



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

SUSTAINABLE MADISON COMMITTEE

Monday, April 15, 2013

4:30 PM

215 Martin Luther King, Jr. Blvd.
Room 300 (Madison Municipal Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg pib hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Please contact Jeanne Hoffman in City Engineering at 266-4091.

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

March 18, 2013: <http://madison.legistar.com/Calendar.aspx>

PUBLIC COMMENT

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

DISCUSSION ITEMS

1. [29727](#) 2012 City of Madison Local Government Operations Protocol - GHG Inventory Presentation - by Jesse Durst, Daisy Chung, Nishant Mehta and Jason Myatt (students from the Energy Analysis and Policy Capstone Project Course).
Attachments: [COMInventoryOutline.pdf](#)
2. [29728](#) City of Madison PV Project Development Assessment Presentation - by Baker Tilly, LLP (to begin at 5:30 p.m.)
Attachments: [City of Madison PV Project Development Assessment.pdf](#)

ANNOUNCEMENTS

RESOURCES

3. [29747](#) 2013 Agencies' Work Plans for the Sustainability Plan
Attachments: [SustainPlanAgencyResponses.pdf](#)

ADJOURNMENT