

### CITY OF MADISON SUSTAINABILITY

Sustainable Madison Committee (SMC) Meeting #3 | NOVEMBER 2023





- Build momentum and excitement around the city-wide initiative to support the adoption/implementation of the final plan.
- Motivate people to participate through impactful communications and accessible engagement opportunities.
- Gather feedback to learn about the community's vision for the future of Madison, as well as the top priorities for future actions/ policy/initiatives centered around environmental sustainability.
- Lead an inclusive outreach process so that the voices of all
   Madisonians are reflected in the plan (communications partners, public realm prompts, sustainable swag, interactive exercises).
- Educate the community on the importance of this initiative and the positive impacts sustainability-focused policy can have for current and future residents of Madison.



# **ENGAGEMENT STRATEGY**

• Tactile engagement at different formats, scales, and sizes.

STAKEHOLDER CONVERSATIONS	October – November	STAKEHOLDER-LEVEL In-person + Virtual Engagement
POP-UP EVENTS	October	NEIGHBORHOOD-LEVEL In-person + Digital Engagement
COMMUNITY SURVEY	October – November	CITY-WIDE  Digital engagement







### **ENGAGEMENT TOOLS**

Physical and digital marketing materials — available in English,
 Chinese, Hmoob, and Spanish — were distributed throughout the
 greater Madison area by the city, project team, community partners,
 and local volunteers.

#### **MARKETING TOOLKIT**



Please help the City of Madison, Sustainable Madison Committee (SMC), and project partners by sharing the citywide survey.

#### LANGUAGE ACCESS

SURVEY + MARKETING TOOLKIT MATERIALS: The Survey and Marketing Toolkit are available in these languages: English, Spanish, Hmoeb, and Chinese. Click the language hyperlinks above in green to download the materials.

#### ONLINE OUTREACH OPPORTUNITIE

EMAIL BLAST: Send an email to your contacts to help share the citywide Survey and the project website: www.cityofmadison/sustainability.com. 1) Copy and paste the language provided in the Word Document into your email. You can change the text if you like. 2) Include the Email Blast Graphics. 3) Attach the Flyers so others can pass them along. 4) Send it to your email contacts.

SOCIAL MEDIA: You can use social media platforms (i.e., Facebook, Instagram, Twitter) to post the Social Media Graphics and Word Document copy. Check out this Folder for project team or City of Madison photos to include in your post.

#### PRINT OUTREACH OPPORTUNITIES

FLYERS: Print out Flyers (8.5x11 and 11x17) to post to boards or in storefront windows of key locations throughout the City of Madison.

**POSTCARDS:** Print **Postcards** (6x4) to share in local businesses, community organizations, and other places in Madison.

#### OTHER OUTREACH OPPORTUNITIES

OTHER MATERIALS: If you need another size or file type, send your request to Abigail Rose (project team member) at arose@alltogetherstudio.com. We will work with you to create custom materials. Please use the project Logal.

WWW.CITYOFMADISON.COM/SUSTAINABILITY

#### **YARD SIGNS**



#### **CEMENT STICKERS**



#### **FLYERS**



#### ESCANEE EL CÓDIGO QR O USE EL ENLACE DE ABAJO:

- CONOZCA MÁS SOBRE ACTUALIZACIONES DEL PLAN DE SUSTENTABILIDAD DE LA CIUDAD DE MADISON
- COMPARTA SUS OPINIONES Y
   COMENTARIOS SOBRE LOS TEMAS Y
   METAS PROPUESTOS
- CUÉNTENOS CUAL ES LA VISIÓN QUE TIENE USTED PARA EL FUTURO DE MADISON

ESTA ENCUESTA ESTÁ DISPONIBLE EN LOS SIGUIENTES LENGUAJES: INGLÉS, ESPAÑOL, HMOOB + CHINO.

WWW.CITYOFMADISON.COM/SUSTAINABILITY

#### **POSTCARDS**





### SOCIAL







# **ENGAGEMENT BY THE NUMBERS**









1638 COMMUNITY SURVEY RESPONSES

1,608 English

17 Chinese

13 Spanish

POP-UP PARTICIPANT COUNT





• City staff and the project team facilitated seven (7) intimate small conversations with the following stakeholder groups listed below.

### 1. City Staff

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(IN-PERSON) Monday, October 9th @ 9-10:30AM (VIRTUAL) Wednesday, October 18th @ 2-3:30PM
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2. Climate + Sustainability Leaders

(IN-PERSON) Monday, October 9th @ 1-2:30PM

3. Local Businesses + Institutions

(IN-PERSON) Monday, October 9th @ 3:30-5PM

4. Community-based Organizations

(VIRTUAL) Wednesday, October 18th @ 10-11:30AM

5. Youth

(VIRTUAL) Wednesday, October 18th @ 6-7:30PM

6. Alders

(VIRTUAL) Thursday, November 9th @ 6-7:30PM



### **CLIMATE + SUSTAINABILITY LEADERS**

**DISCUSSION QUESTION #1 + 2** 

What do you want to see Madison lead on when it comes to sustainability?

decarbonization diverse sustainable transit options waste systems

equity + equitable outcomes green employment opportunities

healthy food access + urban forests extreme weather resiliency

creative ways incorporate renewables emission reductions

community-wide solar enhanced relationship - land use + density

What [opportunities] do you foresee with implementing the plan?

increase transparency + communications new + lasting partnerships track impactful metrics + savings support + lift up existing efforts city as the climate champion recognize funding sources + incentives find meaningful ways to engage residents leading the Midwest



### **CLIMATE + SUSTAINABILITY LEADERS**

DISCUSSION QUESTION #3 + 4

What is a sustainability win from that could be highlighted in the final plan?

energy efficient clinics in Madison

large savings in utilities with renewable energy

building benchmarks

zero emission firetruck quarterly (virtual) sustainability meetings for community building

future BRT initiatives

### Anything missing from the draft goals and actions?

- public participation / engagement as a big header in the plan
- potential metrics + ways track progress
- urban ag goal accessible grocery stores + equity for resources across neighborhoods



#### **CLIMATE + SUSTAINABILITY LEADERS**

PRIORITY VOTING EXERCISE

What are your [short], [medium], and [long-term] priorities for the Madison Sustainability Plan?

Top-rated goals:

#1 SHORT-TERM

**Goal 1.** Increase availability of affordable rental housing, especially units affordable to households with incomes at or below 30% of area median income and ensures long-term affordability and sustainability.

### #2 SHORT-TERM

**Goal 2.** Create and expand City policies and programs to support energy efficiency, sustainability, and removal of environmental toxins in new and existing affordable rental housing.

### #3 SHORT-TERM

**Goal 11.** Meet 100% of electricity demand for City operations with renewable... Goal 24. Develop a green workforce and create equitable access to green jobs...



#### CLIMATE + SUSTAINABILITY LEADERS

PRIORITY VOTING EXERCISE

What are your [short], [medium], and [long-term] priorities for the Madison Sustainability Plan?

Top-rated goals:

#### #1 MEDIUM-TERM

**Goal 5.** Facilitate compact, transit oriented development that supports walking, biking, and transit use; reduces traffic and greenhouse gas emissions; enhances livability; and improves environmental quality and public health.

### #2 MEDIUM-TERM

Goal 12. Improve access to low-cost, low-carbon transportation city-wide.

#### #3 MEDIUM-TERM

- Goal 7. Reduce greenhouse gas emissions...
- Goal 11. Meet 100% of electricity demand for City operations...
- Goal 13. Reduce vehicle miles traveled (VMT) by 15%...
- Goal 19. Equitably expand urban tree canopy coverage...
- Goal 23. Work with partners to attract and support the development...



#### **CLIMATE + SUSTAINABILITY LEADERS**

PRIORITY VOTING EXERCISE

What are your [short], [medium], and [long-term] priorities for the Madison Sustainability Plan?

Top-rated goals:

#1 LONG-TERM

**Goal 8.** Reduce greenhouse gas emissions from private facilities and buildings to achieve the City's goal of reaching net zero emissions community-wide by 2050.

#### #1 LONG-TERM

**Goal 17.** Preserve and restore urban natural areas, with a focus on providing equitable access for residents.

#### #2 LONG-TERM

Goal 10. Reduce greenhouse gas emissions from vehicles community-wide to achieve the City's goal of reaching net zero emissions communitywide by 2050.





# **POP-UP EVENTS**

• City staff and the project team facilitated two (2) community pop-up events at well-attended happenings in Madison.

# SATURDAY ON THE SQUARE FARMERS' MARKET

POP-UP EVENT #1

DATE: Saturday, October 7th (7AM - 2PM)

LOCATION: Wisconsin State Capital

ATTENDANCE: ~418 pom voting participants



# WISCONSIN SCIENCE FESTIVAL CURIOSITY UNLEASHED

POP-UP EVENT #2

DATE: Thursday, October 19th (5PM - 9PM)

**LOCATION: State Street Corridor** 

ATTENDANCE: ~208 pom voting participants



### **POP-UP EVENTS**

#### JAR PRIORITY EXERCISE:

### What are your top three priorities for the Madison Sustainability Plan?

#1 - QUALITY, AFFORDABLE + SUSTAINABLE HOUSING

#2 - CLEAN, ABUNDANT WATER

**#3 - SUSTAINABLE TRANSPORTATION** 

#### SATURDAY ON THE SQUARE FARMERS' MARKET (~418 pom voting participants)

260 VOTES

Quality, Affordable + Sustainable Housing 217 VOTES

Clean, Abundant Water 174 VOTES

Sustainable Transportation 156 VOTES

Healthy Ecosystems 146 VOTES

Renewable Energy + Decarbonization 123 VOTES

> Zero Waste

102 VOTES

Resilient
City Design +
Infrastructure

**75** VOTES

Vibrant Green Economy

### WISCONSIN SCIENCE FESTIVAL CURIOSITY UNLEASHED (~208 pom voting participants)

135 VOTES

Quality, Affordable + Sustainable Housing 106 VOTES

Clean, Abundant Water 96 VOTES

Healthy Ecosystems 84 VOTES

Sustainable Transportation 71 VOTES

Renewable Energy + Decarbonization 54 VOTES

> Zero Waste

**46** VOTES

Resilient
City Design +
Infrastructure

**32** VOTES

Vibrant Green Economy

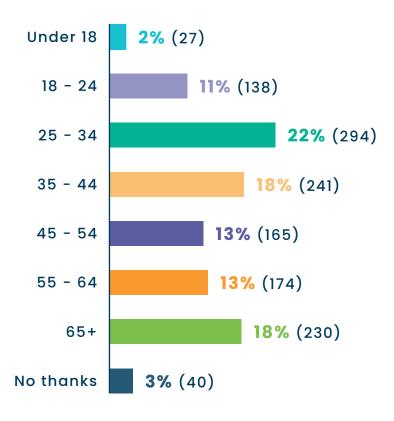


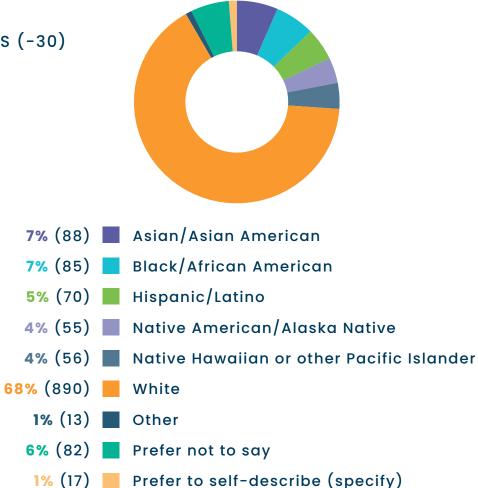
- The community survey was available from Friday, October 6th to Sunday, November 19th, 2023. The short and accessible survey allowed participants to 'choose their own adventure' and respond to themes of interest. Goals for high-level feedback included:
  - Vision for the future
  - Top goals + priorities for the initiative (ranking)
  - Supported mechanisms for implementation
  - Feasible action / steps in personal lives
  - Any missing goals + priorities

Thanks for your support, feedback, and help spreading the word with your networks!

### **DEMOGRAPHICS**

\*ONLY INCLUDES ENGLISH SURVEY RESPONSES (-30)





AGE
1309/1608 RESPONDENTS

IDENTITY

1303/1608 RESPONDENTS



#### **DEMOGRAPHICS**

\*ONLY INCLUDES ENGLISH SURVEY RESPONSES (-30)



- 2% (26) Current elementary / middle school student
- 2% (25) Some elementary / middle school
- 5% (59) Current high school student
- 3% (42) Some high school
- 4% (48) High school graduate
- 5% (71) Current college student
- 8% (107) Some college
- 34% (445) College graduate
- 36% (471) Advanced degree
  - <1% (8) Other

#### **TOP 15 ZIP CODES**

- Madison + Maple Bluff 53704 (161)
  - Madison + Fitchburg 53711 (149)
- Madison + Shorewood Hills 53705 (142)
  - **Madison 53703** (136)
  - **Madison 53714** (64)
  - **Madison + Monona 53716** (58)
    - **Madison 53715** (55)
    - Madison 53726 (38)
- Madison, Fitchburg + Five Points 53719 (34)
  - Madison + Middleton 53717 (33)
    - Madison + Burke 53718 (32)
      - **Madison 53713** (31)
  - Madison, Fitchburg, Verona 53593 (14)

    Mount Veron + West Middleton
    - **Madison 53701** (14)
    - **Madison 53786** (10)

### **EDUCATION**

1302/1608 RESPONDENTS

**RESIDENCE** 

**1261/1608 RESPONDENTS** 

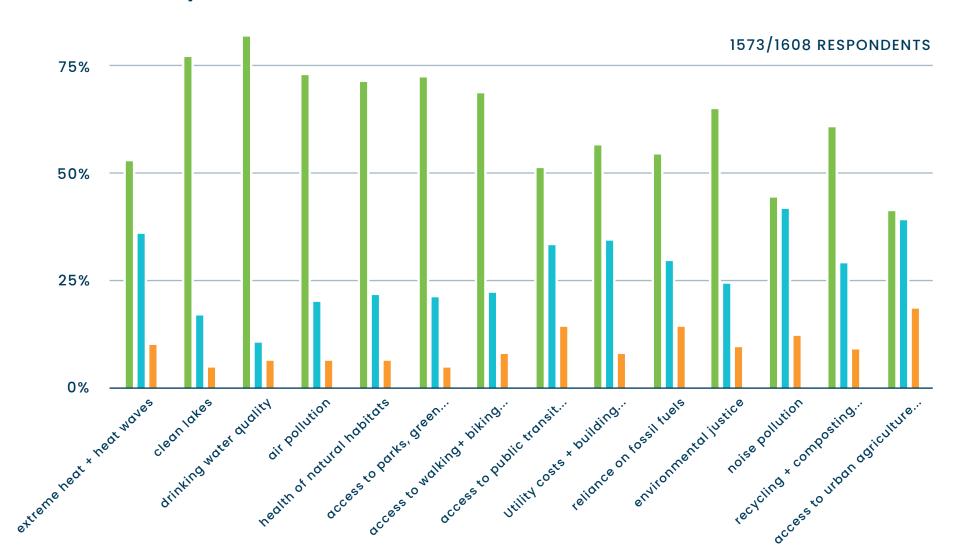


### **SURVEY FEEDBACK**

\*ONLY INCLUDES ENGLISH SURVEY RESPONSES (-30)

# How important are the following issues to your life?

Very importantSomewhat importantNot important



### **SURVEY FEEDBACK**

\*ONLY INCLUDES ENGLISH SURVEY RESPONSES (-30)

Describe your vision for a green and resilient Madison in 25 words or less.

1317/1608 RESPONDENTS





#### OCTOBER-NOVEMBER FEEDBACK

\*BASED ON STAKEHOLDER CONVOS, POP-UP EVENTS + BRIEF SURVEY FEEDBACK ANALYSIS

(NOT FINAL / COMPREHENSIVE / VETTED BY STAFF)

- Focus on intersectionality (housing, transportations, systems)
- Collaboration between all entities and individuals
- Education + transparency with the community
- Willingness to be leaders of the midwest + be held accountable
- Greater support for existing solutions + need more for knowledge
- Interventions + initiatives at all scales (no act is too small)