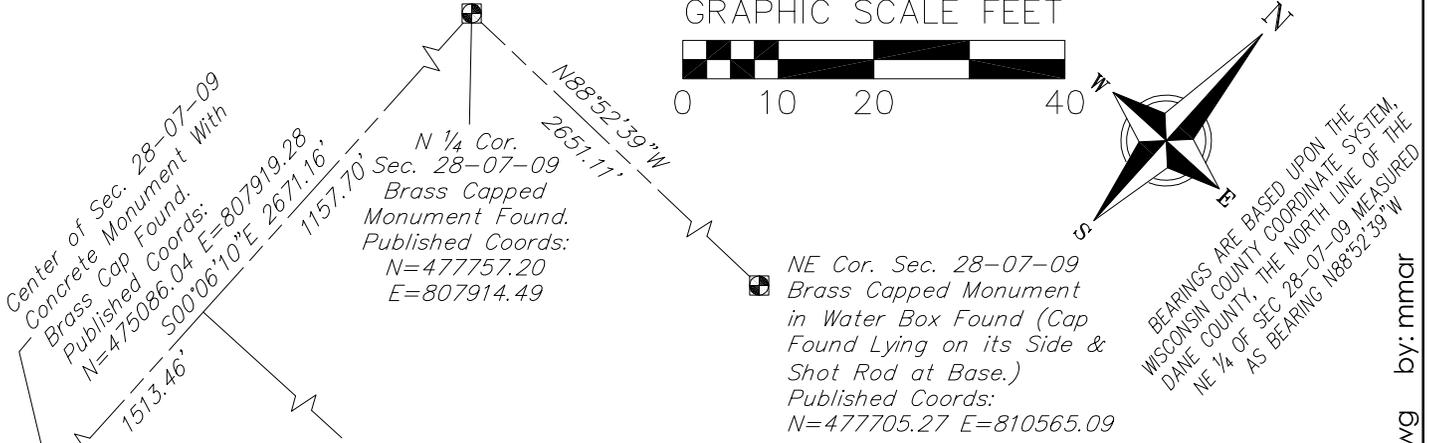
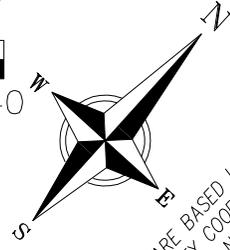
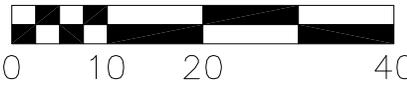


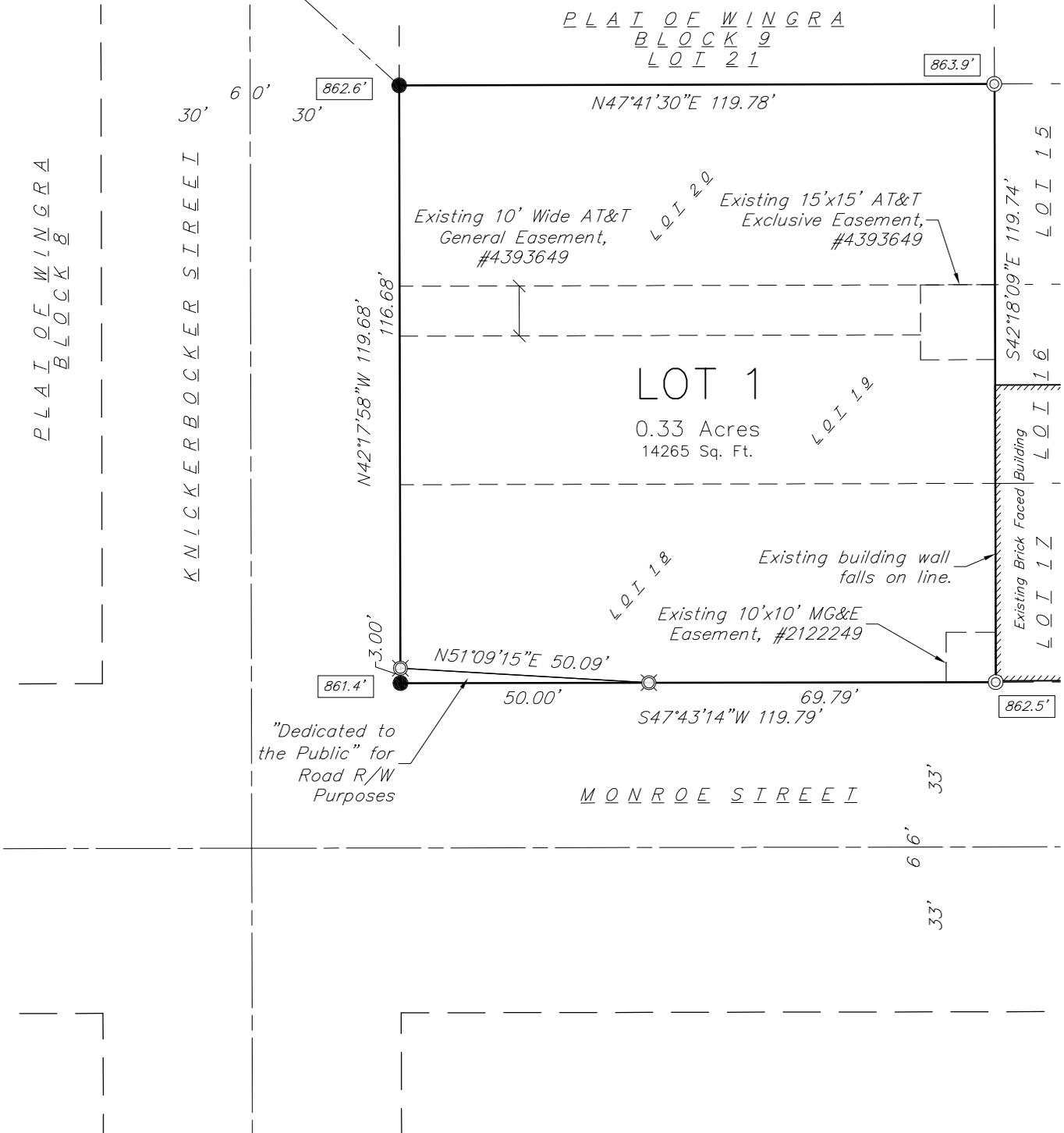
# CERTIFIED SURVEY MAP No.

LOTS 18, 19 & 20, BLOCK 9, PLAT OF WINGRA, AS RECORDED IN VOLUME 4 OF PLATS, ON PAGE 38, AS DOCUMENT NUMBER 295618, DANE COUNTY REGISTRY, LOCATED IN THE NE 1/4-NE 1/4 AND THE NW 1/4-NE 1/4, ALL IN SECTION 28, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN

GRAPHIC SCALE FEET



PLAT OF WINGRA  
BLOCK 9  
LOT 21



BEARINGS ARE BASED UPON THE WISCONSIN COUNTY COORDINATE SYSTEM, DANE COUNTY, THE NORTH LINE OF THE NE 1/4 OF SEC 28-07-09 MEASURED AS BEARING N88°52'39"W

22 May 2013 - 11:26a M:\Rouse Management\130058\_2620 Monroe Street\Engineering\Civil 3D\CSM\_130058.dwg by: mmar

**vierbicher**  
planners | engineers | advisors



REEDSBURG - MADISON - PRAIRIE DU CHIEN  
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FN: 130058  
DATE: 05-22-2013  
REV:  
Drafted By: MMAR  
Checked By: CRUE

SURVEYED FOR:  
Rouse Management  
2428 Perry Street  
Madison, WI 53713

C.S.M. No. \_\_\_\_\_  
Doc. No. \_\_\_\_\_  
Vol. \_\_\_\_\_ Page \_\_\_\_\_

SHEET  
1 OF 5

# CERTIFIED SURVEY MAP No.

LOTS 18, 19 & 20, PLAT OF WINGRA, AS RECORDED IN VOLUME 4 OF PLATS, ON PAGE 38, AS DOCUMENT NUMBER 295618, DANE COUNTY REGISTRY, LOCATED IN THE NE 1/4-NE 1/4 AND THE NW 1/4-NE 1/4, ALL IN SECTION 28, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN

## SURVEY LEGEND

⊙ FOUND 1 1/2" ∅ IRON PIPE

● FOUND 3/4" ∅ IRON ROD

888.8' PROPERTY CORNER SPOT ELEVATION

⊕ SET 3/4" ∅ x 24" SOLID IRON RE-ROD, WT. 1.50 lbs/ft Min.

← DRAINAGE ARROW (SEE NOTES)

( ) RECORDED AS INFORMATION

## NOTES:

1. Arrows indicate the direction of surface drainage swale at individual property lines. Said drainage swale shall be graded with the construction of each principle structure and maintained by the lot owner unless modified with the approval of the City Engineer. Elevations depicted on Sheet 1 are for property corners at ground level and shall be maintained by the lot owner. Elevations are based upon NAVD88 Datum from published City of Madison Control.
2. All lots created by this Certified Survey Map are individually responsible for compliance with Chapter 37 of the Madison General Ordinances in regard to storm water management at the time they develop.
3. No changes in drainage patterns associated with development on any or all lots within this CSM shall be allowed without prior approval of the City Engineer.
4. Distances are ground and are measured to the nearest hundredth of a foot (0.01').
5. The boundary for this Certified Survey Map is based upon a Topographic Plat of Survey prepared by Vierbicher Associates, Inc., drawing number S-487, dated April 3, 2013 on file with the Dane County Surveyor's Office.
6. This Certified Survey Map subject to Plat of Wingra recorded in Volume 4 of Plats, on Page 38, as Document Number 295618.
7. This Certified Survey Map is subject to Maintenance Easement recorded as Document Number 4129107.
8. This Certified Survey Map is subject to Right-of-Way Grant Underground Electric to Madison Gas and Electric Company (MG&E) recorded as Document Number 2060300 and re-recorded as Document Number 2122249.
9. This Certified Survey Map is subject to AT&T-Wisconsin Exclusive Easement recorded as Document Number 4393649.
10. Existing structures and improvements located within this Certified Survey Map will be demolished or removed as a part of the re-development of this Lot and therefore have not been shown.

M:\Rouse Management\130058\_2620 Monroe Street\Engineering\Civil 3D\CSM\_130058.dwg by: mmr

**vierbicher**  
planners | engineers | advisors



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**CERTIFIED SURVEY MAP No. \_\_\_\_\_**

**LOTS 18, 19 & 20, BLOCK 9, PLAT OF WINGRA, AS RECORDED IN VOLUME 4 OF PLATS, ON PAGE 38, AS DOCUMENT NUMBER 295618, DANE COUNTY REGISTRY, LOCATED IN THE NE¼ - NE¼ AND THE NW¼ - NE¼ OF SECTION 28, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN**

CONSENT OF MORTGAGEE CERTIFICATE:

First Wisconsin National Bank of Sheboygan, a banking association duly organized and existing under and by virtue of the laws of the State of Wisconsin, mortgagee of the above-described land, does hereby consent to the surveying, dividing, mapping and dedicating of the land described on this Certified Survey Map, and does hereby consent to the above Owner's Certificate.

IN WITNESS WHEREOF, the said First Wisconsin National Bank of Sheboygan has caused these presents to be signed by \_\_\_\_\_, its \_\_\_\_\_, at \_\_\_\_\_, Wisconsin, on this \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

Signed: \_\_\_\_\_

STATE OF \_\_\_\_\_ )  
 ) SS  
COUNTY OF DANE )

Personally came before me this \_\_\_\_ day of \_\_\_\_\_, 20\_\_, \_\_\_\_\_ of the above named banking association, and acknowledged that they executed the foregoing instrument as such officer of the deed of said banking association.

Notary Public: \_\_\_\_\_ My commission expires/is permanent: \_\_\_\_\_

OWNER'S CERTIFICATE:

Kathleen M. Madison, as owner, does hereby certify that I caused the land described on this Certified Survey Map (CSM) to be surveyed, divided, mapped and dedicated as represented hereon; and do further certify that this CSM is required by S.236.34 of the State Statutes to be submitted to the City of Madison for approval.

Dated this \_\_\_\_ day of \_\_\_\_\_, 201\_\_.

Signed: \_\_\_\_\_  
By: Kathleen M. Madison, Owner

State of Wisconsin )  
 ) ss  
County of Dane )

Personally came before me this \_\_\_\_ day of \_\_\_\_\_, 201\_\_, the above named Kathleen M. Madison, Owner to me known to be the person who executed the foregoing instrument and acknowledged the same.

Notary Public: \_\_\_\_\_ My Commission expires/is permanent: \_\_\_\_\_

DOCUMENT NO. \_\_\_\_\_

CERTIFIED SURVEY MAP NO. \_\_\_\_\_

VOLUME \_\_\_\_\_ PAGE \_\_\_\_\_

