## **LAND USE APPLICATION - INSTRUCTIONS & FORM**

City of Madison **Planning Division** Madison Municipal Building, Suite 017 215 Martin Luther King, Jr. Blvd. P.O. Box 2985 Madison, WI 53701-2985 (608) 266-4635



All Land Use Applications must be filed with the Zoning Office at the above address.

This completed form is required for all applications for Plan Commission review except subdivisions or land divisions, which should be filed using the Subdivision Application found on the City's web site. (http://www.cityofmadison.com/development-services-

FOR OFFICE USE UNLY:
Paid \$ 700 Receipt # 101181-0006
Date received 214/7020
Received by TUC
✓ Original Submittal □ Revised Submittal
Original Submittal Revised Submittal Parcel # $0709 - 303 - 02/9 - 9$
Aldermanic District 19-Keith furman
Zoning District CC
Special Requirements WP 12, UDD 03
Review required by
□ UDC □ PC
☐ Common Council ☐ Other
Reviewed By
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## center/documents/SubdivisionApplication.pdf APPLICATION FORM 1. Project Information Address: 5567 Odana Rd. Madison, WI 53719 Title: 5567 Odana Rd Mixed-Use Development 2. This is an application for (check all that apply) Zoning Map Amendment (Rezoning) from \_\_\_\_\_ \_\_\_\_\_ to \_\_\_\_ Major Amendment to an Approved Planned Development-General Development Plan (PD-GDP) Zoning Major Amendment to an Approved Planned Development-Specific Implementation Plan (PD-SIP) Review of Alteration to Planned Development (PD) (by Plan Commission) V Conditional Use or Major Alteration to an Approved Conditional Use **Demolition Permit** Other requests \_\_\_\_\_ 3. Applicant, Agent and Property Owner Information Lance McGrath Company McGrath Property Group **Applicant name** 730 Williamson St #150 City/State/Zip Madison, WI 53703 Street address 608-616-0705 Email lance.mcgrath@mcgrathpropertygroup.com Telephone Project contact person Same Company Street address \_\_\_\_\_\_ City/State/Zip \_\_\_\_\_ Telephone \_\_\_\_\_ Email \_\_\_\_\_ Property owner (if not applicant) Applicant is Contract Owner Street address \_\_\_\_\_City/State/Zip \_\_\_\_\_ Telephone Email

## LAND USE APPLICATION - INSTRUCTIONS & FORM



## APPLICATION FORM (CONTINUED)

5. Project Description					
	Provide a brief description of the project and all proposed uses of the site:				
	Den	Demolish existing bank building and parking lot to construct a 5-story mixed use rental building. There will be approximately			
	350	3500 sf of commercial space, 79 dwelling units and both covered and uncovered parking.			
	Proposed Dwelling Units by Type (if proposing more than 8 units):				
	E	Efficiency: 8 1-Bedroom: 60 2-Bedroom: 11 3-Bedroom:	0 4+ Bedroom: 0		
	Density (dwelling units per acre): 65 Lot Size (in square feet & acres): 52,697 sf (1.21 acres)				
	Proposed On-Site Automobile Parking Stalls by Type (if applicable):				
	Surface Stalls: 44 Under-Building/Structured: 44				
	Proposed On-Site Bicycle Parking Stalls by Type (if applicable):				
	Indoor: 66 Outdoor: 10				
	Sche	eduled Start Date: June 1st, 2020 Planned Completion Date	e: May 1st, 2021		
6. Applicant Declarations					
	<b>Pre-application meeting with staff</b> . Prior to preparation of this application, the applicant is strongly encouraged to discute the proposed development and review process with Zoning and Planning Division staff. Note staff persons and date.				
		Planning staff Sydney Prusak	Date 2/3/2020		
		Zoning staff Jenny Kirchgatter	Date <u>2/3/2020</u>		
	<b>Demolition Listserv</b> (https://www.cityofmadison.com/developmentCenter/demolitionNotification/notificationForm.cfm).				
	□ Public subsidy is being requested (indicate in letter of intent)				
	<b>Pre-application notification</b> : The zoning code requires that the applicant notify the district alder and all applicable neighborhood and business associations in writing no later than 30 days prior to FILING this request. Evidence of the pre-application notification or any correspondence granting a waiver is required. List the alderperson, neighborhood association(s), business association(s), AND the dates notices were sent.				
		District Alder Keith Furman	Date_1/29/2020		
		$\label{eq:Neighborhood} \textbf{NeighborhoodAssociation(s)} \underline{N/A}$	Date		
		$Business Association (s) \underline{\ N/A \ }$			
$\overline{\mathbf{v}}$					
The applicant attests that this form is accurately completed and all required materials are submitted:					
Name of applicant Lance McGrath Relationship to property Contract Owner					
Au	Authorizing signature of property owner				