

City of Madison

City of Madison Madison, WI 53703 www.cityofmadison.com

Agenda - Amended URBAN DESIGN COMMISSION

Wednesday, October 17, 2012

4:30 PM

215 Martin Luther King, Jr. Blvd. Room LL-110 (Madison Municipal Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnub ua hauj lwm ua ntej yuav tuaj sib tham.

Please contact the Department of Planning and Community & Economic Development at (608) 266-4635.

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

[September 19, 2012 and October 3, 2012]: http://madison.legistar.com/Calendar.aspx

PUBLIC COMMENT

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

SECRETARY'S REPORT/AGENDA OVERVIEW

SPECIAL ITEMS OF BUSINESS

The Urban Design Commission uses a consent agenda, which means that the Commission can consider any item at 4:30 p.m. where there are no registrants wishing to speak in opposition regardless of its placement on the agenda.

Due to the length of any one agenda, the Urban Design Commission will take an unscheduled break when necessary. The break will last from 10-15 minutes with resumption of the meeting immediately following.

 27999 Distribution of the Facade Improvement Grant Staff Team Program Report: 2000-2012 Booklet

2.	27983	Report of the Facade Improvement Grant Staff Team - 618-622 South Park Street
		(Vacant), 13th Ald. Dist.

3. <u>27984</u> Report of the Facade Improvement Grant Staff Team - 809 Williamson Street (Underground Food Collective). 6th Ald. Dist.

PUBLIC HEARING ITEMS

4. 26968 2118 West Beltline Highway - Minor Alteration for the Creation of a New Tenant Space in a Retail Building Exceeding 40,000 Square Feet, Comprehensive Design Review.

14th Ald. Dist.

Owner: Duane Boris (Northern Tool)

Agent: Sign Art

Final Approval is Requested

5. 27905 701-751 North High Point Road - Comprehensive Design Review in an Approved

PUD-SIP. 19th Ald. Dist.

Owner: Schonfeld Sauk Point, LLC & Jelinek Real Properties, LLC

Agent: Ryan Signs, Inc. Final Approval is Requested

UNFINISHED BUSINESS

6. 27244 125 North Bedford Street - PUD(GDP-SIP), Demolition and New Construction for a

4-Story, 8-Unit Residential Apartment Building. 4th Ald. Dist.

Owner: Todd Meinholz Agent: David Ferch

Final Approval is Requested

27551 638 Hercules Trail - PUD(SIP), Two Apartment Buildings. 3rd Ald. Dist.

Owner: Dan Schmidt, Forward Management, Inc. Agent: Brian Stoddard, Avenue Architects, Inc.

Initial Approval is Requested

8. 17627 6002 Cottage Grove Road - Amended PUD(GDP-SIP), Grandview Commons Grocery

Store. 3rd Ald. Dist.

Owner: Rollie Winter Assoc. Agent: Vandewalle & Associates Initial Approval is Requested

9. 27835 5925 Sharpsburg Drive - PUD(SIP) - One-Story Retail Component of "Grandview

Commons." 3rd Ald. Dist.

Owner: MREC VH Madison Investors, LLC

Agent: Vandewalle & Associates Initial Approval is Requested

10. 27550 448 South Park Street - PUD(GDP-SIP) Six-Story Mixed-Use Building Including Retail

and Residential in UDD No. 7. 13th Ald. Dist.

Owner: Joseph McCormick Agent: JLA Architects + Planners Initial Approval is Requested

11. 04275 2 Greenside Circle - Planned Residential Development (PRD) Amendment for Bentley

Green Condominiums; 1st Ald. Dist.

Owner: Bentley Group, LLC

Agent: Vierbicher

Final Approval is Requested

BUSINESS BY MEMBERS

ADJOURNMENT