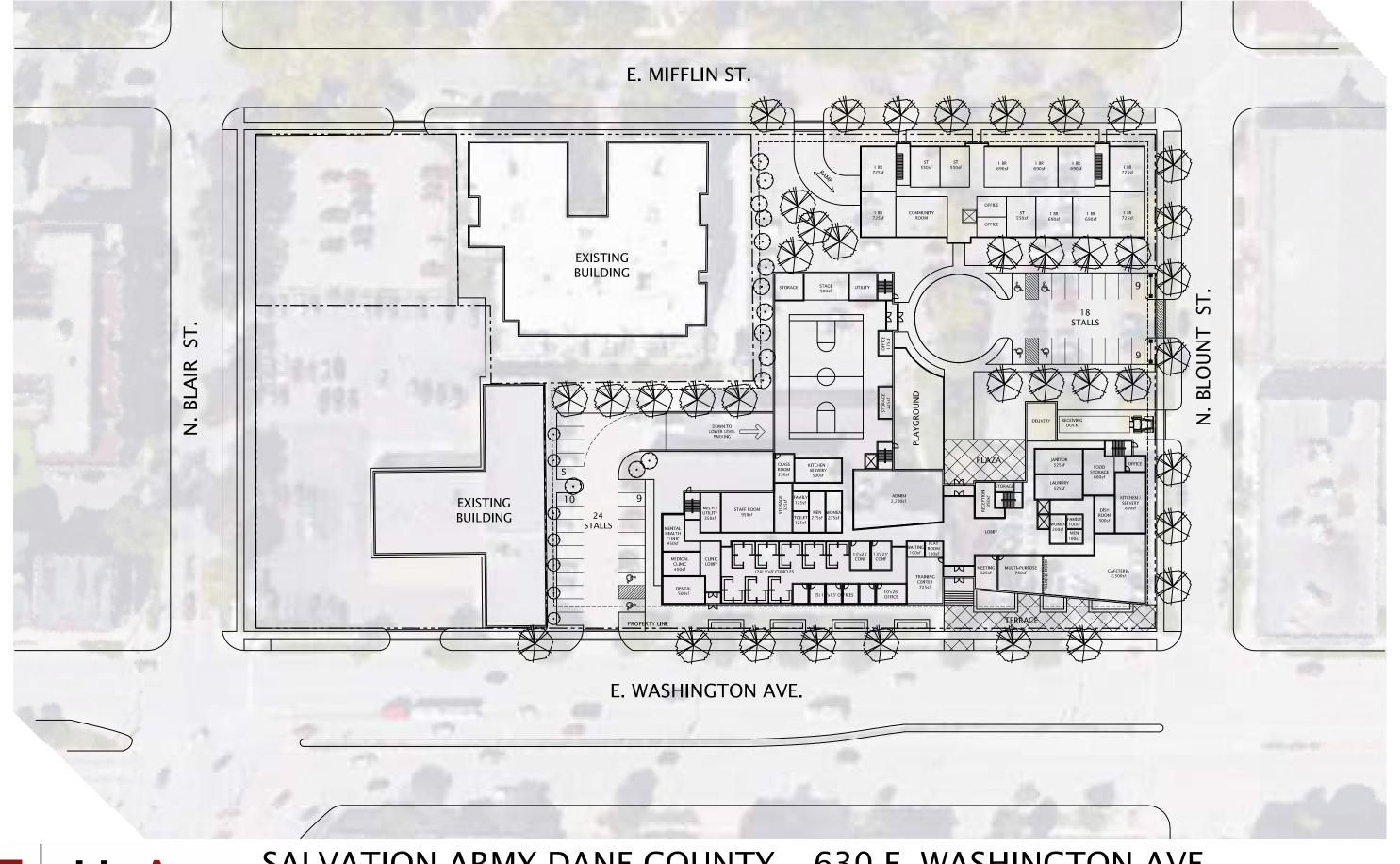








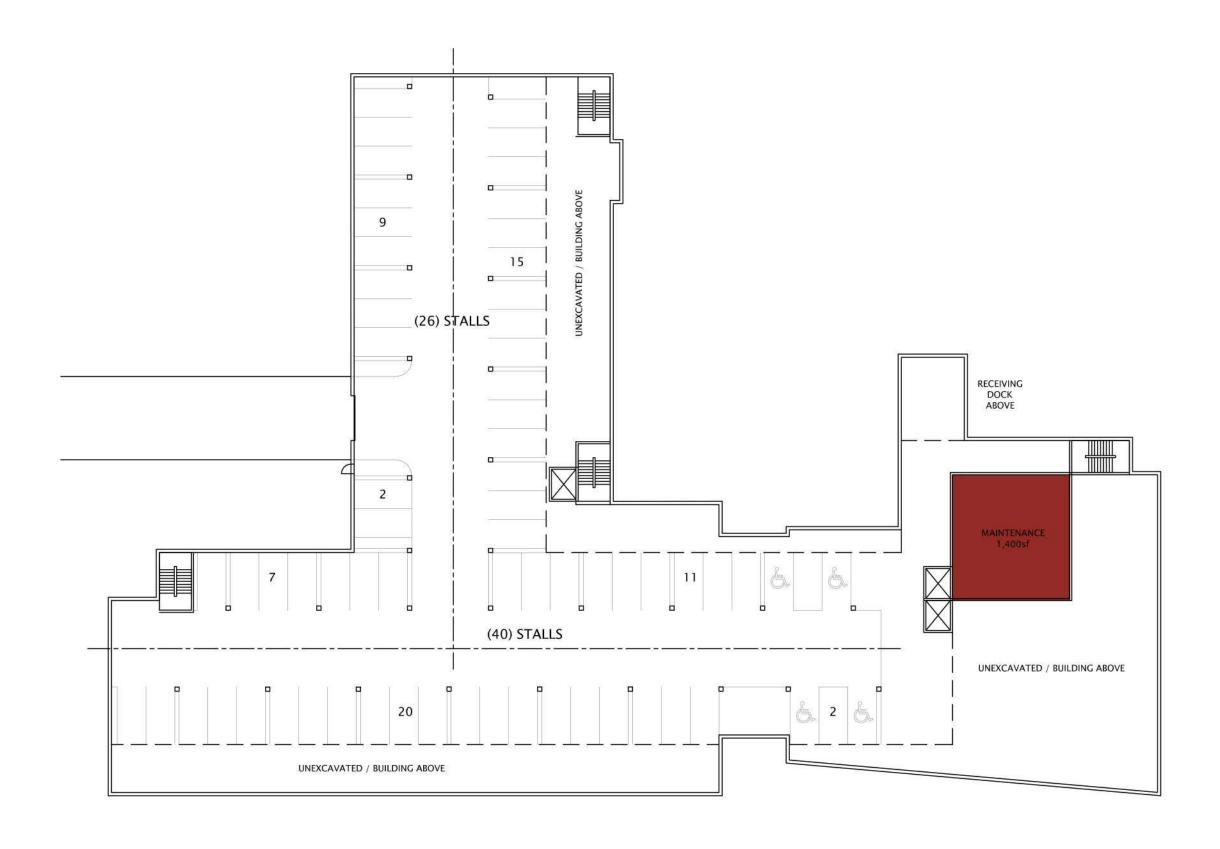




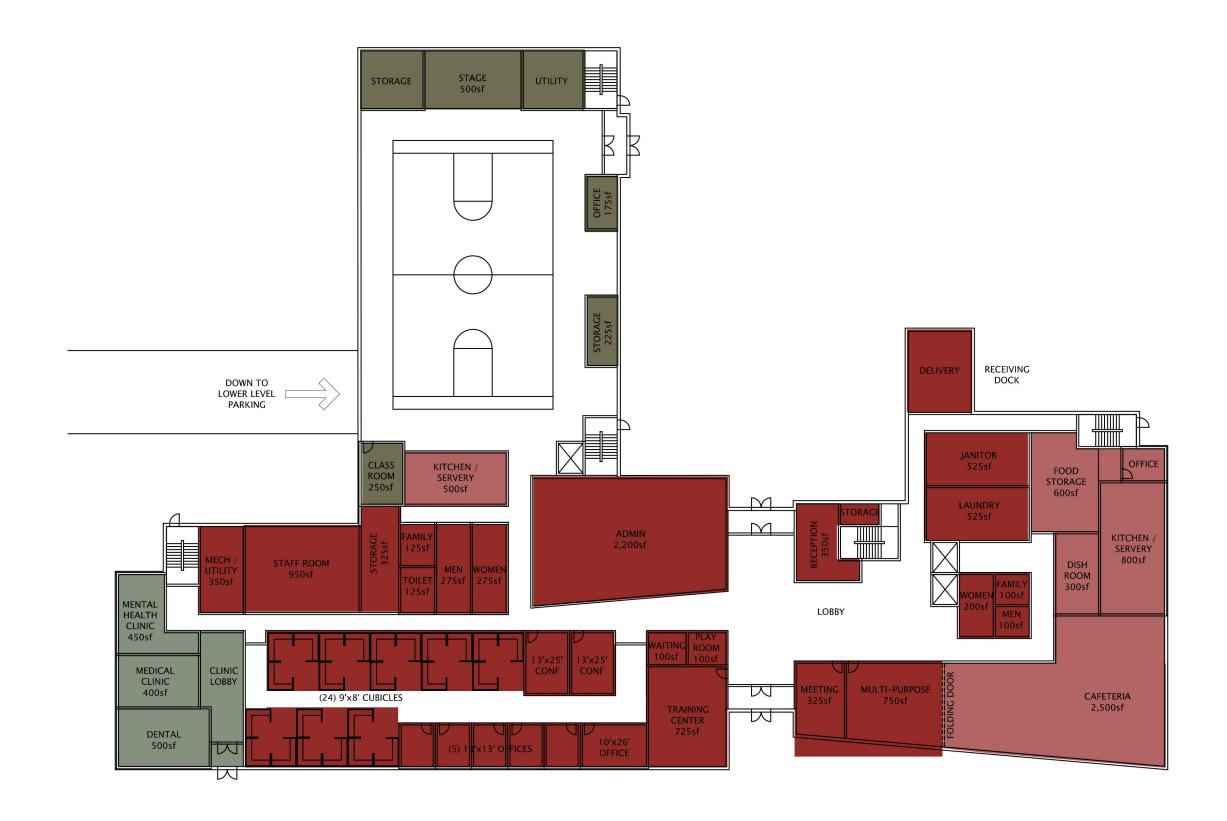


SALVATION ARMY DANE COUNTY - 630 E. WASHINGTON AVE.

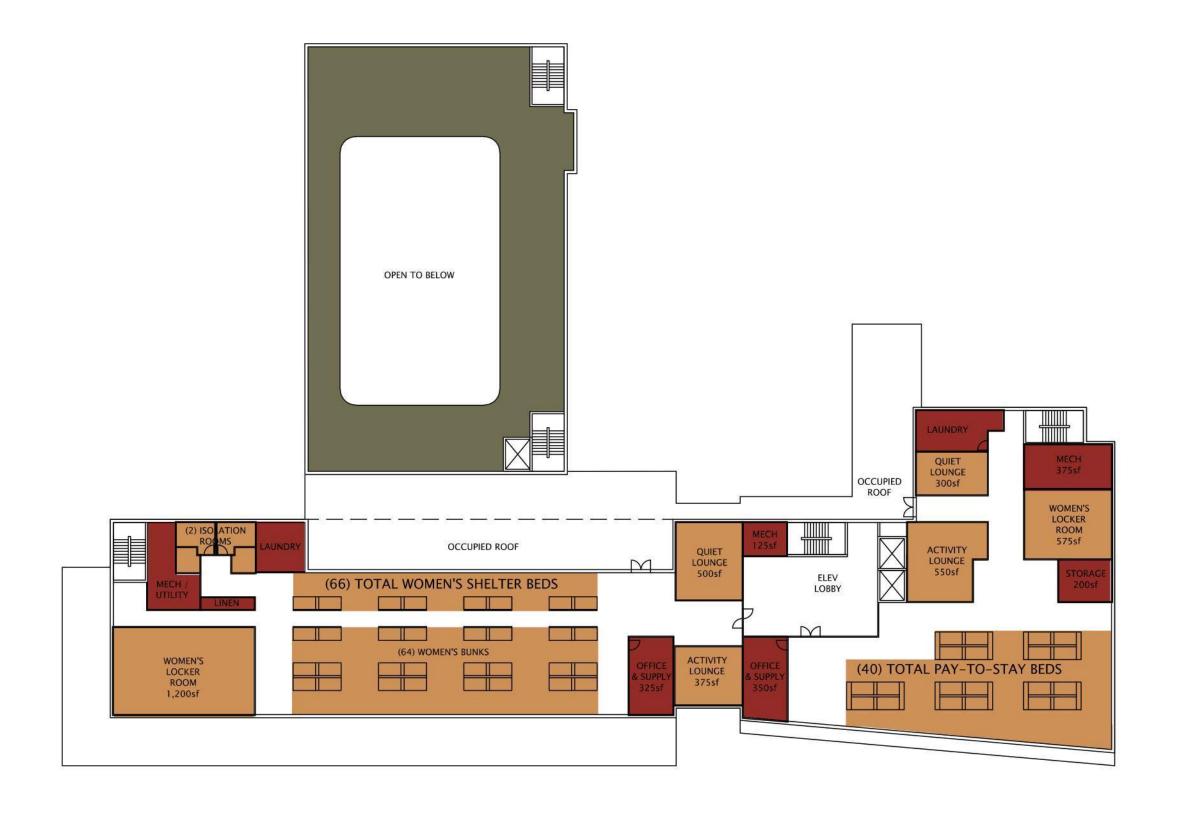
JULY 10, 2019



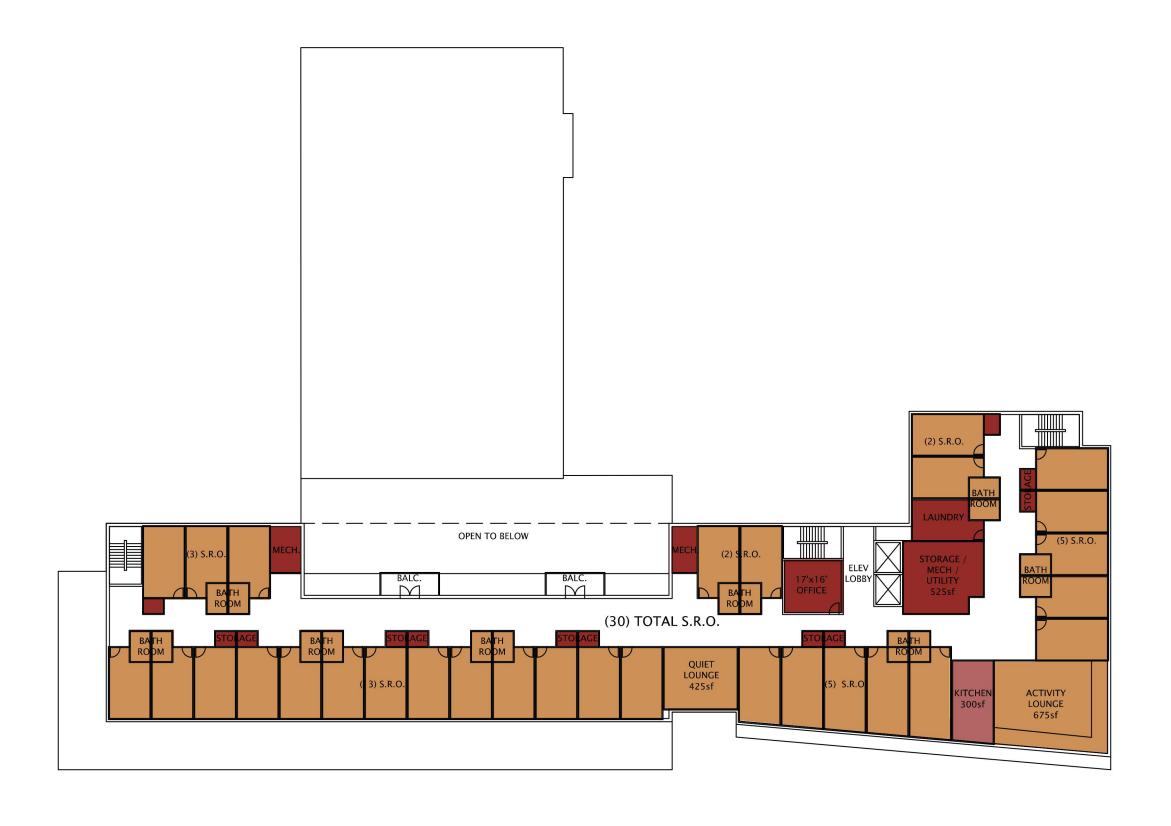




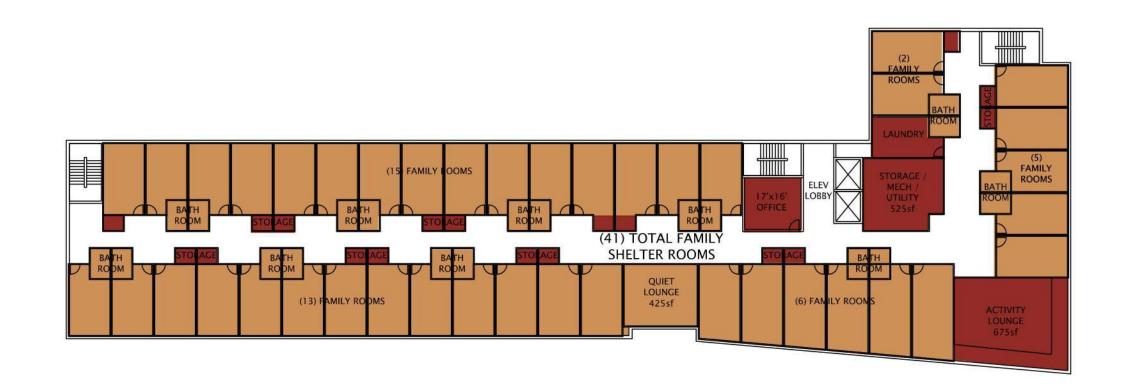




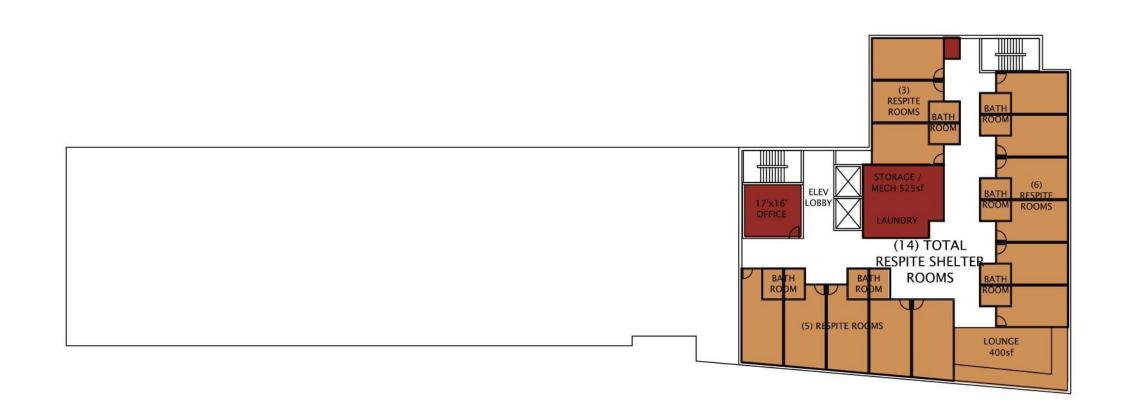








































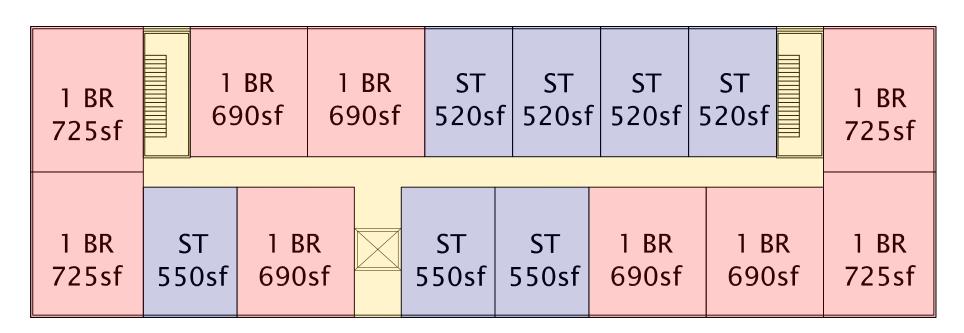


SALVATION ARMY DANE COUNTY – 630 E. WASHINGTON AVE.





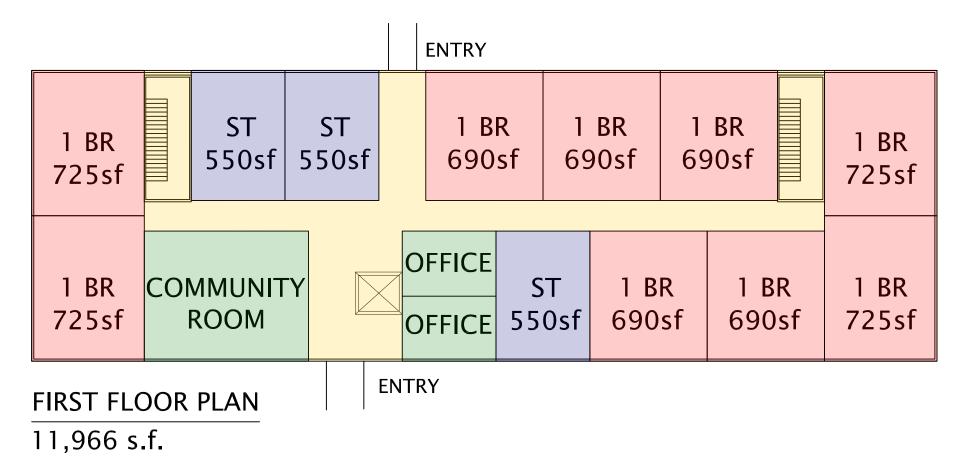




# **SECOND & THIRD FLOOR PLAN**

11,966 s.f. / floor

AP	PARTMENT BUILDING DATA					
FLOOR	UNITS			COVERED		
FLC	STUDIO	1BR	TOTAL	BR'S	PKG	
3	7	9	16	16	32	
2	7	9	16	16		
1	3	9	12	12		
T.	17	27	44	44	.72 / UNIT	
	39%	61%			•	





SALVATION ARMY DANE COUNTY - 630 E. WASHINGTON AVE.

