



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Cancelled

PEDESTRIAN/BICYCLE/MOTOR VEHICLE COMMISSION

This meeting can be viewed LIVE on Madison City Channel at www.madisoncitychannel.tv

Wednesday, November 28, 2012

5:00 PM

Meets the 4th Tuesday of the month;
210 Martin Luther King Jr. Blvd
Room 201 (City-County Building)

Cancelled due to lack of quorum

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Please contact the Transportation Department at 608-267-8750.

CALL TO ORDER / ROLL CALL

A. APPROVAL OF MINUTES

October 23, 2012: <http://madison.legistar.com/Calendar.aspx>

B. PUBLIC COMMENT

Members of the public are allowed three minutes to make a presentation on an item which they would like the PBMVC to consider at a future meeting.

C. DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

D. 7:00 P.M. JOINT PUBLIC HEARING OF PBMVC AND BPW ON THE SOUTHWEST PATH LIGHTING PROJECT

- D.1 [28101](#) Approving plans and specifications for public improvements necessary for the project known as Southwest Path Lighting. (5th, 10th, 11th, and 13th AD)

Attachments: [A Arntsen comment.pdf](#)
[Adelina Pudelwitts comments.pdf](#)
[Alan Ng comment](#)
[Alder Bidar-Sielaff comment.pdf](#)
[beckett comment.pdf](#)
[Belinda Prahll comment](#)
[Bill Guetschow comments.pdf](#)
[Bob Alt comment](#)
[Carolyn Senty comment](#)
[Chuck F comment.pdf](#)
[Culbert_Lyon comments.pdf](#)
[Daniel Den Hartog comment](#)
[David Long comment.pdf](#)
[David R Sparer.pdf](#)
[diehl comment.pdf](#)
[Don Thompson comment](#)
[Donna Wilson comments.pdf](#)
[Facebook online pole taken NOV 11.pdf](#)
[George Perkins comment](#)
[Henry Cucci comment](#)
[Jane Landretti comment.pdf](#)
[Janet Murphy comment](#)
[Jason Boynton comments.pdf](#)
[Jeanne Howard comment](#)
[Jeff Spitzer-Resnick comment](#)
[John & April Hoffman.pdf](#)
[John Perkins comment.pdf](#)
[ken golden comment.pdf](#)
[Kierstin Kloeckner comment.pdf](#)
[Letter to PBMVC & BPW SW Path FAQs.pdf](#)
[Liebl comment.pdf](#)
[Mark Knaebe comment.pdf](#)
[Matt LoConte comment.pdf](#)
[Michael Fox comment.pdf](#)
[Michael O'Keeffe comment.pdf](#)
[Nettleton Comment.pdf](#)
[Percy Mather comment.pdf](#)
[Preston Austin comments.pdf](#)
[Rebecca Cole comment](#)
[robinson comment.pdf](#)
[Ronnie Hess comments.pdf](#)

[Rouse comment.pdf](#)
[sandstrom comment.pdf](#)
[Scott Lutz comment](#)
[seidman comment.pdf](#)
[Shawn Schey.pdf](#)
[Shiva comment.pdf](#)
[Steve Jacobson comment.pdf](#)
[Steve Kotajarvi comment.pdf](#)
[Susan Clark comment.pdf](#)
[SW Path Alliance Petition.pdf](#)
[SW Path Lighting PWS Letter to PBMVC-PWC.pdf](#)
[SW Path Proposal and WisDOT standards.pdf](#)
[Tom_Kathy Huber comments.pdf](#)
[Wm Knudson comment](#)
[Zac Albrecht-Heiks.pdf](#)
[John Jacobs comments.pdf](#)
[BPW registrations.pdf](#)

E. DISCUSSION ITEMS

- E.1. [28435](#) Report/update on the budget and major projects to be funded
- E.2. [28436](#) Badger Rock Middle School Request for an Adult School Crossing Guard at Rimrock and Badger
Attachments: [ASCGStudyWorksheet20121128.pdf](#)
- E.3. [28442](#) General discussion on the procedures for assignment and discontinuation of Adult School Crossing Guards
Attachments: [School Crossing Protection Criteria.pdf](#)

F. REPORTS

- F.1. [28437](#) Report of the workgroup to address the issue of bicycles on sidewalks
Attachments: [WBOS Approved Minutes 10.22.12.pdf](#)
[WBOS Draft Minutes 11.12.12.pdf](#)
[Signage Samples.pdf](#)
[WBOSReport.pdf](#)
- F.2. **15487** Reports of other Committees/Commissions (verbal reports for information only)
- Plan Commission
Long Range Transportation Planning Committee
Joint West Campus Area Committee
Joint Southeast Campus Area Committee
Attachments: [Joint SE CAC Draft Minutes 11.12.12.pdf](#)
[Plan Commission 10.15.12 Minutes.pdf](#)
[Plan Commission Draft 11.5.12 Minutes.pdf](#)

G. ANNOUNCEMENTS AND FUTURE AGENDA ITEMS

- G.1. General announcements by Executive Secretary
- G.2. General announcements by Chair
- G.3. Commission member items for future agendas

ADJOURNMENT