



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Cancelled

### PEDESTRIAN/BICYCLE/MOTOR VEHICLE COMMISSION

*This meeting can be viewed LIVE on Madison City Channel at [www.madisoncitychannel.tv](http://www.madisoncitychannel.tv)*

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Tuesday, January 29, 2013

5:00 PM

Meets the 4th Tuesday of the month;  
215 Martin Luther King, Jr. Blvd.  
Room 260 (Madison Municipal Building)  
(After 6 pm, use Doty St. entrance.)

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#### Cancelled due to lack of quorum

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnub ua hauj lwm ua ntej yuav tuaj sib tham.

Please contact the Transportation Department at 608-267-8750.

#### CALL TO ORDER / ROLL CALL

##### A. APPROVAL OF MINUTES

December 10, 2012: <http://madison.legistar.com/Calendar.aspx>

##### B. PUBLIC COMMENT

Members of the public are allowed three minutes to make a presentation on an item which they would like the PBMVC to consider at a future meeting.

##### C. DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

##### D. INFORMATIONAL PRESENTATIONS

D.1. [28435](#) Report/update on the budget and major projects to be funded

##### E. NEW BUSINESS

- E.1. [28542](#) Authorizing the Mayor and the City Clerk to enter into an agreement with the consultant team of Kimley-Horn & Associates, Inc., for South Capitol Transit-Oriented Development (TOD) District Planning Study services for the City of Madison, and creating the South Capitol District Planning Committee.  
**Attachments:** [SCTOD Map.pdf](#)  
[SCTOD Scope Document.pdf](#)
- E.2. [28891](#) Approval of Neighborhood Traffic Management Program annual priority list.  
**Attachments:** [NTMPCandidates2013\\_ba\\_011413.pdf](#)
- E.3. [28893](#) Approval of Capital City Path crossing treatment plan  
**Attachments:** [dp2012\\_CapitalCityPath\\_Blair-Waubesa-Draft.pdf](#)

**F. DISCUSSION ITEMS**

- F.1. [28894](#) Discussion of the speed limit on Anderson Street near MATC.  
**Attachments:** [Review SL on Anderson-Report to PBMVC-1-29-2013.pdf](#)

**G. REPORTS**

- G.1. [28437](#) Report of the workgroup to address the issue of bicycles on sidewalks  
**Attachments:** [WBOS Approved Minutes 10.22.12.pdf](#)  
[WBOS Draft Minutes 11.12.12.pdf](#)  
[Signage Samples.pdf](#)  
[WBOSReport.pdf](#)
- G.2. **15487** Reports of other Committees/Commissions (verbal reports for information only)  
  
Plan Commission  
Long Range Transportation Planning Committee  
Joint West Campus Area Committee  
Joint Southeast Campus Area Committee  
**Attachments:** [Joint West Draft12.5.12 Minutes.pdf](#)  
[LRTPC Draft 11.15.12 Minutes.pdf](#)  
[Plan Commission 11.19.12 Minutes.pdf](#)  
[Plan Commission 12.3.12 Minutes.pdf](#)  
[Plan Commission Draft 12.17.12 Minutes.pdf](#)

**H. ANNOUNCEMENTS AND FUTURE AGENDA ITEMS**

- H.1. General announcements by Executive Secretary
- H.2. [28904](#) General Announcements by Chair
  - Recent increase in the fine for failure to yield to a pedestrian

Attachments: [press release.pdf](#)

H.3. Commission member items for future agendas

**ADJOURNMENT**