



City of Madison
Agenda - Approved

City of Madison
Madison, WI 53703
www.cityofmadison.com

**Task Force on the Structure of City Government
Boards, Commissions and Committees
Subcommittee**

Monday, November 19, 2018

2:00 p.m.

Madison Municipal Building
215 Martin Luther King, Jr. Blvd.
Room 110

**A POSSIBLE QUORUM OF THE TASK FORCE ON GOVERNMENT STRUCTURE
OR THE COMMON COUNCIL MAY BE PRESENT**

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg pab hnub ua hauj lwm ua ntej yuav tuaj sib tham.

Contact Office of the City Attorney (608) 266-4511

**THE SUBCOMMITTEE MAY SUSPEND THE RULES TO STAND INFORMALLY AND ALLOW
FOR PUBLIC DISCUSSION AND ENGAGEMENT ON ANY AGENDA ITEM**

[50732](#) Documents Related to the Task Force on the Structure of City Government

1. CALL TO ORDER / ROLL CALL

2. APPROVAL OF MINUTES

Approval of Minutes from October 24, 2018 meeting.

3. PUBLIC COMMENT

4. DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

5. SELECT DATES FOR FUTURE MEETINGS

**6. FINALIZATION OF WORK PLAN FOR COMPLETING SUBCOMMITTEE WORK BY
FEBRUARY OR MARCH, 2019**

**7. DISCUSSION OF STRENGTHS AND POTENTIAL OF THE CURRENT BOARD, COMMISSION
AND COMMITTEE STRUCTURE**

**8. DISCUSSION OF CHALLENGES AND AREAS OF NOTE OF THE CURRENT BOARD,
COMMISSION, AND COMMITTEE STRUCTURE AND IDENTIFICATION OF ALTERNATIVES
THAT COULD ADDRESS THOSE CHALLENGES.**

9. FUTURE AGENDA ITEMS

10. ADJOURNMENT