# STREET USE (SPECIAL EVENT) PERMIT APPLICATION

| <u>Applicant</u>  |            | Co              | ntact During E                                      | <u>vent</u>    |           |  |
|---|------------|-----------------|---|----------------|-----------|--|
| Kaitlin Sonsalla  |            | Kai             | tlin Sonsalla                                       |                |           |  |
| 2625 Commercial Ave<br>Madison, WI 53704<br>Email: Kaitlinsonsalla@gmail.Co | om         | Ма              | 25 Commercial<br>dison, WI 5370<br>ail Kaitlinsonsa | 4              | om        |  |
| Phone: (507) 459-3545   |            | Pho             | one: (507) 459                                      | -3545          |           |  |
| Event Information   |            |                 |   |                |           |  |
| Name of Event: Eken Park Fes  | tival 202  | 20              | Event Type:   | One Day        |           |  |
| Estimated Attendance: 10  | 000        |                 | Is this a new                                       | event:         |           |  |
| Event Additional Information  | n          |                 |   |                |           |  |
| Run/Walk:   |            | Music/Conc      | ert:  |                |           |  |
| Festival:   | $\square$  | Rally:          |   |                |           |  |
| Parade:   |            | Posting no      | parking signs                                       | or bagging n   | neters?   |  |
| Other:  |            |                 |   |                |           |  |
| If other, please describe:  |            |                 |   |                |           |  |
|   |            |                 |   |                |           |  |
| Site Map  |            |                 |   |                |           |  |
| Each event application must incl  | elchairs a | as well as disa | bled parking sp                                     | paces          |           |  |
| A helpful online resource for rou   | te mappi   | ng is: Map My   | Run   |                |           |  |
| I understand I must attach site   | e map ar   | nd route map    | with this appli                                     | cation, if apr | olicable: |  |

| Location   | Informati                    | ion                 |                     |                   |                   |                              |                              |           |
|--|------------------------------|---------------------|---------------------|-------------------|-------------------|------------------------------|------------------------------|-----------|
| Capitol S  | quare:                       |                     |                     |                   |                   |                              |                              |           |
| State Stre   | eet Mall (70                 | 0/900):             |                     |                   |                   |                              |                              |           |
| 30 on the  | Square:                      |                     |                     |                   |                   |                              |                              |           |
| Other:   | Other: ☑                     |                     |                     |                   |                   |                              |                              |           |
| Street Na  | mes and B                    | lock Numbe          | 700 b               | lock of May       | er Ave, Ma        | dison WI                     |                              |           |
| Event Da   | ites                         |                     |                     |                   |                   |                              |                              |           |
| Setup Date   | Setup Time                   | Event Start<br>Date | Event Start<br>Time | Event End<br>Date | Event End<br>Time | Cleanup<br>Completed<br>Date | Cleanup<br>Completed<br>Time | Rain Date |
| 08/15/2020   | 7:00 AM                      | 08/15/2020          | 11:00 AM            | 08/15/2020        | 8:00 PM           | 08/15/2020                   | 9:00 PM                      |           |
| Temporary (Picnic/Beer) Licenses  Visit the City of Madison City Clerk's Office website under heading "Temporary Picnic/Beer License" to apply.  Will beer/wine be sold?(\$):  Will beer/wine be served (Free of charge)?:  I understand that a Certificate of Insurance with liquor liability, naming the City of Madison as additional insured, is required: * |                              |                     |                     |                   |                   |                              |                              |           |
|  | and I must a<br>wine for thi |                     | mporary (Pi         | cnic/Beer)        | License to        | serve or                     | ☑                            |           |
| If the Ten   | nporary (Pi                  | cnic/Beer) L        | icense is de        | enied will t      | he event o        | ccur?:                       | No                           |           |
| Street Us  | se Event V                   | ending Lic          | ense                |                   |                   |                              |                              |           |
| If food will   | be sold ple                  | ase visit the       | Public Health       | n - Madison       | & Dane Co         | ounty website                |                              |           |
|  | and a Speci<br># is require  |                     | ense Applic         | ation listin      | g the vend        | dors and the                 | ir<br>☑                      |           |
| Will food and/or merchandise be sold?(\$):   |                              |                     |                     |                   |                   |                              |                              |           |
| Estimate   | number of                    | vendors:            | 15                  |                   |                   |                              |                              |           |

# **Public Amplification Permit**

If public amplification is needed it must be kept to a reasonable level at all times and must end by 11 pm.

Will there be Public Amplification?(\$):

| Start Date | Start Time | End Date   | End Time | Rain Date |
|------------|------------|------------|----------|-----------|
| 08/15/2020 | 12:00 PM   | 08/15/2020 | 8:00 PM  |           |

#### SAFETY AND SECURITY

- Complete the Emergency Action Plan (EAP) template below to provide information about the safety plan for your event.
- For large events, contact Madison Fire prior to submitting the street use permit application, so they can review and make recommendations for additional emergency plan requirements.
- At the review of the street use permit application, Police and Fire Department representatives may also require Special Duty Police Officers or Fire Inspector staffing at your event. If MPD designates an event as a District Event, the organizer must contact Central District MPD, (608) 266-4482, regarding Madison Police requirements for the event.

**Emergency Action Plan PDF/ MS Word** 

Notes:

|  | nizers are strongly encouraged to contact Polin nizers are strongly encouraged |                    |           |  |
|--|--|--------------------|-----------|--|
| I understand that I must submit the Emergency Action Plan: ☑ |  |                    |           |  |
| Equipment Rental - Do  | owntown events only.   |                    |           |  |
| Will you need equipmen                                       | t rental from the City of Madison?(\$):  | No                 |           |  |
| Trash Barrels:   | 0  |                    |           |  |
| Recycling Barrels:   | 0  |                    |           |  |
| Dumpsters:   | 0  |                    |           |  |
| Electrical Adaptors:   | 0  |                    |           |  |
| Marketing  |  |                    |           |  |
| Conditional approval of the                                  | event is required before promoting, marketing  | or advertising the | ne event. |  |
| Do you want this included                                    | d in the Madison Parks calendar of events?   | : Yes              |           |  |
| <b>Event Website:</b>  |  |                    |           |  |

### Acknowledgement

If a street use permit is issued for the event, the Applicant agrees to comply with all permit conditions, and understands that failure to comply with any condition or any violation of law may result in the immediate cancellation of the event

Further, the Applicant is legally responsible and financially liable to the City of Madison for all city fees and costs associated with the overall organization, management, and implementation of the event and its related activities and maintains ultimate liability for payment of all fees and costs assessed by the City of Madison.

#### Indemnification

THE APPLICANT FOR A STREET USE PERMIT SHALL AGREE TO INDEMNIFY, DEFEND, AND HOLD THE CITY AND ITS EMPLOYEES AND AGENTS HARMLESS AGAINST ALL CLAIMS, LIABILITY, LOSS, DAMAGE, OR EXPENSE INCURRED BY THE CITY ON ACCOUNT OF ANY INJURY TO OR DEATH OF ANY PERSON OR ANY DAMAGE TO PROPERTY CAUSED BY OR RESULTING FROM THE ACTIVITIES FOR WHICH THE PERMIT IS GRANTED.

I have read the Acknowledgement:

## **Signature**

Signature: Kaitlin Sonsalla

Date: 02/28/2020

# STREET EVENT SCHEDULE

- The schedule begins when event setup starts, including setup on sidewalks, terraces or parking, and ends when the street is re-opened for normal use.
- The schedule should encompass all activities planned for the event, such as:
  - » Vending: food, beverages and/or merchandise
  - » Music/Performances
  - » Displays, Exhibits, Demonstrations
  - » A moving event such as a rally, parade, etc.

#### Provide Detailed Event Schedule:

#### 7:00am - 10:45am

• Set up, Load in Vendors and Food Trucks

#### 11:00am

Start Event

#### 11:30am

Band #1

### 1:00pm

Band #2

#### 2:30pm

• Band #3

#### 3:30pm

· Children's Parade

### 4:00pm

Band #4

#### 6:00pm

• Raffle/Auction

# 7:30pm

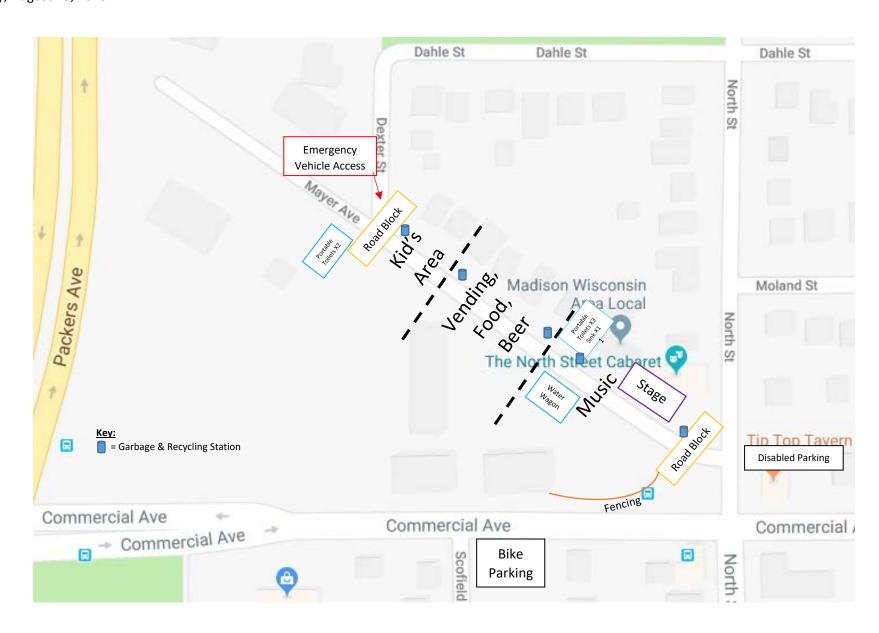
Band #5

#### 9:00pm

End Event and Clean Up

Step 3: Street Event Site Map 2020 Eken Park Fest 700 block of Mayer Ave. Madison, WI 53704

Saturday, August 15, 2020



# **EMERGENCY ACTION PLAN (EAP)**

#### I. GENERAL

The "Eken Park Festival" will be held August 15, 2020 at 700 block of Mayer Ave, Madison WI 53704.

#### II. PURPOSE

- A. This emergency action plan predetermines actions to take before and during the "Eken Park Festival" (hereinafter referred to as the event) in response to an emergency or otherwise hazardous condition. These actions will be taken by organizers, management, personnel, and attendees. These actions represent those required prior to the event in preparation for and those required during an emergency.
- B. Flexibility must be exercised when implementing this plan because of the wide variety of potential hazards that exist for this event. These hazards include, but are not limited to, Fire, Medical Emergencies, Severe Weather, or situations where Law Enforcement is required.

### III. ASSUMPTIONS

The possibility of an occurrence of an emergency is present at this event. The types of emergencies possible are various and could require the response of Fire & Rescue, Emergency Medical Services, and Police.

#### IV. BASIC PLAN

### A. Emergency Action Plan (EAP) Event Representative

1. The EAP event representative will be identified as the point of contact for all communications regarding the event. This person is identified as PRIMARY CONTACT: Jeff Steele.

#### B. Emergency Notification

| 1. | In the event of an emergency, notification of the emergency will be through the use of 911. The  |
|----|--|
|    | caller should have the following information available to the 911 operator: nature of emergency, |
|    | location, and contact person with callback number.   |

| 2  | 14/6 🔲 24/11 | / ⊠ will not hove on a     | to ENIC /ENITED    |                | CELL PHONE NUMBER |
|----|--------------|----------------------------|--------------------|----------------|-------------------|
| Ζ. | Wellwill     | I / IXI WIII NOL Nave on-s | ILE CIVIO (CIVI CK | CONTACT NAME 6 | CELL POUNE NUMBER |

| 3. | We ⊠ will / ∟ | ] will not have o | on-site Police or | Security ( | Per-Mar | Security | Services) |
|----|---------------|-------------------|-------------------|------------|---------|----------|-----------|
|----|---------------|-------------------|-------------------|------------|---------|----------|-----------|

#### C. Severe Weather

- 1. Weather forecasts and current conditions can be monitored through the <u>National Weather</u> Service's Madison Weather Forecast website.
- 2. Before the event If severe weather is predicted prior to the event, the EAP event representative will evaluate the conditions and determine if the event will remain scheduled. The EAP event representative or his/her designee will be identified as such Jeff Steele and will be responsible to monitor the weather conditions before and during the event.
- 3. During the event If severe weather occurs during the event, the EAP event representative or his/her designee Jeff Steele will make notification to those attending the event that a hazardous weather condition exists and direct them to shelter.
- 4. There are very limited provisions for sheltering participants in the event of severe weather.
- 5. This event will follow the 30-30 Rule for lightning. If lightning is observed and thunder is heard within 30 seconds, the event will be delayed until 30 minutes have passed since thunder was last heard.

#### D. Fire

- 1. If a specific hazard has been identified as an increased risk of fire at this event, event manager will work with the Fire Department to determine how to address the hazard.
- 2. All event staff will be instructed on the safe use of Portable Fire Extinguishers.
- 3. If cooking is intended, you must contact the fire department and
  - a) Must have a valid fire extinguisher, 2A10BC
  - b) Each space is allowed 1 LP tank per cooking device. All LP tanks are to be secured in an approved manner (tied, strapped, chained, etc.)

- c) No cooking shall be allowed under a tent. Cooking shall be a minimum of 20' away from tents/canopies.
- d) Cooking must be on a non-combustible surface (grease collection material generally required under cooking and food service areas)
- 4. Fire Inspectors may be required to do an inspection of your event (depends on size and nature of the event), contact the Fire Department for guidelines
- 5. All tents/canopies used for cooking shall have a FLAME SPREAD Certification attached to the tent.
- 6. Should an incident occur that requires the Fire Department, 911 will be utilized to request this resource. The caller should have the following information available to the 911 operator: nature of emergency, location, and contact person with callback number.

#### E. Medical Emergencies

- 1. As with any outdoor event, there is potential for injury to the participants. The types of injuries are various and include those that are heat related as well as traumatic injuries.
- 2. Event manager shall contact the Fire Department to determine if there is a need for on-site Emergency Medical Services at this event.
- 3. Should an incident occur that requires Emergency Medical Services to be called to this event, the caller will have the following information available to give to the 911 Center:
  - a) nature of emergency
  - b) precise location
  - c) contact person with callback number

#### F. Law Enforcement

- The need for constant Law Enforcement presence at this event

   \[
   \] has not been identified. Event manager shall contact the Police Department to determine if there is a need for Law Enforcement presence at this event
- 2. Should an incident occur that requires Law Enforcement, to be called to this event, the caller will have the following information available to give to the 911 Center:
  - a) nature of emergency
  - b) precise location
  - c) contact person with callback number

#### G. Emergency Vehicle Access

- 1. Access for Emergency Vehicles will be maintained at all times.
- 2. 20' Fire Lanes are required to be kept open at events.
- 3. A 14' minimum height clearance requirement for anything that goes over a street or fire lane
- 4. Participants and spectators will be directed to park in approved areas and not to obstruct protective features, sidewalks or public throughways.
- 5. Crowd control will be managed by: Team of volunteer wardens, Per-Mar Security Services.
- 6. Parking for vendor and staff vehicles will be: General Street Parking.
- 7. Parking for attendee vehicles will be: N/A.

#### V. CONTACT INFORMATION

| Primary Contact   | Jeff Steele               | 920-382-9773   |
|-------------------|---------------------------|----------------|
| Secondary Contact | Tom Running               | 608-213-0246   |
| Emergency         | Dane County 911 Center    | 911            |
| Non-Emergency     | Madison Fire Department   | (608) 266-4420 |
| Non-Emergency     | Madison Police Department | (608) 255-2345 |

# STREET EVENT BEER/WINE SALES PERMIT APPLICATION

| Permit fee is \$700.00.  |                             |
|--|-----------------------------|
| Do you plan on selling beer/wine? If Yes, please continue. If No, skip this form.  | ⊠ Yes □ No                  |
| EVENT ORGANIZER INFORMATION  |                             |
| Name of Group: Eken Park Festival  |                             |
| Contact Person: Kaitlin Sonsalla   |                             |
| Address: 2625 Commercial Ave, Madison WI 53704   |                             |
| Work Phone: 507-459-3545 Phone During Ever   | nt: <u>507-459-3545</u>     |
| Today's Date:02/19/2019  |                             |
| BEER SALES PERMIT INFORMATION  |                             |
| Any Temporary Class "B" Retailers License application that is in conjuncti submitted at least 60 days before the event date and be approved by the Al the Common Council. See Madison General Ordinance Sec. 38.05(9)(e)2. |                             |
| Name of the Licensed Bartender: Sam Jackson  |                             |
| Security Company: Per Mar Security   |                             |
| Have you applied for the Temporary Class "B" Retailers License (from the City C Indicate Application Date: TBD – Waiting on direction  | elerk's Office)? ☐ Yes ☐ No |
| Have you submitted the Certificate of Insurance with a liquor liability naming the City of Madison as Additional Insured?  | ☐ Yes  ☑ No                 |

# STREET EVENT CLEANUP AND RECYCLING PLAN

- Include plans for collection and disposal of materials during and after event number and location of garbage/recycling containers and dumpsters; number/schedule of volunteers/staff assigned to collection and cleanup.
- If City containers are not used, please provide the name and contact information of the collection agency providing equipment and service for the event.
- Event organizers are responsible for emptying City garbage/recycling containers within the event perimeter.
- Any group that leaves an area in a condition that requires special cleanup by City crews will be charged the full cost of cleanup.
- If you need assistance with your cleanup and recycling plan, please contact the <u>City of Madison's Recycling Office</u>, via <u>email</u> or at (608) 267-2626.

# Provide Detailed Trash/Recycling/Cleanup Plans:

Garbage and Recycling receptacles are lent to Eken Park by Wil-Mar Neighborhood Center. The Eken Park planning and setup/tear down committee are responsible for receptacle pickup, set up, proper recycling and disposal, and return of receptacle. Eken Park Festival does not require the use or rental of any Madison City garbage or recycling equipment.

# STREET EVENT AMPLIFICATION PERMIT APPLICATION

Permit fee is \$100.00.

Date: 08/15/2020

Permission for amplification does not exempt a group from Madison Ordinance noise restrictions. Please be considerate of neighboring residents and businesses. When notifying the alderperson and neighborhood association (if necessary) about your event, be sure to include detailed information about any plans you have for amplified sound.

Do you have public amplification planned for your event?

| •  |                          |           |      |
|--|--------------------------|-----------|------|
| Do you have public amplification planned for your event? If Yes, please continue. If No, skip this form. |                          | ⊠ Yes     | □ No |
| EVENT INFORMATION  |                          |           |      |
| Name of Event: Eken Park Festival  |                          |           |      |
| Contact Person: Kaitlin Sonsalla   |                          |           |      |
| Location: 700 block of Mayer Ave, Madison  | Date: 08/15/2020         |           |      |
| Type of Amplified Sound:   |                          |           |      |
|  | ☐ Speeches/Announcements | ☐ Karaoke |      |
| Other (please specify):  |                          |           |      |
| Hours of Amplification:  |                          |           |      |

Time: 11:00am - 9:00pm

# STREET EVENT VENDING LICENSE APPLICATION

| □       1-25 Vendors       \$400.00         □       26-100 Vendors       \$675.00         □       101-300 Vendors       \$975.00         □       301 or more Vendors       \$1,700.00 |                            |
|---|----------------------------|
| EVENT INFORMATION   |                            |
| Name of Event: Eken Park Festival   |                            |
| Event Organizer/Sponsor:  |                            |
| Address: 700 block of Mayer Ave.  |                            |
| City/State/Zip: Madison, WI 53704   |                            |
| Date(s) of Event: 08/15/2020  | Rain Date(s):              |
|   |                            |
| E   |                            |
|   | Phone During Event:        |
| Vendor Name   | WI State Seller's Permit # |
| 1.  | Wi State Seller's Permit # |
| 2.  |                            |
| 3.  |                            |
| 4.  |                            |
| 5.  |                            |
| 6.  |                            |
| 7.<br>8.  |                            |
| 9.  |                            |
| 10.   |                            |
| 11.   |                            |
| 12.   |                            |
| 13.   |                            |
| 14.   |                            |
| 15.<br>16.  |                            |
| 10.   |                            |
|   |                            |
| 17.   |                            |
|   |                            |
| 17.<br>18.  |                            |
| 17.<br>18.<br>19.<br>20.<br>21.   |                            |
| 17.<br>18.<br>19.<br>20.<br>21.<br>22.  |                            |
| 17.<br>18.<br>19.<br>20.<br>21.   |                            |