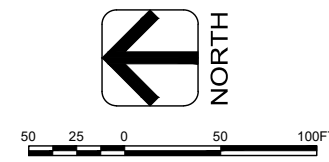
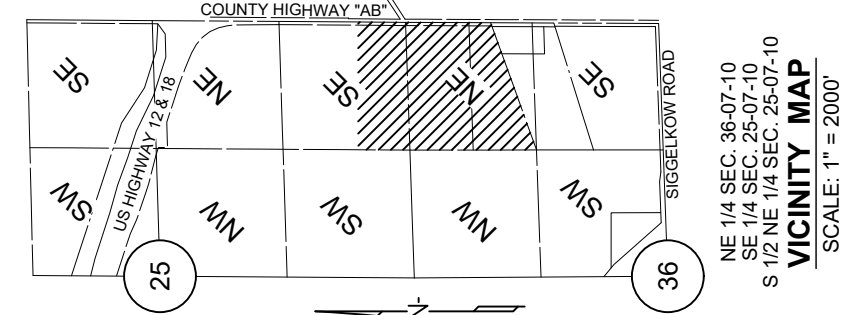


# PRELIMINARY PLAT OF DANE COUNTY SUSTAINABILITY CAMPUS

PART OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER, PART OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER, PART OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER, PART OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER, THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 25, PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER, THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 36, ALL LOCATED IN TOWNSHIP 7 NORTH, RANGE 10 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN

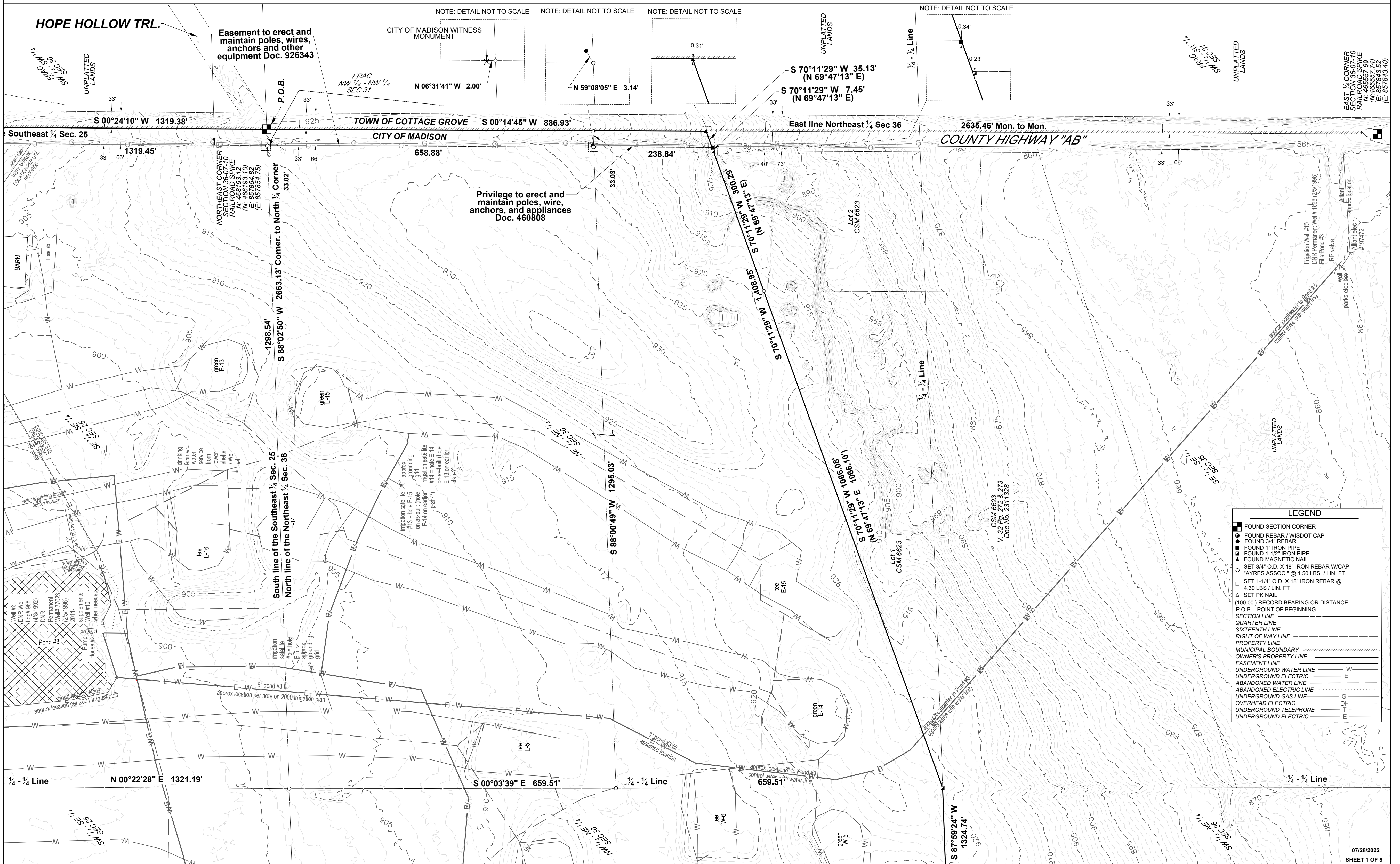


There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21(1) and (2), Wis. Stats. as provided by s. 236.12, Wis. Stats.

Certified \_\_\_\_\_, 20\_\_\_\_

Department of Administration

BEARINGS FOR THIS MAP ARE REFERENCED TO THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 36. MEASURED TO BEAR SOUTH 00°14'45" WEST. BASED ON THE WISCONSIN COUNTY COORDINATE SYSTEM (DANE ZONE) NAD83(2011) DISTANCES ARE GROUND.



LEGEND	
■	FOUND SECTION CORNER
●	FOUND REBAR / WISDOT CAP
●	FOUND 3/4" REBAR
■	FOUND 1" IRON PIPE
▲	FOUND 1-1/2" IRON PIPE
▲	FOUND MAGNETIC NAIL
○	SET 3/4" O.D. X 18" IRON REBAR W/CAP
○	"AYRES ASSOC." @ 1.50 LBS. / LIN. FT.
□	SET 1-1/4" O.D. X 18" IRON REBAR @ 4.30 LBS. / LIN. FT.
△	SET PK NAIL
(100.00')	RECORD BEARING OR DISTANCE
P.O.B.	- POINT OF BEGINNING
SECTION LINE	
QUARTER LINE	
SIXTEENTH LINE	
RIGHT OF WAY LINE	
PROPERTY LINE	
MUNICIPAL BOUNDARY	
OWNER'S PROPERTY LINE	
EASEMENT LINE	
UNDERGROUND WATER LINE	W
UNDERGROUND ELECTRIC	E
ABANDONED WATER LINE	
ABANDONED ELECTRIC LINE	
UNDERGROUND GAS LINE	G
OVERHEAD ELECTRIC	OH
UNDERGROUND TELEPHONE	T
UNDERGROUND ELECTRIC	E





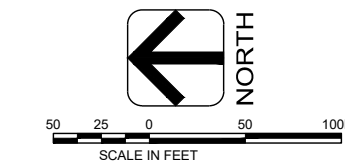
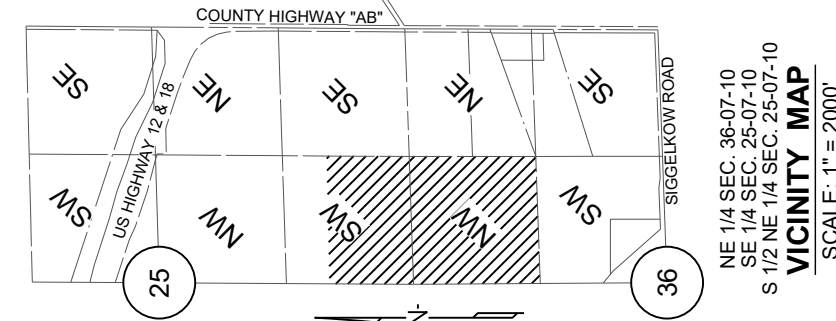
5201 EAST TERRACE DRIVE  
MADISON, WI 53718  
608-443-1200

#### LEGEND

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# PRELIMINARY PLAT OF DANE COUNTY SUSTAINABILITY CAMPUS

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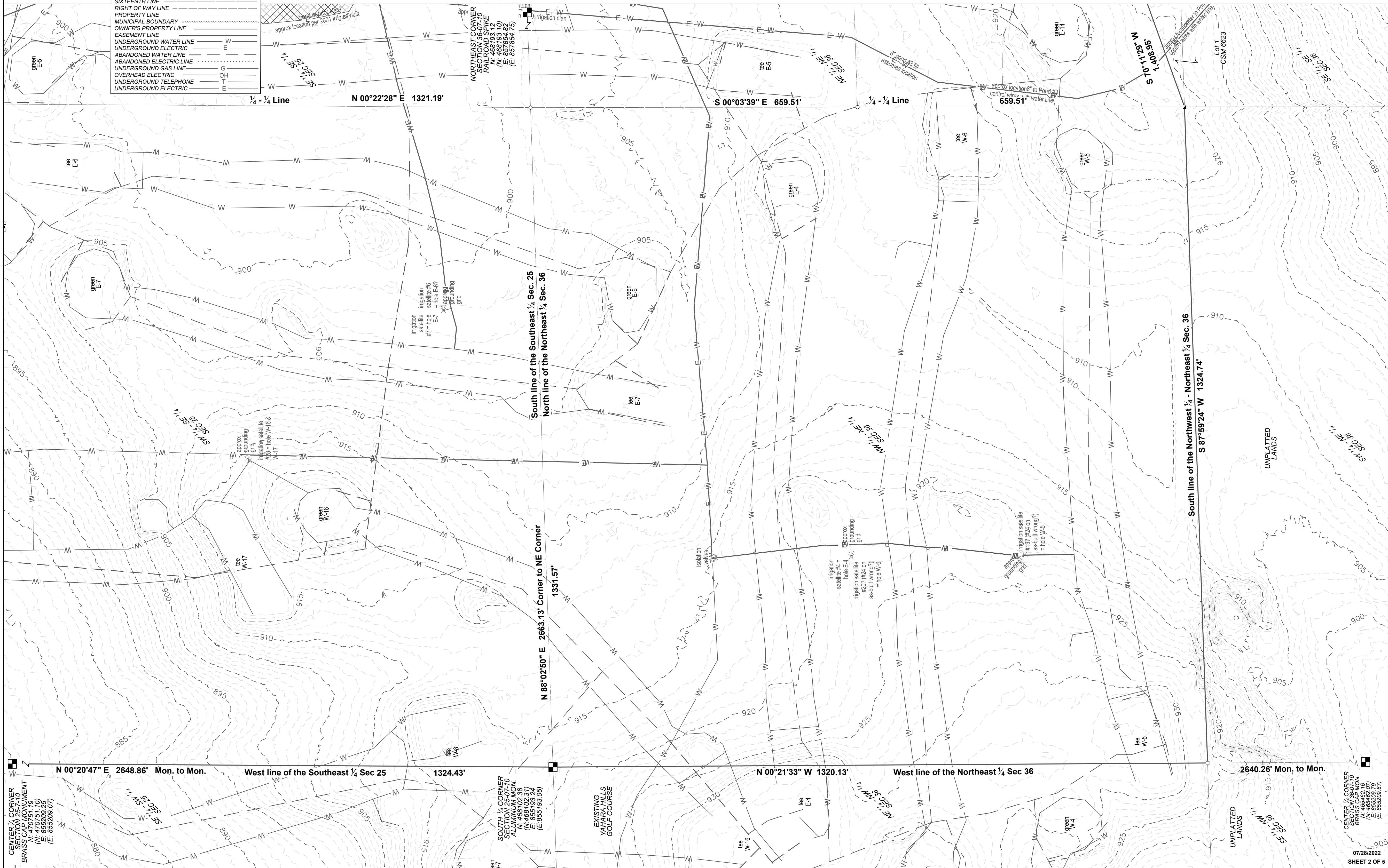
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Certified \_\_\_\_\_, 20\_\_

Department of Administration



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5201 EAST TERRACE DRIVE  
MADISON, WI 53718  
608-443-1200

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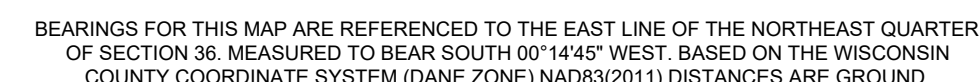
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NE 1/4 SEC. 36-07-10  
SE 1/4 SEC. 25-07-10  
S 1/2 NE 1/4 SEC. 25-07-10

**VICINITY MAP**

SCALE: 1" = 2000'



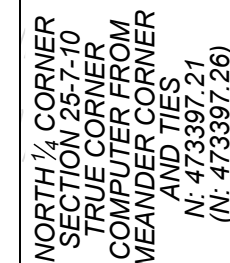
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NORTH 1/4 CORNER  
SECTION 25-7-10  
TRUE CORNER  
COMPUTER FROM  
MEANDER CORNER  
AND TIES  
N: 473397.21  
(N: 473397.26)

ENTER 1/4 CORNER  
SECTION 25-7-10  
SS CAP MONUMENT  
N: 470751.19  
(N: 470751.10)  
E: 855209.25  
(E: 855209.07)

ENTER 1/4 CORNER  
SECTION 25-7-10  
SS CAP MONUMENT  
N: 470751.19  
(N: 470751.10)  
E: 855209.25  
(E: 855209.07)

SOUTH 1/4 CORNER  
 SECTION 25-07-10  
 ALUMINUM MON.  
 N: 468102.38  
 (N: 468102.31)  
 E: 855193.24  
 (E: 855193.05)

SOUTH 1/4 CORNER  
 SECTION 25-07-10  
 ALUMINUM MON.  
 N: 468102.38  
 (N: 468102.31)  
 E: 855193.24  
 (E: 855193.05)

07/28/2022  
SHEET 3 OF 5

SHEET 3 OF 5



**AYRES**

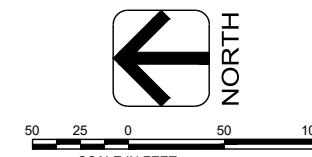
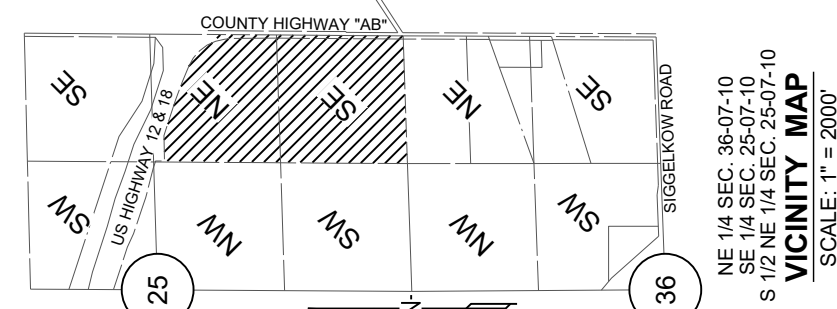
5201 EAST TERRACE DRIVE  
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LEGEND

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# PRELIMINARY PLAT OF DANE COUNTY SUSTAINABILITY CAMPUS

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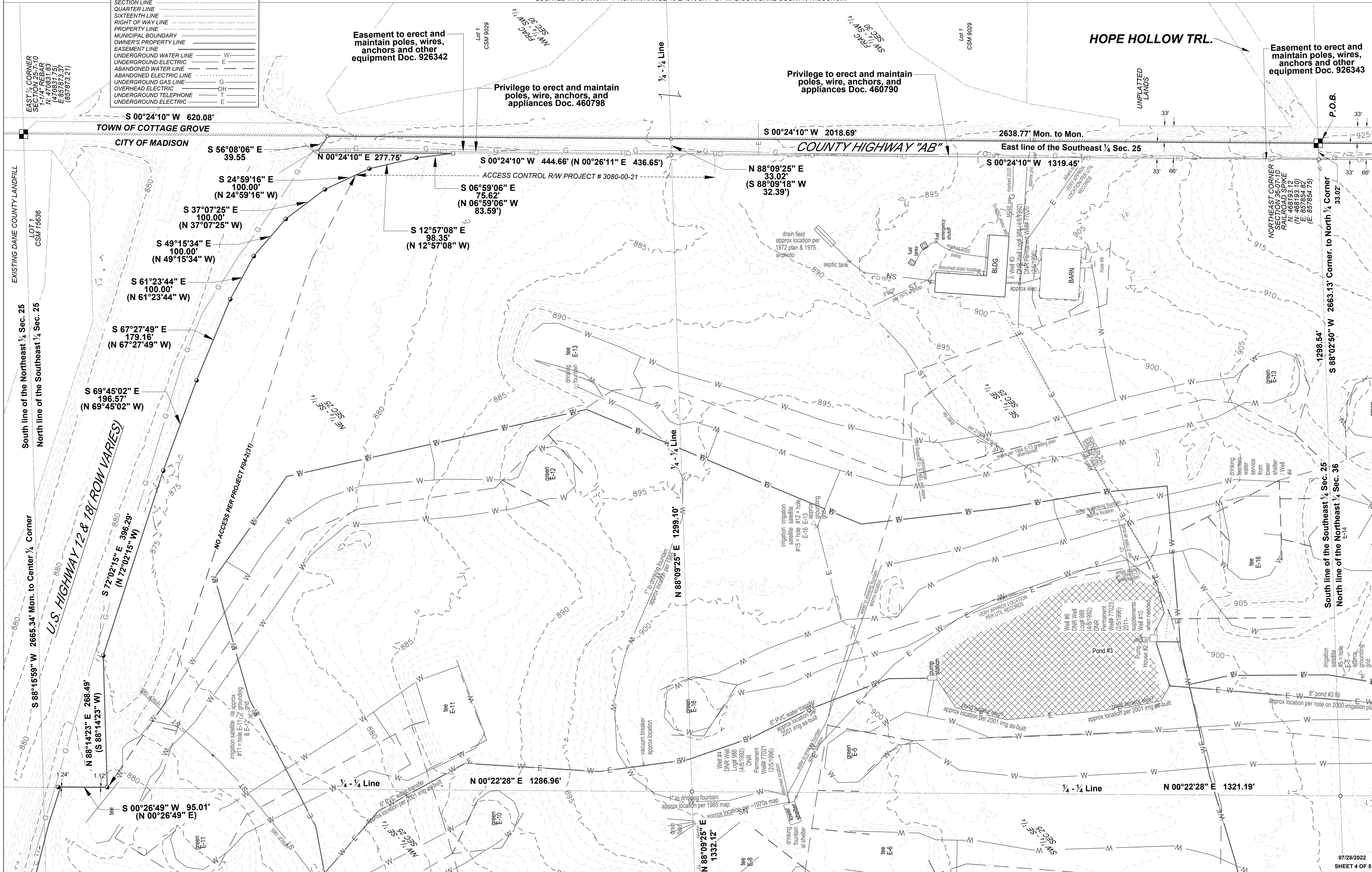
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# PRELIMINARY PLAT OF DANE COUNTY SUSTAINABILITY CAMPUS

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Certified \_\_\_\_\_, 20\_\_\_\_

Department of Administration



**Surveyor's Certificate:**

I Christopher J. Stolinias, Professional Land Surveyor S-3239, hereby certify: That in full compliance with the provisions of Chapter 236 of the Wisconsin State Statutes and the subdivision regulations of the City of Madison, Under the direction of the County Of Dane, I have surveyed, divided, and mapped Dane County Sustainability Campus; that such plat correctly represents the exterior boundaries and the subdivision of the land surveyed as described as follows:

Part of the Northeast Quarter of the Southeast Quarter, part of the Northwest Quarter of the Southeast Quarter, part of the Southeast Quarter of the Southeast Quarter, part of the Southwest Quarter of the Northeast Quarter, the Southwest Quarter of the Southeast Quarter of Section 25, part of the Northeast Quarter of the Northeast Quarter, the Northwest Quarter of the Northeast Quarter of Section 36, all located in Township 7 North, Range 10 East, City of Madison, Dane County, Wisconsin described as:

**Beginning** at the Northeast Corner of Section 36;  
thence South 00°14'45" West, along the East line of the Northeast Quarter of Section 36, 886.93 feet to the Northeast corner of Certified Survey Map 6623 recorded in Volume 32 of Certified Survey Maps on Pages 272 and 273 as Document 2311328;  
thence South 70°11'29" West, along the North line of said Certified Survey Map 6623, 1,408.95 feet to the Southeast Corner of the Northwest Quarter of the Northeast Quarter of said Section 36;  
thence South 87°59'24" West, along the South line of said Northwest Quarter of the Northeast Quarter, 1,324.74 feet to the Southwest corner of said Northwest Quarter of the Northeast Quarter;  
thence North 00°21'33" West, along the West line of said Northwest Quarter of the Northeast Quarter, 1,320.13 feet to the South Quarter Corner of said Section 25;  
thence North 00°20'47" East, along the West line of the Southeast Quarter of said Section 25, 2,648.86 feet to the Center Quarter Corner of said Section 25;  
thence North 00°20'12" East, along the West line of the Northeast Quarter of said Section 25, 436.32 feet to the Southerly right of way line of United States Highway 12 and 18 as described in the State of Wisconsin Transportation Project Plat 3080-01-26;  
thence along said Southerly right of way line for the next 16 courses:  
South 72°02'15" East, 445.53 feet;  
South 65°27'59" East, 156.63 feet;  
South 71°33' 05" East, 400.03 feet;  
South 75°52'43" East, 318.21 feet;  
South 72°02'15" East, 80.04 feet;  
South 00°26'49" West, 95.01 feet;  
North 88°14'23" East, 268.49 feet;  
South 72°02'15" East, 396.29 feet;  
South 69°45'02" East, 196.57 feet;  
South 67°27'49" East, 179.16 feet;  
South 61°23'44" East, 100.00 feet;  
South 49°15'34" East, 100.00 feet;  
South 37°07'25" East, 100.00 feet;  
South 24°59'16" East, 100.00 feet;  
South 12°57'08" East, 98.35 feet;  
South 06°59'06" East, 75.62 feet to the West right of way line of County Highway AB;  
thence North 00°24'10" East, along the old West right of way line of County Highway AB, 277.75 feet to the Southerly right of way line of United States Highway 12 & 18 as described in the State of Wisconsin Transportation Project Plat F04-2(31);  
South 56°08'06" East, along said Southerly right of way line, 39.55 feet to the East line of the Southeast Quarter of said Section 25;  
thence South 00°24'10" West, along said East line, 2,018.69 feet to the **Point of Beginning**.

These described lands hereof, contains 10,097,846 square feet or 231.81 acres, more or less, and is subject to restrictions, reservations, rights of way and easements of records.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

\_\_\_\_\_  
Christopher J. Stolinias, PLS No. S-3239

**OWNER'S CERTIFICATE:**

As owner, We hereby certify that we caused the land described on this plat to be surveyed, divided, and mapped as represented on the plat. We also cerify that this plat is required by s.236.10 or 236.12 to be submitted to the following for approval or objection (County of Dane)

WITNESS the hand and seal of said owner of this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

In presence of:

\_\_\_\_\_

Joe Parisi, Dane County Executive

**OWNER'S NOTARY CERTIFICATE:**

STATE OF WISCONSIN)

ss

\_\_\_\_\_ COUNTY)

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 2022, the above named \_\_\_\_\_ to me know to be the same person who executed the foregoing instrument and acknowledged the same.

(Notary Seal) \_\_\_\_\_

Notary Public, \_\_\_\_\_,  
Wisconsin

My commission expires \_\_\_\_\_

**Notes:**

- 1) Underground utilities outside of Road Right of Ways drawn in per utility mapping provided by the City of Madison Parks Department
- 2) Underground utilities inside of Road Right of Ways was located per diggers hotline marking to ticket numbers:20214910976, 20214910991, 20214911018, 20214911058, 20214911071, and 20214911090
- 3) United States Highway 12 & 18 right of way determined by Right of Way Project Number 3080-01-26
- 4) County Highway "AB" right of way Determined by Certified Survey Map 9029, Certified Survey Map 6623, and Right of Way Project Number 3080-00-21
- 5) 2016 county lidar contours shown on map.

**CITY OF MADISON COMMON COUNCIL CERTIFICATE:**

Resolved that the plat of Dane County Sustainability Campus located in the City of Madison, was hereby approved by Enactment Number \_\_\_\_\_.

File I.D. Number \_\_\_\_\_, adopted the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, and that said Enactment further provided for the acceptance of these lands dedicated and right and rights conveyed by said plat to the City of Madison for public use

Date this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
Maribeth Witzel-Behl, City Clerk, City of Madison

**CITY OF MADISON PLAN COMMISSION CERTIFICATE:**

Approved for recording per the secretary of the City of Madison Plan Commission,

\_\_\_\_\_  
Mathew Wachter, Secretary of Plan Commission, City of Madison

**CITY OF MADISON TREASURER'S CERTIFICATE:**

I, Craig Franklin, being the duly appointed, qualified and acting finance director of the City of Madison, Dane County, Wisconsin, do hereby certify that in accordance with the records in my office, there are no unpaid taxes or unpaid special assessments affecting any of the lands included in the plat of Dane County Sustainability Campus subdivision as of this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
Craig Franklin, City Treasurer, City of Madison

**COUNTY OF DANE TREASURER'S CERTIFICATE:**

I, Adam Gallagher, being the duly appointed, qualified and acting Treasurer of Dane County, Wisconsin, do hereby certify that, in accordance with the records in my office, there are no unpaid taxes or unpaid special assessments as of this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, on any of the lands included in the plat of Dane County Sustainability Campus subdivision.

\_\_\_\_\_  
Adam Gallagher, City Treasurer, County of Dane

\_\_\_\_\_  
Date

**DANE COUNTY REGISTER OF DEEDS CERTIFICATE:**

Recieved for recording this \_\_\_\_\_ day of \_\_\_\_\_  
2022, at \_\_\_\_\_ O'clock, \_\_\_\_\_ M. and recorded in Volume \_\_\_\_\_  
of Plats on Pages \_\_\_\_\_ as Document No. \_\_\_\_\_

\_\_\_\_\_  
Date: \_\_\_\_\_

Kristi Chlebowski, Register of Deeds

County of Dane