# **URBAN DESIGN COMMISSION APPLICATION**



City of Madison Planning Division Madison Municipal Building, Suite 017 215 Martin Luther King, Jr. Blvd. P.O. Box 2985 Madison, WI 53701-2985 (608) 266-4635



FOR OFFICE USE ONLY: Paid \_\_\_\_\_\_ Receipt # \_\_\_\_\_ Date received \_\_\_\_\_ Received by \_\_\_\_\_

(000) 200 4033		Aldermanic District Zoning District						
			lication, including e action requested.	Urban Design District				
	you need an interpreter, translator, materials in alternate			Submit	tal reviewed by			
	formats or other accommodations to access these forms, please call the phone number above immediately.			Legista	r#			
1. Pro	oject Informatio	n						
Ad	dress: 9301 Cros	swinds Lane, 9	313 Crosswinds Lane					
Tit	le: Crosswinds at	Hawks Landin	g					
•			apply) and Requested Da	te				
UD	C meeting date r	equested $\frac{N}{2}$	March 10, 2021					
	New developm	ent 🗹	Alteration to an existing	or previ	ously-approved development			
	Informational		Initial approval		Final approval			
3. Pro	oject Type							
	Project in an Ur	ban Design Dis	strict	Signage				
	Project in the Downtown Core District (DC), Urban Mixed-Use District (UMX), or Mixed-Use Center District (MXC)			Comprehensive Design Review (CDR)				
_			, , 5 _	Signage Variance (i.e. modification of signage height,				
Ц	☐ Project in the Suburban Employment Center District (SEC), Campus Institutional District (CI), or Employment Campus			area, and setback)				
	District (EC)	·	, , , , , , , , , , , , , , , , , , , ,		Signage Exception			
V	Planned Develo			Other				
	,	evelopment Pl	• •		Please specify			
	•	plementation						
			idential Building Complex					
-			Owner Information					
-	plicant name	Gorman & C		_	mpany			
	eet address	200 N Main 5			//State/Zip Oregon WI 53575			
Tel	ephone	608-835-390		_	ail GGorman@GormanUSA.com			
Project contact person Conrad Gorman  Street address 3062 Shaw Court		Company Perch Properties						
		3062 Shaw Court						
Tel	ephone	608-217-507	7	_ Em	ail GormanC@FirstWeber.com			
Pro	operty owner (if	not applicant	:)					
Str	eet address			_ City	//State/Zip			
Tel	ephone			Email				
M:\Plann	iing Division\Commissio	ns & Committees\U	rban Design Commission\Application –	- FEBRUARY	2020 PAGE 1 OF 4			

	(					
. Re	quired Submittal Materials					
V	Application Form					
V	Letter of Intent		Each submittal must include			
	If the project is within an Urban Design District, a sum development proposal addresses the district criteria is re	quired	fourteen (14) 11" x 17" collated paper copies. Landscape and Lighting plans (if required)			
	<ul> <li>For signage applications, a summary of how the proposed tent with the applicable CDR or Signage Variance review of the control o</li></ul>	riteria is required.	must be <u>full-sized and legible</u> . Please refrain from using			
	<b>Development Plans</b> (Refer to checklist on Page 4 for plan de	tails)	plastic covers or spiral binding.			
	Filing fee					
Ø	Electronic Submittal*					
V	Notification to the District Alder					
	<ul> <li>Please provide an email to the District Alder notifying the as early in the process as possible and provide a copy of</li> </ul>					
	th the paper copies and electronic copies <u>must</u> be submitted pr neduled for a UDC meeting. Late materials will not be accepted. A co					
	rprojects also requiring Plan Commission approval, applicants must ansideration prior to obtaining any formal action (initial or final appro					
coi pro no	lectronic copies of all items submitted in hard copy are requin mpiled on a CD or flash drive, or submitted via email to <u>udcap</u> oject address, project name, and applicant name. Electronic suit t allowed. Applicants who are unable to provide the materials 6-4635 for assistance.	olications@cityofmadi bmittals via file hostin	son.com. The email must include the g services (such as Dropbox.com) are			
. Ar	oplicant Declarations					
1.	Prior to submitting this application, the applicant is requ Commission staff. This application was discussed with January 22, 2021		roposed project with Urban Desigr or			
2.	The applicant attests that all required materials are included in tis not provided by the application deadline, the application with consideration.					
lame	e of applicant Gorman & Company	Relationship to pro	perty Developer			
	prizing signature of property owner	Jun !	Date 1/22/2021			
			- Butte			
'. Ap	plication Filing Fees					
of Co	es are required to be paid with the first application for either in the combined application process involving the Urban Design mmon Council consideration. Make checks payable to City Trea an \$1,000.	Commission in conju	nction with Plan Commission and/or			
Ple	ease consult the schedule below for the appropriate fee for you	ır request:				
	Urban Design Districts: \$350 (per §35.24(6) MGO).	A filing fee is not	required for the following project			
	Minor Alteration in the Downtown Core District (DC) or Urban Mixed-Use District (UMX): \$150 (per §33.24(6)(b) MGO)	applications if part o	f the combined application process an Design Commission and Plan			
	Comprehensive Design Review: \$500 (per §31.041(3)(d)(1)(a) MGO)		wntown Core District (DC), Urban UMX), or Mixed-Use Center District (MXC)			
	Minor Alteration to a Comprehensive Sign Plan: \$100	Droject in the	Suburban Employment Center			

All other sign requests to the Urban Design

Commission, including, but not limited to: appeals

from the decisions of the Zoning Administrator,

requests for signage variances (i.e. modifications of signage height, area, and setback), and additional sign

code approvals: \$300 (per §31.041(3)(d)(2) MGO)

(per §31.041(3)(d)(1)(c) MGO)

District (SEC), Campus Institutional District (CI), or

Planned Development (PD): General Development

Plan (GDP) and/or Specific Implementation Plan (SIP)

Planned Multi-Use Site or Residential Building Complex

**Employment Campus District (EC)** 

# **URBAN DESIGN COMMISSION APPROVAL PROCESS**



# Introduction

The City of Madison's Urban Design Commission (UDC) has been created to:

- Encourage and promote high quality in the design of new buildings, developments, remodeling, and additions so as to maintain and improve the established standards of property values within the City.
- Foster civic pride in the beauty and nobler assets of the City, and in all other ways possible assure a functionally efficient
  and visually attractive City in the future.

# **Types of Approvals**

There are three types of requests considered by the UDC:

- <u>Informational Presentation</u>. Applicants may, at their discretion, request to make an Informational Presentation to the
  UDC prior to seeking any approvals to obtain early feedback and direction before undertaking detailed design. Applicants
  should provide details on the context of the site, design concept, site and building plans, and other relevant information
  to help the UDC understand the proposal and provide feedback. (Does not apply to CDR's or Signage Variance requests)
- <u>Initial Approval</u>. Applicants may, at their discretion, request initial approval of a proposal by presenting preliminary design information. As part of their review, the Commission will provide feedback on the design information that should be addressed at Final Approval stage.
- <u>Final Approval</u>. Applicants may request Final Approval of a proposal by presenting all final project details. Recommendations or concerns expressed by the UDC in the initial approval must be addressed at this time.

# **Presentations to the Commission**

Primarily, the UDC is interested in the appearance and design quality of projects. Emphasis should be given to the site plan, landscape plan, lighting plan, building elevations, exterior building materials, color scheme, and graphics.

When presenting projects to the UDC, applicants must fill out a registration slip provided in the meeting room and present it to the Secretary. Presentations should generally be limited to 5 minutes or as extended by motion by consent of the Commission. The Commission will withhold questions until the end of the presentation.

Applicants are encouraged to consider the use of various graphic presentation material including a locator map, photographs, renderings/model, scale drawings of the proposal in context with adjacent buildings/uses/signs, etc., as may be deemed appropriate to describe the project and its surroundings. Graphics should be mounted on rigid boards so that they may be easily displayed. Applicants/presenters are responsible for all presentation materials, AV equipment and easels.

# **URBAN DESIGN DEVELOPMENT PLANS CHECKLIST**



The items listed below are minimal application requirements for the type of approval indicated. Please note that the UDC and/or staff may require additional information in order to have a complete understanding of the project.

1. Informa	tional Presentation					
	Locator Map	)		Requirem	ents for All Plan Sheets	
	Letter of Intent (If the project is within			1. Title	block	
	an Urban Design District, a summary of			2. Shee	et number	
	<u>how</u> the development proposal addresses the district criteria is required)	,	Providing additional	3. Nort	h arrow	
	Contextual site information, including		information beyond these minimums may generate	4. Scale	e, both written and graphic	
photographs and layout of adjacent		a greater level of feedback		5. Date		
	buildings/structures Site Plan		from the Commission.	at 1"	dimensioned plans, scaled '= 40' or larger	
	Two-dimensional (2D) images of				ns must be legible, including ged landscape and lighting	
	proposed buildings or structures.	J		plans (if re		
2. Initial Ap	proval					
	Locator Map			)		
	Letter of Intent (If the project is within a the development proposal addresses the			ary of <u>how</u>		
	Contextual site information, including phostructures	otog	raphs and layout of adjacent	buildings/	Providing additional information beyond these	
	<ul> <li>Site Plan showing location of existing and lanes, bike parking, and existing trees over</li> </ul>			rives, bike	minimums may generate a greater level of feedback	
	Landscape Plan and Plant List (must be le	egible	e)		from the Commission.	
	Building Elevations in both black & whit material callouts)	ite ar	nd color for all building side	es (include		
	PD text and Letter of Intent (if applicable)	<u> </u>		J		
3. Final Ap	proval					
All the re	equirements of the Initial Approval (see ab	bove	), <u>plus</u> :			
	Grading Plan					
	Proposed Signage (if applicable)					
	Lighting Plan, including fixture cut sheets					
	Utility/HVAC equipment location and scre		ing details (with a rooftop pla	an if roof-mou	nted)	
	PD text and Letter of Intent (if applicable	•				
	Samples of the exterior building material	ıls (pı	resented at the UDC meeting	g)		
4. Comprel	hensive Design Review (CDR) and Variar	nce l	Requests ( <u>Signage applica</u>	tions only)		
	Locator Map					
	Letter of Intent (a summary of how the prop	posed	d signage is consistent with the	CDR or Signage	e Variance criteria is required)	
	Contextual site information, including pl project site	hoto	ographs of existing signage b	ooth on site a	nd within proximity to the	
	Site Plan showing the location of existing driveways, and right-of-ways	₃ sign	nage and proposed signage, o	dimensioned s	ignage setbacks, sidewalks,	
	Proposed signage graphics (fully dimension	ione	d, scaled drawings, including	materials and	d colors, and night view)	
	Perspective renderings (emphasis on ped	destr	rian/automobile scale viewsh	neds)		
	Illustration of the proposed signage that	mee	ets Ch. 31, MGO compared to	o what is being	g requested.	
	Graphic of the proposed signage as it relates to what the Ch. 31, MGO would permit					

# **REAL ESTATE DEVELOPMENT**

MILWAUKEE MIAMI PHOENIX CHICAGO DENVER

Letter of Intent to File a Land Use Application

To whom it may concern:

200 N. Main Street | Oregon, WI 53575

I am writing this to notify you of the intent to file a land use application for the approvals and the completion of a condominium development on Crosswinds Lane in the Hawks Landing neighborhood. I want to set up an informational zoom meeting with you, other neighborhood associations, neighbors, and other interested parties to explain our vision for the site and hear any questions and concerns. I am looking to send out invitations for a date in early January when many of our schedules will be less hectic.

www.GormanUSA.com

I am working with Gorman & Company based in Oregon, WI on this project, though I am not an employee or representative of the company.

Gorman & Company had previously been granted permits to construct five buildings with sixteen units each on the site between Crosswinds Lane and Midtown Road. Three of the buildings were completed from 2001-2007, but the final two buildings were not built due to the recession in 2008.

We intend to file to have permission regranted to complete the final two buildings from that plan. The buildings would have the same footprint as the existing buildings (and the same as the previously approved plan). We intend to use materials, styles, and colors consistent with the existing Crosswinds Condominium buildings and the surrounding neighborhood.

I have attached a preliminary site plan and elevations. The footprint will remain the same, but there have been some changes to keep up with changes in code and real estate market including larger units and balconies, more three-bedroom units, and updated floor plans and finishes.

I believe that the completion of this project can be advantageous to the existing neighbors for several reasons. We plan to include a dog run area at the west end of the development to be shared with the existing residents, as well as other common amenities. New residents would also split many of the costs with maintaining the area, such as landscaping, snow removal, etc.

If you have any questions on this project, please do not hesitate to ask me. I look forward to working with you on this in the upcoming months.

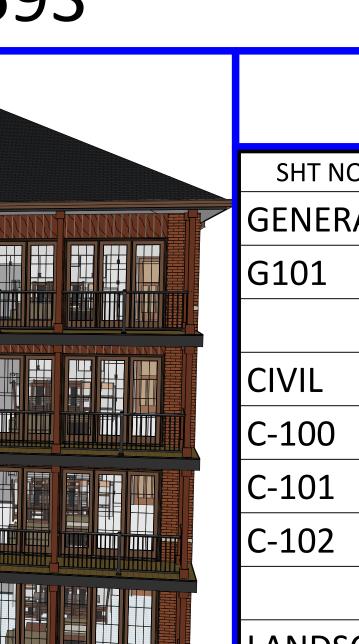
Thanks,

Conrad

# CROSSWINDS @ HAWKS LANDING

# BUILDINGS 4 & 5 - 16 CONDOMINIUM UNITS EACH BLDG

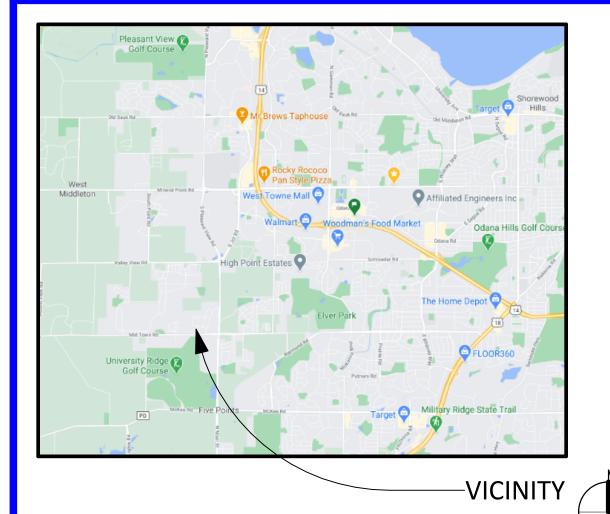
9237 - 9249 CROSSWINDS LANE MADISON, WISCONSIN 53593



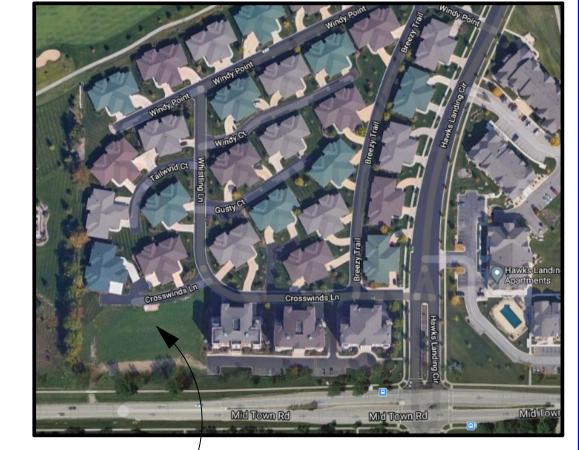
PARKING PROPOSED

**BIKE PARKING** 

# PROJECT LOCATION



FAX (608) 835-3344



	LOCATION—
\	LOCATION

VOICE (608) 835-5573

FAX (608) 835-5578

# PROJECT DIRECTORY

GORMAN & COMPANY, LLC.	DEVELOPER	CIVIL ENGINEER			
200 NORTH MAIN STREET OREGON, WI 53575		RONALD R. KLAAS, P.E. D'ONOFRIO KOTTKE AND ASSOCIATED			
VOICE (608) 835-3900		7530 WESTWARD WAY MADISON, WISCONSIN 53717 VOICE (608) 833-7530			
GORMAN ARCHITECTURAL, LLC	ARCHITECT	GORMAN & COMPANY GENERAL CONTRACTORS, LLC	CONTRAC		
PATRICK PATRELLO JR. 200 NORTH MAIN STREET		RON SWIGGUM 200 NORTH MAIN STREET			
OREGON, WI 53575		OREGON, WI 53575			

# **PLAN INDEX**

SHT NO.	SHEET NAME		
GENERAL			
G101	COVER SHEET		
CIVIL			
C-100	SITE PLAN		
C-101	GRADING & EROSION CONTROL		
C-102	SITE UTILITY PLAN		
LANDSCAP	'E		
L-100	LANDSCAPE PLAN		
ARCHITECT	ΓURAL		
A101	LOWER LEVEL OVERALL PLAN		
A102	UPPER PARKING LEVEL OVERALL PLAN		

FIRST FLOOR OVERALL PLAN

THIRD FLOOR OVERALL PLAN

ROOF OVERALL PLAN

SECOND FLOOR OVERALL PLAN

FOURTH FLOOR OVERALL PLAN

COLOR EXTERIOR ELEVATIONS

COLOR EXTERIOR ELEVATIONS

COLOR EXTERIOR ELEVATIONS

COLOR EXTERIOR ELEVATIONS

13 SURFACE & 32 COVERED

32 (LABELED AS STORAGE CLOSETS)

# 2021.01.06 ALTERATION TO PD

CONSTRUCTION

LAND	USE TABLE	SET ISSUE
SITE AREA BLDG FOOTPRINT SF LOT COVERAGE	54984 SQ FT 7890 SF X 2 = 15780 SQ FT 15780 SQ FT / 54984 SQ FT = 28.7%	APPROVED FOR:
BUILDING GROSS SF  PROPOSED 32 DWELLING U	47263 SQ FT EACH  JNITS	PLANNING APPROVAL
(16) 2 BEDROOM + DEN UN	NITS 1705 SQ FT EACH	
(16) 3 BEDROOM UNITS	1945 SQ FT EACH	PERMIT APPLICATION
USEABLE OPEN SPACE ARE	A 10250 SQ FT	
LANDSCAPE AREA	15300 SQ FT	
PAVED AREA	13650 SQ FT	BIDDING

**CORPORATE OFFICE** 200 N. MAIN STREET OREGON, WI53575

Issue Dates: DATE DESCRIPTION

Project No. Plot Date: Drawn by: Checked by: Approved by: Conceptual **Sheet Title COVER SHEET** 

G101

Sheet No.

MID TOWN ROAD





CORPORATE OFFICE 200 N. MAIN STREET OREGON, WI 53575

D'ONOFRIO KOTTKE AND ASSOCIATES, INC.

7530 Westward Way, Madison, WI 53717

Phonos 608 833 7530 a Form 608 833 1080

7530 Westward Way, Madison, WI 53717 Phone: 608.833.7530 • Fax: 608.833.1089 YOUR NATURAL RESOURCE FOR LAND DEVELOPMENT

ROSSWINDS @ HAWKS LANDIN
UILDINGS 4 & 5 - 16 CONDOMINIUM UNITS EACH BLD
9237-9249 CROSSWINDS LANE
MADISON, WISCONSIN 53593

Issue Dates:

DATE DESCRIPTION

Project No.

Plot Date: 2021/01/06

Drawn by: DKA

Checked by:

Approved by:

Sheet Title
SITE PLAN

Sheet No. **C-100** 

MIDTOWN ROAD

PROJECT LIMITS —



CORPORATE OFFICE 200 N. MAIN STREET OREGON, WI 53575



D'ONOFRIO KOTTKE AND ASSOCIATES, INC.

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# **9**

# LANDSCAPE REQUIREMENTS SUMMARY

# DEVELOPED AREA REQUIREMENT: 5 POINTS PER 300 SF OF DEVELOPED AREA

LANDSCAPE PLAN

LANDSCAPE NOTES

OF CONSTRUCTION

OF COMPACTED TOPSOIL

(www.valleyviewind.com)

DIFFERENTLY ON THE PLANS

PER MANUFACTURER'S SPECIFICATIONS

1. CONTACT DIGGER'S HOTLINE 3 WORKING DAYS PRIOR TO THE START

2. CONTRACTOR SHALL VERIFY THE LOCATION OF ALL THE PRIVATE

3. ALL LANDSCAPE BEDS SHALL CONTAIN A 3" DEPTH 1-INCH LOCAL

7. ALL GENERAL LANDSCAPE AREAS SHALL HAVE A MINIMUM 6" DEPTH

8. LANDSCAPE BEDS SHALL HAVE A 6" MINIMUM DEPTH OF COMPACTED

9. LANDSCAPE EDGING SHALL BE **BLACK DIAMOND** VINYL EDGING AS

10. ALL DECIDUOUS TREES IN TURF AREAS SHALL HAVE A 5' DIAMETER CIRCLE OF 3" DEPTH SHREDDED HARDWOOD BARK MULCH CONTAINED BY LANDSCAPE EDGING UNLESS INDICATED DIFFERENTLY ON THE PLANS

6. ALL EVERGREEN TREES IN TURF AREAS SHALL HAVE A 8' DIAMETER CIRCLE OF 3" DEPTH SHREDDED HARDWOOD BARK MULCH

CONTAINED BY LANDSCAPE EDGING UNLESS INDICATED

7. GENERAL LANDSCAPE AREAS SHALL BE SEEDED WITH MADISON

 LANDSCAPE FABRIC SHALL BE MIRAFI 140N OR APPROVED EQUAL
 ALL LANDSCAPING SHALL BE IN ACCORDANCE WITH THE CITY OF SUN PRAIRIE REQUIREMENTS, STANDARDS & ORDINANCES.

10. INSTALLATION OF LANDSCAPING SHALL INCLUDE A 1 YEAR

PARKS SEED MIX AS MANUFACTURED BY LA CROSSE SEED, LLC.

LANDSCAPE MAINTENANCE & WARRANTY PERIOD. LANDSCAPE MAINTENANCE SHALL INCLUDE ANY CARE NECESSARY TO ESTABLISH THE PLANTS CALLED OUT ON THE LANDSCAPE PLAN. LANDSCAPE WARRANTY SHALL INCLUDE THE REPLACEMENT OF ANY DAMAGED, DYING, OR DEAD PLANTS THAT HAVE BEEN

INSTALLED AS PART OF THIS PROJECT AS CALLED OUT ON THE

MANUFACTURED BY **VALLEY VIEW INDUSTRIES** 

WASHED STONE OVER FILTER FABRIC CONTAINED BY LANDSCAPE

UTILITIES PRIOR TO THE START OF WORK

EDGING UNLESS OTHERWISE NOTED

DEVELOPED AREA = 15,150 SQ FT

TOTAL POINTS REQUIRED = 252 POINTS

101AL POINTS REQUIRED = 252 POINTS

POINTS PROVIDED = 1,331 POINTS

STREET FRONTAGE REQUIREMENT:

1 OVERSTORY TREE OR 2 EVERGREEN / ORNAMENTAL & 5 SHRUB PER 30 LF

MIDTOWN ROAD FRONTAGE = 300 FT
PLANTS REQUIRED = 10 OVERSTORY TREES OR
20 EVERGREEN / ORNAMENTAL TREES

PLANTS PROVIDED = 4 OVERSTORY TREES 12 EVERGREEN / ORNAMENTAL TREES 50 SHRUBS

PARKING LOT LANDSCAPING REQUIREMENT:

1 OVERSTORY TREE OR 2 ORNAMENTAL TREES PER 160 SQ FT OF REQUIRED AREA

TOTAL PARKING LOT AREA = 13,644 SQ FT REQUIRED LANDSCAPED AREA = 1,092 SQ FT (8% TOTAL PARKING LOT AREA)

LANDSCAPED AREA PROVIDED = 1,092 SQ FT

OVERSTORY TREES REQUIRED = 7 OVERSTORY TREES OVERSTORY TREES PROVIDED = 7 OVERSTORY TREES

# PLANT SCHEDULE

				PTS PER			ROOT	
	SCIENTIFIC NAME	COMMON NAME	QTY	PLANT	TOTAL	SIZE	COND	NOTES
	STORY DECIDUOUS TREES							
	Acer rubrum 'Karpick'	Karpick Maple	2	35	70	2.5"	B&B	
ARR	Acer rubrum 'Redpointe'	Redpointe Maple	2	35	70	2.5"	B&B	
LT	Liriodendron tulipifera 'JFS-Oz'	Emerald City Tulip Poplar	2	35	70	2.5"	B&B	
TAR	Tilia americana 'Redmond'	Redmond Linden	1	35	35	2.5"	B&B	
TALL E	EVERGREEN TREES				•			
PS	Pinus strobus	Eastern White Pine	8	35	280	6' TALL	B&B	
ORNA	MENTAL TREE	-	<b>!</b>		I.	·	<u> </u>	
AXG	Amelanchier 'Grandiflora'	Autumn Brilliance Serviceberry	4	15	60	1.5"	B&B	
CJ	Cercidipyllum japonica	Katsura Tree	2	15	30	1.5"	B&B	
	Syringa reticulata 'Ivory Silk'	Ivory Silk Lilac Tree	2	15	30	1.5"	B&B	
	GHT EVERGREEN SHRUB	-						
TOP	Thuja occidentalis 'Pyramidal'	Pyramidal Arborvitae	16	10	160	4' TALL	POT	
	Thuja occidentalis 'Techny'	Techny Arborvitae	10	10	100	4' TALL	POT	
	DUOUS SHRUB	,				I	-	
CCR	Cotinus coggygria 'Royal Purple'	Royal Purple Smokebush	10	3	30	24" TALL	POT	
	Cornus sericea 'Bailhalo'	Ivory Halo Dogwood	12	3	36	24" TALL	POT	
HAI	Hydrangea arborescens 'Incrediball Blush'	Incrediball Blush Hydrangea	5	3	15	18" TALL	POT	
	Prunus x cistena	Purple Sand Cherry	8	3	24	18" TALL	POT	
POG	Physocarpus opulifolius 'Dart's Gold'	Dart's Gold Ninebark	12	3	36	24" TALL	POT	
RTB	Rhus typhina 'Bailtiger'	Tiger Eyes Sumac	14	3	42	24" TALL	POT	
SXM	Spiraea 'Magic Carpet'	Magic Carpet Spirea	8	3	24	12" TALL	POT	
VRG	Viburnum 'Forest Rouge'	Forest Rouge Viburnum	5	3	15	24" TALL	POT	
	Weigela florida 'Wine and Roses'	Wine and Roses Weigela	6	3	18	12" TALL	POT	
	Weigela 'Dark Horse'	Dark Horse Weigela	20	3	60	12" TALL	POT	
EVER	GREEN SHRUB							
	Juniperus virginiana 'Grey Owl'	Grey Owl Juniper	11	4	44	18" TALL	POT	
	Juniperus scopulorum 'Moonglow'	Moonglow Juniper	6	4	24	6" TALL	POT	
	Juniperus 'Sea of Gold	Sea of Gold Juniper	10	4	40	6" TALL	POT	
	Rhododendron 'PJM'	PJM Rhododendron	5	4	20	24" TALL	POT	
	Tsuga canadensis 'Bennett'	Bennett Hemlock	8	4	32	24" TALL	POT	
TMD	Taxus x media 'Densiformis'	Densiformis Yew	9	4	36	24" TALL	POT	
				TOTAL:	1331	POINTS		

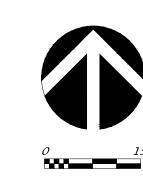
Project No.	
Plot Date:	2021/01/06
Drawn by:	DKA
Checked by:	
Approved by:	

Sheet Title
LANDSCAPE PLAN

Issue Dates:

DATE DESCRIPTION

heet No. **L-100** 







7530 Westward Way, Madison, WI 53717 Phone: 608.833.7530 • Fax: 608.833.1089 YOUR NATURAL RESOURCE FOR LAND DEVELOPMENT

S 4 & 5 - 16 CONDOMINIUM UNITS EACH BLI 9237-9249 CROSSWINDS LANE MADISON, WISCONSIN 53593

Issue Dates:

DATE DESCRIPTION

Project No.	
Plot Date:	2021/01/06
Drawn by:	DKA
Checked by:	
Approved by:	

Sheet Title
GRADING & EROSION
CONTROL PLAN

Sheet No.
C-101

# LANE @ **23** 9

WISCONSIN

—6" PREFINISHED GUTTER

05 ROOF TRUSS BRG 142'-3"

Issue Dates: DATE DESCRIPTION

2021.01.06 ALTERATION TO PD

Project No. Plot Date: Drawn by: crd Checked by:

Approved by:

Sheet Title COLOR EXTERIOR **ELEVATIONS** 

Sheet No.
A201C



COLORIZED SOUTH ELEVATION

SCALE: 1/4" = 1'-0"

ARCHITECTURAL DIMENSIONAL

6" PREFINISHED GUTTER ——

CAST STONE SILL

CAST STONE BANDING

CAST STONE LINTEL

BRICK FACE

KING SIZE BRICK-

PRAIRIE STONE—

PROPOSED FINISH GRADE———

CAST STONE BANDING

6 COURSE / 5 COURSE CORNERS 1-1/2" OUT FROM FACE OF KING—

# LANE @ 23 9

WISCONSIN

Issue Dates: DATE DESCRIPTION 2021.01.06 ALTERATION TO PD

 Project No.	Project Number
 Plot Date:	2021.01.05 08:47:57
 Drawn by:	crd
Checked by	: PP
 Approved b	y:
Conce	entual

Conceptual Sheet Title

COLOR EXTERIOR ELEVATIONS

Sheet No.
A202C

COLORIZED WEST ELEVATION

SCALE: 1/4" = 1'-0"



WISCONSIN

2021.01.06 ALTERATION TO PD

 Project No.	Project Number
 Plot Date:	2021.01.05 08:48:47
 Drawn by:	crd
Checked by	': PP
 Approved b	y:
 Conc	entual

Conceptual **Sheet Title** 

COLOR EXTERIOR **ELEVATIONS** 

Sheet No.
A203C

COLORIZED NORTH ELEVATION

SCALE: 1/4" = 1'-0" GRAPHIC SCALE 1/4" = 1' - 0"



2021.01.06 ALTERATION TO PD

Sheet Title

COLOR EXTERIOR ELEVATIONS

000 LOWER PARKING LEVEL

GRAPHIC SCALE 1/4" = 1' - 0"

1 2 3 4

Sheet No.
A204C

COLORIZED EAST ELEVATION

SCALE: 1/4" = 1'-0"



Issue Dates:

DATE DESCRIPTION

2021.01.06 ALTERATION TO PD

Project No. Plot Date: 2021.01.05 08:46:32

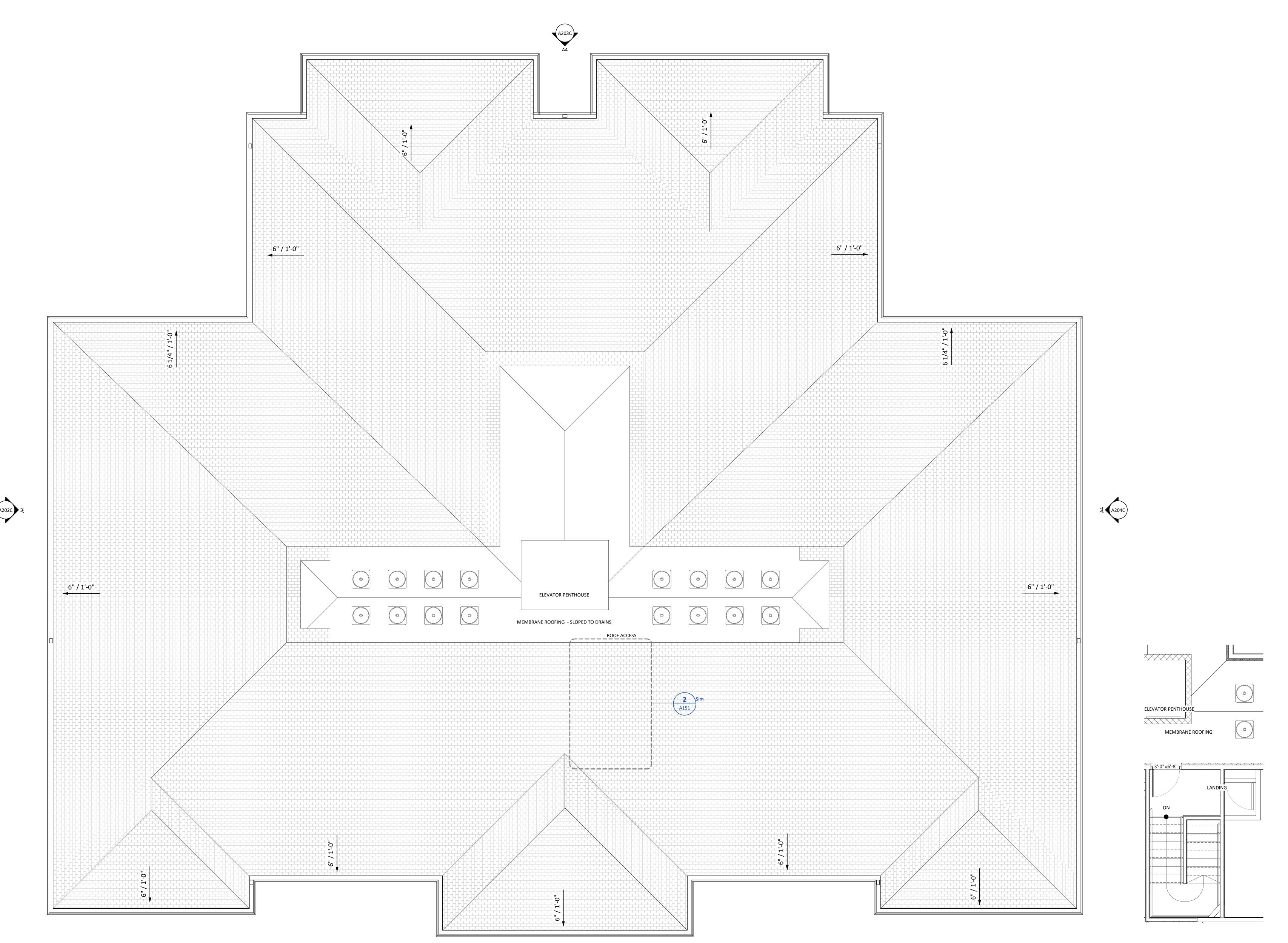
Drawn by: Checked by: Approved by:

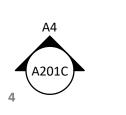
Sheet Title

ROOF OVERALL PLAN

Sheet No.
A151

SCALE: 1/4" = 1'-0"







110'-0"

GORMAN ARCHITECTURAL, LLC.

CORPORATE OFFICE

200 N. MAIN STREET OREGON, WI53575

Issue Dates:

DATE DESCRIPTION 2021.01.06 ALTERATION TO PD

Project No.	Project Number	
Plot Date:	2021.01.05 08:46:18	
Drawn by:	crd	
Checked by:	PP	
Approved by	· •	
Conceptual		

Conceptual

**Sheet Title** FIRST FLOOR OVERALL PLAN

Sheet No. **A111** 

**ELEV** 

142 SF

BEDROOM 3

BALCONY

DINING / LIVING AREA

**KITCHEN** 

**ENTRY FOYER** 

**MASTER BEDROOM** 

MASTER

**BATH** 

LINEN

COAT CLOSET

BEDROOM 2

W.I.C.

W.I.C./

**CLOSET** 

UNIT

**201** 1868 SF

MODEL B

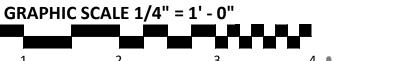
/MASTER

BALCONY

**DINING / LIVING AREA** 

**MASTER BEDROOM** 

BEDROOM 2



# **GENERAL PLAN NOTES**

- 1. DIMENSIONAL WOOD FRAMING ALL EXTERIOR DIMENSIONS ARE FROM FACE OF SHEATHING TO FACE OF SHEATHING.
- 2. DIMENSIONAL WOOD FRAMING OPENINGS ARE DIMENSIONED TO CENTER OF ROUGH OPENINGS - VERIFY RO'S PRIOR TO FRAMING.
- 3. DIMENSIONAL WOOD FRAMING FLOORS HEIGHTS ARE DIMENSIONED TO ROUGH FLOOR ELEVATION (TOP OF FLOOR SHEATHING).
- 4. DIMENSIONAL WOOD FRAMING DEMISING (PARTY) WALLS ON THIS PLAN ARE DIMENSIONED TO CENTERLINE OF WALL U.N.O.
- 5. <u>STRUCTURAL MASONRY</u> CONSTRUCTION ALL EXTERIOR DIMENSIONS ARE FROM FACE OF MASONRY TO FACE OF MASONRY.
- 6. <u>STRUCTURAL MASONRY CONSTRUCTION OPENINGS ARE</u> DIMENSIONED AS MASONRY OPENINGS (MO'S) - VERIFY RO'S PRIOR TO MASONRY CONSTRUCTION.
- 7. SEE STRUCTURAL SHEETS FOR DIMENSIONS OF FOUNDATION WALLS & PRECAST PLANK
- 8. SEE STRUCTURAL SHEETS FOR STRUCTURAL ELEMENTS & ADDITIONAL INFORMATION
- 9. SEE ENLARGED SCALE PLANS FOR 1/4" SCALE PLANS FOR UNITS & **COMMON AREAS**
- 10. DOOR LOCATIONS ARE DOOR WIDTH PLUS 8 INCHES (4 INCHES EACH SIDE) TO ACCOUNT FOR TRIM U.N.O.
- 11. SEE SHEET A601 FOR COMMON ARE DOOR SCHEDULES
- 12. SEE SHEET <u>A602</u> FOR COMMON AREA ROOM FINISH SCHEDULE



CORPORATE OFFICE 200 N. MAIN STREET OREGON, WI53575

Issue Dates:

DATE DESCRIPTION 2021.01.06 ALTERATION TO PD

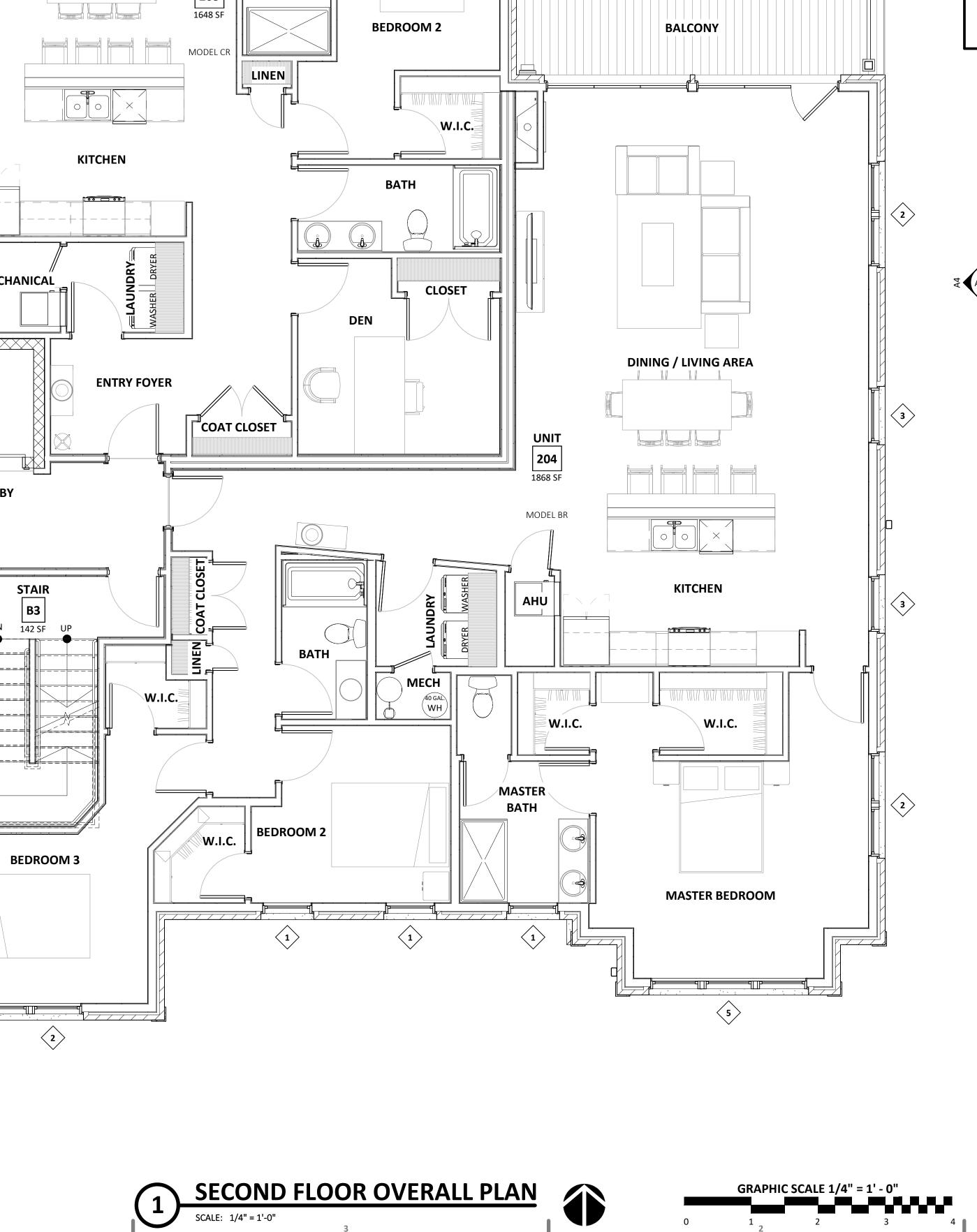
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	Project No.	Project Numbe
	Plot Date:	2021.01.05 08:46:22
	Drawn by:	crd
	Checked by:	PP
Α	Approved by	•

Approved by:

**Sheet Title** SECOND FLOOR OVERALL PLAN

Sheet No.

**A121** 



BALCONY

DINING / LIVING AREA

MASTER BEDROOM

MASTER

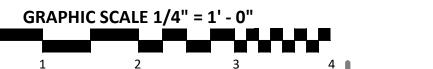
**BATH** 

203

W.I.C.

W.I.C.





# **GENERAL PLAN NOTES**

- 1. DIMENSIONAL WOOD FRAMING ALL EXTERIOR DIMENSIONS ARE FROM FACE OF SHEATHING TO FACE OF SHEATHING.
- 2. DIMENSIONAL WOOD FRAMING OPENINGS ARE DIMENSIONED TO CENTER OF ROUGH OPENINGS - VERIFY RO'S PRIOR TO FRAMING.
- 3. DIMENSIONAL WOOD FRAMING FLOORS HEIGHTS ARE DIMENSIONED TO ROUGH FLOOR ELEVATION (TOP OF FLOOR SHEATHING).
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- 6. <u>STRUCTURAL MASONRY CONSTRUCTION OPENINGS ARE</u> DIMENSIONED AS MASONRY OPENINGS (MO'S) - VERIFY RO'S PRIOR TO MASONRY CONSTRUCTION.
- 7. SEE STRUCTURAL SHEETS FOR DIMENSIONS OF FOUNDATION WALLS & PRECAST PLANK
- 8. SEE STRUCTURAL SHEETS FOR STRUCTURAL ELEMENTS & ADDITIONAL INFORMATION
- 9. SEE ENLARGED SCALE PLANS FOR 1/4" SCALE PLANS FOR UNITS & **COMMON AREAS**
- 10. DOOR LOCATIONS ARE DOOR WIDTH PLUS 8 INCHES (4 INCHES EACH SIDE) TO ACCOUNT FOR TRIM U.N.O.

11. SEE SHEET A601 FOR COMMON ARE DOOR SCHEDULES

CORPORATE OFFICE 200 N. MAIN STREET OREGON, WI53575

GORMAN ARCHITECTURAL, LLC.

**D**N

Issue Dates:

DATE DESCRIPTION 2021.01.06 ALTERATION TO PD

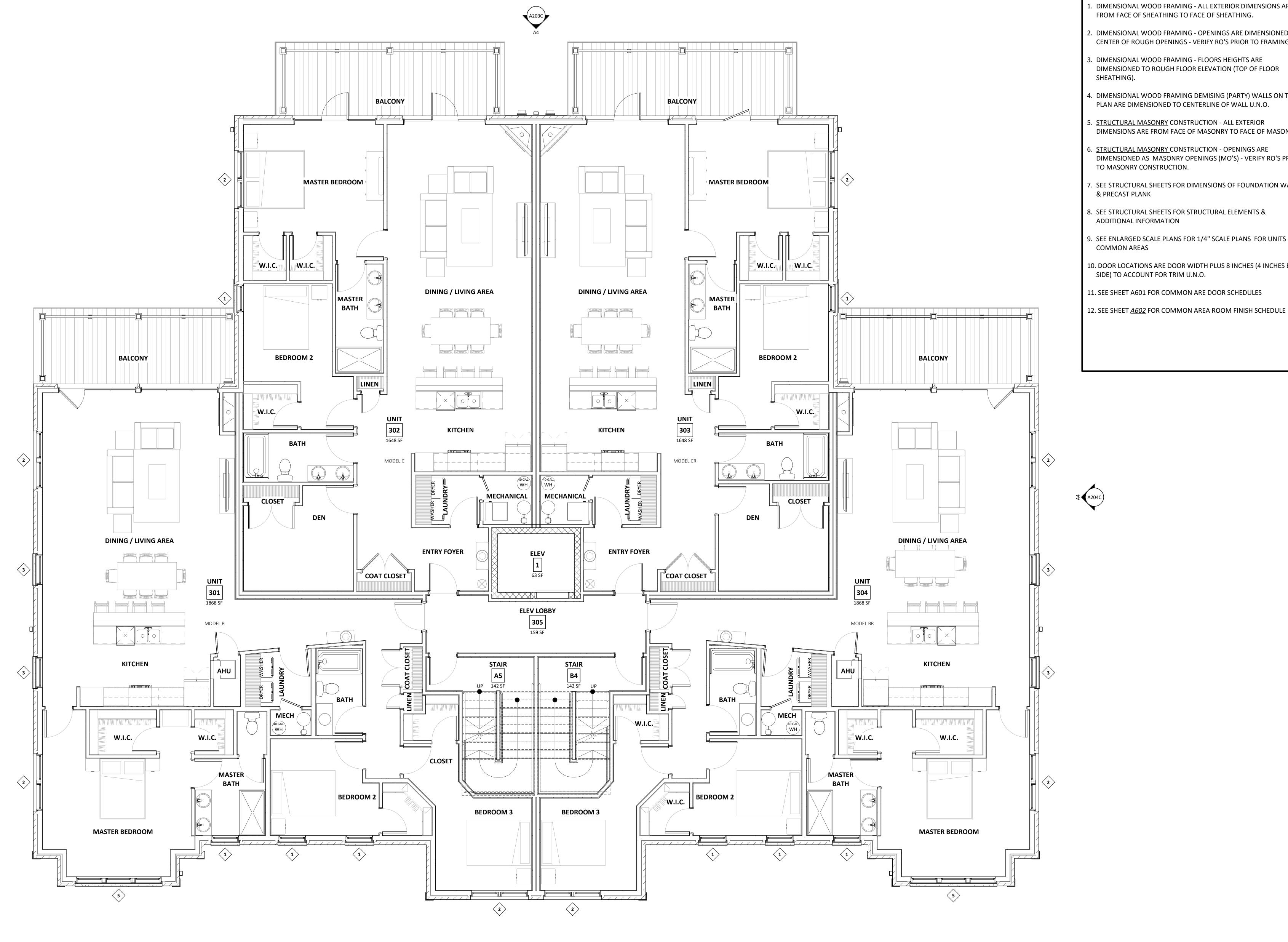
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	Plot Date:	2021.01.05 08:46:26
	Drawn by:	crd
	Checked by:	PP
Α	Approved by	, .

Approved by:

**Sheet Title** THIRD FLOOR OVERALL PLAN

Sheet No.

**A131** 



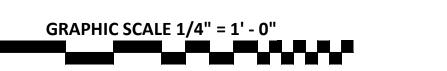
ELEV LOBBY

BEDROOM 3

142 SF

BEDROOM 3





# **GENERAL PLAN NOTES**

- 1. DIMENSIONAL WOOD FRAMING ALL EXTERIOR DIMENSIONS ARE FROM FACE OF SHEATHING TO FACE OF SHEATHING.
- 2. DIMENSIONAL WOOD FRAMING OPENINGS ARE DIMENSIONED TO CENTER OF ROUGH OPENINGS - VERIFY RO'S PRIOR TO FRAMING.
- 3. DIMENSIONAL WOOD FRAMING FLOORS HEIGHTS ARE DIMENSIONED TO ROUGH FLOOR ELEVATION (TOP OF FLOOR SHEATHING).
- 4. DIMENSIONAL WOOD FRAMING DEMISING (PARTY) WALLS ON THIS PLAN ARE DIMENSIONED TO CENTERLINE OF WALL U.N.O.
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- 6. <u>STRUCTURAL MASONRY CONSTRUCTION</u> OPENINGS ARE DIMENSIONED AS MASONRY OPENINGS (MO'S) - VERIFY RO'S PRIOR TO MASONRY CONSTRUCTION.
- 7. SEE STRUCTURAL SHEETS FOR DIMENSIONS OF FOUNDATION WALLS & PRECAST PLANK
- 8. SEE STRUCTURAL SHEETS FOR STRUCTURAL ELEMENTS & ADDITIONAL INFORMATION
- 9. SEE ENLARGED SCALE PLANS FOR 1/4" SCALE PLANS FOR UNITS & **COMMON AREAS**
- 10. DOOR LOCATIONS ARE DOOR WIDTH PLUS 8 INCHES (4 INCHES EACH SIDE) TO ACCOUNT FOR TRIM U.N.O.
- 11. SEE SHEET A601 FOR COMMON ARE DOOR SCHEDULES
- 12. SEE SHEET <u>A602</u> FOR COMMON AREA ROOM FINISH SCHEDULE



CORPORATE OFFICE 200 N. MAIN STREET OREGON, WI53575

# Issue Dates:

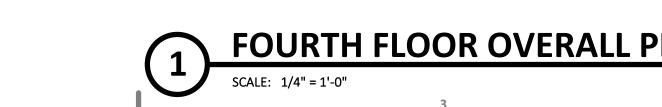
DATE DESCRIPTION 2021.01.06 ALTERATION TO PD

	Project No.	Project Number
	Plot Date:	2021.01.05 08:46:29
	Drawn by:	crd
	Checked by:	PP
Α	Approved by	•

**Sheet Title** FOURTH FLOOR OVERALL PLAN

Sheet No.

**A141** 



BEDROOM 2

**BALCONY** 

DINING / LIVING AREA

**KITCHEN** 

**ENTRY FOYER** 

**MASTER BEDROOM** 

MASTER

**BATH** 

LINEN

COAT CLOSET

W.I.C.

**BEDROOM 2** 

W.I.C.

\W.I.C.

CLOSET

**BALCONY** 

**DINING / LIVING AREA** 

**MASTER BEDROOM** 

**UNIT 404**1868 SF

BALCONY

DINING / LIVING AREA

**KITCHEN** 

**ENTRY FOYER** 

**MASTER BEDROOM** 

MASTER

**BATH** 

LINEN

ື COAT CLOSETໍ

BEDROOM 2

W.I.C.

CLOSET

MECH

/MASTER

**BALCONY** 

**DINING / LIVING AREA** 

KITCHEN

**MASTER BEDROOM** 

W.I.C.

BEDROOM 2