

Change of **Premises**

Fee: \$25.00

City of Madison Clerk

| (Agenda Item Nu | mber, |) | | | |
|------------------------------|-------|---------|---|--------|-----|
| (Legistar file num | ber) | | | | |
| LICPCH- | 20 | 99 | | 00 | 129 |
| (License number) | | | | | |
| 5 | | 2 | 0 | 6 | |
| (Alder District #) Office | | (Police | | ector, |) |

| Class A: ☐ Beer, ☐ Liquor, ☐ Cider Class B: ☒ Beer, ☒ Liquor, ☐ Class C Wine | Madison, WI 53703 licensing@cityofmadison.com 608-266-4601 Madison WI 53703 (Alder District #) (Police Sector) Office Use Only |
|--|--|
| Licensed Premises Information | |
| This application modifies existing alco | phol license number: |
| Business dba Name: Lombardino's F | Restaurant |
| Licensed Address: 2500 University A | Ave Madison, WI 53705 |
| Liquor/Beer Agent Name: Michael B | anas |
| 30_% Alcohol, 70_% Food,% | Other Alder, District #: Police Sector: 206 |
| Corporate Information | |
| Business Legal Name (as on WI State | e Sellers Permit): Pat & Mike, Inc |
| Business Mailing Address: 2500 Univ | versity Ave Madison, WI 53705 |
| Business Contact Name, Position: Mi | chael Banas, Owner |
| Business Phone: <u>608.238.1922</u> | Business Email: mb@lombardinos.com |
| Current Capacity (indoor): 99 | Current Capacity (outdoor): 60 |
| Proposed Capacity (indoor): 99 If your capacity is increasing, contact Building | Proposed Capacity (outdoor): 60 Inspection: (608) 266-4551, binspection@cityofmadison.com |
| Change is: 🗵 Permanent | ☐ Temporary (from until) Date Date |
| Is this change related to a Roadw | ay Café Expansion License/Roadway Permit: 🗵 Yes or 🗌 No |
| Description of Changes (include a | pproximate measurements, and fencing, if necessary): |
| Outdoor Patio in the parking lot, lot | is closed to traffic and the patio area is fenced in, drawing is included |
| | |
| X Detailed Floor Plans becluded (requ | |
| Authorized Signature | |
| | |
| · · · · · · · · · · · · · · · · · · · | Orange sign and business card issued |

 $\hfill\square$ "License Renewals & Changes" brochure with next steps issued

Office Use Only

