



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

COMMON COUNCIL - DISCUSSION

Thursday, October 25, 2012

6:30 PM

Madison Water Utility - Conference Room
119 E. Olin Avenue

CONTINUED DEVELOPMENT OF COMMON COUNCIL LEGISLATIVE AGENDA

(Note: This is the rescheduled meeting from August 23, 2012)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnub ua hauj lwm ua ntej yuav tuaj sib tham.

Contact: Lisa Veldran, Administrative Assistant, Common Council Office,
lveldran@cityofmadison.com or 266-4071

1. **Introductory Comments - Ald. Shiva Bidar-Sielaff, Council President & Ald. Chris Schmidt, Council President Pro Tem**
2. **Goals for the Meeting - Sue Gleason, Facilitator (SyzyGy50)**
3. [27396](#) Review possible legislative agenda topics and discuss any changes
Attachments: [10/25/12 PPT Presentation.pdf](#)
[10/25/12 Alder Legislative Agenda Topics.pdf](#)
[Climate Change Legislative Topic Analysis.pdf](#)
[Demographics Legislative Topic Analysis.pdf](#)
[Economic Development Legislative Topic Analysis.pdf](#)
[Environment Legislative Topic Analysis.pdf](#)
[Homelessness Legislative Topic Analysis.pdf](#)
[Housing Legislative Topic Analysis.pdf](#)
[Neighborhoods and Resident Engagement Legislative Topic Analysis.pdf](#)
[Shared Revenue Legislative Topic Analysis.pdf](#)
[6/28/12 Mtg Notes/Brainstorm List/PowerPoint.pdf](#)

- 4. Opportunity to "Make the Case" for any of the final topics to one of the final 1-3 Council Legislative Agenda Topics (3-5 minutes per topic)**

BREAK and begin voting process during break

- 5. Discuss results and come to agreement on final 1-3 Council Legislative Agenda Topics**
- 6. Plan next steps to present to the Common Council**
- 7. Debrief/Wrap Up**