



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Cancelled

### ADA TRANSIT SUBCOMMITTEE TO THE TRANSIT AND PARKING COMM

Monday, June 17, 2013

5:15 PM

215 Martin Luther King, Jr. Blvd, (MMB), Room  
LL-130

**This meeting is canceled due to lack of quorum.**

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Ann Schroeder, Metro Transit, 267-4967 or [aschroeder@cityofmadison.com](mailto:aschroeder@cityofmadison.com)

#### CALL TO ORDER / ROLL CALL

1. PROPER MEETING NOTIFICATION

2. INTRODUCTIONS

3. APPROVAL OF MINUTES

May 20, 2013: <http://madison.legistar.com/Calendar.aspx>

4. PUBLIC APPEARANCES

5. DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

6. [30607](#)

Organizational Meeting

- a) Review Subcommittee Purpose and Duties
- b) Election of Officers
  - i. Chairperson
  - ii. Vice Chairperson
- c) Meeting Times and Dates

**Attachments:** [Subcommittee Description 2013.pdf](#)

7. [30608](#) Pending List - Discussion, Update & Revisions

**Attachments:** [Pending List 06 17 13.pdf](#)

8. [30609](#) Reports
- a. Transit & Parking Commission
  - b. Commission on People with Disabilities
  - c. Dane County Specialized Transportation Commission
  - d. Other Community Meetings
  - e. Performance Indicators
  - f. Report from the Chair
  - g. Staff Report

**Attachments:** [ADATS roster 5 15 13.pdf](#)  
[Para Indicators Apr2013.pdf](#)

9. [30610](#) Other Transit Related Announcements

10. **ADJOURNMENT**