



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved EDUCATION COMMITTEE

Wednesday, April 10, 2013

5:00 PM

215 Martin Luther King, Jr. Blvd.
Room LL-120 (Madison Municipal Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg pib hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Contact: Tariq Saqqaf, Mayor's Office, 266-4611, tsaaqaf@cityofmadison.com or Mary O'Donnell, Community Services, 261-9122, mo'donnell@cityofmadison.com

CALL TO ORDER / ROLL CALL

1. APPROVAL OF MINUTES

Approval of the February 13, 2013 Education Committee minutes:
<http://madison.legistar.com/Calendar.aspx>

2. PUBLIC COMMENT

The committee shall not take action on a matter raised in the public comment portion of the meeting unless that matter is otherwise on the agenda. Members of the public who comply with applicable rules shall be permitted at least three (3) minutes to speak. If the speaker requires an interpreter, either because of his/her limited English proficiency or because of a disability, he/she shall be allowed no less than six (6) minutes.

3. DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

PRESENTATION

4. [29389](#) Presentation: Memorial High School Leadership Group with Ali Brooks, Southwest Madison Youth Organizer

DISCUSSION/ACTION ITEM

5. [28749](#) Development: List of Short-Term and Long-Term Initiatives to Address the Achievement Gap

Attachments: [Updated 02_13_13 Short Long Term Initiatives.pdf](#)

6. **FUTURE AGENDA ITEMS**

* City of Madison Neighborhood Center Study

* Identify gap between needs and resources in youth programming - Mary O'Donnell (City Community Services)

* Annual Truancy/Habitual Truancy Report for Fall 2011-Spring 2012

* Education Committee Workshop: MMSD Children's Mental Health Task Force Recommendations

* Development of Education Forum/Symposium

7. **ADJOURNMENT**

Next Meeting: Wednesday, May 8, 2013 at 5:00 p.m., Room LL-120, Madison Municipal Building